

SBI - RACPC Mumbai South (Chinchpokali) (17889)

HLST / HLC / BST		New / Resale	
		Takeover	
Branch Name		Top-Up / LAP / Edu. Loan	
Branch Code		PF No. / HLC Code	
Branch/HLST/HLC	Name	Mobile No. & Email Id	
HLC	Surendra Pawar	MUMHLC00	
HLST	Dinesh Mishra		
AMT	1 / 2 / 3	Processing Officer	
Applicant(s)	1	2	3
Name	Ashwini Mishra	Sangita Devi	
Mobile No.			
Email Id			
CIF No.			
Loan Type	Home Loan / HL Top Up / LAP / Education Loan		
Term Loan		Rinraksha/Shield	Rs.
Maxgain		Property Insurance	Rs.
NRI		PMAY	Yes / No
Builder Tie-Up	Yes / No	If Yes, OPAS ID	
CRM No./RAAS No.	RLMS No. / LOS No.		
Loan Amount	Rs.	First Disbursement Amount	Rs.
Loan Tenure	_____ Months	Moratorium	_____ Months
Pre Sanction Survey (PSS) Reports			
	Name	Sent on	Received on
TVSR-1			
TVSR-2			
Valuation-1			
Valuation-2			
RO+ITR			
Property Inspection			
File Movement			
	COD	Data Entry	Processing Officer
Date			
	Sanction	Documentation	Disbursement
Date			
Loan A/C No.			Collateral No.

EMPLOYMENT DETAILS

APPLICANT CO-APPLICANT GUARANTOR

Are you a member of any organization? Yes No

Are you self-employed? Yes No

- Self-Employed Professional (Doctor/Engineer/Architect/JCA)
- Self-Employed Professional other than Doctor/Engineer/Architect/JCA
- Business Professional Retailer
- Freelancer Student
- Home Maker Unemployed

Type: Central Govt. State Govt. quasi Govt. Public Sector Units Defence Corporate Other Institutions

Status: Permanent Contractual Retainership Part Time

Experience (Years): Total work experience (Months):

Get Defined Benefit Pension: Yes No

Employment:

Name: NARAYANA EDUCATIONAL INSTITUTIONS
EDN

Monthly income: Rs 200000

Income: Rs

Available: Yes No

Work in service beyond the period of 3 months in last 2 years Yes No

FIELD:

Time in Business / Professional: Years Months

Worked in Last Two Years: Yes No

Monthly Income: Rs Net Monthly Income: Rs

Address:

Address:

Business Address

PLOTS NO. 441, NIRMAL EDN
NEAR ANUSHKA RESIDENCY
30B LANE OPP BORI WFLI (W)

City: MUMBAI

State:

Pin Code:

Telephone:

Mobile:

BUSINESS ACCOUNTS DETAILS

ACCOUNT TYPE	IFSC CODE	BANK NAME	BRANCH NAME	ACCOUNT NUMBER

LOANS (IF ANY)

ACCOUNT NO.	BANK / FI	PRODUCT NAME	SANCTIONED AMOUNT	PRESENT OUTSTANDING	EMI

आयकर विभाग

INCOME TAX DEPARTMENT

ASHWINI KUMAR MISHRA

VIJAY KUMAR MISHRA

10/02/1996

Permanent Account Number

CQOPM1621D

Ashwini K Mishra

Signature





भारत सरकार
GOVT OF INDIA



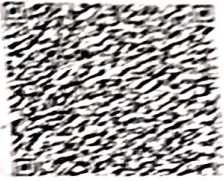
15 FEB 2014

Ashwini


 भारत सरकार
 Government of India



अश्विनी कुमार मिश्रा
 Ashwini Kumar Mishra
 जन्म तिथि / DOB : 10/02/1996
 पुरुष / Male



8854 4619 8310


आधार - आम आदमी का अधिकार


भारतिय विशिष्ट पहचान प्राधिकरण
 Unique Identification Authority of India

विजय कुमार मिश्रा,
 राजपुर पोस्ट-राजापुर, राजापुर,
 सिवान, महाराजगंज, बिहार,
 841238

Address:
 S/O: Vijay Kumar Mishra,
 village-rajapur post-rajapur,
 rajapur, Rajapur, Siwan,
 Mahrajganj, Bihar, 841238

8854 4619 8310


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 100 300 1047

Ashwini

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

SANGITA DEVI

RAMASHANKAR UPADHYAY

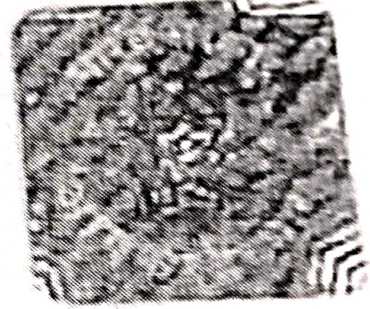
10/10/1977

Permanent Account Number

BGPPD1411G

संगिता देवी

Signature



संगिता देवी



भारत सरकार

Government of India

संगीता देवी

Sangita Devi



जन्म तिथि / DOB: 16/05/1977

लिंग / Gender: Female

3720 7116 6423



आधार - आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता: अर्धांगिनी: विजय कुमार
मिश्रा, राजपुर, राजपुर, राजपुर
सिवान, बिहार, 841238

Address: W/O: Vijay Kumar
Mishra, Rajapur, Rajapur,
Siwan, Rajapur, Bihar,
841238

3720 7116 6423

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संगीता देवी

partly by Survey No.87
On or towards West : By remaining part of Survey No.78 & Survey No.86/2
On or towards North : By 24 mtrs. wide D. P. Road out of Survey No.78

SCHEDULE III

"FELICITY Cluster B" Land

All that piece and parcel of plot of land Survey No. 78 and 86/2 total admeasuring area 9805 sq. mtrs. out of this admeasuring land area of "FELICITY Cluster B" is 4677.53 sq. mtrs. or thereabout situated at Village Ravet, within the Registration District Pune, Taluka Haveli and within the limits of Pimpri Chinchwad Municipal Corporation and which bounded as follows :-

On or towards East : Survey No. 87 Part
On or towards South : 18mtrs. wide DP road
On or towards West : Remaining Part of Survey No 78 & 86/2
On or towards North : 24 mtrs. wide DP road

SCHEDULE IV

Description of Apartment/Unit

Project Name	Felicity Cluster B
Apartment No.	202
Type	2 BHK
Floor	2nd
Building	F1
Carpet area	64.53 Square meters
Attached Exclusive Open Balcony	2.50 Square meters
Attached Exclusive Terrace	6.10 Square meters
Allotted Car Parking space	Two car parking space no. 243-243A Situated at- "FELICITY-Cluster B"

AGREEMENT FOR SALE

This Agreement for sale ("Agreement") executed on this _____ day of _____
in the year at Pune.

BY AND BETWEEN

PHARANDE PROMOTERS AND BUILDERS, (PAN No. AAHFP9748F) A
Partnership Firm registered under, Indian Partnership Act, 1932, having its
office at Tarangan, Guruvihar, 98/2, Pune Nashik Highway, Bhosari, Pune -
411039. Through its authorized partner

MR. RAMESH JAYRAM PHARANDE, Age about 57 years, Occupation-
Agriculturists and Business R/at: Plot no. 8, Sector no. 25, PCNTDA, Nigdi,
Pune-411044.

.....Hereinafter referred to as the "**Promoter**".

(which expression unless repugnant to the context or meaning thereof shall
mean and include the said Partnership firm, partners or partner for time being
of the firm, the survivors or survivor of them and the heirs, executors and
administrators of the last surviving partner and their/his/her assigns)

.....**PARTY OF THE FIRST PART.**

AND

1) **Name** :- **Mr. Ashwini Kumar Mishra**
AGE :- 28 YEARS, **OCC.** :- Business
PAN NO. :- CQOPM 1621 D
Contact No :- 8600176245
RESIDING AT :- Village- Rajapur, Post-rajapur, rajpur, sian, Mahrajganj, Bihar,
841238

2) **Name** :- **Mrs. Sangita Devi**
AGE :- 47 Years, **Occ**- House-Maker
PAN NO. :- BGPPD 1411 G
RESIDING AT :- Village- Rajapur, Post-rajapur, rajpur, sian, Mahrajganj, Bihar,
841238

.....Hereinafter referred to as the "**Allottee**".

(Which expression shall unless repugnant to the context or meaning thereof be
deemed to mean and include his/her heirs, executors, administrators,
successors-in-interest and permitted assignees).

.....**PARTY OF THE SECOND PART.**