



**SLUM REHABILITATION AUTHORITY**

No. SRA/ ENG/ 3241/ GN/ GL/AP  
Date:

30 NOV 2023

To,  
Shri H.V. Thakker of  
M/s. S. V. Thakker & Associates  
Kailas Plaza Building,  
335, Vallabh Parle Lane,  
Ghatkopar (E), Mumbai - 400 037.

**Subject** : Part O.C.C. of Gr (pt.) to 3<sup>rd</sup> (pt.) floor of Sale Wing 'A & B' with minor amendment in sale building No. 3 under S.R. Scheme on plot bearing C.S. No. 343 (Pt.), 344 (Pt.) of Dharavi Division at V.K. Wadi, Dharavi Main Road, Dharavi, Mumbai - 400 017. For - "Ashra SRA CHS Ltd."

**Reference** : Your letter dtd 12-07-2023

Gentlemen,

With reference to your above letter & certificates, I have to inform you that the permission to occupy Gr (pt.) to 3<sup>rd</sup> (pt.) floor of Sale Wing 'A & B' in building No. 3 completed under the supervision of Lic. Supervisor Shri Prashant J Agawane, vide Lic. No. A/ 106/ SS-II and Lic. Structural Engineer Shri Surendra V. Patel, vide Lic. No. STR/P/136 respectively is hereby granted, subject to the following conditions:-

1. This part occupation permission is for 16 nos of rehab shops in wing 'A & B' and 13 nos. of sale shops from Gr (pt.) to 3 (pt.) upper floors in wing 'A & B' of Sale building No. 3. And Toilet at ground floor in wing 'C & D'.
2. That the balance LOI & IOA conditions & balance work shall be duly complied with before asking full Occupation permission.

3. That C.C. shall be re-endorsed as per Amended plan.
4. That adequate safety measures for the occupants of the wing A & B shall be adopted and the occupants of the building shall be made aware about the ongoing construction.
5. That you shall pay all dues towards Infrastructural charges & Tenement deposit at applicable stages.
6. That the proposed changes shall be shown on canvas mounted plan to be submitted at the time of OCC/BCC.

One set of plans of Sale bldg. No. 3 is returned herewith as token of approval.

Yours faithfully,

*sd/*

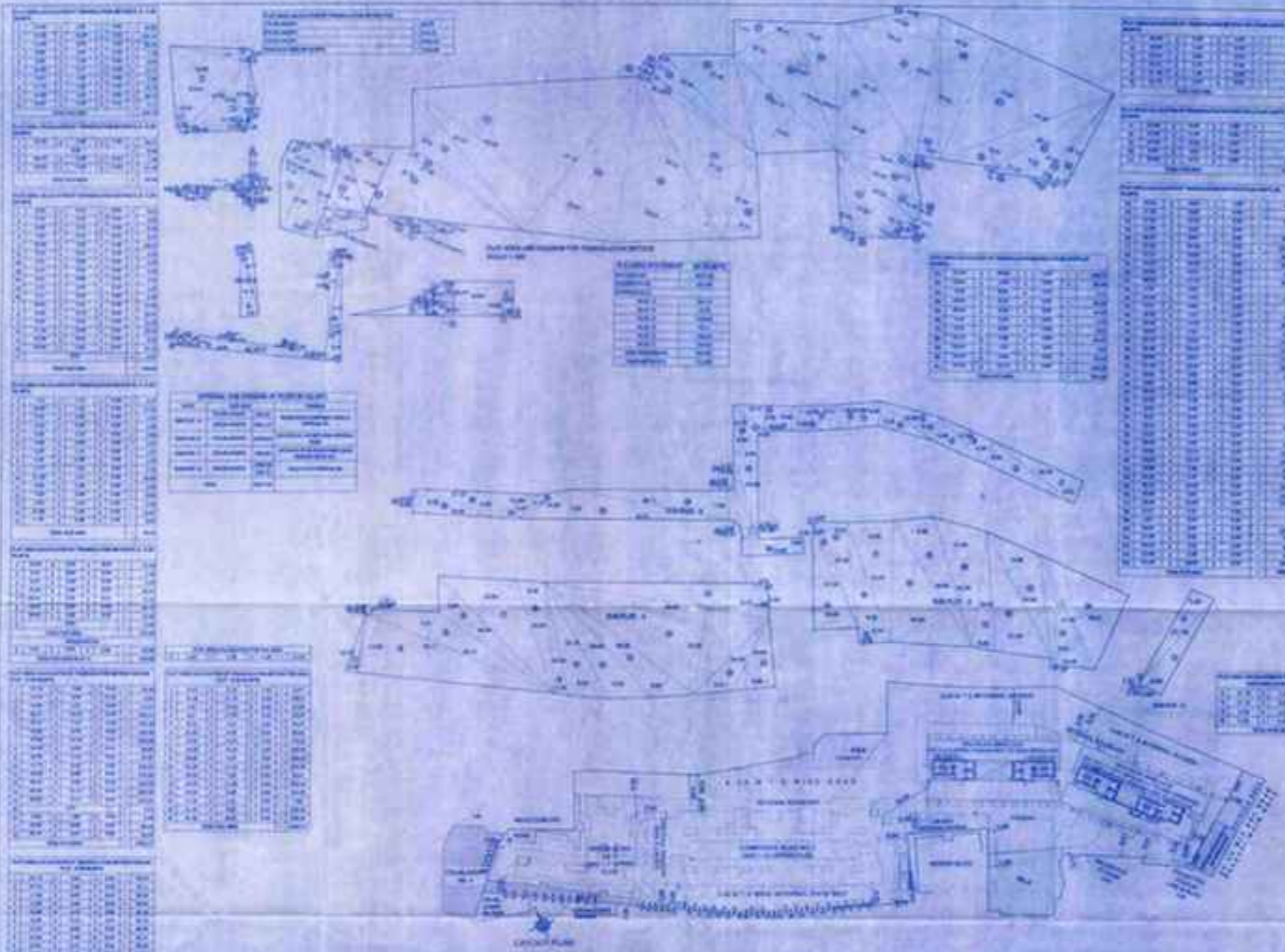
Executive Engineer (Dharavi)  
Slum Rehabilitation Authority

Copy to:

1. Society: "Ashra SRA CHS Ltd."
2. Developers:- M/s: Kay Bee Developers Pvt. Ltd.
4. A.E. (WW), G/North ward
5. A.A & C., G/North ward
7. F.C. (SRA)

*Banuraj*  
*20/11*

Executive Engineer (Dharavi)  
Slum Rehabilitation Authority



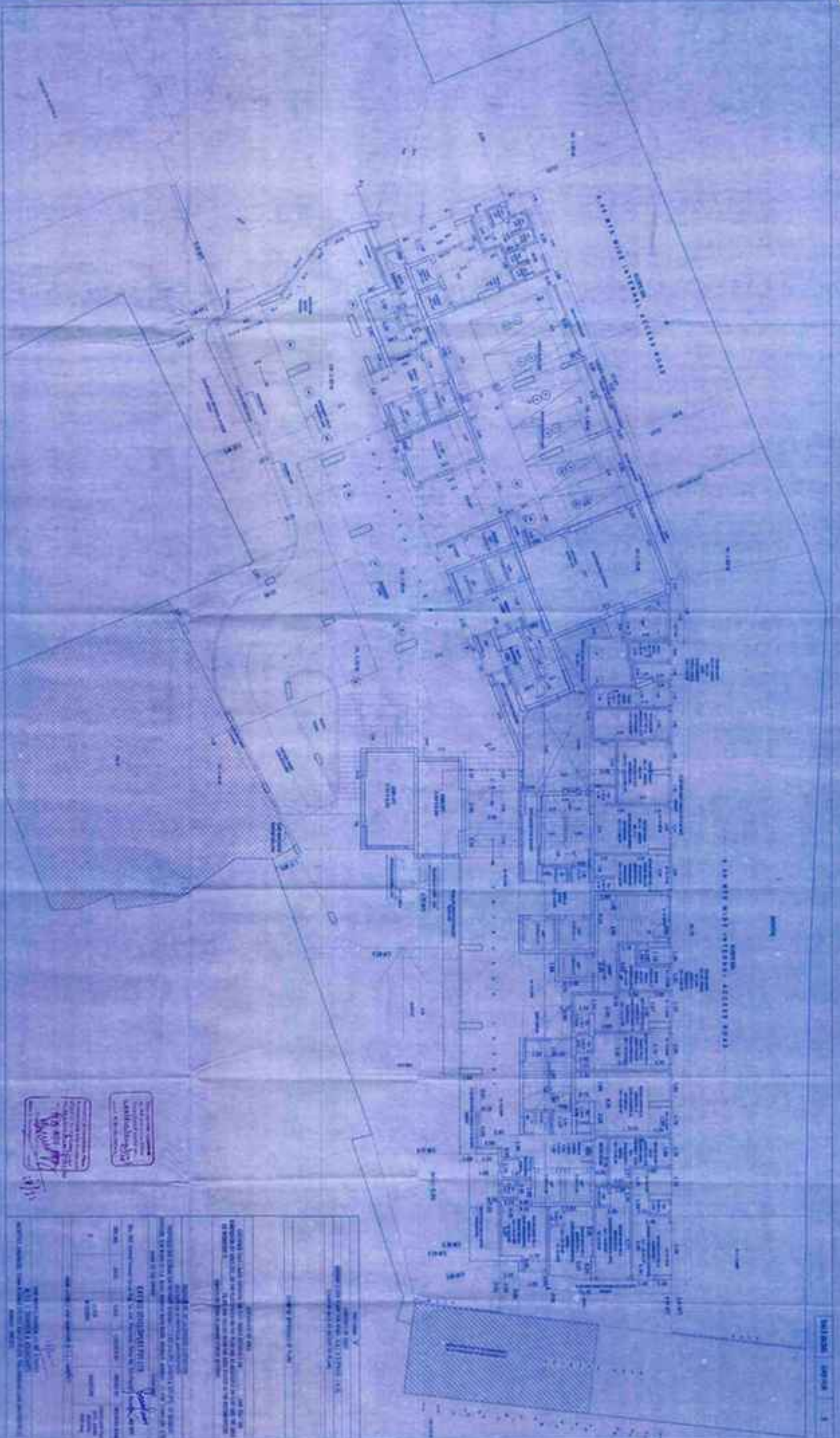
SCHEDULE OF WORK	
1. Site Preparation	1000
2. Foundation	1500
3. Structure	2500
4. External Works	1000
5. Services	1000
6. Finishes	1000
7. Furniture	1000
8. Signage	1000
9. Contingency	1000
<b>Total</b>	<b>10000</b>

Prepared by  
Checked by  
Date of issue of contract plan  
Date of approval of plan

Scale of the drawing  
KAP REE DEVELOPERS PVT. LTD.  
100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200

SCHEDULE OF WORK				SCHEDULE OF WORK				SCHEDULE OF WORK					
1. Site Preparation	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
2. Foundation	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500	1500
3. Structure	2500	2500	2500	2500	2500	2500	2500	2500	2500	2500	2500	2500	2500
4. External Works	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
5. Services	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
6. Finishes	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
7. Furniture	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
8. Signage	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
9. Contingency	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
<b>Total</b>	<b>10000</b>	<b>10000</b>	<b>10000</b>	<b>10000</b>	<b>10000</b>	<b>10000</b>	<b>10000</b>	<b>10000</b>	<b>10000</b>	<b>10000</b>	<b>10000</b>	<b>10000</b>	<b>10000</b>

Scale of the drawing  
KAP REE DEVELOPERS PVT. LTD.  
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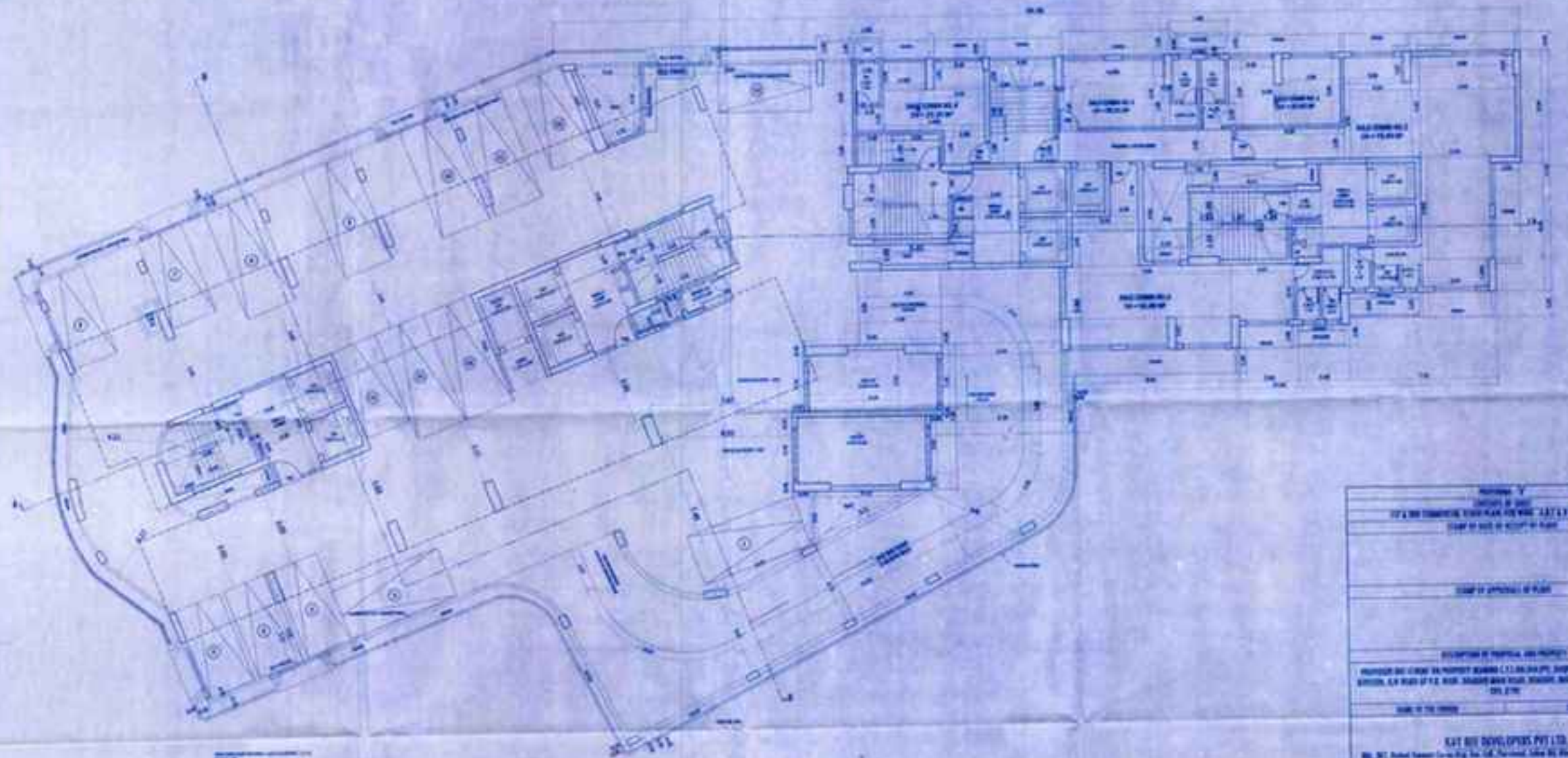


1. NAME OF THE PROJECT  
 2. LOCATION OF THE PROJECT  
 3. DATE OF THE PROJECT  
 4. SCALE OF THE PROJECT  
 5. DRAWN BY  
 6. CHECKED BY  
 7. APPROVED BY  
 8. TITLE OF THE PROJECT  
 9. DESCRIPTION OF THE PROJECT  
 10. OBJECTIVES OF THE PROJECT  
 11. SCOPE OF THE PROJECT  
 12. BOUNDARIES OF THE PROJECT  
 13. LEGEND OF THE PROJECT  
 14. REFERENCES OF THE PROJECT  
 15. NOTES OF THE PROJECT





THIS DRAWING IS THE PROPERTY OF THE ARCHITECT AND IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT HIS WRITTEN PERMISSION.

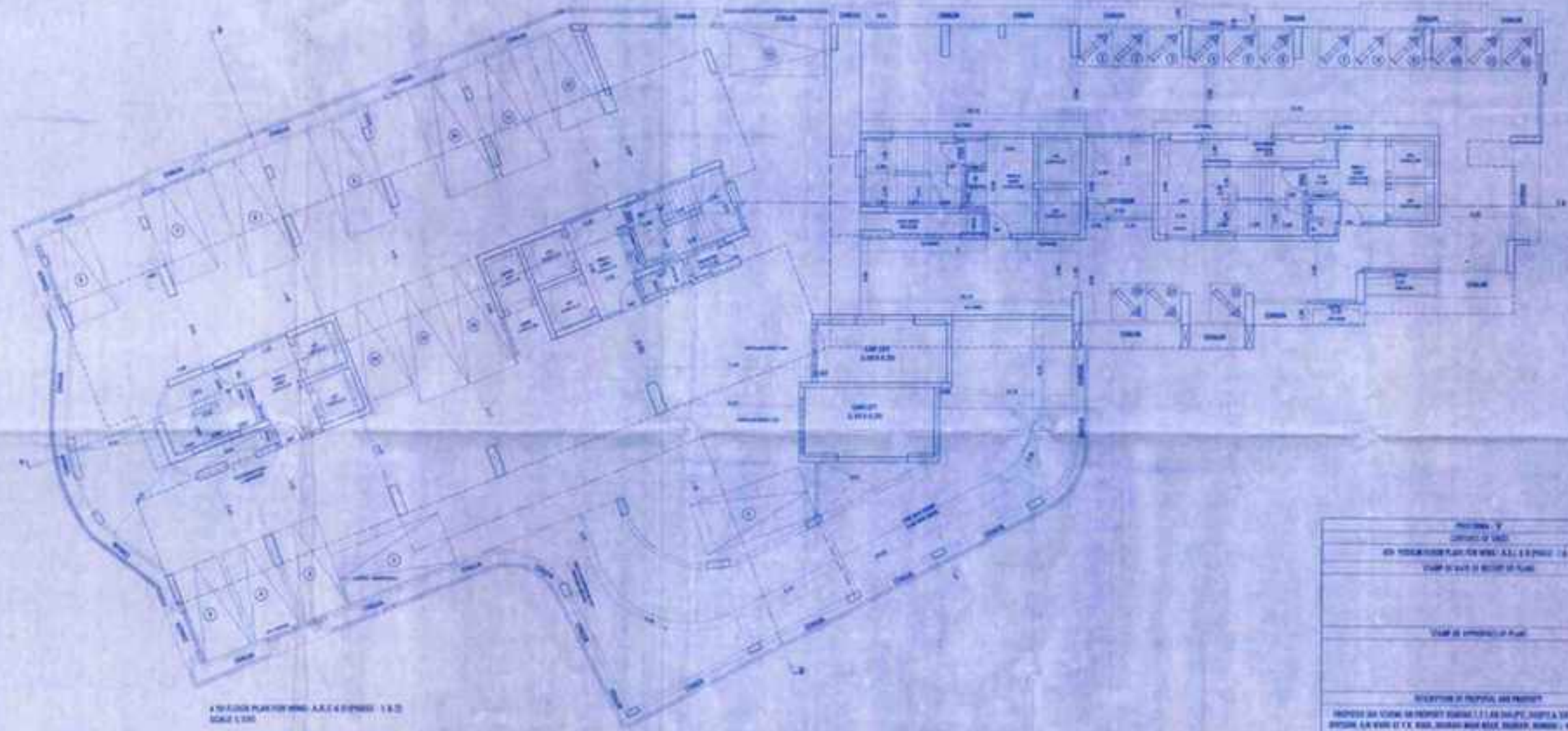


<p>PROJECT NO. 10/2017                  10/2017 COMMERCIAL BUILDING FOR SALE 2ND FLOOR 1A/B                  DRAWN BY: K.Y. &amp; ASSOCIATES</p>					
<p>DATE OF APPROVAL: 10/2017</p>					
<p>REVISIONS: 10/2017</p>					
<p>PROVIDED BY: K.Y. &amp; ASSOCIATES                  ARCHITECTS, 10/2017                  10/2017 COMMERCIAL BUILDING FOR SALE 2ND FLOOR 1A/B                  10/2017</p>					
<p>SCALE: 1:100</p>					
<p><b>K.Y. &amp; ASSOCIATES PVT. LTD.</b>                  10/2017 COMMERCIAL BUILDING FOR SALE 2ND FLOOR 1A/B</p>					
NO.	REV.	DATE	ISSUED BY	REASON	REVISION
1					
<p>DATE: 10/2017</p>					
<p>10/2017 COMMERCIAL BUILDING FOR SALE 2ND FLOOR 1A/B                  K.Y. &amp; ASSOCIATES                  10/2017 COMMERCIAL BUILDING FOR SALE 2ND FLOOR 1A/B                  10/2017</p>					



THESE PLANS WERE PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY COMPLY WITH ALL CITY, STATE AND FEDERAL REQUIREMENTS.

APPROVED AS SHOWN FOR CONSTRUCTION OF THIS PROJECT.  
**J. O. RAY, P.E.**  
 Professional Engineer  
 License No. 15787  
 State of Florida



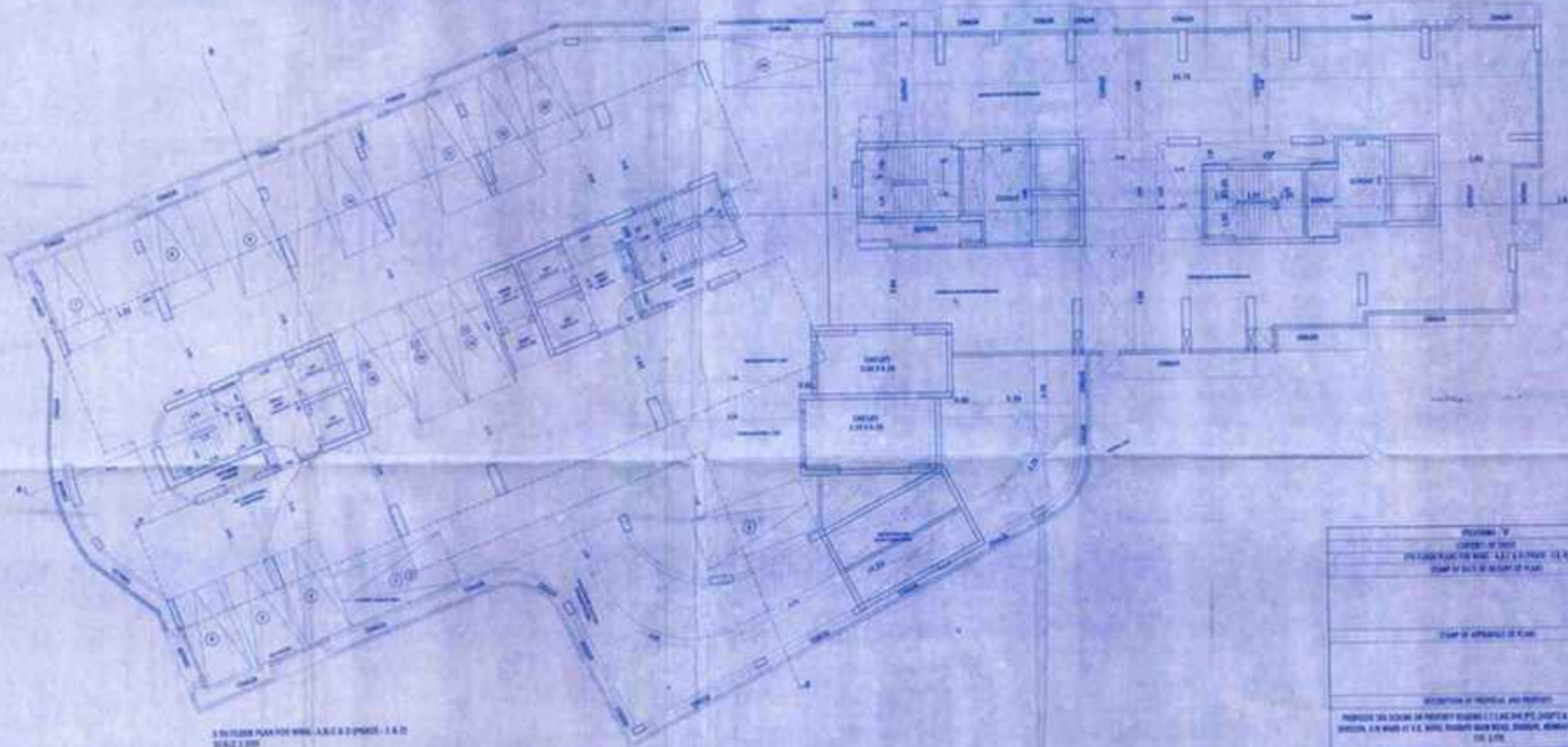
4 STAIRS PLAN (SEEING A.A. & B.B. ONLY) 1/8" = 1'-0"

PROJECT: 4 STAIRS PLAN (SEEING A.A. & B.B. ONLY) SHEET NO. 4 OF 4 DATE: 10/15/2010				
DRAWN BY: J. O. RAY CHECKED BY: J. O. RAY				
REVISIONS:				
NO.	DATE	DESCRIPTION	BY	APP. BY
1	10/15/2010	ISSUED FOR PERMIT	J. O. RAY	J. O. RAY
APPROVED AS SHOWN FOR CONSTRUCTION OF THIS PROJECT. <b>J. O. RAY, P.E.</b> Professional Engineer License No. 15787 State of Florida				



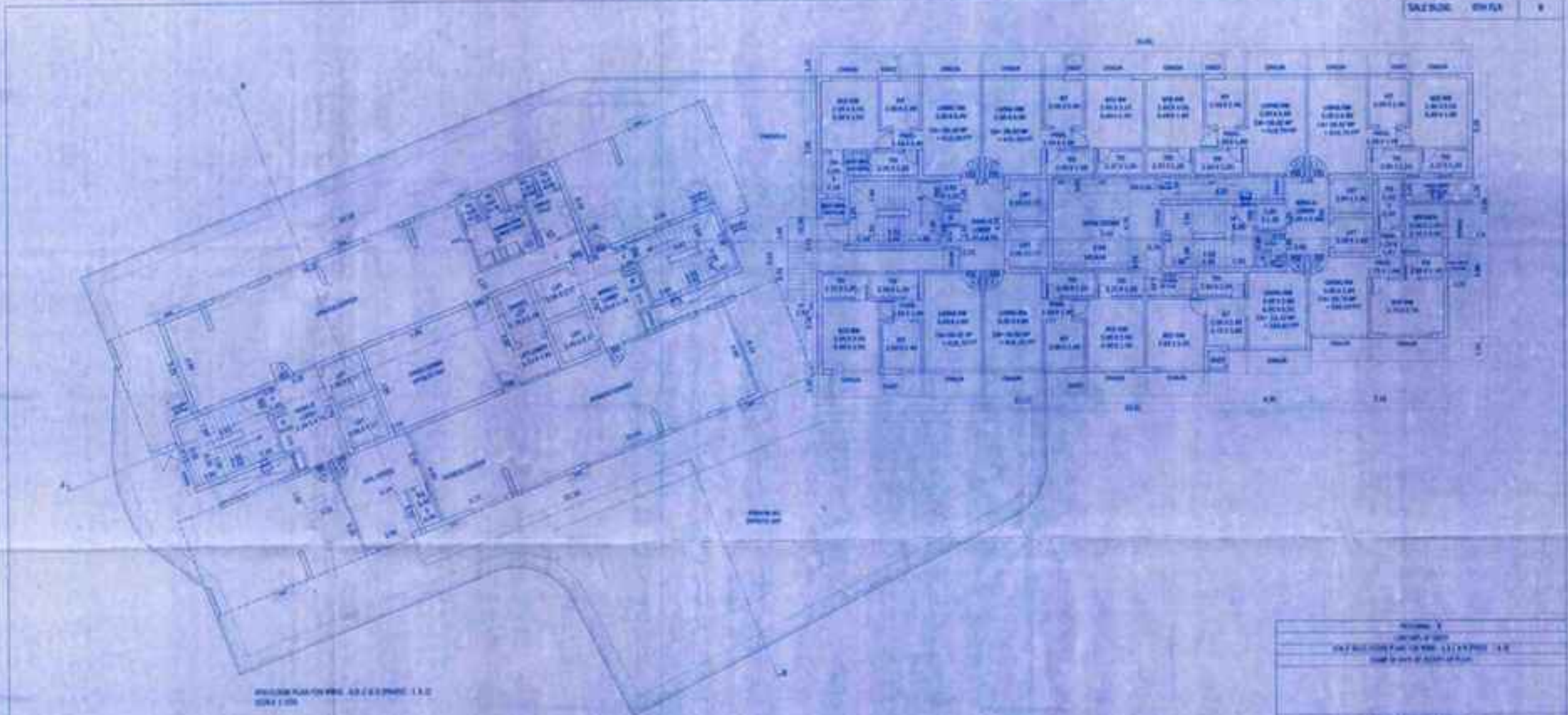
The work shown on this plan is based on the information furnished by the client and is not to be construed as a guarantee of accuracy. The engineer assumes no responsibility for the accuracy of the information furnished by the client.

**W. T. TRAINER & ASSOCIATES**  
 ARCHITECTS  
 1000 N. W. 10th St., Suite 100  
 Ft. Lauderdale, FL 33304  
 Phone: (305) 555-1111



3. FLOOR PLAN FOR WING A, B & C PHASE 1 & 2  
 SCALE: 1/4" = 1'-0"

<p>PROJECT: 1000 N. W. 10th St., Suite 100, Ft. Lauderdale, FL 33304                  CLIENT: W. T. TRAINER &amp; ASSOCIATES, ARCHITECTS                  DATE: 10/1/87</p>																	
<p>DESCRIPTION OF WORK: ARCHITECTURAL DRAWINGS FOR WING A, B &amp; C PHASE 1 &amp; 2</p>																	
<p>REVISIONS:</p> <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>REVISION</th> <th>APPROVED BY</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>10/1/87</td> <td>WTT</td> <td>ISSUED FOR PERMIT</td> <td>WTT</td> <td>10/1/87</td> </tr> </tbody> </table>						NO.	DATE	BY	REVISION	APPROVED BY	DATE	1	10/1/87	WTT	ISSUED FOR PERMIT	WTT	10/1/87
NO.	DATE	BY	REVISION	APPROVED BY	DATE												
1	10/1/87	WTT	ISSUED FOR PERMIT	WTT	10/1/87												
<p>W. T. TRAINER &amp; ASSOCIATES                  ARCHITECTS                  1000 N. W. 10th St., Suite 100, Ft. Lauderdale, FL 33304                  Phone: (305) 555-1111</p>																	



GENERAL PLAN FOR THE ABOVE PROJECT 1:10  
DATE: 1/10

**GENERAL INFORMATION**

NO.	DESCRIPTION	UNIT	QTY	AMOUNT
01	CONCRETE	CU YD	100	100.00
02	STEEL	TON	50	50.00
03	BRICK	SQ YD	200	200.00
04	PLASTER	SQ YD	150	150.00
05	PAINT	SQ YD	100	100.00
06	GLASS	SQ YD	50	50.00
07	MECHANICAL	UNIT	10	100.00
08	ELECTRICAL	UNIT	10	100.00
09	LANDSCAPE	SQ YD	50	50.00
10	TOTAL			1000.00

**GENERAL INFORMATION**

NO.	DESCRIPTION	UNIT	QTY	AMOUNT
11	CONCRETE	CU YD	100	100.00
12	STEEL	TON	50	50.00
13	BRICK	SQ YD	200	200.00
14	PLASTER	SQ YD	150	150.00
15	PAINT	SQ YD	100	100.00
16	GLASS	SQ YD	50	50.00
17	MECHANICAL	UNIT	10	100.00
18	ELECTRICAL	UNIT	10	100.00
19	LANDSCAPE	SQ YD	50	50.00
20	TOTAL			1000.00



**SECTION 1**

DATE: 1/10

SCALE: 1/4" = 1'-0"

PROJECT: GENERAL PLAN FOR THE ABOVE PROJECT

DESIGNED BY: [Signature]

CHECKED BY: [Signature]

APPROVED BY: [Signature]

DATE: 1/10

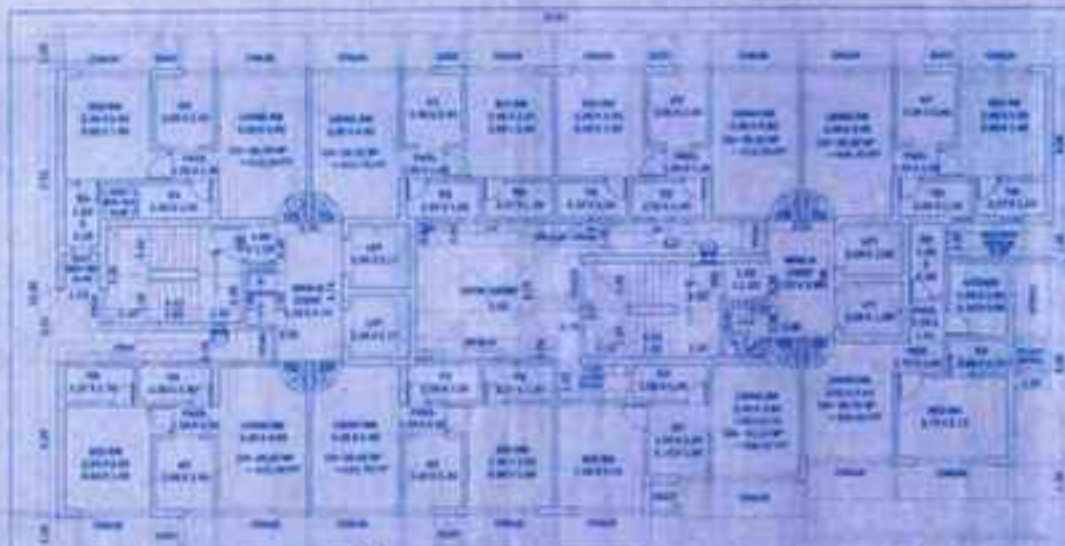
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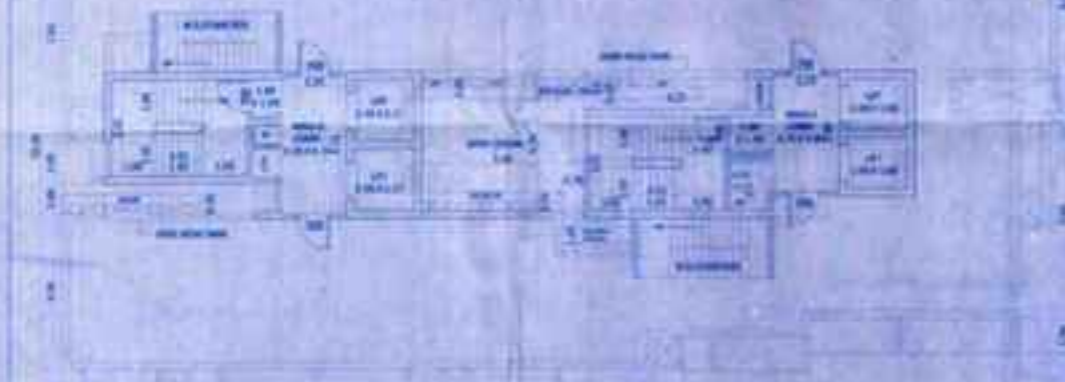
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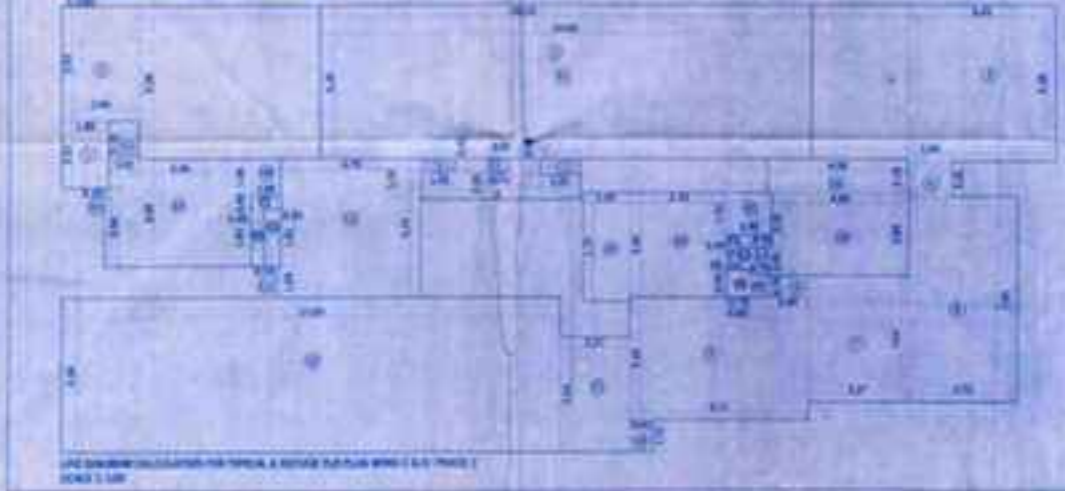
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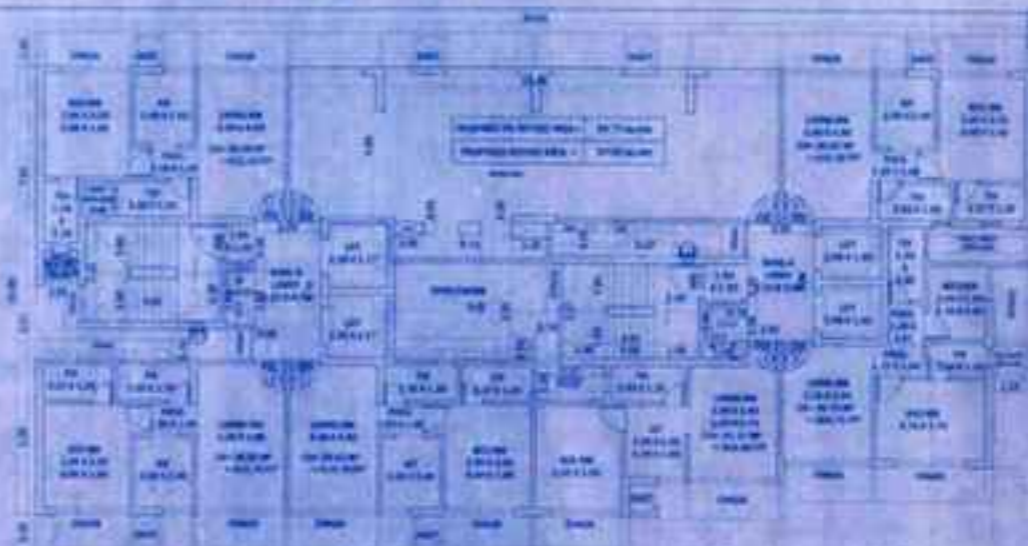
TRAVEL CENTER (FIRST FLOOR) (SEE PLAN) SCALE 1/8" = 1'-0"



TRAVEL CENTER (SECOND FLOOR) (SEE PLAN) SCALE 1/8" = 1'-0"



TRAVEL CENTER (THIRD FLOOR) (SEE PLAN) SCALE 1/8" = 1'-0"



TRAVEL CENTER (FOURTH FLOOR) (SEE PLAN) SCALE 1/8" = 1'-0"

UNIVERSITY OF CALIFORNIA  
 ARCHITECTURAL DEPARTMENT  
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MECHANICAL SCHEDULE

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MECHANICAL SCHEDULE

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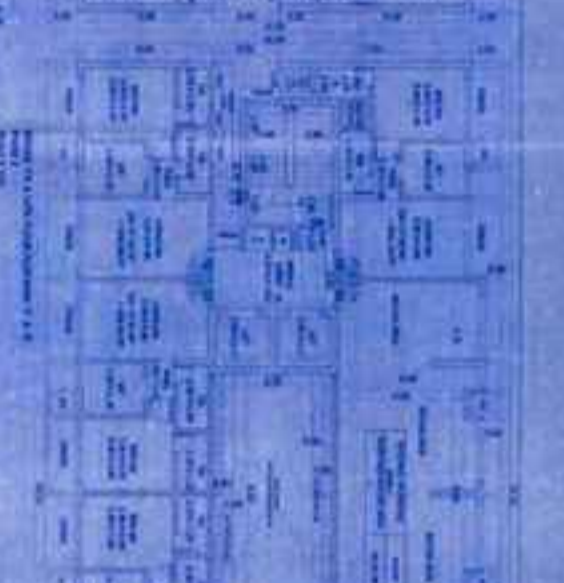
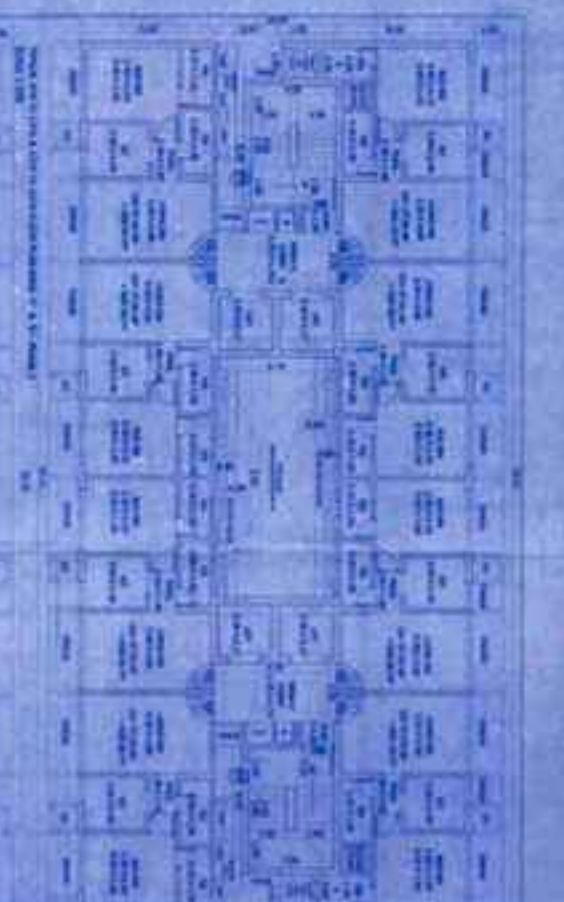
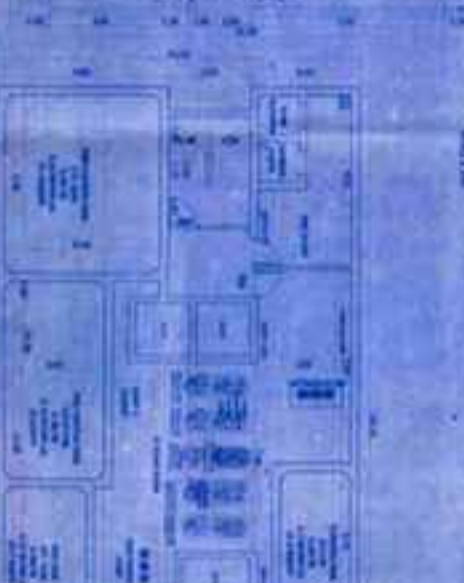
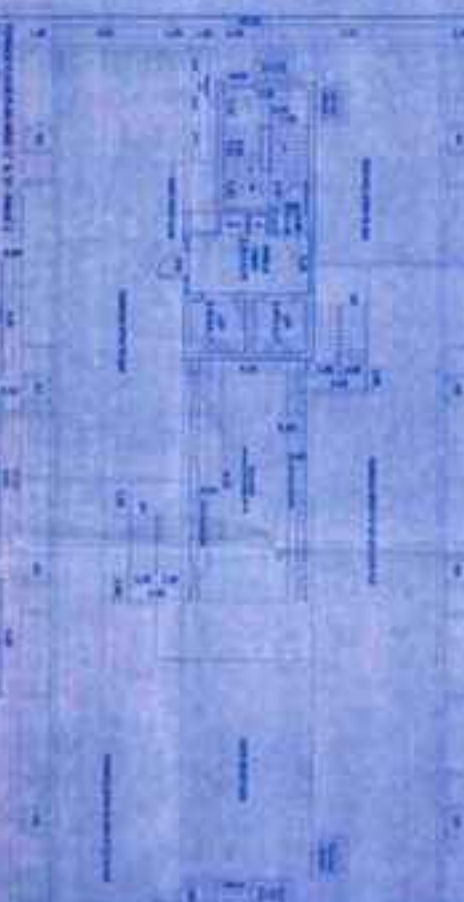
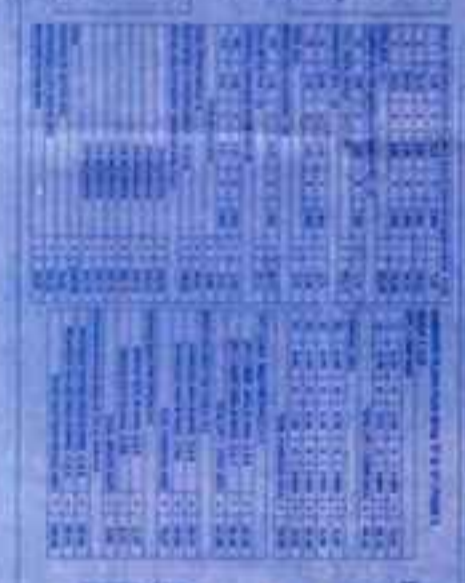
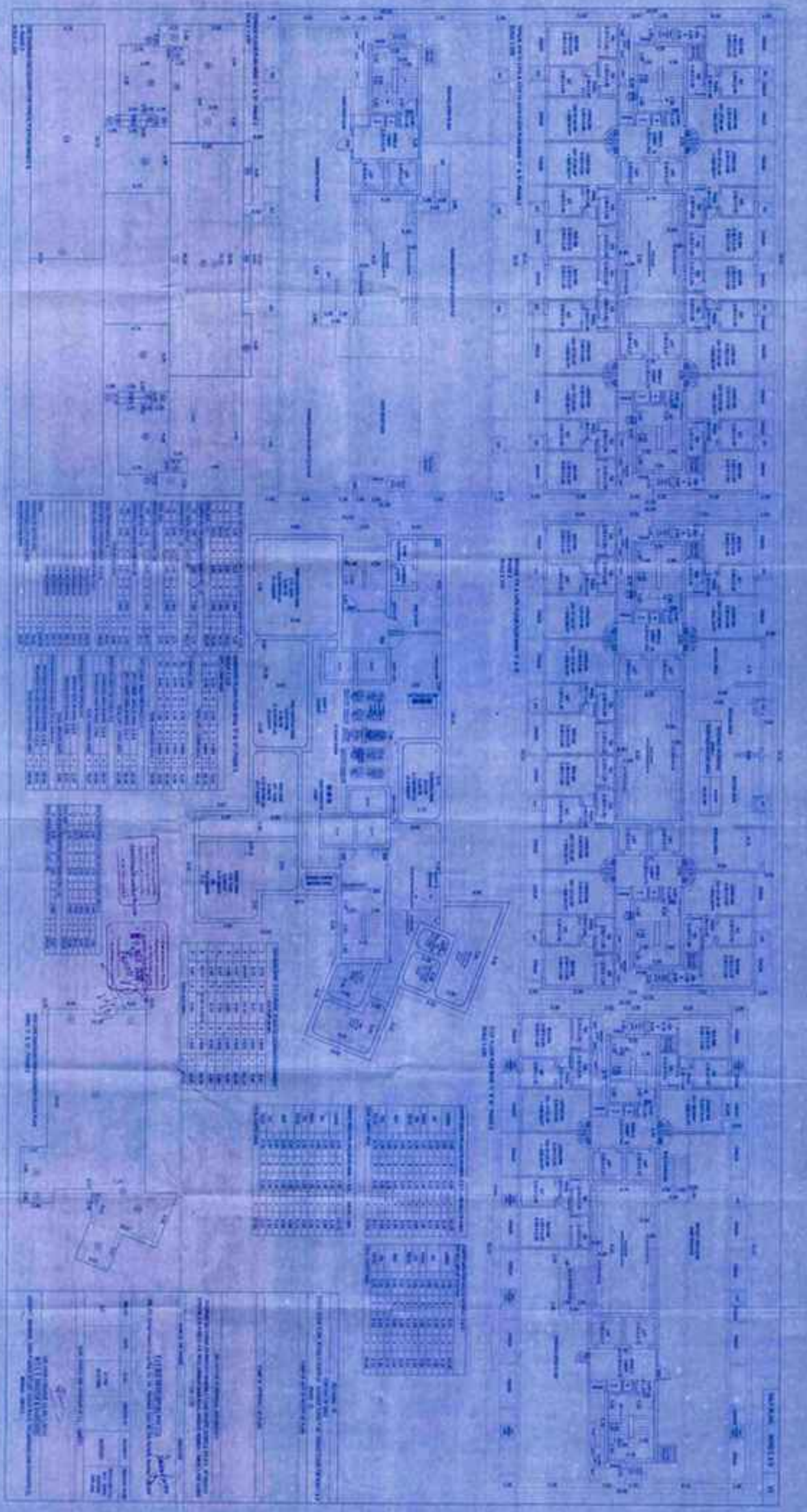
MECHANICAL SCHEDULE

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UNIVERSITY OF CALIFORNIA  
 ARCHITECTURAL DEPARTMENT  
 19 857 000  
 1981

MECHANICAL SCHEDULE

NO.	DESCRIPTION	QTY	UNIT	PRICE
1	...	...	...	...
2	...	...	...	...
3	...	...	...	...
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17	...	...	...	...
18	...	...	...	...
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20	...	...	...	...
21	...	...	...	...
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W. ATTORNEY



