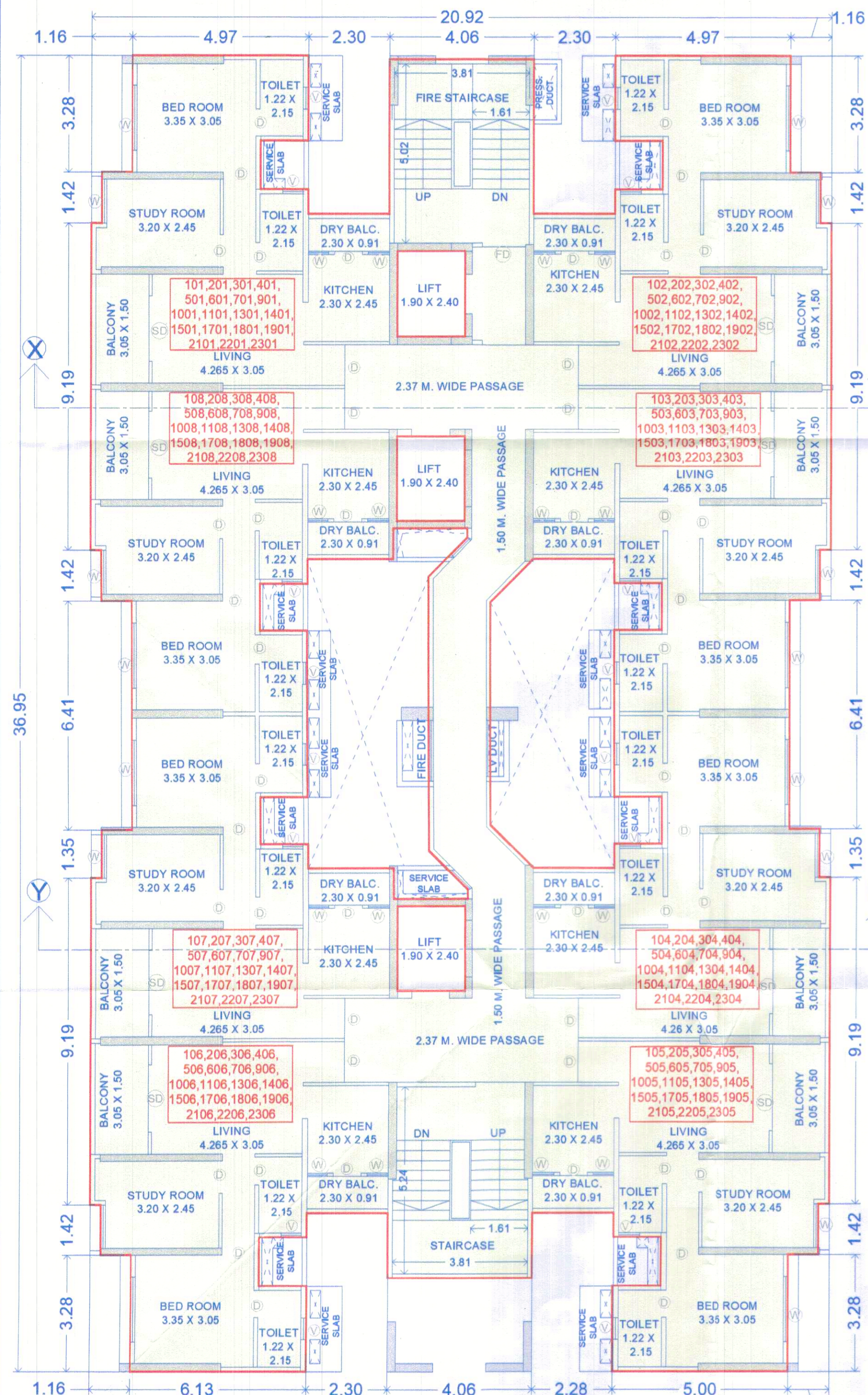
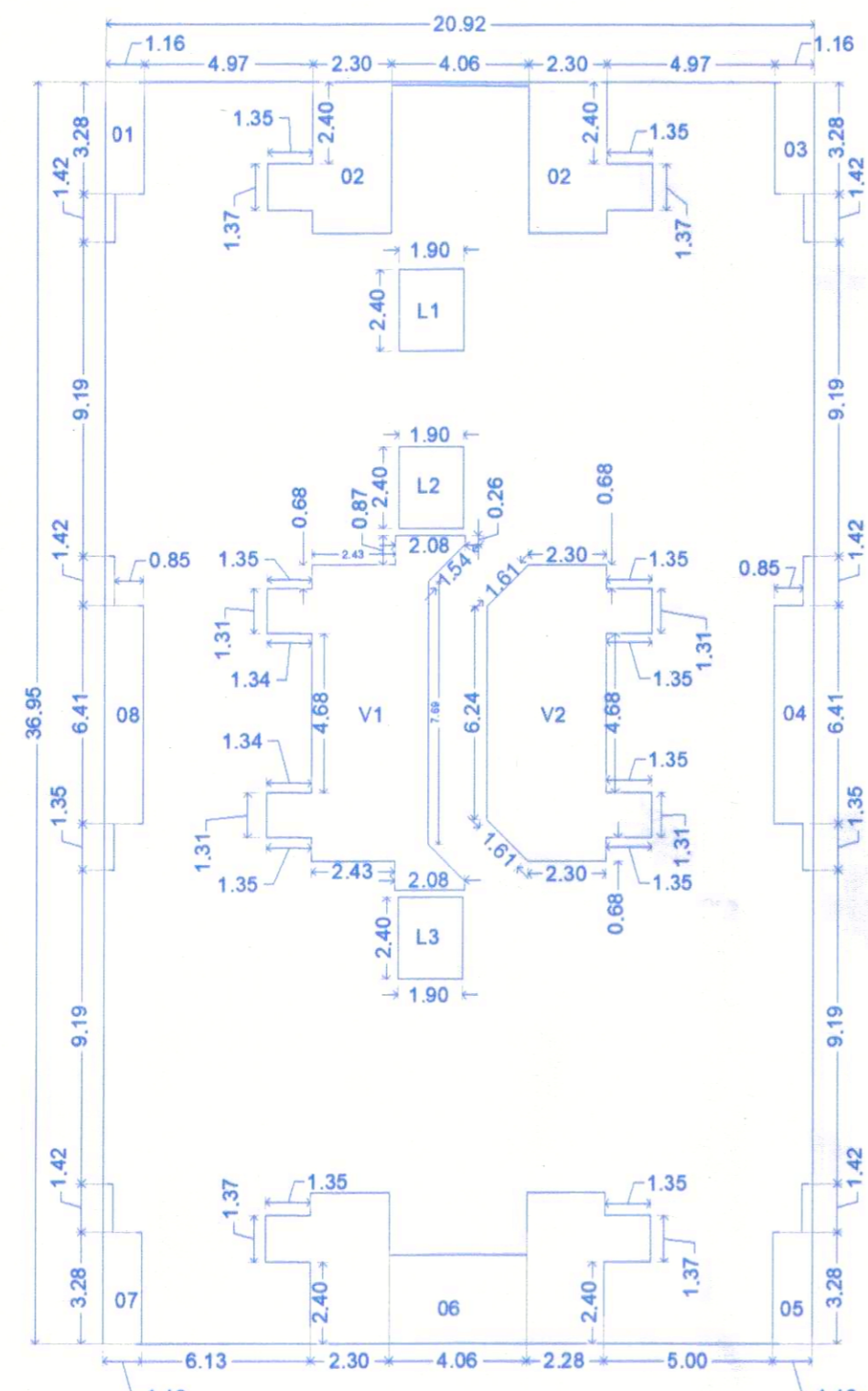


Form of Statement no: 3  
CARPET AREA STATEMENT AS PER RERA

BLDG. NO.	FLOOR NO.	FLAT NO.	CARPET AREA (SQ.M)	BALC. (SQ.M)	TERRACE	TOTAL
WING B1 (MHADA)	TYPICAL-1st,2nd,3rd, 4th, 5th, 6th, 7th, 9th, 10th, 11th, 13th, 14th, 15th, 17th, 18th, 19th, 21st,22nd&23rd Floor	101,102,201,202,301,202,401,402,501,50, 2,601,602,701,702,901,902,1001,1002,11 01,1102,1201,1202,1301,1302,1401,1402 ,1501,1502,1701,1702,1801,1802,1901, 1902,2101,2102,2201,2202,2301,2302	49.53	6.68	0.00	56.21
		103,104,203,204,303,304,403,404,503,50 4,603,604,703,704,903,904,1003,1004,11 03,1104,1303,1304,1403,1404,1503,1504 ,1703,1704,1803,1804,1903,1904,2103,2 104,2203,2204,2303,2304	49.48	6.68	0.00	56.16
		105,106,205,206,305,306,405,406,505,50 6,605,606,705,706,905,906,1005,1006,11 05,1106,1305,1306,1405,1406,1505,1506 ,1705,1706,1805,1806,1905,1906,2105,2 106,2205,2206,2305,2306	49.53	6.68	0.00	56.21
		107,108,207,208,307,308,407,408,507,50 8,607,608,707,708,907,908,1007,1008,11 07,1108,1307,1308,1407,1408,1507,1508 ,1707,1708,1807,1808,1907,1908,2107,2 108,2207,2208,2307,2308	49.48	6.68	0.00	56.16
		801,802,1201,1202,1601,1602,2001,2002	49.53	6.68	0.00	56.21
		803,1203,1603,2003	49.48	6.68	0.00	56.16
		805,806,1205,1206,1605,1606,2005,2006	49.53	6.68	0.00	56.21
		807,808,1207,1208,1607,1608,2007,2008	49.48	6.68	0.00	56.16
		804,1204,1604,2004	REFUGE AREA			
		TYPICAL (REFUGE) 8th,12th ,16th&20th Floor				

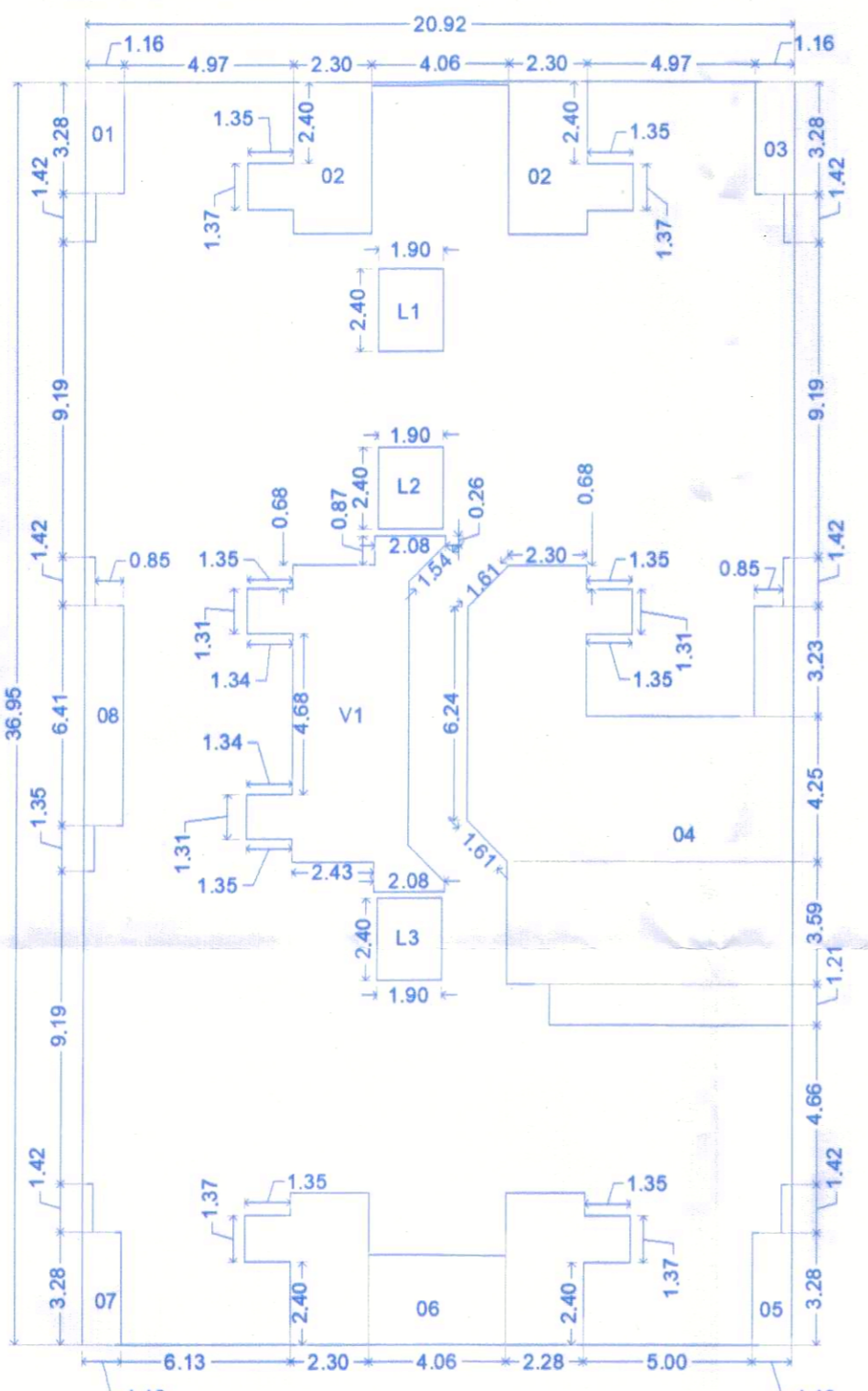


TYPICAL FLOOR PLAN (MHADA)  
(1st,2nd,3rd, 4th, 5th, 6th, 7th, 9th, 10th, 11th, 13th, 14th, 15th, 17th, 18th, 19th, 21st,22nd & 23rd Floor )



KEY PLAN OF TYPICAL FLOOR PLAN SCAE(1:200)  
(1st,2nd,3rd, 4th, 5th, 6th, 7th, 9th, 10th, 11th, 13th, 14th, 15th, 17th, 18th, 19th, 21st,22nd & 23rd Floor )

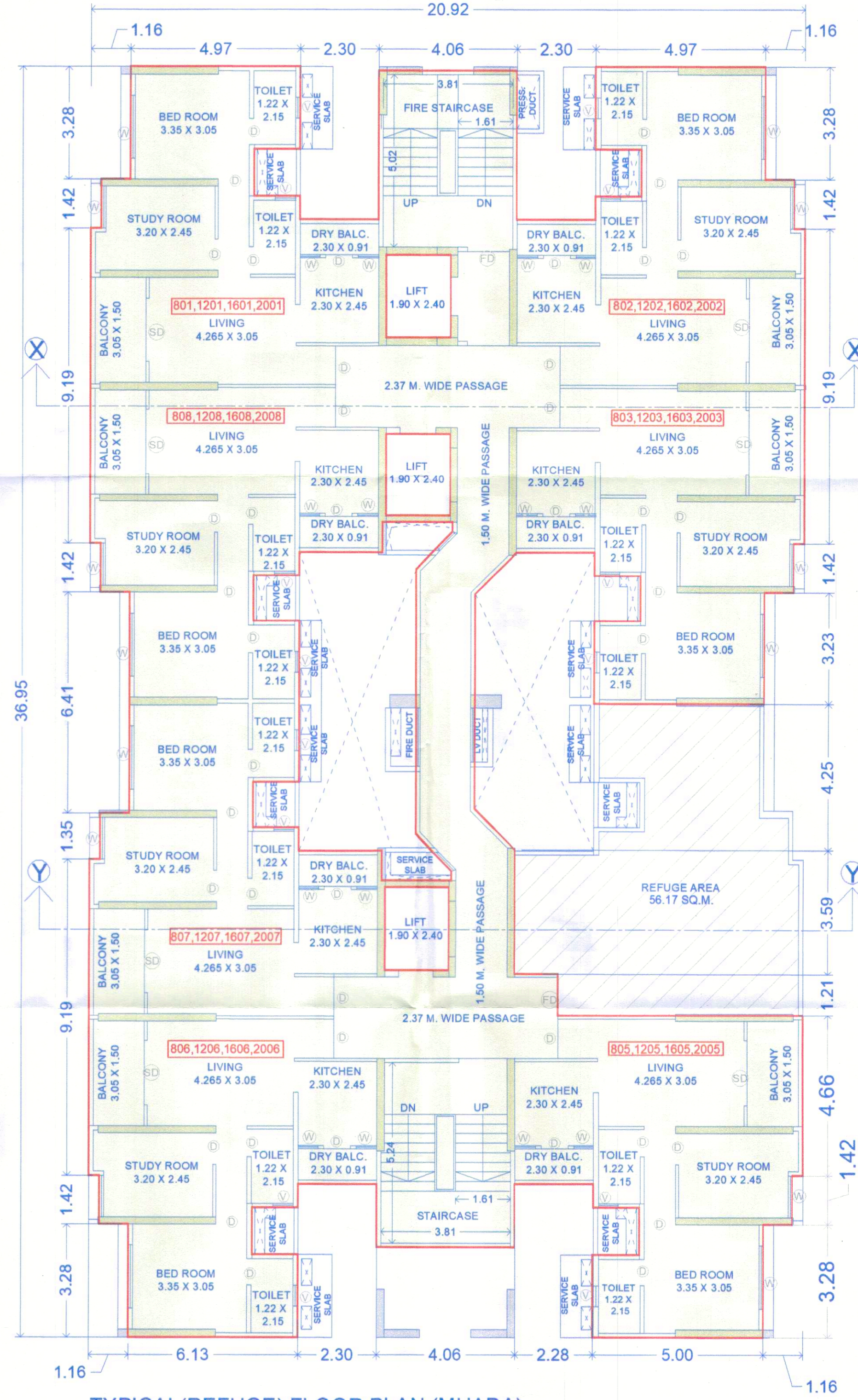
A-BLOCK	772.99
01	4.25
02	24.55
03	4.25
04	8.29
05	4.25
06	34.70
07	4.25
08	8.29
V1	36.62
V2	32.31
L1	4.56
L2	4.56
L3	4.56
TOTAL	597.59



KEY PLAN OF TYPICAL (REFUGE) FLOOR PLAN  
( 8th,12th,16th & 20th Floor ) SCAE(1:200)

A-BLOCK	772.99
01	4.25
02	24.55
03	4.25
04	99.72
05	4.25
06	34.70
07	4.25
08	8.29
V1	36.62
L1	4.56
L2	4.56
L3	4.56
TOTAL	538.47

**REFUGE AREA CALCULATION :**  
OCCUPANTS CONSIDERED FOR REFUGE AREA I.E. ACCORDING TO RESIDENTIAL BLDG, 5 PERSON / TENEMENT.  
REFUGE AREA REQ. PER PERSON = 0.30 SQ.M.  
THEN, TOTAL REFUGE AREA REQ.= NO. OF TENEMENTS OF 2 CONSECUTIVE FLRS.+ 1 REFUGE FLR. X 5 X 0.30  
= (8+7+8) X 5 X 0.3  
= 34.50 SQ.M. ( REQ. )  
B) REFUGE AREA FOR HANDICAPPED PERSONS: REQUIRED 1 SQ.M. AREA PER 200 PERSONS  
NO. OF TENEMENTS = 157 NO.S.  
NO.OF PERSONS-157 X 5=785 NO.S.  
AREA REQUIRED FOR HANDICAPPED= 785/200 =3.92 SQ.M.  
TOTAL REFUGE AREA REQUIRED=34.50+3.92=38.42 SQ.M.  
PROVIDED : 56.17 SQ.M.



TYPICAL (REFUGE) FLOOR PLAN (MHADA)  
( 8th,12th,16th& 20th Floor )

B1 WING MHADA

**STAMP OF APPROVAL**

Sanctioned No. B.P / Kiwal-35/23  
Subject to conditions mentioned in the Office Order No. 31/03/23  
aven dated 31/03/23  
Pimpri  
Date : 31/03/2023

O. C. Signed by  
City Engineer

City Engineer  
Building Permission Dept.  
PCMC, Pimpri, Pune-18:

Form of statement 2 [Sr. No. 9(a)]  
Proposed Building: MHADA

BUILDING NO.	FLOORS	Total Built-up Area offloor, as per outerconst. line (SQ.M.)	TENEMENT
	LG	61.19	
	UP. GR	61.19	
	1ST	597.59	8
	2ND	597.59	8
	3RD	597.59	8
	4TH	597.59	8
	5TH	597.59	8
	6TH	597.59	8
	7TH	597.59	8
	8TH(REFUGE)	538.47	7
	9TH	597.59	8
	10TH	597.59	8
	11TH	597.59	8
	12TH(REFUGE)	538.47	7
	13TH	597.59	8
	14TH	597.59	8
	15TH	597.59	8
	16TH(REFUGE)	538.47	7
	17TH	597.59	8
	18TH	597.59	8
	19TH	597.59	8
	20TH(REFUGE)	538.47	7
	21ST	597.59	8
	22ND	597.59	8
	23RD	597.59	8
	TOTAL	13630.47	180

MHADA

DESIGN ARCHITECT :-  
CUBIX ARCHITECTS ASSOCIATES  
OFFICE NO. 1 AND 2, AMBICOMPLEX, L. COR. MIDC, KHEJURI HALLA HOTEL, NEAR MAHARAJA COLLEGE, LULLA NAGAR, BIRHVENKA, PUNE. E-MAIL: cubixarchitects@gmail.com CONTACT NO: 9754343899, 9754343897

OWNER'S NAME :-  
M/S. GINI CITICORP REALTY LLP

PROJECT :-  
SURVEY NO. :- 91/1 PLOT NO. :-  
DESCRIPTION : REGULAR TRACK, VILLAGE - KIWALE, PUNE

ARCHITECT :- INTERIOR DESIGNER  
PATIL & BUGADE ASSOCIATES  
MR. AMOL BUGADE

SHEET NO :- 19/33 DATE :  
DRAWN BY :- IFTJJA 06 MAR 2023  
KEY NO :-

SCALE :- 1:100