: Badlapur Village

: 603, Sixth Floor

in the building to be known as "PEARL HEIGHTS" Building No. 3,

: 32.07 Sq. Meters Carpet Area

Market Value : Rs. 15,78,000/ Actual Value: Rs. 17,50,000/-Stamp Duty : Rs. 1,05,000/-Registration Fees: P17,500/-

## AGREEMENT FOR SALE

This Agreement is made at Badlapur, On this 20th day of February, 2024.

### BETWEEN

A PROPRIETOR FIRM THROUGH ITS BUILDERS ALIF M/S. PROPRIETOR Mr. ZAHID IQBAL KOHARI, (PAN NO. ARWPK3382L), Age 62 Years, Occupation- Business, Office at: Office No. 399, Badlapur Gaon, Kohari Mohalla, Jambhala Road, Badlapur (W), Tal. Ambernath, Dist. Thane - 421 503, hereinafter called and referred to as the "PRAMOTER" (which expression shall unless it be repugnant to the context or meaning thereof mean and include his heirs, executors, administrators and assigns) being the PARTY OF THE FIRST PART.

#### AND

Mrs. SOHAM SHAHAB ARAB, Aged about 40 Years, Occupation- Service, Pan No. ANCPA3689G, Residing at :- 33, Sutar Alley, Near Narvel Eye Hospital, Bhiwandi, Thane, Maharashtra 421 308, hereinafter called and referred to as the "ALLOTTEE/PURCHASER" (which expression shall unless it be repugnant to the context or meaning thereof mean and include his heirs, executors, administrators and assigns) being the PARTY OF THE SECOND PART.

WHEREAS Mr. Zahid Iqbal Kohari, Sole Proprietor of M/s. Alif Builders a sole proprietary Concern i.e. the Promoter herein is the Owner of and/or otherwise well and sufficiently entitled to all that piece and parcel of Non-Agricultural land lying being and situated at Village Badlapur, Taluka Ambernath, District Thane, bearing:

Survey No.	Hissa No.	Total Area (H-R-P)	Total area (In Sq. Meters)
23	3/1	0-21-60	2160 Sq. Meters
120	5	0-01-60	160 Sq. Meters
Total	Area	0-23-20	2320 Sq. Meters

and within the limits of Kulgaon Badlapur Municipal Council and within the Jurisdiction of Registration District Thane and Subskiptration District Ulhasnagar-2 to 4, hereinafter called and referred to a the "SATTOPROPERTY No. 1" and is more particularly described in the FIRST SCHEDULE hereunder written;

originally said property was AND WHEREAS Survey No. 23 Hissa No. 3/1 owned and possessed by Shri. Sharadchandra Madhay Oak. 21

AND WHEREAS by and under Deed of Conveyance dated 21.08 2007 registered at the Office of Sub-Registrar of Assurance Whasnagar 2 winder Sr. No. ULN-4201/2007 dated 21.08.2007 made and executed between Shri. Sharadchandra

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Madhav Oak as the Owner and Mr. Zahid Iqbal Kohari as the Purchaser, said Mr. Zahid Iqbal Kohari purchased/acquired the said property No. 1 as absolute owner on term and conditions and for the consideration mentioned therein and in pursuance to said Deed of Conveyance Mr. Zahid Iqbal Kohari have become absolute owners of said property.

AND WHEREAS said property is mutated in the name of said Mr. Zahid Iqbal Kohari as is evidence vide Mutation Entry No. 5018.

AND WHEREAS Mr. Rayyan Ifran Chaulkar is the Owner of and/or otherwise well and sufficiently entitled to all that piece and parcel of Non-Agricultural land lying being and situated at Village Badlapur, Taluka Ambernath, District Thane, bearing:

Survey No.	Hissa No.	Total Area (II-R-P)	Total area (In Sq. Meters)
120	6	0-09-40	940 Sq. Meters
Total .	Area	0-09-40	940 Sq. Meters

and within the limits of Kulgaon Badlapur Municipal Council and within the Jurisdiction of Registration District Thane and Sub Registration District Ulhasnagar-2 to 4, hereinafter called and referred to as the "SAID PROPERTY No. 2" and is more particularly described in the SECOND SCHEDULE hereunder written;

AND WHEREAS by and under Development Agreement dated 31.12.2021, registered at the Office of Sub-Registrar of Assurances at Ulhasnagar -2 under Sr. No. ULN- 19520/2021 dated 31/12/2021 made and executed between Mr. Rayyan Irfan Chaulkar as the Owner and the Promoters herein, therein called and referred to as Developers, the Promoters herein acquired the development rights of said property No. 2 from Mr. Rayyan Irfan Chaulkar the said owner of said property No. 2 on terms and conditions and for the consideration mentioned therein and in pursuance to said development Agreement said Mr. Rayyan Irfan Chaulkar also granted Power of Attorney dated 31/12/2021 in favour of Promoters herein and the said Power of Attorney is registered at the Office of Sub-Registrar of Assurances at Ulhasnagar under Sr. No. ULN- 19521/2021 dated 31/12/2021.

AND WHEREAS the said property No. 1 and Property No. 2 being adjacent to each other said Mr. Zahid Iqbal Kohari amalgamated the same and submitted plan for such amalgamated property with Kulgaon Badlapur Municipal Council and obtained Building Commencement Certificate bearing No. KBNP/NRV/BP/ 5835/2021-2022 Unique No. 67 dated 14/07/2021,

AND WHEREAS the said property No. 1 and Property No. 2 now amalgamated by the Promoters herein is subject matter of present development and is herein after called and referred to as "Said Property" and is more particularly described in the THIRD SCHEDULE hereunder written;

AND WHEREAS said property No. 1 is converted to Non-Agricultural use by the Tahalsidar Ambernath by and under order bearing No. mahasul/C-1/T-3/jaminbab-1/kavi-03/2022 on dated 12/01/2022.

AND WHEREAS said property No. 2 is converted to Non-Agricultural use by the Tahalsidar Ambernath by and under order bearing No. mahasul/C-1/T-3/jaminbab-1/kavi-150/2022 on dated 25/08/2022.

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Solni Sub Registra,

Promoter herein is going to use and utilize maximum F.S.I. of and/or on the said Promoter herein is going to use and utilize maximum F.S.I. of and/or on the said property, balance F.S.I. of said property, as per present and time to time future property, balance F.S.I. of said property, as per present and time to time future revised / amended D.C. Rules and Regulations, T.D.R. (Transferable Development Rights) if permitted, Staircase F.S.I. and/or any other F.S.I. which may be obtained by payment of premium or otherwise as may be permitted on the said property as per present and time to time future revised / amended D.C. Rules and Regulations and as permitted by Competent Planning Authorities and accordingly necessary revised permission from time to time will be obtained in due course and in that case floors of buildings may be raised to upper floors and/or construction in stilt may be carried out and the allottee/s /Purchaser/s herein has/have granted them his/her/their unequivocal consent for the same and no separate NOC is required for the same and the allottee / purchaser will extend full-co-operation for the same;

and on being agreeing to other terms and conditions mentioned in this agreement and further agreeing not to object development of said property and/or raise any objection whatsoever in future, the Promoter has accepted the said offer made by the allottee / purchaser and agreed to sell him Flat / Shop/ Unit by becoming member / share holder / constituent of the proposed co-operative society and the allottee / purchaser shall pay to the Promoter Rs. 17,50,000/- (Rupees Seventeen Lakh Fifty Thousand Only) as the agreed lumpsum price / consideration in respect of the said Flat No. 603, on 6th Floor, Building No. 3, admeasuring area 32.07 Sq. Meters Carpet in the proposed building to be known as "PEARL HEIGHTS", hereinafter for the sake of brevity called and referred to as the "SAID PREMISES" allotted to the allottee / purchaser and shown and marked accordingly on the floor plan annexed hereto;

AND WHEREAS the allottee / purchaser have agreed to pay the sale price / consideration in respect of said premises to Promoter herein in accordance with the payment schedule hereinafter mentioned and in accordance with the progress of the construction work of the said scheme;

AND WHEREAS the allottee/s/purchaser/s has/have accepted the title of the Owners to the said property as shown in the records of rights in respect thereof and the documents referred to herein above;

AND WHEREAS the allottee/s/purchaser/s has/have seen the site of said building/s and the work of construction of the said buildings being in progress and is satisfied with the quality of the work and has approved the same;

AND WHEREAS the carpet area of the said premises is 32.07 Sq. Meters Carpet carpet area" means the net usable floor area of an Flat / Unit, excluding the area covered by the external walls, areas under services shafts, exclusive balcony appurtenant to the said Flat/Shop/Unit for exclusive use of the allottee / purchaser or verandah area and exclusive open terrace area appurtenant to the said Flat / Shop/Unit for exclusive use of the allottee/s/purchaser/s, but includes the area covered by the internal partition walls of the Flat/Shop/Unit;

AND WHEREAS on demand from the allottee / purchaser, the Promoter has given inspection to the allottee / purchaser of all the documents of title relating to the project land and the plans, designs and specifications prepared by the Promoter above named Architects including the building and floor plans the nature and quality of construction fittings, fixtures, facilities and amenities provided / to be provided

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allottee/s/purchaser/s with only such variation and modification as the Promoter may consider necessary or as may be required by the municipal authorities to be made in them or any of them for which the allottee/s/purchaser/s hereby gives consent. PROVIDED FURTHER that the Promoter is entitled to carry out development of the said Property to the fullest extent and utilize entire development potential in respect of the said Property by utilising entire F.S.I., Additional F.S.I., T.D.R. if permitted or any other development potential in respect of the said Property on payment of premium or otherwise by constructing the said Buildings as well as remaining Buildings to be constructed on the said Property with such alterations and/or additions and/or modifications as they may desire and obtained revised building permissions for said purpose without consulting and/or obtaining any permission from the allottee / purchaser and/or from the society of the allottee / purchaser. This shall operate as an irrevocable consent in writing of the allottee / purchaser to the Promoter carrying out such changes in the building plans.

Provided that the Promoter shall have to obtain prior consent in writing of the allottee / purchaser in respect of variations or modifications which may adversely affect said premises of the allottee / purchaser except any alteration or addition required by any Government authorities or due to change in law.

2) (a) THE allottee / purchaser hereby agrees to purchase from the Promoter and the Promoter hereby agrees to sell to allottee / purchaser Flat No. 603 on 6th Floor, Building No. 3, admeasuring area 32.07 Sq. Meters Carpet in the proposed building to be known as "PEARL HEIGHTS", and as shown on the floor plan hereto annexed hereinafter called and referred to as "SAID PREMISES" for the Lumpsum price/consideration of Promoter Rs. 17,50,000/- (Rupees Seventeen Lakh Fifty Thousand Only) the abovesaid lump sum consideration includes proportionate price of the common areas and facilities appurtenant to the premises.

That said premises will have Enclosed Balcony area of ....- sq. meters Plus Open Terrace of ..... sq. meters, which areas shall be for exclusive use and benefit of said premises.

The Purchaser hereby agreed to purchase from the Promoters and the Promoters herein agreed to sell to the Allottee/ Purchaser/s covered parking space bearing no. situated at Basement and/or Stilt and/or Podium being constructed in the lay-out for consideration of Rs. - / (Rupees Only).

- 2) (b) The allottee/s/purchaser/s has/have paid on or before execution of this agreement a sum of Rs. 1,50,000/- (Rupees One Lakh Fifty Thousand Only) as advance payment or application fee and hereby agrees to pay to the Promoter the balance amount of Rs. 16,00,000/- (Rupees Sixteen Lakh Only) in the following manner:-
  - 10% (not exceeding 30% of the total consideration) of total consideration to be paid to the Promoter after the execution of ii.
  - 15% (not exceeding 45% of the total consideration) of total consideration to be paid to the Promoter on completion of the Plinth of the building or wing in which the said Flat/Shop/Unit is located.

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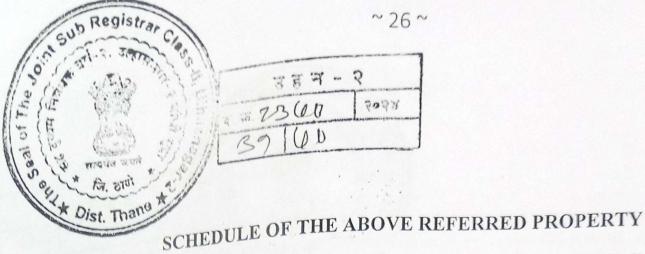
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WHEREAS Mr. Zahid Iqbal Kohari, Sole Proprietor of M/s. Alif Builders a sole WHEREAS IVII. Zuited a sole proprietary Concern i.e. the Promoter herein is the Owner of and/or otherwise well proprietary Concerns of all that piece and parcel of Non-Agricultural land lying

and sufficiently character and lying being and situated at Village Badlapur, Taluka Ambernath, District Thane, bearing:

Survey	Hissa	Total Area	Total area
No.	No.	(H-R-P)	(In Sq. Meters)
23	3/1	0-21-60	2160 Sq. Meters
120	5	0-01-60	160 Sq. Meters
Total.		0-23-20	2320 Sq. Meters

and within the limits of Kulgaon Badlapur Municipal Council and within the Jurisdiction of Registration District Thane and Sub Registration District Ulhasnagar-2 to 4, hereinafter called and referred to as the "SAID PROPERTY No. 1" and is more particularly described in the FIRST SCHEDULE hereunder written;

: Evergreen Society ON OR TOWARDS EAST

: Pearl Heights Building No. 3 ON OR TOWARDS WEST

: G.D. Homes Complex ON OR TOWARDS NORTH

: Dr. Nimsakhare Land & Khot Family ON OR TOWARDS SOUTH

AND WHEREAS Mr. Rayyan Ifran Chaulkar is the Owner of and/or otherwise well and sufficiently entitled to all that piece and parcel of Non-Agricultural land lying being and situated at Village Badlapur, Taluka Ambernath, District Thane, bearing:

Survey No.	Hissa No.	Total Area (H-R-P)	Total area (In Sq. Meters)
120	6	0-09-40	940 Sq. Meters
Total	Area	0-09-40	940 Sq. Meters

and within the limits of Kulgaon Badlapur Municipal Council and within the Jurisdiction of Registration District Thane and Sub Registration District Ulhasnagar-2 to 4, hereinafter called and referred to as the "SAID PROPERTY No. 2" and is more particularly described in the second second and referred to as the "SAID PROPERTY No. 2" and is more particularly described in the SECOND SCHEDULE hereunder written;

ON OR TOWARDS EAST

: Pearl Heights Bldg. No. 2 & Khot Family

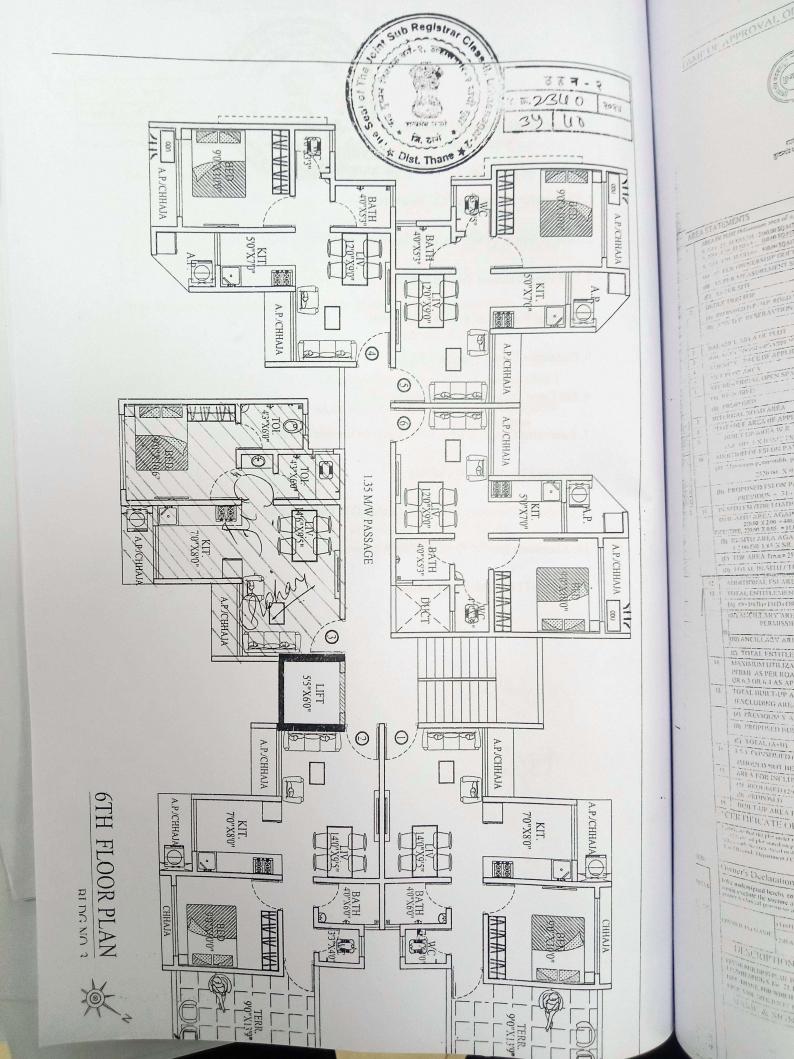
ON OR TOWARDS WEST ON OR TOWARDS NORTH

: Open Land

ON OR TOWARDS SOUTH

: Gopinath Munde Land

Together with all easementary rights etq : Ahmed Khan Land





This registration is granted under section 5 of the Act to the following project under project registration number:

perfoundable project: PEARL' HEIGHTS , Plot Bearing / CTS / Survey / Final Plot No.:S. NO. 23 H. NO. 3/1, S. NO. 120 H. NO. 5 & Badiapur (M Cl), Ambarnath, Thane, 421503;

1. Mr./Ms. Zahid Iqbal Kohari son/daughter of Mr./Ms. IQBAL KOHARI Tehsil: Ambarnath, District: Thane, Pin: 421503, situated in State of Maharashtra.

2. This registration is granted subject to the following conditions, namely:-

The promoter shall enter into an agreement for sale with the allottees;

- The promoter shall execute and register a conveyance deed in favour of the allottee or the association of the allottees, as the case may be, of the apartment or the common areas as per Rule 9 of Maharashtra Real Estate (Regulation and Development) (Registration of Real Estate Projects, Registration of Real Estate Agents, Rates of Interest and Disclosures on Website) Rules, 2017;
- The promoter shall deposit seventy percent of the amounts realised by the promoter in a separate account to be maintained in a schedule bank to cover the cost of construction and the land cost to be used only for that purpose as per sub-clause (I) of clause (I) of sub-section (2) of section 4 read with Rule 5;

  OR

That entire of the amounts to be realised hereinafter by promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose, since the estimated receivable of

- the project is less than the estimated cost of completion of the project.

  The Registration shall be valid for a period commencing from 02/03/2022 and ending with 31/12/2026 unless renewed by the Maharashtra Real Estate Regulatory Authority in accordance with section 5 of the Act read with rule 6.
- The promoter shall comply with the provisions of the Act and the rules and regulations made there under;
- That the promoter shall take all the pending approvals from the competent authorities
- If the above mentioned conditions are not fulfilled by the promoter, the Authority may take necessary action against the promoter including revoking the registration granted herein, as per the Act and the rules and regulations made there under.

Signature valid Digitally Signed by Dr. Vasant Premanand Prabhu (Secretary, MahaRERA) Date:02-03-2022 13:23:58

Dated: 02/03/2022 Place, Mumbai

Signature and seal of the Authorized Officer Maharashtra Real Estate Regulatory Authority



20/02/2024

सुची क्र.2

द्य्यम निबंधक : सह दु.नि. उल्हासनगर 2

दस्त क्रमांक : 2370/2024

नोदंणी: Regn:63m

## गावाचे नाव: बदलापूर

(1)विलेखाचा प्रकार

करारनामा

(2)मोबदला

1750000

(3) बाजारभाव(भाडेपटटयाच्या

1578000

बाबिततपटटाकार आकारणी देतो की पटटेदार ते नम्द करावे)

(4) भू-मापन ,पोटहिस्सा व घरक्रमांक(असल्यास)

1) पालिकेचे नाव:कुळगांव-बदलापूर इतर वर्णन :, इतर माहिती: , इतर माहिती: मौजे बदलापूर,ता. अंवरनाथ,जि. ठाणे येथील सर्व्हे क्र. 23,हिस्सा क्र. 3/1,क्षेत्र 2160 चौरस मीटर्स,सर्व्हे क्र. 120,हिस्सा क्र. 5,क्षेत्र 160 चौरस मीटर्स,व सर्व्हें क्र. 120,हिस्सा क्र. 6,क्षेत्र 940 चौरस मीटर्स,एकूण क्षेत्र 3260 चौरस मीटर्स या भूखंडावर बांधल्या गेलेल्या पर्ल हाईटस या नावाने ओळखल्या जाणाऱ्या गृहसंक्लातील विलिंडग क्र. 3 मधील सहाव्या मजल्यावरील सदनिका क्र. 603,क्षेत्र 32.07 चौरस मीटर्स कार्पेट निवासी सदनिका मिळकतीचा करार.( ( Survey Number : सर्व्हें क. 23, सर्व्हें क. 120, ; HISSA NUMBER : हिस्सा क. 3/1, हिस्सा क. 5 व 6. ; )

(5) क्षेत्रफळ

1) 32.07 चौ.मीटर

(6) आकारणी किंवा जुडी देण्यात असेल तेव्हा.

(7) दस्तऐवज करुन देणा-या/लिहन ठेवणा-या पक्षकाराचे नाव किंवा दिवाणी न्यायालयाचा हुकुमनामा किंवा आदेश असल्यास,प्रतिवादिचे नाव व पना

1): नाव:-मे. अलिफ बिल्डर्स प्रोप्रायटरी फर्म चे मालक जाहीद इक्बाल कोहारी वय:-62; पत्ता:-प्लॉट नं: -, माळा नं: -, इमारतीचे नाव: कार्यालय पत्ता ऑफीस क्र. 399, कोहारी मोहल्ला, , ब्लॉक नं: जांभळा रोड, बदलापूर गाव, , रोड नं: ता. अंबरनाथ, जि. ठाणे, महाराष्ट्र, ठाणे. पिन कोड:-421503 पॅन नं:-ARWPK3382L

(8)दस्तऐवज करुन घेणा-या पक्षकाराचे व किंवा दिवाणी न्यायालयाचा हुकुमनामा किंवा आदेश असल्यास,प्रतिवादिचे नाव व पत्ता

1): नाव:-सोहम शहाब अरब वय:-40; पत्ता:-प्लॉट नं: -, माळा नं: -, इमारतीचे नाव: सुतार आळी, , ब्लॉक नं: 33, ्रे रोड नं: नरवेल डोळ्यांच्या हॉस्पिटल जवळ, भिवंडी, जि. ठाणे , महाराष्ट्र, ठाणे. पिन कोड:-421302 पॅन नं:-ANCPA3689G

(9) दस्तऐवज करुन दिल्याचा दिनांक

(10)दस्त नोंदणी केल्याचा दिनांक

(11)अनुक्रमांक,खंड व पृष्ठ

(12)बाजारभावाप्रमाणे मुद्रांक शुल्क

(13)वाजारभावाप्रमाणे नोंदणी शुल्क

(14)शेरा

20/02/2024

20/02/2024

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मुल्यांकनासाठी विचारात घेतलेला तपशील:-:

मुद्रांक शुल्क आकारताना निवडलेला अनुच्छेद :-

(ii) within the limits of any Municipal Council, Nagarpanchayat or Cantonment Area annexed to it, or any rural area within the limits of the Mumbai Metropolitan Region Development Authority or any other Urban area not mentioned in sub clause (i), or the Influence Areas as per the Annual Statement of Rates published under the Maharashtra Stamp (Determination of True Market Value of Property) Rules, 1995.

	(PERSONAL DETAILS)	APPLICA	ANT CO-ARRIGA	ALTER CONTRACTOR OF THE PARTY O
FORM - A	reg Yes No	CIF No/ Account No.	_ GO AFFLICA	GUARANTOR .
Existing Custo	mer Yes No	Middle Name	Last Name	
Name	SOHAM SH	TITI		
Salutation	Single Married Other	Gender  Date of Birth	M F Transgender	
Marital Status	rturt Name	Middle Name	0051984 Last Name	
Name of Spouse	SHAHAB TA  Applicant (Applicable for Co-applicant/ Guara  First Name	antor) HUSBAN	AB	
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Name of Father	FAISAL I I E E E E E E E E E E E E E E E E E		BERE	a a har
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applicant/co-applic	cant/guarantor is near relative of any of the direction	ector (including Chairman and Managir	og Director) of SBI/ other Bank?	Yes No
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dicate Name of a	n/MD or other director First Name	Middle Name		Last Name
lationship with	K/ Subsidiary/ Schedule co-operative Banks/ Tr	rustees of Mutual Fund/ Venture Capit	al Fund.	
Spouse (Depender	14			
Son (including et	Daughter (including	ng step daughter) (Independent)	Spouse (Independent)	Daughter's husband  Brother's wife
Son's wife	Sister (including st	en-sister)	Mother (including step mother)  Son (including step-son) (Indep	Apparation (
	Brother (including step brother)	of spouse Daughter (including s		ister (including step-sister) ofspouse

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Co - Applicant Name:	
Contact Number (R)	(0)
Applicant CIF: 910	7229716
Co - Applicant CIF:	
Loan Account No.:	
Collateral:	
Loan Amount: 16,00,00	Tenure:
Interest Rate:	EMI:
Loan Type:	SBI LIFE : YES / NO
Individual Housing Loan	nMaxgainFlexi
RealtyOptim	maOthers:
Property Location:	
Property Cost.	
Name of Developer /Ve	endor:
Offer:	
Offer: Name of Sourcing Person	on:



VIKHROLI WEST BRANCH (01406)

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