

# PROFORMA INVOICE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------|
| <b>Vastukala Consultants (I) Pvt Ltd</b><br>Ackruti Star, 1st Floor, 121,<br>Central Road, MIDC, Andheri (E),<br>Mumbai - 400 093<br>GSTIN/UIN: 27AADCV4303R1ZX<br>State Name : Maharashtra, Code : 27<br>E-Mail : accounts@vastukala.org<br>Buyer (Bill to)<br><b>STATE BANK OF INDIA- RASMECCC Panvel</b><br>RASMECCC Panvel<br>Sharda Terrace, Shop No 5, Ground Floor,<br>Plot No 65, Sector-11, CBD Belapur<br>GSTIN/UIN : 27AAACS8577K2ZO<br>State Name : Maharashtra, Code : 27 | Invoice No.<br><b>PG-395/23-24</b>         | Dated<br><b>3-May-23</b>                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Delivery Note                              | Mode/Terms of Payment<br><b>AGAINST REPORT</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Reference No. & Date.                      | Other References                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Buyer's Order No.                          | Dated                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dispatch Doc No.<br><b>31204 / 2300400</b> | Delivery Note Date                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dispatched through                         | Destination                                    |
| Terms of Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                                |

| SI No. | Particulars                                                               | HSN/SAC | GST Rate | Amount            |
|--------|---------------------------------------------------------------------------|---------|----------|-------------------|
| 1      | <b>VALUATION FEE</b><br>(Technical Inspection and Certification Services) | 997224  | 18 %     | <b>2,500.00</b>   |
|        | <b>CGST</b>                                                               |         |          | <b>225.00</b>     |
|        | <b>SGST</b>                                                               |         |          | <b>225.00</b>     |
|        | <b>Total</b>                                                              |         |          | <b>₹ 2,950.00</b> |

Amount Chargeable (in words)

E. & O.E

**Indian Rupee Two Thousand Nine Hundred Fifty Only**

| HSN/SAC      | Taxable Value   | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|--------------|-----------------|------------------|--------------------|----------------|------------------|------------------|
| 997224       | 2,500.00        | 9%               | 225.00             | 9%             | 225.00           | 450.00           |
| <b>Total</b> | <b>2,500.00</b> |                  | <b>225.00</b>      |                | <b>225.00</b>    | <b>450.00</b>    |

Tax Amount (in words) : **Indian Rupee Four Hundred Fifty Only**

Remarks:

" Mr. Prathamesh Santosh Sutar, Miss.  
 Pooja Santosh Sutar & Mrs. Shobha Santosh Sutar -  
 Residential Flat No. 301, 3rd Floor, ""Chivari Co-Op.  
 Hsg. Soc. Ltd.""  
 Khanda Colony, Plot No. 47/2, Sector 4B, Village -  
 Asudgaon, New Panvel (West), Taluka - Panvel,  
 District -  
 Raigad, Navi Mumbai, 410 206, State - Maharashtra,  
 India"

Company's PAN : **AADCV4303R**

Declaration

NOTE - AS PER MSME RULES INVOICE NEED TO  
 BE CLEARED WITHIN 45 DAYS OR INTEREST  
 CHARGES APPLICABLE AS PER THE RULE.

MSME Registration No. - 27222201137

Company's Bank Details

Bank Name : **State Bank of India**

A/c No. : **32632562114**

Branch & IFS Code : **MIDC Andheri (E) & SBIN0007074**



UPI Virtual ID : vastukala@icici

**for Vastukala Consultants (I) Pvt Ltd**

*Rathel*  
 Authorised Signatory

This is a Computer Generated Invoice



**Vastukala Consultants (I) Pvt. Ltd.**

An ISO 9001:2015 Certified Company

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## Valuation Report of the Immovable Property



### Details of the property under consideration:

Name of Owner : **Mr. Prathamesh Santosh Sutar, Miss. Pooja Santosh Sutar & Mrs. Shobha Santosh Sutar**

Residential Flat No. 301, 3<sup>rd</sup> Floor, "**Chivari Co-Op. Hsg. Soc. Ltd.**", Khanda Colony, Plot No. 47/2,  
Sector 4B, Village - Asudgaon, New Panvel (West), Taluka - Panvel, District - Raigad, Navi Mumbai,  
410 206, State - Maharashtra, India.

Latitude Longitude : 19°0'51.7"N 73°6'42.4"E

### Valuation Prepared for:

**State Bank of India**

**RASMECCC Panvel**

Shop No 5, Ground Floor, Sharda Terrace, Plot No 65, Sector-11, CBD Belapur,  
Navi Mumbai, Taluka & District - Thane, State - Maharashtra, Country - India



#### Our Pan India Presence at :

|                                                                                               |                                                                                                |                                                                                               |                                                                                            |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|  Mumbai    |  Aurangabad |  Pune      |  Rajkot |
|  Thane     |  Nanded     |  Indore    |  Raipur |
|  Delhi NCR |  Nashik     |  Ahmedabad |  Jaipur |

 **Regd. Office :** 121, 1st Floor, Ackruti Star,  
Central Road, MIDC, Andheri (E),  
**Mumbai - 400 093, (M.S.), INDIA**  
 TeleFax : +91 22 28371325/24  
 [mumbai@vastukala.org](mailto:mumbai@vastukala.org)



**Vastukala Consultants India Pvt. Ltd.1**

121, 1st Floor, Ackruti Star, Central Road, MIDC, Andheri (E), Mumbai

To,  
**The Branch Manager,**  
**State Bank of India**  
**RASMECCC Panvel**  
 Shop No 5,Ground Floor,Sharda Terrace, Plot No  
 65,Sector-11,CBD Belapur, Navi Mumbai, Taluka & District -  
 Thane, State - Maharashtra, Country - India

**VALUATION REPORT (IN RESPECT OF FLAT)**

|    | <b>General</b>                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Purpose for which the valuation is made                                                                                                                                                                                                                                                                                                         | : To assess Fair Market Value of the property for Bank Loan Purpose.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2  | a) Date of inspection                                                                                                                                                                                                                                                                                                                           | : 28.04.2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    | b) Date of which the valuation is made                                                                                                                                                                                                                                                                                                          | : 03.05.2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3  | List of documents produced for perusal:<br>I) Copy of Agreement for sale Dated 17.04.2023 between Mr. Shaikh Rahim Abdul(The Seller) And Mr. Prathamesh Santosh Sutar, Miss. Pooja Santosh Sutar & Mrs. Shobha Santosh Sutar(The Purchasers).<br>II) Copy of Occupancy Certificate No.CIDCO / BP / ATPO / 614 Dated 20.11.2002 issued by CIDCO. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4  | Name of the owner(s) and his / their address (es) with Phone no. (details of share of each owner in case of joint ownership)                                                                                                                                                                                                                    | <b>Mr. Prathamesh Santosh Sutar, Miss. Pooja Santosh Sutar &amp; Mrs. Shobha Santosh Sutar</b><br><br>Residential Flat No. 301, 3 <sup>rd</sup> Floor, "Chivari Co-Op. Hsg. Soc. Ltd.", Khanda Colony, Plot No. 47/2, Sector 4B, Village - Asudgaon, New Panvel (West), Taluka - Panvel , District - Raigad, Navi Mumbai, 410 206, State - Maharashtra, India.<br><br><u>Contact Person :</u><br>Mr. Prathamesh Sutar (Self )<br>Mobile No. 9967852002<br><br>Joint Ownership<br>Details of ownership share is not available |
| 5  | Brief description of the property (Including Leasehold / freehold etc.)                                                                                                                                                                                                                                                                         | : The property is a Residential Flat located on 3 <sup>rd</sup> Floor. The composition of Residential Flat is 1 Bedroom + Living Room + Kitchen + Toilet + Passage. (1 BHK). The property is at 1.4 Km. distance from Railway Station Khandeshwar .                                                                                                                                                                                                                                                                          |
| 6  | Location of property                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| a) | Plot No. / Survey No.                                                                                                                                                                                                                                                                                                                           | : Plot No - 47/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| b) | Door No.                                                                                                                                                                                                                                                                                                                                        | : Residential Flat No. 301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| c) | C.T.S. No. / Village                                                                                                                                                                                                                                                                                                                            | : -Village - Asudgaon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



|    |                                                                                                                                                           |   |                                                                                                                                                                                                                                                          |                        |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| d) | Ward / Taluka                                                                                                                                             | : | Taluka - Panvel                                                                                                                                                                                                                                          |                        |
| e) | Mandal / District                                                                                                                                         | : | District - Raigad                                                                                                                                                                                                                                        |                        |
| f) | Date of issue and validity of layout of approved map / plan                                                                                               | : | As Occupancy Certificate is received it may be assumed that the construction is as per sanctioned plan.                                                                                                                                                  |                        |
| g) | Approved map / plan issuing authority                                                                                                                     | : |                                                                                                                                                                                                                                                          |                        |
| h) | Whether genuineness or authenticity of approved map/ plan is verified                                                                                     | : |                                                                                                                                                                                                                                                          |                        |
| i) | Any other comments by our empanelled valuers on authentic of approved plan                                                                                | : | No                                                                                                                                                                                                                                                       |                        |
| 7  | Postal address of the property                                                                                                                            | : | Residential Flat No. 301, 3 <sup>rd</sup> Floor, "Chivari Co-Op. Hsg. Soc. Ltd.", Khanda Colony, Plot No. 47/2, Sector 4B, Village - Asudgaon, New Panvel (West), Taluka - Panvel , District - Raigad, Navi Mumbai, 410 206, State - Maharashtra, India. |                        |
| 8  | City / Town                                                                                                                                               | : | City - Navi Mumbai                                                                                                                                                                                                                                       |                        |
|    | Residential area                                                                                                                                          | : | Yes                                                                                                                                                                                                                                                      |                        |
|    | Commercial area                                                                                                                                           | : | No                                                                                                                                                                                                                                                       |                        |
|    | Industrial area                                                                                                                                           | : | No                                                                                                                                                                                                                                                       |                        |
| 9  | Classification of the area                                                                                                                                | : |                                                                                                                                                                                                                                                          |                        |
|    | i) High / Middle / Poor                                                                                                                                   | : | Middle Class                                                                                                                                                                                                                                             |                        |
|    | ii) Urban / Semi Urban / Rura                                                                                                                             | : | Semi Urban                                                                                                                                                                                                                                               |                        |
| 10 | Coming under Corporation limit / Village Panchayat / Municipality                                                                                         | : | Village - Asudgaon<br>Panvel Municipal Corporation                                                                                                                                                                                                       |                        |
| 11 | Whether covered under any State / Central Govt. enactments (e.g., Urban Land Ceiling Act) or notified under agency area/ scheduled area / cantonment area | : | No                                                                                                                                                                                                                                                       |                        |
| 12 | <b>Boundaries of the property</b>                                                                                                                         | : | <b>As per site</b>                                                                                                                                                                                                                                       | <b>As per Document</b> |
|    | North                                                                                                                                                     | : | Residential Building                                                                                                                                                                                                                                     | Details not available  |
|    | South                                                                                                                                                     | : | Road Shree Krishna                                                                                                                                                                                                                                       | Details not available  |
|    | East                                                                                                                                                      | : | Bungalow                                                                                                                                                                                                                                                 | Details not available  |
|    | West                                                                                                                                                      | : | Residential Building                                                                                                                                                                                                                                     | Details not available  |
| 13 | Dimensions of the site                                                                                                                                    | : | N. A. as property under consideration is a Residential Flat in a building.                                                                                                                                                                               |                        |
|    |                                                                                                                                                           | : | As per the Deed                                                                                                                                                                                                                                          | As per Actuals         |
|    | North                                                                                                                                                     | : | -                                                                                                                                                                                                                                                        | -                      |
|    | South                                                                                                                                                     | : | -                                                                                                                                                                                                                                                        | -                      |
|    | East                                                                                                                                                      | : | -                                                                                                                                                                                                                                                        | -                      |

|           |                                                                                                        |   |                                                                                                                                                                                                                                                                  |   |
|-----------|--------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|           | West                                                                                                   | : | -                                                                                                                                                                                                                                                                | - |
| 14        | Extent of the site                                                                                     | : | Carpet Area in Sq. Ft. = 319.36<br>(Area as per Site measurement)<br><br>Built Up Area in Sq. Ft. = 425.00<br>(Area As Per Agreement for sale)                                                                                                                   |   |
| 14.1      | Latitude, Longitude & Co-ordinates of Flat                                                             | : | 19°0'51.7"N 73°6'42.4"E                                                                                                                                                                                                                                          |   |
| 15        | Extent of the site considered for Valuation (least of 13A& 13B)                                        | : | <b>Built Up Area in Sq. Ft. = 425.00</b><br><b>( Area As Per Agreement for sale)</b>                                                                                                                                                                             |   |
| 16        | Whether occupied by the owner / tenant? If occupied by tenant since how long? Rent received per month. | : | Seller Occupied                                                                                                                                                                                                                                                  |   |
| <b>II</b> | <b>APARTMENT BUILDING</b>                                                                              |   |                                                                                                                                                                                                                                                                  |   |
| 1.        | Nature of the Apartment                                                                                | : | Residential                                                                                                                                                                                                                                                      |   |
| 2.        | Location                                                                                               |   |                                                                                                                                                                                                                                                                  |   |
|           | C.T.S. No.                                                                                             | : |                                                                                                                                                                                                                                                                  |   |
|           | Block No.                                                                                              | : | -                                                                                                                                                                                                                                                                |   |
|           | Ward No.                                                                                               | : | -                                                                                                                                                                                                                                                                |   |
|           | Village / Municipality / Corporation                                                                   |   | Village - Asudgaon,<br>Panvel Municipal Corporation                                                                                                                                                                                                              |   |
|           | Door No., Street or Road (Pin Code)                                                                    | : | Residential Flat No. 301, 3 <sup>rd</sup> Floor, " <b>Chivari Co-Op. Hsg. Soc. Ltd.</b> ", Khanda Colony, Plot No. 47/2, Sector 4B, Village - Asudgaon, New Panvel (West), Taluka - Panvel , District - Raigad, Navi Mumbai, 410 206, State - Maharashtra, India |   |
| 3.        | Description of the locality Residential / Commercial / Mixed                                           | : | Residential                                                                                                                                                                                                                                                      |   |
| 4.        | Year of Construction                                                                                   | : | 2002 (As per occupancy certificate)                                                                                                                                                                                                                              |   |
| 5.        | Number of Floors                                                                                       | : | Ground + 03 Upper Floors                                                                                                                                                                                                                                         |   |
| 6.        | Type of Structure                                                                                      | : | R.C.C. Framed Structure                                                                                                                                                                                                                                          |   |
| 7.        | Number of Dwelling units in the building                                                               | : | 3 <sup>rd</sup> Floor is having 02 Flats                                                                                                                                                                                                                         |   |
| 8.        | Quality of Construction                                                                                | : | Normal                                                                                                                                                                                                                                                           |   |
| 9.        | Appearance of the Building                                                                             | : | Normal                                                                                                                                                                                                                                                           |   |
| 10.       | Maintenance of the Building                                                                            | : | Normal                                                                                                                                                                                                                                                           |   |
| 11.       | Facilities Available                                                                                   |   |                                                                                                                                                                                                                                                                  |   |
|           | Lift                                                                                                   | : | Not Provided                                                                                                                                                                                                                                                     |   |
|           | Protected Water Supply                                                                                 | : | Municipal Water Supply                                                                                                                                                                                                                                           |   |
|           | Underground Sewerage                                                                                   | : | Connected to Municipal Sewerage System                                                                                                                                                                                                                           |   |

|            |                                                         |   |                                                                                                |
|------------|---------------------------------------------------------|---|------------------------------------------------------------------------------------------------|
|            | Car parking - Open / Covered                            | : | Open Car Parking                                                                               |
|            | Is Compound wall existing?                              | : | Yes                                                                                            |
|            | Is pavement laid around the Building                    | : | Yes                                                                                            |
| <b>III</b> | <b>Residential Flat</b>                                 |   |                                                                                                |
| 1.         | The floor in which the Flat is situated                 | : | 3 <sup>rd</sup> Floor                                                                          |
| 2.         | Door No. of the Flat                                    | : | Residential Flat No. 301                                                                       |
| 3.         | Specifications of the Flat                              |   |                                                                                                |
|            | Roof                                                    | : | R. C. C. Slab                                                                                  |
|            | Flooring                                                | : | Ceramic Tile Flooring                                                                          |
|            | Doors                                                   | : | Teak Wood Door frame with Solid flush door                                                     |
|            | Windows                                                 | : | Alluminum sliding windows with M. S. Grills                                                    |
|            | Fittings                                                | : | Concealed plumbing with C.P. fittings. Casting Capping<br>Electrical wiring                    |
|            | Finishing                                               | : | Cement Plastering                                                                              |
| 4.         | House Tax                                               |   |                                                                                                |
|            | Assessment No.                                          | : | Details not available                                                                          |
|            | Tax paid in the name of                                 | : | Details not available                                                                          |
|            | Tax amount                                              | : | Details not available                                                                          |
| 5.         | Electricity Service connection No.                      | : | Details not available                                                                          |
|            | Meter Card is in the name of                            | : | Details not available                                                                          |
| 6.         | How is the maintenance of the Flat?                     | : | Normal                                                                                         |
| 7.         | Sale Deed executed in the name of                       | : | <b>Mr. Prathamesh Santosh Sutar, Miss. Pooja Santosh Sutar &amp; Mrs. Shobha Santosh Sutar</b> |
| 8.         | What is the undivided area of land as per Sale Deed?    | : | Not applicable                                                                                 |
| 9.         | What is the plinth area of the Flat?                    | : | Built Up Area in Sq. Ft. = 425.00<br>(Area As Per Agreement for sale)                          |
| 10.        | What is the floor space index (app.)                    | : | As per CIDCO norms                                                                             |
| 11.        | What is the Carpet area of the Flat?                    | : | <b>Carpet Area in Sq. Ft. = 319.36</b><br><b>(As per Area actual site measurement)</b>         |
| 12.        | Is it Posh / I Class / Medium / Ordinary?               | : | Middle Class                                                                                   |
| 13.        | Is it being used for Residential or Commercial purpose? | : | Residential Purpose                                                                            |
| 14.        | Is it Owner-occupied or let out?                        | : | Seller Occupied                                                                                |
| 15.        | If rented, what is the monthly rent?                    | : | ₹ 6,500/- (Expected rented income as per month)                                                |

|           |                                                                                                                                                                                                                                                                                    |   |                                                                                                           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------------------|
| <b>IV</b> | <b>MARKETABILITY</b>                                                                                                                                                                                                                                                               |   |                                                                                                           |
| 1.        | How is the marketability?                                                                                                                                                                                                                                                          | : | Good                                                                                                      |
| 2.        | What are the factors favoring for an extra Potential Value?                                                                                                                                                                                                                        | : | Located in developed area                                                                                 |
| 3.        | Any negative factors are observed which affect the market value in general?                                                                                                                                                                                                        | : | No                                                                                                        |
| <b>V</b>  | <b>Rate</b>                                                                                                                                                                                                                                                                        |   |                                                                                                           |
| 1.        | After analyzing the comparable sale instances, what is the composite rate for a similar Flat with same specifications in the adjoining locality? - (Along with details / reference of at - least two latest deals / transactions with respect to adjacent properties in the areas) | : | ₹ 8,700/- to ₹ 10,600/- per Sq. Ft. on Carpet Area<br>₹ 7,300/- to ₹ 8,800/- per Sq. Ft. on Built Up Area |
| 2.        | Assuming it is a new construction, what is the adopted basic composite rate of the Flat under valuation after comparing with the specifications and other factors with the Flat under comparison (give details).                                                                   | : | ₹ 8,300/- per Sq. Ft.                                                                                     |
| 3.        | Break – up for the rate                                                                                                                                                                                                                                                            | : |                                                                                                           |
|           | I. Building + Services                                                                                                                                                                                                                                                             | : | ₹ 2,500/- per Sq. Ft.                                                                                     |
|           | II. Land + others                                                                                                                                                                                                                                                                  | : | ₹ 5,800/- per Sq. Ft.                                                                                     |
| 4.        | Guideline rate obtained from the Registrar's Office for new property (an evidence thereof to be enclosed)                                                                                                                                                                          | : | ₹ 83,045/- per Sq. M.<br>i.e. ₹ 7,715/- per Sq. Ft.                                                       |
|           | Guideline rate obtained from the Registrar's Office after depreciate (an evidence thereof to be enclosed)                                                                                                                                                                          | : | ₹ 73,187/- per Sq. M.<br>i.e. ₹ 6,799/- per Sq. Ft.                                                       |
| 5.        | In case of variation of 20% or more in the valuation proposed by the Valuer and the Guideline value provided in the State Govt. notification or Income Tax Gazette justification on variation has to be given                                                                      | : | No justification require as variation is less than 20%                                                    |
| <b>VI</b> | <b>COMPOSITE RATE ADOPTED AFTER DEPRECIATION</b>                                                                                                                                                                                                                                   |   |                                                                                                           |
| <b>a</b>  | Depreciated building rate                                                                                                                                                                                                                                                          |   |                                                                                                           |
|           | Replacement cost of Flat with Services (v(3)i)                                                                                                                                                                                                                                     | : | ₹ 2,500/- per Sq. Ft.                                                                                     |
|           | Age of the building                                                                                                                                                                                                                                                                | : | 21 years                                                                                                  |
|           | Life of the building estimated                                                                                                                                                                                                                                                     | : | 39 years Subject to proper, preventive periodic maintenance & structural repairs.                         |
|           | Depreciation percentage assuming the salvage value as 10%                                                                                                                                                                                                                          | : | 31.50%                                                                                                    |



|          |                                            |   |                              |
|----------|--------------------------------------------|---|------------------------------|
|          | Depreciation Ratio of the building         |   | -                            |
| <b>b</b> | Total composite rate arrived for Valuation |   |                              |
|          | Depreciated building rate VI (a)           | : | ₹ 1,713/- per Sq. Ft.        |
|          | Rate for Land & other V (3) ii             | : | ₹ 5,800/- per Sq. Ft.        |
|          | <b>Total Composite Rate</b>                | : | <b>₹ 7,513/- per Sq. Ft.</b> |
|          | <b>Remarks</b>                             | : |                              |

**Details of Valuation:**

| Sr. No. | Description                                                | Qty.           | Rate per unit (₹) | Estimated Value (₹) |
|---------|------------------------------------------------------------|----------------|-------------------|---------------------|
| 1       | Present value of the Flat                                  | 425.00 Sq. Ft. | 7,513.00          | 31,93,025.00        |
| 2       | Wardrobes                                                  |                |                   |                     |
| 3       | Showcases                                                  |                |                   |                     |
| 4       | Kitchen arrangements                                       |                |                   |                     |
| 5       | Superfine finish                                           |                |                   |                     |
| 6       | Interior Decorations                                       |                |                   |                     |
| 7       | Electricity deposits / electrical fittings, etc.           |                |                   |                     |
| 8       | Extra collapsible gates / grill works, etc.                |                |                   |                     |
| 9       | Potential value, if any                                    |                |                   |                     |
| 10      | Others                                                     |                |                   |                     |
|         | <b>Total / Realizable value of the property</b>            |                |                   | <b>31,93,025.00</b> |
|         | <b>Insurable value of the property (425.00 X 2,500.00)</b> |                |                   | <b>10,62,500.00</b> |
|         | <b>Guideline value of the property (425.00 X 6,799.00)</b> |                |                   | <b>28,89,575.00</b> |

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## Justification for Price / Rate

The Market Value of the property is based on facts of markets discovered by us during our enquiries, however the government rate value in this case is less than the market value arrived by us. We are of the opinion that the value arrived by us will prove to be correct if an Auction of the subject property is carried out. As far as Market Value in Index II is concerned, it is not possible to comment on same, may be government rates are fixed by sampling during same point of time in part and whereas, Market values change every month.

In most of the cases the actual deal amount or Transaction value is not reflected in Index II because of various Market practices. As Valuer, we always try to give a value which is correct reflection of actual transaction value irrespective of any factors in market.

## Method of Valuation / Approach

The sales comparison approach uses the market data of sale prices to estimate the value of a real estate property. Property valuation in this method is done by comparing a property to other similar properties that have been recently sold. Comparable properties, also known as comparables, or comps, must share certain features with the property in question. Some of these include physical features such as square footage, number of rooms, condition, and age of the building; however, the most important factor is no doubt the location of the property. Adjustments are usually needed to account for differences as no two properties are exactly the same. To make proper adjustments when comparing properties, real estate appraisers must know the differences between the comparable properties and how to value these differences. The sales comparison approach is commonly used for Residential Flat, where there are typically many comparables available to analyze. As the property is a Residential Flat, we have adopted Sale Comparison Approach Method for the purpose of valuation. The Price for similar type of property in the nearby vicinity is in the range of ₹ 8,700.00 to ₹ 10,600.00 per Sq. Ft. on Carpet Area / ₹ 7,300.00 to ₹ 8,800.00 per Sq. Ft. on BuiltUp Area. Considering the rate with attached report, current market conditions, demand and supply position, Flat size, location, upswing in real estate prices, sustained demand for Residential Flat, all round development of Residential and Commercial application in the locality etc. We estimate ₹7,513.00 per Sq. Ft. on Built Up Area for valuation.

|                                                                                                                                                                                                                          |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Impending threat of acquisition by government for road widening / public service purposes, sub merging & applicability of CRZ provisions (Distance from sea-cost / tidal level must be incorporated) and their effect on |                                                 |
| Saleability                                                                                                                                                                                                              | Good                                            |
| Likely rental values in future                                                                                                                                                                                           | ₹ 6,500/- (Expected rented income as per month) |
| Any likely income it may generate                                                                                                                                                                                        | Rental Income                                   |

## Actual Site Photographs

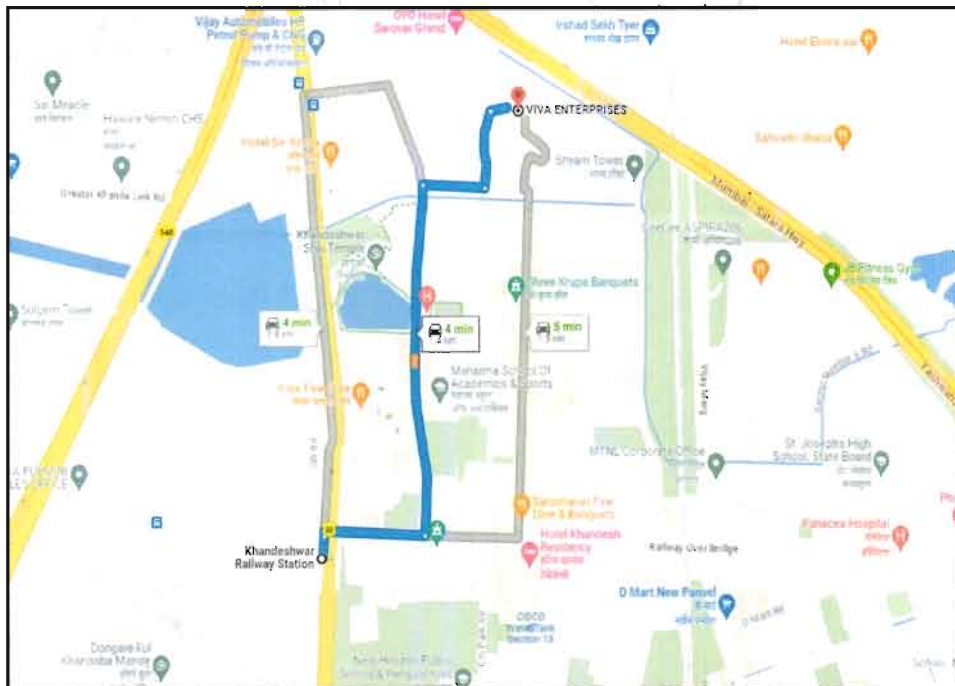




## Route Map of the property



**Note:** Red marks shows the exact location of the property



**Longitude Latitude: 19°0'51.7"N 73°6'42.4"E**

**Note:** The Blue line shows the route to site distance from nearest Railway Station (Khandeshwar - 1.4 Km.).



## Ready Reckoner Rate

| DIVISION / VILLAGE : PANVEL                                                                |                                                                             |       |                 |                                   |        |            |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------|-----------------|-----------------------------------|--------|------------|
| Commence From 1st April 2023 To 31st March 2024                                            |                                                                             |       |                 |                                   |        |            |
| Type of Area                                                                               | Urban                                                                       |       | Local Body Type | Municipal Corporation - Class "D" |        |            |
| Local Body Name                                                                            | Panvel Municipal Corporation                                                |       |                 |                                   |        |            |
| Land Mark                                                                                  | Village (Village) New Panvel No.Cidco Zone - New Panvel (West) (Sector No.) |       |                 |                                   |        |            |
| Rate of Land + Building in ₹ per sq. m. Built-Up                                           |                                                                             |       |                 |                                   |        |            |
| Zone                                                                                       | Sub Zone                                                                    | Land  | Residential     | Office                            | Shop   | Industrial |
| 1                                                                                          | 1/13                                                                        | 36100 | 97700           | 104600                            | 121300 | 104600     |
| Valuation Zone 2. Sector No. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 |                                                                             |       |                 |                                   |        |            |

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## Price Indicator

|                                 |                                                                 |
|---------------------------------|-----------------------------------------------------------------|
| Property                        | Flat                                                            |
| Source                          | <a href="https://www.99acres.com/">https://www.99acres.com/</a> |
| Area Type                       | Carpet                                                          |
| Area                            | 425 Sq. Ft.                                                     |
| Percentage                      | 20%                                                             |
| Rate / Sq. feet on BuiltUp area | ₹ 8,824/-                                                       |
| Floor                           | 1st                                                             |

**99acres** Buy ▾ Enter Locality / Project / Society / Landmark 🔍 Post property

Home / Property in Mumbai / Flats in Mumbai / Flats in Asudgaon / 1BHK 1Bath

**₹45 Lac** 1,100 per sq.ft. 1BHK 1Bath

Estimated EMI ₹35,942

View Apartment for Sale

Sai Pride Sec 4, Asudgaon, Navi Mumbai

**REERA STATUS** NOT AVAILABLE Website: <https://maharera.mahareraonline.gov.in/>

[Overview](#) [Dealer Details](#) [Price Trends](#) [Registry Record](#) [Locality Reviews](#) [Recommendations](#)

**Property (8)**

**Area**  
Built Up area: 625 sq.ft.  
Carpet area: 425 sq.ft.

**Configuration**  
1 Bedroom, 1 Bathroom, 1 Balcony

**Price**  
₹45 Lac  
@ 7,200 per sq.ft. (negotiable) [View Price](#)

**Location**  
Sai pride sec 4  
Asudgaon, Navi Mumbai

**Floor Number**  
1<sup>st</sup> of 4 Floors

**Facing**  
North-East

|                                 |                                                                 |
|---------------------------------|-----------------------------------------------------------------|
| Property                        | Flat                                                            |
| Source                          | <a href="https://www.99acres.com/">https://www.99acres.com/</a> |
| Area Type                       | Carpet                                                          |
| Area                            | 435 Sq. Ft.                                                     |
| Percentage                      | 20%                                                             |
| Rate / Sq. feet on BuiltUp area | ₹ 7,280/-                                                       |
| Floor                           | 3rd                                                             |

99acres

Buy

Enter Locality / Project / Society / Landmark

Home > Property in Mumbai > Flats in Mumbai > Flats in Asudgaon > 1 BHK Flats in Asudgaon

Posted on Mar 11, 2023 | Ready to move

₹38 Lac

@ 8,735 per sq.ft

Estimated EMI ₹ 30,351

1BHK 1Bath

Flat/Apartment for Sale

→ GRAND LOK, Asudgaon, Navi Mumbai, Mumbai

REERA STATUS

NOT AVAILABLE

Website: <https://maharera.maharashtra.gov.in>

Overview

Dealer Details

Registry Record

Locality Reviews

Recommendation

Property (7)



Area

Carpet area: 435

sq.ft (sq.ft)

Configuration

1 Bedroom, 1 Bathroom, 1tp. Balcony with Others

Price

₹ 38 Lac+ Govt Charges & Tax

@ 8,735 per sq.ft. (Negotiable) [View Price Details](#)

Address

GRAND LOK

Asudgaon, Navi Mumbai

Floor Number

3<sup>rd</sup> of 4 Floors

Facing

East

Property Age

10+ Year Old

## Sale Instances

|                                 |                                                                 |
|---------------------------------|-----------------------------------------------------------------|
| Property                        | Flat                                                            |
| Source                          | <a href="https://www.99acres.com/">https://www.99acres.com/</a> |
| Area Type                       | Carpet                                                          |
| Area                            | 221 Sq. Ft.                                                     |
| Percentage                      | 20%                                                             |
| Rate / Sq. feet on BuiltUp area | ₹ 10,204/-                                                      |
| Floor                           | Ground                                                          |

5/3/23, 9:58 AM [https://freeeasearchnrgservice.maharashtra.gov.in/saltanTMLReportDuchokraman2\\_Regulative.aspx](https://freeeasearchnrgservice.maharashtra.gov.in/saltanTMLReportDuchokraman2_Regulative.aspx)

1646306  
03-05-2023  
Note:-Generated Through e-Search Module.For original report please contact concern SRO office.

**सूची क्र.2**

दुपयन निबंधक : दु. नि. पनवेल 1  
दस्ता क्रमांक : 1646/2023  
नोदणी :  
Regn.63m

**गावाचे नाव : आसुडगाव**

|                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1) विलेखाचा प्रकार                                                                                                                     | अभिहस्तांतरणपत्र                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (2) मोबदला                                                                                                                              | 2255000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (3) बाजारभाव/भाडेपट्टा/बाय बाबतिलपट्टाकार आकारणी देतो की पट्टादार ले म्युट करावे                                                        | 2254630.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (4) भू-वापर/पेटसिक्ता व परक्रमाव(असल्यास)                                                                                               | 1) पालिकेचे नाव रायगडइतर वर्णन : इतर माहिती: सदनिका क्र.01,तळ मजला,कृष्णा अपार्टमेंट को ऑप होसिंग सोसायटी लिमिटेड,प्लॉट क्र बी-40 व बी-41/1,सेक्टर 4 बी(जी ई एस),आसुडगाव वेस्ट,ता पनवेल,जि रायगड. क्षेत्र 20.53 चौ मी कारपेट (दस्ता क्रमांक : 1092/2023,पनवेल-1,दिनांक 08/02/2023 अन्वये मु मु व नॉ फी. वसूल)( ( Plot Number : बी-40 व बी-41/1 ; ) )                                                                                                                                         |
| (5) क्षेत्रफळ                                                                                                                           | 20.53 चौ मीटर                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (6) आकारणी किंवा जुडी देण्यात असेल तेव्हा                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (7) दस्तावेजात करून देणा-या निहून देवणा-या पक्षकाराचे नाव किंवा दिवाणी न्यायालयाचा हुकुमनामा किंवा आदेश असल्यास,प्रतिवादिचे नाव व पत्ता | 1). नाव -पुष्पा रावकर पत्ता -- वय-73 पत्ता-प्लॉट नं. , माळा नं. , हमारतीचे नाव. नांदगाव, ता पनवेल, जि रायगड , ब्लॉक नं. , रोड नं. , महाराष्ट्र, राईगाव(००). पिन कोड-410206 पॅन नं.-BNOCP2477E                                                                                                                                                                                                                                                                                                |
| (8) दस्तावेजात करून देणा-या पक्षकाराचे व किंवा दिवाणी न्यायालयाचा हुकुमनामा किंवा आदेश असल्यास,प्रतिवादिचे नाव व पत्ता                  | 1). नाव -समीता विलास रावकर -- वय-49 पत्ता-प्लॉट नं. , माळा नं. , हमारतीचे नाव. परदेची आली, २-८, गुरुकुल अपार्टमेंट, सावरकर चौक, पनवेल, ता.पनवेल, जि रायगड , ब्लॉक नं. , रोड नं. , महाराष्ट्र, राईगाव(००). पिन कोड-410206 पॅन नं.-CVUPR9262A<br>2). नाव -विलास शिवलिंग रावकर -- वय-55 पत्ता-प्लॉट नं. , माळा नं. , हमारतीचे नाव. परदेची आली, २-८, गुरुकुल अपार्टमेंट, सावरकर चौक, पनवेल, ता.पनवेल, जि रायगड , ब्लॉक नं. , रोड नं. , महाराष्ट्र, राईगाव(००). पिन कोड-410206 पॅन नं.-AHOPR2241K |
| (9) दस्तावेजात करून दिल्याचा दिनांक                                                                                                     | 17/02/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (10) दस्ता नोदणी केल्याचा दिनांक                                                                                                        | 22/02/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (11) अनुक्रमांक,अंश व पृष्ठ                                                                                                             | 1646/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |



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As a result of my appraisal and analysis, it is my considered opinion that of the above property in the prevailing condition with aforesaid specifications is **₹31,93,025.00 (Rupees Thirty One Lakh Ninety Three Thousand Twenty Five Only).**

Place : Mumbai

Date : 03.05.2023

**For VASTUKALA CONSULTANTS (I) PVT. LTD.**

**MANOJ BABURAO  
CHALIKWAR**

**Director**

**Manoj Chalikwar**

Govt. Reg. Valuer

Chartered Engineer (India)

Reg. No. IBBI/RV/07/2018/10366

SBI Empanelment No.: SME/TCC/2021-22/86/3

Digitally signed by MANOJ BABURAO CHALIKWAR  
DN: c=IN, o=VASTUKALA CONSULTANTS (I) PRIVATE LIMITED,  
ou=Admin,  
2.5.4.20=192264c8fac75de07e0c79e26865918490c1d33a4133311  
3270a17a180652, postalCode=400009, cn=Manoj Chalikwar,  
serialNumber=41, st=Maharashtra, cn=MANOJ BABURAO CHALIKWAR  
Date: 2023.05.03 11:04:38 +05'30'

**Auth. Sign.**

The undersigned has inspected the property detailed in the Valuation Report dated \_\_\_\_\_  
on \_\_\_\_\_. We are satisfied that the fair and reasonable market value of the property is  
₹ \_\_\_\_\_ (Rupees \_\_\_\_\_  
only).

Date \_\_\_\_\_

Signature  
(Name & Designation of the Inspecting Official/s)

Countersigned  
(BRANCH MANAGER)

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| Enclosures                                                |          |
|-----------------------------------------------------------|----------|
| Declaration-cum-undertaking from the valuer (Annexure-IV) | Attached |
| Model code of conduct for valuer - (Annexure V)           | Attached |

## DECLARATION-CUM-UNDERTAKING

- a. I am a citizen of India.
- b. I will not undertake valuation of any assets in which I have a direct or indirect interest or become so interested at any time during a period of three years prior to my appointment as valuer or three years after the valuation of assets was conducted by me.
- c. The information furnished in my valuation report dated 03.05.2023 is true and correct to the best of my knowledge and belief and I have made an impartial and true valuation of the property.
- d. My engineer RAJESH GHADI has personally inspected the property on 28.04.2023. The work is not sub - contracted to any other valuer and carried out by myself.
- e. Valuation report is submitted in the format as prescribed by the bank.
- f. I have not been depanelled / delisted by any other bank and in case any such depanelment by other banks during my empanelment with you, I will inform you within 3 days of such depanelment.
- g. I have not been removed / dismissed from service / employment earlier.
- h. I have not been convicted of any offence and sentenced to a term of imprisonment
- i. I have not been found guilty of misconduct in my professional capacity.
- j. I have not been declared to be unsound mind
- k. I am not an undischarged bankrupt, or has not applied to be adjudicated as a bankrupt;
- l. I am not an undischarged insolvent.
- m. I have not been levied a penalty under section 271J of Income-tax Act, 1961 (43 of 1961) and time limit for filing appeal before Commissioner of Income-tax (Appeals) or Income-tax Appellate Tribunal, as the case may be has expired, or such penalty has been confirmed by Income-tax Appellate Tribunal, and five years have not elapsed after levy of such penalty
- n. I have not been convicted of an offence connected with any proceeding under the Income Tax Act 1961, Wealth Tax Act 1957 or Gift Tax Act 1958 and
- o. My PAN Card number as applicable is AERPC9086P
- p. I undertake to keep you informed of any events or happenings which would make me ineligible for empanelment as a valuer
- q. I have not concealed or suppressed any material information, facts and records and I have made a complete and full disclosure

- r. I have read the Handbook on Policy, Standards and procedure for Real Estate Valuation, 2011 of the IBA and this report is in conformity to the 'Standards' enshrined for valuation in the Part - B of the above handbook to the best of my ability.
- s. I have read the International Valuation Standards (IVS) and the report submitted to the Bank for the respective asset class is in conformity to the 'Standards' as enshrined for valuation in the IVS in 'General Standards' and 'Asset Standards' as applicable. The valuation report is submitted in the prescribed format of the bank.
- t. I abide by the Model Code of Conduct for empanelment of valuer in the Bank. (Annexure V - A signed copy of same to be taken and kept along with this declaration)
- u. My CIBIL Score and credit worthiness is as per Bank's guidelines.
- v. I am Director of the company, who is competent to sign this valuation report.
- w. I will undertake the valuation work on receipt of Letter of Engagement generated from the system (i.e. LLMS / LOS) only.
- x. Further, I hereby provide the following information.

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| No. | Particulars                                                                                                                                                                                               | Valuer comment                                                                                                                                                                                                                                                                                                    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | background information of the asset being valued;                                                                                                                                                         | The property under consideration is purchased by Mr. Prathamesh Santosh Sutar, Miss. Pooja Santosh Sutar & Mrs. Shobha Santosh Sutar from Mr. Shaikh Rahim Abdul vide Agreement for sale dated 17.04.2023.                                                                                                        |
| 2   | purpose of valuation and appointing authority                                                                                                                                                             | As per the request from State Bank of India, RASMECCC Panvel to assess Fair Market Value value of the property for Bank Loan purpose                                                                                                                                                                              |
| 3   | identity of the valuer and any other experts involved in the valuation;                                                                                                                                   | Manoj Chalikwar - Regd. Valuer<br>RAJESH GHADI - Valuation Engineer<br>Vaishali Sarmalkar - Technical Manager<br>Shamal Bodke - Technical Officer                                                                                                                                                                 |
| 4   | disclosure of valuer interest or conflict, if any;                                                                                                                                                        | We have no interest, either direct or indirect, in the property valued. Further to state that we do not have relation or any connection with property owner / applicant directly or indirectly. Further to state that we are an independent Valuer and in no way related to property owner / applicant            |
| 5   | date of appointment, valuation date and date of report;                                                                                                                                                   | Date of Appointment - 29.04.2023<br>Valuation Date - 03.05.2023<br>Date of Report - 03.05.2023                                                                                                                                                                                                                    |
| 6   | inspections and/or investigations undertaken;                                                                                                                                                             | Physical Inspection done on - 28.04.2023                                                                                                                                                                                                                                                                          |
| 7   | nature and sources of the information used or relied upon;                                                                                                                                                | Market Survey at the time of site visit<br>Ready Reckoner rates / Circle rates<br>Online search for Registered Transactions<br>Online Price Indicators on real estate portals<br>Enquiries with Real estate consultants<br>Existing data of Valuation assignments carried out by us                               |
| 8   | Procedures adopted in carrying out the valuation and valuation standards followed;                                                                                                                        | Sales Comparative Method                                                                                                                                                                                                                                                                                          |
| 9   | restrictions on use of the report, if any;                                                                                                                                                                | This valuation is for the use of the party to whom it is addressed and for no other purpose. No responsibility is accepted to any third party who may use or rely on the whole or any part of this valuation. The valuer has no pecuniary interest that would conflict with the proper valuation of the property. |
| 10  | major factors that were taken into account during the valuation;                                                                                                                                          | current market conditions, demand and supply position, Residential Flat size, location, upswing in real estate prices, sustained demand for Residential Flat, all round development of commercial and Commercial application in the locality etc.                                                                 |
| 11  | major factors that were not taken into account during the valuation;                                                                                                                                      | -                                                                                                                                                                                                                                                                                                                 |
| 12  | Caveats, limitations and disclaimers to the extent they explain or elucidate the limitations faced by valuer, which shall not be for the purpose of limiting his responsibility for the valuation report. | Attached                                                                                                                                                                                                                                                                                                          |



## Assumptions, Disclaimers, Limitations & Qualifications

### Value Subject to Change

The subject appraisal exercise is based on prevailing market dynamics as on **3<sup>rd</sup> May 2023** and does not take into account any unforeseeable developments which could impact the same in the future.

### Our Investigations

We are not engaged to carry out all possible investigations in relation to the subject property. Where in our report we identify certain limitations to our investigations, this is to enable the reliant party to instruct further investigations where considered appropriate or where we recommend as necessary prior to reliance. Vastukala Consultants India Pvt. Ltd. (VCIPL) is not liable for any loss occasioned by a decision not to conduct further investigations.

### Assumptions

Assumptions are a necessary part of undertaking valuations. VCIPL adopts assumptions for the purpose of providing valuation advice because some matters are not capable of accurate calculations or fall outside the scope of our expertise, or out instructions. The reliant party accepts that the valuation contains certain specific assumptions and acknowledge and accept the risk of that if any of the assumptions adopted in the valuation are incorrect, then this may have an effect on the valuation.

### Information Supplied by Others

The appraisal is based on the information provided by the client. The same has been assumed to be correct and has been used for appraisal exercise. Where it is stated in the report that another party has supplied information to VCIPL, this information is believed to be reliable but VCIPL can accept no responsibility if this should prove not to be so.

### Future Matters

To the extent that the valuation includes any statement as to a future matter, that statement is provided as an estimate and/or opinion based on the information known to VCIPL at the date of this document. VCIPL does not warrant that such statements are accurate or correct.

### Map and Plans

Any sketch, plan or map in this report is included to assist the reader while visualising the property and assume no responsibility in connection with such matters.

### Site Details

Based on inputs received from Client's representative and site visit conducted, we understand that the subject property is Residential Flat, admeasuring **425.00 Sq. Ft. Built Up Area** in the name of **Mr. Prathamesh Santosh Sutar, Miss. Pooja Santosh Sutar & Mrs. Shobha Santosh Sutar**. Further, VCIPL has assumed that the subject property is free from any encroachment and is available as on the date of the appraisal.

### Property Title

Based on our discussion with the Client, we understand that the subject property is owned by **Mr. Prathamesh**

**Santosh Sutar, Miss. Pooja Santosh Sutar & Mrs. Shobha Santosh Sutar.** For the purpose of this appraisal exercise, we have assumed that the subject property has a clear title and is free from any encumbrances, disputes and claims. VCIPL has made no further enquiries with the relevant local authorities in this regard and does not certify the property as having a clear and marketable title. Further, no legal advice regarding the title and ownership of the subject property has been obtained for the purpose of this appraisal exercise. It has been assumed that the title deeds are clear and marketable.

### Environmental Conditions

We have assumed that the subject property is not contaminated and is not adversely affected by any existing or proposed environmental law and any processes which are carried out on the property are regulated by environmental legislation and are properly licensed by the appropriate authorities.

### Area

Based on the information provided by the Client's representative, we understand that the Residential Flat, admeasuring **425.00 Sq. Ft. Built Up Area.**

### Condition & Repair

In the absence of any information to the contrary, we have assumed that there are no abnormal ground conditions, nor archaeological remains present which might adversely affect the current or future occupation, development or value of the property. The property is free from rat, infestation, structural or latent defect. No currently known deleterious or hazardous materials or suspect techniques will be used in the construction of or subsequent alteration or additions to the property and comments made in the property details do not purport to express an opinion about, or advise upon, the condition of uninspected parts and should not be taken as making an implied representation or statement about such parts.

### Valuation Methodology

For the purpose of this valuation exercise, the valuation methodology used is Direct Comparison Approach Method and proposed Highest and Best Use model is used for analysing development potential.

The Direct Comparison Approach involves a comparison of the property being valued to similar properties that have actually been sold in arms - length transactions or are offered for sale. This approach demonstrates what buyers have historically been willing to pay (and sellers willing to accept) for similar properties in an open and competitive market and is particularly useful in estimating the value of the Flat and properties that are typically traded on a unit basis.

In case of inadequate recent transaction activity in the subject micro-market, the appraiser would collate details of older transactions. Subsequently, the appraiser would analyse rental / capital value trends in the subject micro-market in order to calculate the percentage increase / decrease in values since the date of the identified transactions. This percentage would then be adopted to project the current value of the same.

Where reliance has been placed upon external sources of information in applying the valuation methodologies, unless otherwise specifically instructed by Client and/or stated in the valuation, VCIPL has not independently verified that information and VCIPL does not advise nor accept it as reliable. The person or entity to whom the report is addressed acknowledges and accepts the risk that if any of the unverified information in the valuation is incorrect, then this may have an effect on the valuation.

## Not a Structural Survey

We state that this is a valuation report and not a structural survey.

## Other

All measurements, areas and ages quoted in our report are approximate.

## Legal

We have not made any allowances with respect to any existing or proposed local legislation relating to taxation on realization of the sale value of the subject property. VCIPL is not required to give testimony or to appear in court by reason of this appraisal report, with reference to the property in question, unless arrangement has been made thereof. Further, no legal advice on any aspects has been obtained for the purpose of this appraisal exercise.

## Property specific assumptions

Based on inputs received from the client and site visit conducted, we understand that the subject property is **Residential Flat**, admeasuring **425.00 Sq. Ft. Built Up Area**.

## ASSUMPTIONS, CAVEATS, LIMITATION AND DISCLAIMERS

1. We assume no responsibility for matters of legal nature affecting the property appraised or the title thereto, nor do we render our opinion as to the title, which is assumed to be good and marketable.
2. The property is valued as though under responsible ownership.
3. It is assumed that the property is free of liens and encumbrances
4. It is assumed that there are no hidden or unapparent conditions of the subsoil or structure that would render it more or less valuable. No responsibility is assumed for such conditions or for engineering that might be required to discover such factors.
5. There is no direct/ indirect interest in the property valued.
6. The rates for valuation of the property are in accordance with the Govt. approved rates and prevailing market rates.

**(Annexure-V)****MODEL CODE OF CONDUCT FOR VALUERS****Integrity and Fairness**

1. A valuer shall, in the conduct of his/its business, follow high standards of integrity and fairness in all his/its dealings with his/its clients and other valuers.
2. A valuer shall maintain integrity by being honest, straightforward, and forthright in all professional relationships.
3. A valuer shall endeavour to ensure that he/it provides true and adequate information and shall not misrepresent any facts or situations.
4. A valuer shall refrain from being involved in any action that would bring disrepute to the profession.
5. A valuer shall keep public interest foremost while delivering his services.

**Professional Competence and Due Care**

6. A valuer shall render at all times high standards of service, exercise due diligence, ensure proper care and exercise independent professional judgment.
7. A valuer shall carry out professional services in accordance with the relevant technical and professional standards that may be specified from time to time.
8. A valuer shall continuously maintain professional knowledge and skill to provide competent professional service based on up-to-date developments in practice, prevailing regulations / guidelines and techniques.
9. In the preparation of a valuation report, the valuer shall not disclaim liability for his/its expertise or deny his/its duty of care, except to the extent that the assumptions are based on statements of fact provided by the company or its auditors or consultants or information available in public domain and not generated by the valuer.
10. A valuer shall not carry out any instruction of the client insofar as they are incompatible with the requirements of integrity, objectivity and independence.
11. A valuer shall clearly state to his client the services that he would be competent to provide and the services for which he would be relying on other valuers or professionals or for which the client can have a separate arrangement with other valuers.

**Independence and Disclosure of Interest**

12. A valuer shall act with objectivity in his/its professional dealings by ensuring that his/its decisions are made without the presence of any bias, conflict of interest, coercion, or undue influence of any party, whether directly connected to the valuation assignment or not.
13. A valuer shall not take up an assignment if he/it or any of his/its relatives or associates is not independent in terms of association to the company.



14. A valuer shall maintain complete independence in his/its professional relationships and shall conduct the valuation independent of external influences.
15. A valuer shall wherever necessary disclose to the clients, possible sources of conflicts of duties and interests, while providing unbiased services
16. A valuer shall not deal in securities of any subject company after any time when he/it first becomes aware of the possibility of his / its association with the valuation, and in accordance with the Securities and Exchange Board of India (Prohibition of Insider Trading) Regulations, 2015 or till the time the valuation report becomes public, whichever is earlier.
17. A valuer shall not indulge in 'mandate snatching' or offering 'convenience valuations' in order to cater to a company or client's needs.
18. As an independent valuer, the valuer shall not charge success fee.
19. In any fairness opinion or independent expert opinion submitted by a valuer, if there has been a prior engagement in an unconnected transaction, the valuer shall declare the association with the company during the last five years.

## Confidentiality

20. A valuer shall not use or divulge to other clients or any other party any confidential information about the subject company, which has come to his / its knowledge without proper and specific authority or unless there is a legal or professional right or duty to disclose.

## Information Management

21. A valuer shall ensure that he/ it maintains written contemporaneous records for any decision taken, the reasons for taking the decision, and the information and evidence in support of such decision. This shall be maintained so as to sufficiently enable a reasonable person to take a view on the appropriateness of his /its decisions and actions.
22. A valuer shall appear, co-operate and be available for inspections and investigations carried out by the authority, any person authorised by the authority, the registered valuers organisation with which he/it is registered or any other statutory regulatory body.
23. A valuer shall provide all information and records as may be required by the authority, the Tribunal, Appellate Tribunal, the registered valuers organisation with which he/it is registered, or any other statutory regulatory body.
24. A valuer while respecting the confidentiality of information acquired during the course of performing professional services, shall maintain proper working papers for a period of three years or such longer period as required in its contract for a specific valuation, for production before a regulatory authority or for a peer review. In the event of a pending case before the Tribunal or Appellate Tribunal, the record shall be maintained till the disposal of the case.

**Gifts and hospitality:**

25. A valuer or his / its relative shall not accept gifts or hospitality which undermines or affects his independence as a valuer. Explanation: For the purposes of this code the term 'relative' shall have the same meaning as defined in clause (77) of Section 2 of the Companies Act, 2013 (18 of 2013).
26. valuer shall not offer gifts or hospitality or a financial or any other advantage to a public servant or any other person with a view to obtain or retain work for himself / itself, or to obtain or retain an advantage in the conduct of profession for himself / itself.

**Remuneration and Costs.**

27. A valuer shall provide services for remuneration which is charged in a transparent manner, is a reasonable reflection of the work necessarily and properly undertaken, and is not inconsistent with the applicable rules.
28. A valuer shall not accept any fees or charges other than those which are disclosed in a written contract with the person to whom he would be rendering service.

**Occupation, employability and restrictions**

29. A valuer shall refrain from accepting too many assignments, if he/it is unlikely to be able to devote adequate time to each of his/ its assignments.
30. A valuer shall not conduct business which in the opinion of the authority or the registered valuer organisation discredits the profession.

**Miscellaneous**

31. A valuer shall refrain from undertaking to review the work of another valuer of the same client except under written orders from the bank or housing finance institutions and with knowledge of the concerned valuer.
32. A valuer shall follow this code as amended or revised from time to time.

**For VASTUKALA CONSULTANTS (I) PVT. LTD.****MANOJ BABURAO  
CHALIKWAR****Director****Manoj Chalikwar**

Govt. Reg. Valuer

Chartered Engineer (India)

Reg. No. IBBI/RV/07/2018/10366

SBI Empanelment No.: SME/TCC/2021-22/86/3

Digitally signed by MANOJ BABURAO CHALIKWAR  
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ou=india,  
2.5.4.20=96236a4f2e35c033a0f9a28b5913d9b0c031641331152,  
79617a1856a2, postalCode=400009, st=Maharashtra,  
serialNumber=41a5a646a6cc9a0b2a55a6a3da31110a2e994e,  
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**Auth. Sign.****Vastukala Consultants (I) Pvt. Ltd.**

An ISO 9001:2015 Certified Company

www.vastukala.org

