VALUATION REPORT

CLIENT: UNION BANK INDIA UNION LOAN POINT BRANCH, INDORE.

PROPERTY -- Property is a Flat No G-1 (Ground floor), Akanksha Appartment, at Plot No. 570, Scheme No. 31, Traffic Route No 6 & 7, Sneh Nagar, Near Sapna Sangeeta Main Road, Indore.

Cwner:

Mr. Aaditya Bhargav S/o Mr. Brijkrishna Bhargav & Mrs Sadhana Bhargav W/o Mr. Aaditya Bhargav.

MILIND JOSHI

B.E.(Civi), M.E.(Struct), A.M.I.E.
Consulting & Chartered Engineer,
Interior Designer &
Regd. Valuer GOVT. OF INDIA
61, Jawahar Marg, Indore.
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Phone 4222930, 2361757,
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To, UNION BANK OF INDIA Union Loan Point Branch, Indore.

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VALUATION REPORT (IN RESPECT OF LAND/SITE AND BUILDING)

| | <u>GENERAL</u> | | | = = SIEBING) |
|----|------------------------------------|---|------|---|
| 1. | Purp | ose for which the valuation is made | 2000 | To Find out Market value |
| 2. | a) | Date of inspection | ; | May, 30/2015 |
| | b) | Date on which the valuation is made | : | June, 1/2015 |
| 3. | List | of documents produced for perusal | | |
| | i) | | : | Copy of the Registered document |
| | ii) | | ;, | |
| | iii) | | : | |
| 4. | | ne of the owner(s) and his/their ress(es) with Phone no. (details of share ach owner in case of joint ownership). | | Mr. Aaditya Bhargav S/o Mr. Brijkrishna Bhargav & Mrs Sadhana Bhargav W/o Mr. Aaditya Bhargav. |
| 5. | Brief description of the property. | | ; | Property is a Flat No G-1 (Ground floor), Akanksha Appartment, at Plot No. 570, Scheme No. 31, Traffic Route No 6 & 7, Sneh Nagar, Near Sapna Sangeeta Main Road, Indore. |
| 6. | Location of property | | | Scheme No. 31, Traffic Route No 6 & 7, Sneh Nagar, Near Sapna Sangeeta Main Road, Indore. |
| | a) | Plot No. /Survey No. | : | Plot No. 570, Scheme No. 31, Traffic Route No 6 & 7, Indore. |
| | b) | Door No. | : | |
| | c) | T.S. No./Village | : | |
| | d) | Ward/Taluka | ; | OTTA |
| 1 | e) | Mandal/District | : | Indore / FX |

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CERTIFICATE

June, 1/2015.

This is to certify that, I have personally visited the property to be assessed on May, 30/2015.

Property is a Flat No G-1 (Ground floor), Akanksha Appartment, at Plot No. 570, Scheme No. 31, Traffic Route No 6 & 7, Sneh Nagar, Near Sapna Sangeeta Main Road, Indore.

Owners: Mr. Aaditya Bhargav S/o Mr. Brijkrishna Bhargav & Mrs Sadhana Bhargav W/o Mr. Aaditya Bhargav.

In my opinion, the Valuation of the above said property, as on today, is Rs Rs 66,00,000.00 (Rs Sixty Six Lacs') Only.

& the the Distressed value of the above said property, is Rs. Rs. 58,00,000.00 (Rs Fifty Eight Lacs Only).

The Valuation is based on the information given by the representative of the purchaser & of the Property shown by him.

Please Note: 1. The report is only valid for Estimation of Fair Market Value;

- 5. Legal aspects of the Property has not been considered in the report;
- 6. The property was visited with the representative of the Owner.
- 7. This report consists Nine Pages.

Regd.No.Struct.Engr.1/2015 -2016. Chartered Engineer AM-072835/5.

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| 7. | Postal address of the property | | : | Akanksha Appartr 570, Scheme No. 3 Indore. | nent, at Plot No. 31, Sneh Nagar, |
|--|--------------------------------|---|---|--|--------------------------------------|
| 8. | City / Town | | | Indore | |
| | Residential Area | | : | Residential | |
| | Commercial Area | | | Very near by | |
| | Industrial Area | | | | |
| 9. | Classification of the Area | | | | |
| | i) | High / Middle / Poor | : | High | |
| | ii) | Urban / Semi Urban / Rural | : | | |
| 10. | Co Pa | ming under Corporation limit / Village nchayat / Municipality | : | Corporation | |
| 11. | - 10 1- | | Ξ | No | |
| 12. | co | case it is an agricultural land, any enversion to house site plots is entemplated | : | N.A. | |
| 13. | . Bo | oundaries of the property | | | |
| | N | orth | : | Plot No 569 | |
| | S | outh · | : | Plot No 571 | |
| | East | | : | Parking/Road | |
| | ٧ | Vest | : | Road | |
| 14 | 1. D | imensions of the site | | - A | В |
| | | | | As per the Deed | Actuals |
| | ١ | lorth | : | | |
| and the same of th | 5 | South | : | | |
| | E | East | : | | |
| | ١ | West | : | | |
| 1 | 5. | Extent of the site | | 1098.90 Sq.Ft. OR | 102.09 Sq.Mt |
| 1 | | Extent of the site considered for valuation (least of 14a & 14b) | | 1098,90 Sq.Ft. OF | R 102.09 Sq.Mt |
| 1 | | Whether occupied by the owner / tenant? If occupied by tenant since how long? | : | Occupied by Owner | FAST |

| | CHARACTERISTICS OF THE SITE | Residential | | |
|----|---|-------------|--|--|
| 1. | Classification of locality | | Semi Commercial | |
| 2. | Development of surrounding areas | | Remote | |
| 3. | Possibility of frequent flooding / submerging | - | The second secon | |
| 4. | Hospital, Bus Stop, Market etc. | | Levelled | |
| 5. | Level of land with topographical conditions | | Rectangular | |
| 6. | Shape of land | , | Residential | |
| 7. | Type of use to which it can be put | - | A SECURE AND A SECURE AND ADDRESS AND ADDR | |
| 8 | Any usage restriction | | No | |
| 9 | Is plot in town planning approved layout? | - | Yes | |
| 10 | Corner plot or intermittent plot? | | Corner | |
| 1 | | | Good | |
| - | | | Concrete | |
| - | | | More | |
| - | 4. Is it a Land – Locked land? | | LL Cood | |
| 1 | 5. Water potentiality | | Reasonably Good | |
| - | 16. Underground sewerage system | : | | |
| - | 17. Power supply is available in the site | _: | Ву МРЕВ | |
| | 18. Advantages of the site | | | |
| | 1. | : | | |
| | 2. | | | |
| | 19. General remarks, if any like threat of acquitism of land for publics service purposes, road widening or applicability of CRZ provisions etc. (distance from the sea coast / tidal level must be incorporated) | | | |
| | 1. | : | Beside the Flat, @ 390 Sq.Ft. of MC (open Land) is attached with the property, in possession of the Own-However this part is not considered the Valuation. | |
| | 2. | : | MS | |

| | . – ~ | (Valuation of Flat) | | |
|----|---|--|-----|--------------------------------|
| 1. | Size | of Flat | | 1098.90 Sq.Ft. OR 102.09 Sq.M |
| | North | n & South | : | |
| | East & West | | : | |
| 2. | Tota | extent of the Flat | ; | 1098.90 Sq.Ft. OR 102.09 Sq.Mt |
| 3. | Prevailing market rate | | | Rs 6000.00 to 7000.00 per Sft |
| 4. | Guidelines rate obtained from the Registrar's Office (an evidence thereof to be enclosed) | | : | Rs @ 5400.00 per Sft. |
| 5. | | | | Rs 6000.00 per Sft |
| 6. | Estimated value of Flat | | | Rs 65,93,400.00 |
| Pa | rt – / | A (Valuation of Building) | , | |
| 1 | . Technical details of the building | | | |
| | a) | Type of Building (Residential / Commercial / Industrial) | : | Residential |
| | b) | Type of construction (Load bearing / RCC / Steel Framed) | : . | RCC |
| | c) | Year of construction | : | 2005 as per Owner |
| | d) | Number of floors and height of each floor including basement, if any | : | Flat Ht. 10'00" |
| | e) | Plinth area floor-wise | : | 1098.90 Sq.Ft. OR 102.09 Sq.Mt |
| 1 | | Condition of the building. | | Average |
| | f) | Condition of the ballang. | Ľ. | Average |

specifications of construction in respect of --

| S.No. | Description | | |
|-------|--|---|---|
| 1. | Foundation | Flat | |
| 2. | 7.5 | RCC | |
| 3. | Superstructure | | |
| | | Brick Masonary with R.C.C Frame Structure | |
| 4. | Joinery / Doors & Windows (please furnish details about size of frames, shutters, glazing, fitting etc. and specify the species of timber) | | |
| 5. | RCC works | Cols; Beams | - |
| 6. | Plastering | Plastered | |
| 7. | Flooring, Skirting, Dadoing | Marble | |
| 8. | | | |
| 9. | Roofing including weather proof course | | |
| 10 | | | |

| 2. | Con | npound Wall | | |
|----|--|-------------------------------------|----|-------------|
| 3. | Elect | rical Installation | | |
| | Type of writing | | : | Good |
| | Class of fittings (superior / ordinary / poor) | | : | Good |
| | Number of light points | | : | |
| | Fan points | | : | |
| | Spare plug points | | : | |
| | Any other item | | : | |
| 4. | Plumbing Installation | | | |
| | a) | No. of water closets and their type | 1: | |
| | b) | No. of wash basins | : | |
| | c) | No. of urinals | : | <u>-</u> - |
| | d) | No. of bath tubs | : | |
| | e) | Water meters, taps etc. | : | 05 |
| | f) | Any other fixtures | | 1.008 |

Total abstract of the entire property

| Part - A | Flat | | | |
|----------|---------------|-----------------|--|--|
| Part - B | | Rs 65,93,400.00 | | |
| Part - C | Extra Items | : Rs | | |
| Part – D | Amenities | : Rs | | |
| Part – E | Miscellaneous | : Rs | | |
| Part – F | Services | Rs | | |
| | Total | : Rs | | |
| | Say | Rs 65,93,400.00 | | |
| | | Rs 66,00,000.00 | | |

As a result of my appraisal and analysis it is may considered opinion that the present market value of the above property in the prevailing condition with aforesaid specifications is Rs 66,00,000.00 (Rs Sixty Six Lacs) Only.

and the distress value Rs. 58,00,000.00 (Rs Fifty Eight Lacs Only).

Place: Indore

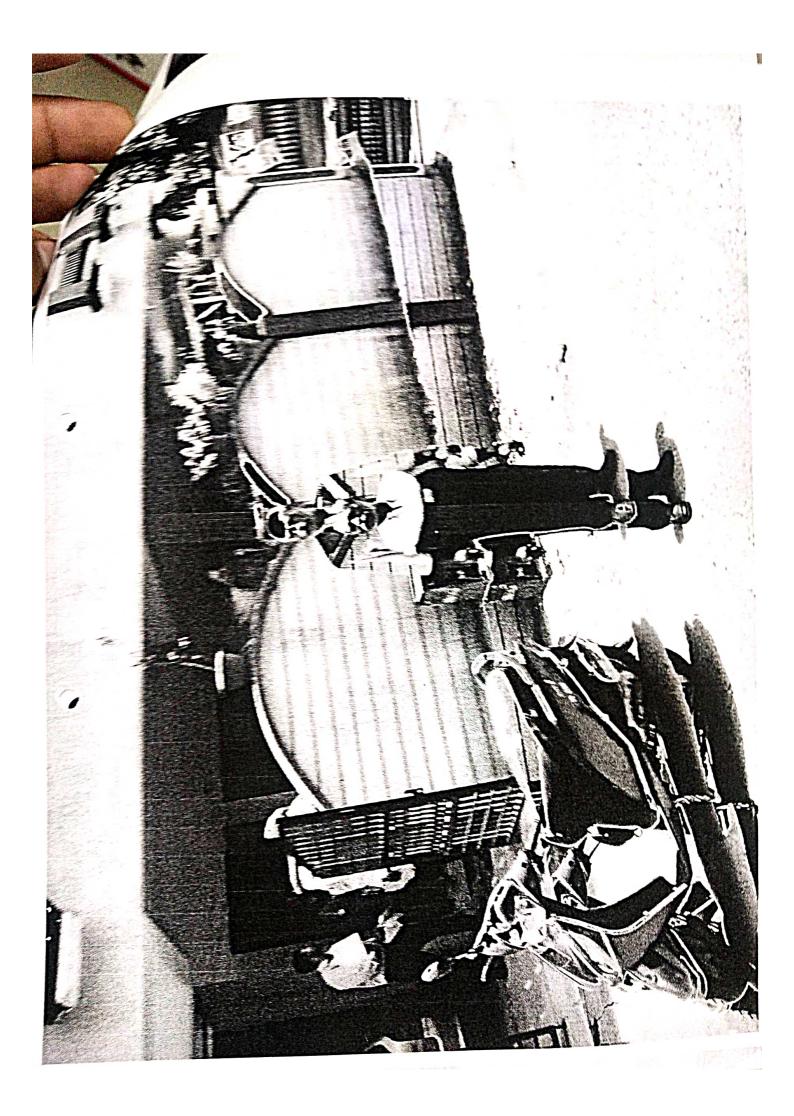
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Date : June, 1/2015

The undersigned has inspected the property detailed in the Valuation Report cated on oxlogic. We are satisfied that the fair and reasonable market value of the property is Rs. 66,00,000 (Rupees Sixty Six lass only)

(Name of the Branch Manager)

Date: 2/6/2015



VALUATION REPORT

CLIENT: UNION BANK INDIA UNION LOAN POINT BRANCH, INDORE.

PROPERTY - Property is a Ground + 1 Storied House (Row House), at Plot No. 2, Ever Shine Colony, at Khasra No. 159/1/1(P), 159/2, 162/2 & 162/1, at Bicholi Mardana, Behind Agrawal Public School (@ 2 Kms), Indore.

Owner:

Mr. Aaditya Bhargav S/o Mr. Brijkrishna Bhargav & Mrs Sadhana Bhargav W/o Mr. Aaditya Bhargav.

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