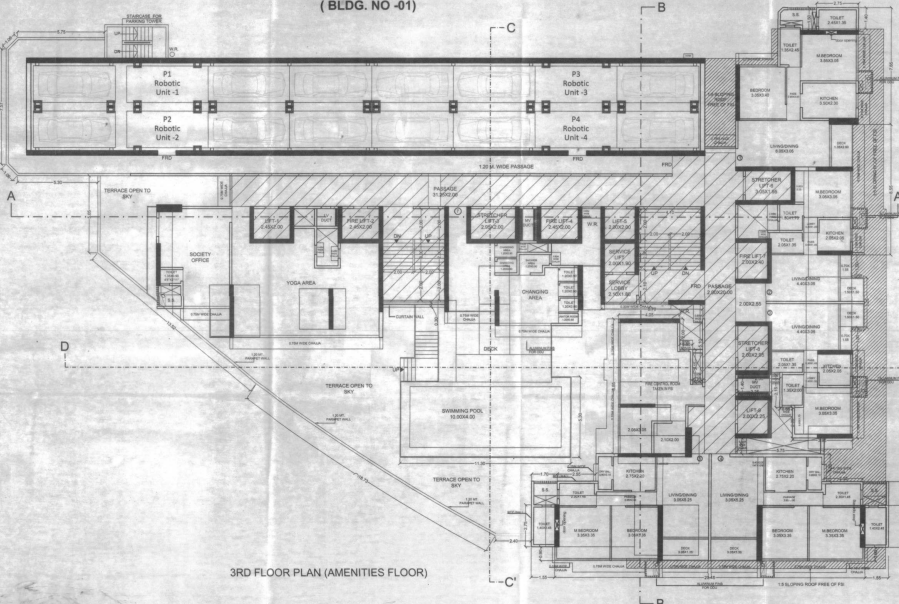
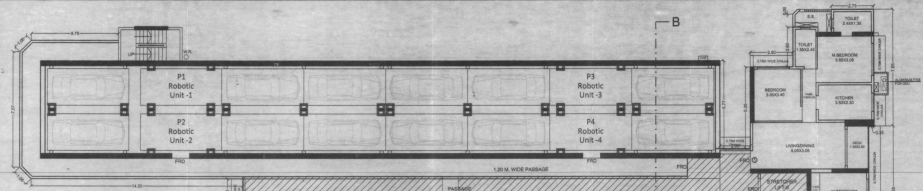


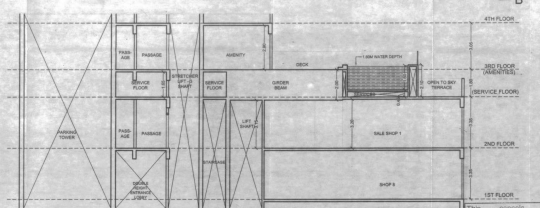
SECTION: D - D'
(BLDG. NO -01)



3RD FLOOR PLAN (AMENITIES FLOOR)



4TH-6TH-8TH-13TH &
15TH-20TH FLOOR PLAN



SECTION: C - C'
(BLDG. NO -01)

| PROFORMA - B | |
|------------------------|---|
| CONTENTS OF SHEET | SEE GENERAL NOTES TO THE DRAWING FOR DETAILS TO BE SHOWN TO APPROVAL PLANS (BLDG. NO. 01) - METRODA'S SECTION D-D' |
| NOTES | 1. A PORTION OF PLOT IS BEING ACQUIRED BY THE DEVELOPER FOR BUILDING SHOWING PARK, SWIMMING POOL AND GARDENS FACILITIES TO BE PROVIDED. 2. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITY (CITY) AND THE STATE GOVERNMENT (STATE) FOR THE PROPOSED DEVELOPMENT. 3. FOR SAMPLE APPROVAL: (CITY) - MR. P. M. CHANDRAN, CHIEF ENGINEER, CIVIL ENGINEERING DEPARTMENT, CHENNAI. 4. (STATE) - MR. S. S. SIVANANDAN, CHIEF ENGINEER, CIVIL ENGINEERING DEPARTMENT, CHENNAI. |
| NAME OF DEVELOPER | SHARADHA INFRASTRUCTURE DEVELOPERS PVT. LTD. |
| NAME OF ARCHITECT | DR. P. S. SIVANANDAN |
| DATE | 18/05/2022 |
| SCALE | AS SHOWN |
| SIGNATURE OF ARCHITECT | <i>[Signature]</i> |
| SIGNATURE OF OWNER | <i>[Signature]</i> |
| SUB-ENGINEER | |
| ASSISTANCE ENGINEER | Checked By: D. P. / Greater Mumbai / Metroda Read Along to: / other letter No. Metroda: M/18/05/2022 Date: 18/05/2022 Dist: G.S. J.P. 2 |
| EXECUTIVE ENGINEER | <i>[Signature]</i> En. Eng. B. P. Ch. G. M. Metroda (R.2.1) |