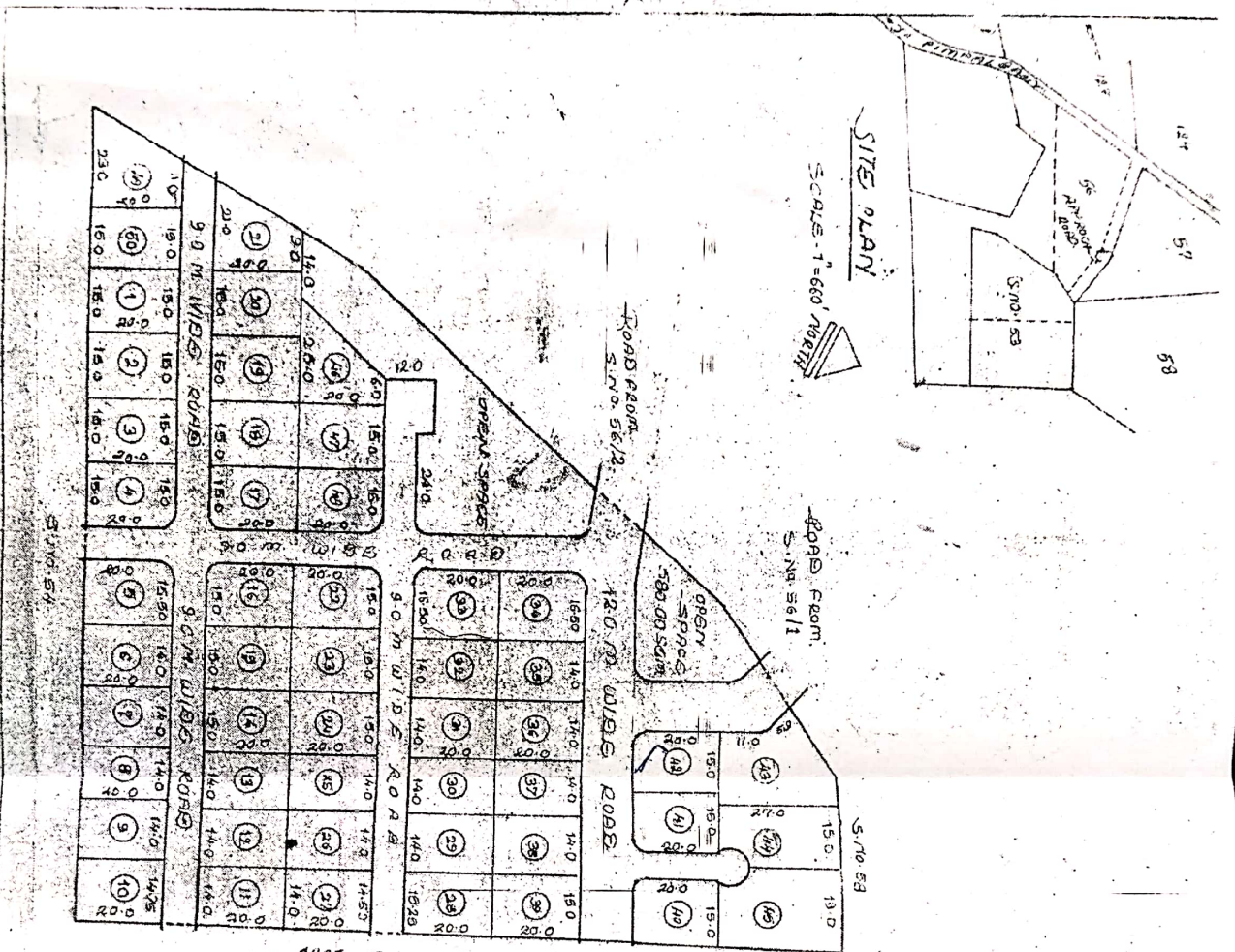


LAYOUT PLAN IN PART OF S.NO. 53 H.NO. 2, AT CHANNarayana.



PART OF S. NO. 53

AREA STATEMENT

| S.No. | Plot No. | Area (sq. ft.) |
|-------|----------|----------------|
| 1 | 34 | 332.00 |
| 2 | 35 | 357.00 |
| 3 | 36 | 280.00 |
| 4 | 37 | 297.50 |
| 5 | 38 | 300.00 |
| 6 | 39 | 280.00 |
| 7 | 40 | 285.00 |
| 8 | 41 | 292.50 |
| 9 | 42 | 280.00 |
| 10 | 43 | 310.00 |
| 11 | 44 | 300.00 |
| 12 | 45 | 340.00 |
| 13 | 46 | 300.00 |
| 14 | 47 | 340.00 |
| 15 | 48 | 300.00 |
| 16 | 49 | 340.00 |
| 17 | 50 | 300.00 |
| 18 | 51 | 340.00 |
| 19 | 52 | 300.00 |
| 20 | 53 | 340.00 |
| 21 | 54 | 300.00 |
| 22 | 55 | 340.00 |
| 23 | 56 | 300.00 |
| 24 | 57 | 340.00 |
| 25 | 58 | 300.00 |
| 26 | 59 | 340.00 |
| 27 | 60 | 300.00 |
| 28 | 61 | 340.00 |
| 29 | 62 | 300.00 |
| 30 | 63 | 340.00 |
| 31 | 64 | 300.00 |
| 32 | 65 | 340.00 |
| 33 | 66 | 300.00 |
| 34 | 67 | 340.00 |
| 35 | 68 | 300.00 |
| 36 | 69 | 340.00 |
| 37 | 70 | 300.00 |
| 38 | 71 | 340.00 |
| 39 | 72 | 300.00 |
| 40 | 73 | 340.00 |
| 41 | 74 | 300.00 |
| 42 | 75 | 340.00 |
| 43 | 76 | 300.00 |
| 44 | 77 | 340.00 |
| 45 | 78 | 300.00 |
| 46 | 79 | 340.00 |
| 47 | 80 | 300.00 |
| 48 | 81 | 340.00 |
| 49 | 82 | 300.00 |
| 50 | 83 | 340.00 |
| 51 | 84 | 300.00 |
| 52 | 85 | 340.00 |
| 53 | 86 | 300.00 |
| 54 | 87 | 340.00 |
| 55 | 88 | 300.00 |
| 56 | 89 | 340.00 |
| 57 | 90 | 300.00 |
| 58 | 91 | 340.00 |
| 59 | 92 | 300.00 |
| 60 | 93 | 340.00 |
| 61 | 94 | 300.00 |
| 62 | 95 | 340.00 |
| 63 | 96 | 300.00 |
| 64 | 97 | 340.00 |
| 65 | 98 | 300.00 |
| 66 | 99 | 340.00 |
| 67 | 100 | 300.00 |

AREA STATEMENT

AREA OF THE AREA: 22150.00 sq. m.
 THE AREA UNDER PLOTS: 15151.75 sq. m.
 AREA UNDER OPEN SPACES: 580.00 sq. m.
 AREA UNDER ROADS: 6268.25 sq. m.

NOTES

1. PLOT BOUNDARY SHOWN IN RED.
 2. OPEN SPACES SHOWN IN GREEN.

APPROVED -

RECOMMENDED BY APPROVED BY RESISTANCE
 WITH PROPOSE ONLY RECOMMENDED IN
 GREEN SUBJECT TO THE CONSULTANT
 MENTIONS IN THIS OFFICE LETTER
 NO. RP/CHANNarayana/18/197, DT-25/11/17

ASSISTANT DIRECTOR OF Town Planning
 MASHIKI D.

DATE: _____

OFFICE: _____

CHIEF ENGINEER

SCALE: _____

FOR THE CONSULTANT

STUDIO ARCHITECTONIC.

ARCHITECTS, INTERIOR DESIGNERS,
 104, VIKRAMJI KAMATHRAI BUILDING,
 CHENNAI - 600 002.