

Annexure A
FORM 1
ARCHITECT'S CERTIFICATE

Date:-24/11/2023

To,
M/s. Matrix Infra,
B - 603, Shelton Sapphire,
Plot No -18&19, Sector - 15, Near
Session Court, C.B.D Belapur,
Navi Mumbai - 400 614.

SUBJECT: Certificate of Percentage of Completion of Construction Work of **1 Building** of the project "**MATRIX LANDMARK**" [_____] situated on **Plot No - 67 & 68, Sector – 08,** demarcated by its boundaries **Plot no. 64 & 63A** to the North, **Proposed 20.00 Mt. Wide Road** to the South, **Plot No.- 69** to the East, **Plot No.- 66** to the West; of Division- **Konkan, Node - Pushpak (Dapoli), Taluka- Panvel, District-Raigad, PIN NO.–410 206;** admeasuring **3189.28 sq.mts.** Area being developed by **M/s. Matrix Infra through its partners Mr. Rahul Ganesh Mehta And Others Seven.**

Sir,

I, **ARAMITKUMAR B. PATEL,** partner of M/s. Destination Architecture Interior Designs, have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1 Building** of the of the Project **MATRIX LANDMARK,** situated on the **Plot No. 67 & 68, Sector -08** of Division - **KONKAN, Node – PUSHPAK (DAPOLI), Taluka - PANVEL, District - RAIGAD, PIN NO. - 410 206;** admeasuring **3189.28 sq.mts.** area being developed by M/s. Matrix Infra Through its Partners **Mr. Rahul Ganesh Mehta And Others Seven.**

1. Following technical professionals are appointed by Owners / Promoters:-

- (i) M/s. **DESTINATION ARCHITECTURE INTERIOR DESIGNS** as Architect;
- (ii) M/s. **B.S.SUKTHANKAR & ASSOCIATES** as Structural Consultant
- (iii) M/s /Shri / Smt as **ANIL VERMA & ASSOCIATES** MEP Consultant
- (iv) Shri **SAURABH SURESH BHOSALE** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Date:-24/11/2023

Table A
Project - MATRIX LANDMARK

1) Building

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	0%
2	1 Basement and 1 Plinth	0%
3	1 Podiums	0%
4	Stilt Floor	0%
5	12 Slabs of Super Structure (0 Slab constructed out of 12)	0%
6	Internal walls	0%
	Internal Plaster	0%
	Floorings within Flats/Premises	0%
	Doors and Windows to each of the Flat/Premises	0%
7	Sanitary Fittings within the Flat/Premises	0%
	Electrical Fittings within the Flat/Premises	0%
8	Staircases (R.C.C. Work)	0%
	Lifts Wells (R.C.C. Work)	0%
	Lobbies (R.C.C. Work)	0%
	Overhead Water Tanks	0%
	Underground Water Tanks	0%
9	External plumbing	0%
	External plaster	0%
	Elevation	0%
	Completion of terraces with waterproofing	0%
10	Installation of lifts	0%
	Installation of water pumps	0%
	Fire Fighting Fittings and Equipment as per CFO NOC	0%
	Electrical fittings to Common Areas	0%
	Electro mechanical equipment	N.A.
	Compliance to conditions of environment /CRZ NOC	N.A.
	Finishing to entrance lobby/s	0%
	Plinth protection	N.A.
	Paving of areas appurtenant to Building/Wing	0%
	Compound Wall	0%
All other requirements as may be required to Obtain Occupation /Completion Certificate	N.A.	

Date:- 24/11/2023

TABLE-B
Project - MATRIX LANDMARK
Internal & External Development Works in Respect of the entire project

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	% of Work done	Details
1	Internal Roads & Footpaths	No	No	Provide only Drive-way
2	Water Supply	Yes	0%	Provided up to site by CIDCO.
3	Sewarage (chamber, lines,)	Yes	0%	Not commenced. Will be provided as per UDCPR.
4	Storm Water Drains	Yes	0%	Not commenced. Will be provided as per UDCPR.
5	Landscaping & Tree Planting	Yes	0%	Not commenced. Will be provided as per UDCPR.
6	Street Lighting	No	-	N.A.
7	Community Buildings	No	-	N.A.
8	Treatment and disposal of sewage and sullage water (only sullage water)	Yes	0%	Not commenced. Will be provided as per UDCPR.
9	Solid Waste management & Disposal	Yes	0%	Not commenced. Will be provided as per UDCPR.
10	Water conservation, Rain water harvesting	Yes	0%	Not commenced. Will be provided as per UDCPR.
11	Energy management	No	-	N.A.
12	Fire protection and fire safety requirements	Yes	0%	Not commenced. Will be provided as per CFO NOC.
13	Electrical meter room, sub-station, receiving station	Yes	0%	Not commenced. Will be provided as per UDCPR or MSEB requirement

Yours Faithfully,

FOR,

DESTINATION Architecture Interior Designs


Digitally signed by Ar. Amitkumar B. Patel
 DN: cn=Ar. Amitkumar B. Patel,
 o=DESTINATION Architecture Interior
 Designs, ou,
 email=destination.ind1@gmail.com, c=IN

 Ar. AMITKUMAR B. PATEL
 (License no. CA/2014/63182)

 Agreed and Accepted by **M/s. Matrix Infra** through its partners **Mr. Rahul Ganesh Mehta And Others Seven.**

Signature of Promoter:

Name: RAHUL GANESH MEHTA

Date: 24-11-2023

FOR MATRIX INFRA

PARTNER