



Asset Verification Report Prepared for: SFSP/L / M/s. U S Hydraulics (7745/2305646)

Vastu/Thane/03/2024/7745/2305646  
20/12-394 APU  
Date: 20.03.2024

**ASSET VERIFICATION REPORT**

**1. GENERAL INFORMATION**

|  |  |                               |  |                                   |          |
|--|--|-------------------------------|--|-----------------------------------|----------|
| Agreement Number:  | A10173618  |                               |  |                                   |          |
| Label Number:  | L1663B   |                               |  |                                   |          |
| Customer:  | M/s. U S Hydraulics  |                               |  |                                   |          |
| Address of Asset Location:   | S-Block, S 234/9, near Indrayani Corner, PCNTDA, MIDC, Bhosari, Pune, Pimpri-Chinchwad, District Pune – 411026, Maharashtra, India.  |                               |  |                                   |          |
| Asset/s financed as per Agreement  | Sl.no  | Asset Description             | Model  | Supplier                          | Quantity |
|  | 1  | CNC Vertical Machining Center | MCV - 450  | ACE Manufacturing Systems Limited | 1 No.    |
| Name Plate   | <input checked="" type="checkbox"/> Available <input type="checkbox"/> Not Available   |                               | <input checked="" type="checkbox"/> Visible <input type="checkbox"/> Not Visible |                                   |          |
| Serial number (On Asset)   | <input checked="" type="checkbox"/> Available <input type="checkbox"/> Not Available   |                               | If Available – Refer Photos  |                                   |          |
| Serial number (in Invoice): (If available)   | M30-4424   |                               |  |                                   |          |
| Type of Foundation for Asset (wherever applicable)   | <input checked="" type="checkbox"/> Steel supporting structure   |                               | <input type="checkbox"/> Concrete floor  | <input type="checkbox"/> Other    |          |
| Level of Bondage   | <input checked="" type="checkbox"/> Asset easy to remove   |                               | <input type="checkbox"/> Asset fixed permanently                                 |                                   |          |
| Description of the premises :  | <input checked="" type="checkbox"/> Manufacturing Facility <input type="checkbox"/> Hospital <input type="checkbox"/> Warehouse <input type="checkbox"/> Office Premises<br><input type="checkbox"/> Diagnostic <input type="checkbox"/> Others (Please specify) : _____ |                               |  |                                   |          |
| Asset influencing circumstances ( i.e Chemical Zone, Corrosive atmosphere, Highly Polluted location etc.): | <input type="checkbox"/> Yes<br>If yes, please specify:  |                               | <input checked="" type="checkbox"/> No   |                                   |          |

**2. ASSET CONDITION**

|  |  |  |
|--|--|--|
| Optical impression of physical condition of Asset :  | <input type="checkbox"/> Excellent <input checked="" type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> Very Poor |  |
| Was the asset in operation at the time of Inspection | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No Please specify reasons   |  |
| Age of the Asset at the time of inspection           | ~ 8 Months   |  |
| Asset condition at the time of purchase              | <input checked="" type="checkbox"/> New <input type="checkbox"/> Used  |  |
| Any Breakdown in the machine                         | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Known   |  |
| Photos:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |  |



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### 3. INFORMATION ABOUT ONSITE VISIT

|                                 |   |
|---------------------------------|---|
| Date of Onsite Visit:           | 14/03/2024                                  |
| Latitude & Longitude            | 18°37'44.7"N 73°50'27.0"E                   |
| Customer Personnel met at site: | Mr. Nasir Jahagirdar (Manager) - 8308818825 |
| Report created at               | Mumbai                                      |

For Vastukala Consultants (I) Pvt. Ltd.

**Umang Ashwin Patel**  
Regd. Valuer  
Chartered Engineer (India)  
Reg. No. IBBI/RV/04/2019/10803



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## Photographs

