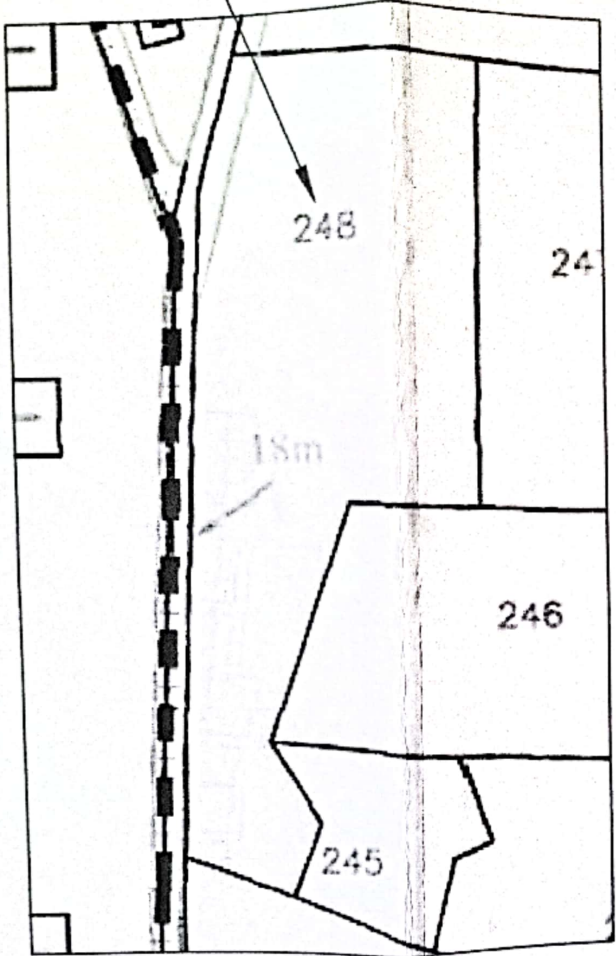
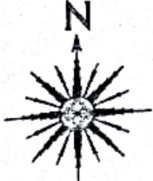


PROPOSED SITE



LOCATION PLAN
(SCALE - 1:10,000)



LEGENDS:

- PLOT BOUNDRY SHOWN WHITE
- PROPOSED WORK SHOWN RED
- DRAINAGE LINE SHOWN YELLOW LIGHT
- WATER LINE SHOWN BLUE DOTTED
- ENCLOSED BAL SHOWN BROWN
- TERRACE SHOWN DARK YELLOW
- OPEN BAL SHOWN BRAWN
- EXISTING SHOWN BLUE HATCHED

ADJ.P.NO.7

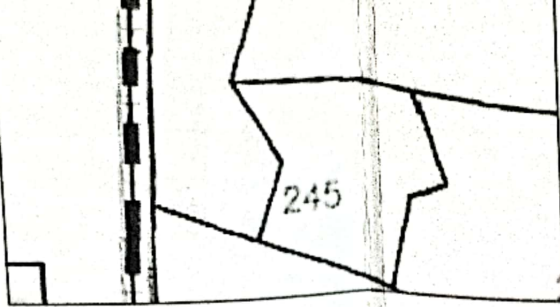
APPROVAL STAMP

Signature valid

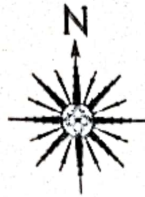
Digitally signed by SAMEER ANIL KAKTE
 Date: 2023.08.04 18:31:59 IST
 Reason: Approved Drawing
 Location: Nashik Municipal Corporation
 Project Code : NMCB/23/08944
 Application Number : NMCB/202303826
 Proposal Number : 20301
 Certificate Number : NMCB/B/2023/APL/08944

PROPOSED RESIDENTIAL ROW HOUSE PLAN ON P.NO. 5,S.NO. 248/2 OF MHASRUL SHIWAR, IN NASHIK. FOR, MRS. BHARGIBEN KIRANKUMAR PATEL.

Proforma 1: Area Statement	
1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No.	54.18
(a) As per ownership document (7/12, CTS extract)	54.18
(b) as per TILR or City Survey measurement sheet	54.18
(c) as per Demarcated drawing area	54.18
LESS	
2. Area not in possession	0.00
3. Entire area (1-2)	54.18
4. Deductions for	-
(a) Proposed D.P./D.P. Road widening Area /Service Road / Highway widening	0.00
(b) Any D.P. Reservation area	0.00
(Total a+b)	0.00
5. Balance area of plot (3-4)	54.18
6. Amenity Space	0.00
(Applicable if (1) > 20000 sqmt	-
(Required -(a) Upto 20000 sqmt - Nil	-
(b) Above 20000 sqmt - (a) + 5 % of Total area	0.00
7. Net Plot Area (5-6)	54.18
8. Recreational Open Space	-
(a) If area (6) is more than 4000 sqmt - 10 % of (6) is required.	0.00
Proposed	0.00
(b) If area is less than 4000 sqmt -Check -	-



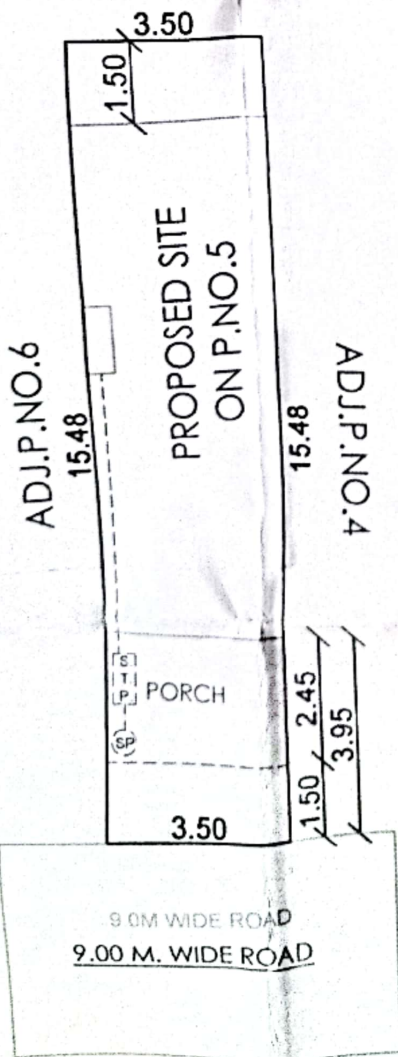
LOCATION PLAN
(SCALE - 1:10,000)



LEGENDS:

- PLOT BOUNDRY SHOWN WHITE
- PROPOSED WORK SHOWN RED
- DRAINAGE LINE SHOWN YELLOW LIGHT
- WATER LINE SHOWN BLUE DOTTED
- ENCLOSED BAL SHOWN BROWN
- TERRACE SHOWN DARK YELLOW
- OPEN BAL SHOWN BROWN
- EXISTING SHOWN BLUE HATCHED

ADJ.P.NO.7



PROPOSED RESIDENTIAL ROW HOUSE
PLAN ON P.NO. 5,S.NO. 248/2 OF
MHASRUL SHIWAR, IN NASHIK.
FOR,
MRS. BHARGIBEN KIRANKUMAR
PATEL.

Proforma I : Area Statement

1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No.	54.18
(a) As per ownership document (7/12, CTS extract)	54.18
(b) as per TILR or City Survey measurement sheet	54.18
(c) as per Demarcated drawing area	54.18
LESS	
2. Area not in possession	0.00
3. Entire area (1-2)	54.18
4. Deductions for	
(a) Proposed D.P./D.P. Road widening Area /Service Road / Highway widening	0.00
(b) Any D.P. Reservation area	0.00
(Total a+b)	0.00
5. Balance area of plot (3-4)	54.18
6. Amenity Space	0.00
(Applicable if (1) > 20000 sqmt	-
(Required - (a) Upto 20000 sqmt - Nil	-
(b) Above 20000 sqmt - (a) + 5 % of Total area	0.00
7. Net Plot Area (5-6)	54.18
8. Recreational Open Space	
(a) If area (6) is more than 4000 sqmt - 10 % of (6) is required.	0.00
Proposed	0.00
(b) If area is less than 4000 sqmt -Check -	
i) If it is full number like 1,2,125,419,etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required	-
ii) If it is subdivision like 1/2, 2/5, 125/1 419/1 etc then recreational open space is required.	
(A) 10 % Subject to minimum 200 sqmt	0.00
Proposed	0.00
(B) Exemption to leave open space subject to availing basic F.S.I. of 75 %	-
(C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate.	-

Certificate of Area:

Certified that the plot under reference was surveyed by me on 2023-07-18 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/Land Records Department/City Survey records.

Signature
(Name of Architect/ Licensed Engineer/ Supervisor.)

Owner's Declaration -

I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (s) name and signature

Architect/ Licensed Engineer/ Supervisor name and signature
Job No.

Name Of : Owner Patel Bhargiben Kirankumar

Postal Address : Plot No 01, Bansidhar Apartment, Kala Nagar, Line No 1, Nashik, Nashik, Maharashtra-422004

Phone No : 8788263189

DESCRIPTION OF PROJECT :

Type of Proposal : Residential
BUILDING ON CTS. NO./SURVEY NO. - 248

SITE ADDRESS :
P NO 5 S NO 248/2 AT MHASRUL

Name Of Engineer : VITTHAL GORKSHNATH KATHALE

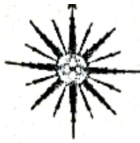
LOGO



ADDRESS OF OFFICE

OFFICE -
pathardi nashik

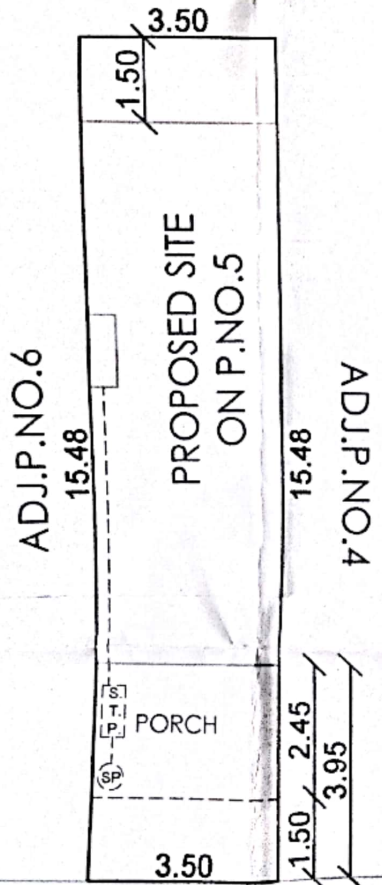
LOCATION MAP
(SCALE - 1:10,000)



LEGENDS:

- PLOT BOUNDRY SHOWN WHITE
- PROPOSED WORK SHOWN RED
- DRAINAGE LINE SHOWN YELLOW LIGHT
- WATER LINE SHOWN BLUE DOTTED
- ENCLOSED BAL SHOWN BROWN
- TERRACE SHOWN DARK YELLOW
- OPEN BAL SHOWN BRAWN
- EXISTING SHOWN BLUE HATCHED

ADJ.P.NO.7



9.0M WIDE ROAD
9.00 M. WIDE ROAD

SITE PLAN
SCALE-1:200



Proforma I : Area Statement	
1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No.	54.18
(a) As per ownership document (7/12, CTS extract)	54.18
(b) as per TILR or City Survey measurement sheet	54.18
(c) as per Demarcated drawing area	54.18
LESS	
2. Area not in possession	0.00
3. Entire area (1-2)	54.18
4. Deductions for	
(a) Proposed D.P./D.P. Road widening Area /Service Road / Highway widening	0.00
(b) Any D.P. Reservation area	0.00
(Total a+b)	0.00
5. Balance area of plot (3-4)	54.18
6. Amenity Space	0.00
(Applicable if (1) > 20000 sqmt	
(Required - (a) Upto 20000 sqmt - Nil	
(b) Above 20000 sqmt - (a) + 5 % of Total area	0.00
7. Net Plot Area (5-6)	54.18
8. Recreational Open Space	
(a) If area (6) is more than 4000 sqmt - 10 % of (6) is required.	0.00
Proposed	0.00
(b) If area is less than 4000 sqmt - Check -	
i) If it is full number like 1,2,125,419,etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required	
ii) If it is subdivision like 1/2, 2/5, 125/1 419/1 etc. then recreational open space is required.	
(A) 10 % Subject to minimum 200 sqmt	0.00
Proposed	0.00
(B) Exemption to leave open space subject to availing basic F.S.I of 75 %	
(C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate.	

Certificate of Area:

Certified that the plot under reference was surveyed by me on 2023-07-18 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/Land Records Department/City Survey records.

Signature
(Name of Architect/ Licensed Engineer/ Supervisor.)

Owner's Declaration -

I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (s) name and signature

Architect/ Licensed Engineer/ Supervisor name and signature
Job No.

Name Of : Owner Patel Bhargiben Kirankurrer

Postal Address : Plot No 01, Bansidhar Apartment, Kala Nagar, Line No 1, Nashik, Nashik, Maharashtra-422004

Phone No.: 8788263189

DESCRIPTION OF PROJECT :

Type of Proposal : Residential
BUILDING ON CTS. NO./SURVEY NO.- 248

SITE ADDRESS :
P NO 5 S NO 248/2 AT MHASRUL

Name Of Engineer : VITTHAL GORKSHNATH KATHALE

LOGO



ADDRESS OF OFFICE
OFFICE -
pathardi nashik

OWNERS SIGN -
Signature valid



TECHNICAL PERSON SIGN
Signature valid



SCALE - 1:100

Date: 19/07/23

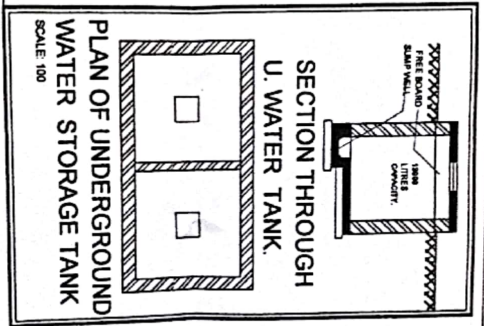
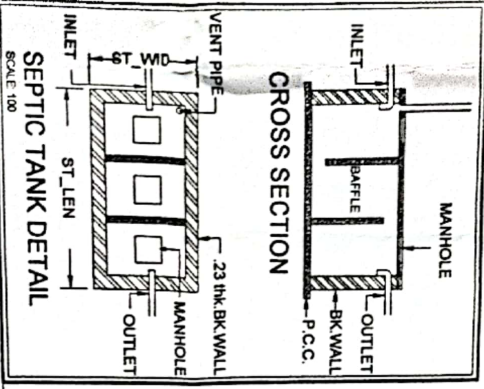
JOB NO - NMCB-23-60974

CHECK BY - P K

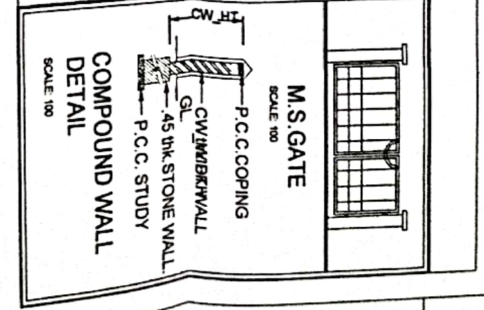
SUBMISSION DRAWING



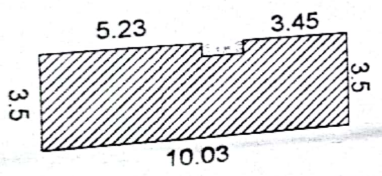
KIRANKUMAR PATEL	CAR		Scooter		NO. OF Total Area	PROP. RATIO	
	Residential	0	0			CAR	Scooter
Total	-	-	-	-	2	0.00	0.00
Visitors parking(5%)	-	-	-	-	-	0.00	0.00
Total	-	-	-	-	-	0.00	0.00



WATER STORAGE REQUIREMENT
OVER HEAD WATER TANK REQUIRED
2 TENEMENT = 10 PERSON X 135.00 Ltr
1350.00 Ltr
PROPOSED O.H.W. T = 0.00 Ltr
UGR Prop: 0.00



Project Details
Building Type - Building Development
Zone Type - Residential Zone - (R1)
Location - Non-Congested
Ward No -
Plot No. - 5
Cts No./Servey No. - 248/2

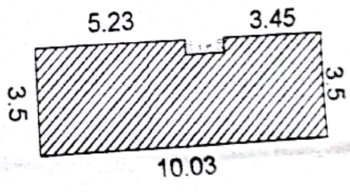
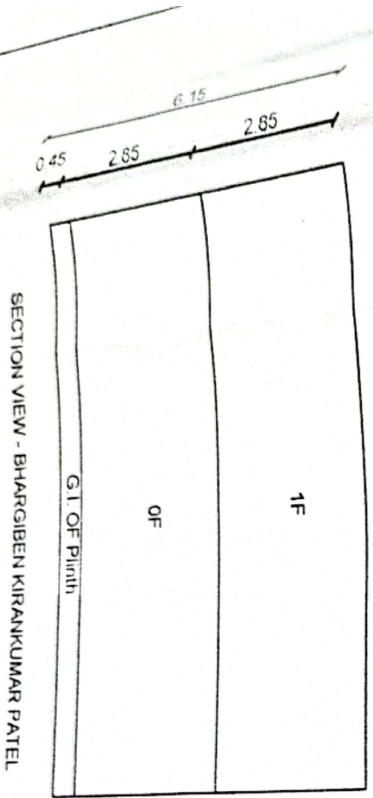


UNIT OF SEPTIC TANK CAPACITY		KIRANKUMAR PATEL	
NO. OF UNIT	Capacity	NO. OF UNIT	Capacity
1	10.03	1	10.03
BLOCK AREA TOTAL 24.45 SQ.M		BLOCK AREA TOTAL 24.45 SQ.M	
TOTAL CAPACITY 10.03 M ³		TOTAL CAPACITY 10.03 M ³	
Date: 10/05/2024		Date: 10/05/2024	

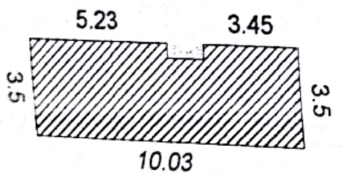
PROJECT FLOOR BHARGIBEN KIRANKUMAR PATEL

Project Details

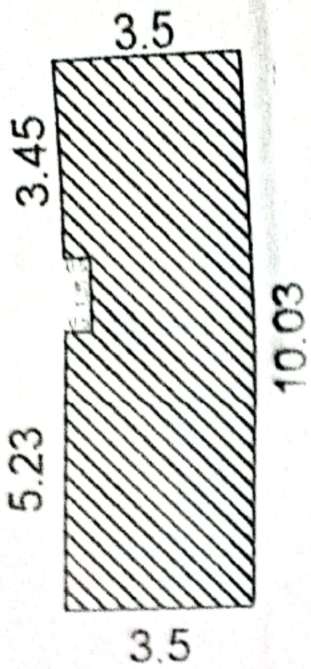
Building Type - Building Development
 Zone Type - Residential Zone - (R1)
 Location - Non-Congested
 Ward No -
 Plot No. - 5
 Cts No./Survey No. - 248/2
 Sheet No. - 1
 Zone Number: Mhasrul
 Ward Name :
 Prorata Value : 0.00



Area	Length	Width	Area
5.23	3.45	3.5	10.03
TOTAL AREA TOTAL FIRST FLOOR			10.03
TOTAL Coverage of Plot			10.03
Nett Building Area			10.03

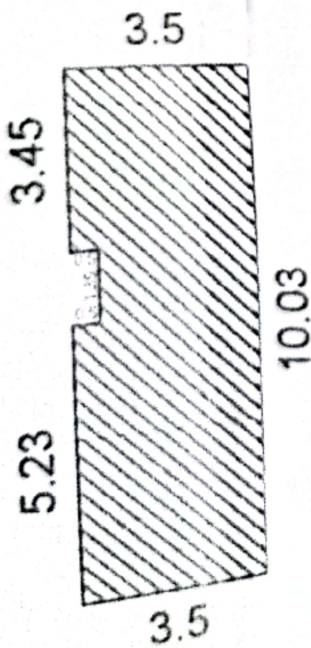


Area	Length	Width	Area
5.23	3.45	3.5	10.03
TOTAL AREA TOTAL GROUND FLOOR			10.03
TOTAL Coverage of Plot			10.03
Nett Building Area			10.03



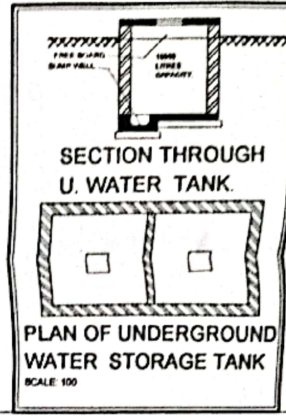
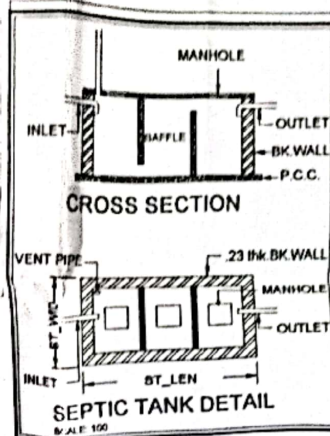
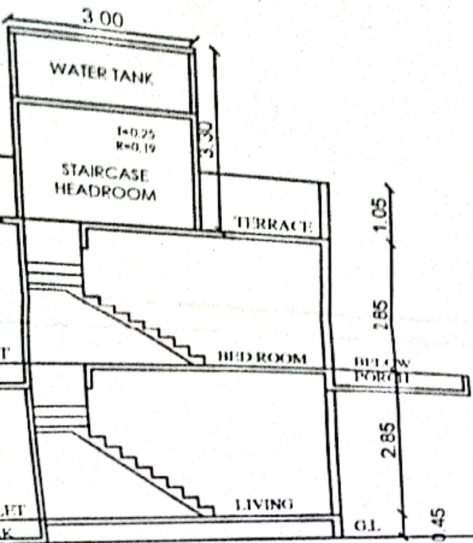
BUILT UP AREA CALCULATION FOR FIRST FLOOR BHARGIBEN KIRANKUMAR PATEL			
AREA NAME	LENGTH	WIDTH	Area(Sq M)
BLOCK	10.03	3.50	34.43
BLOCK AREA TOTAL			=34.43Sq.M
TOTAL Deduction			=0.00Sq.M
Net BuiltUp Area			=34.43 Sq.M

BUILT-UP AREA CALCULATION FIRST FLOOR BHARGIBEN KIRANKUMAR PATEL

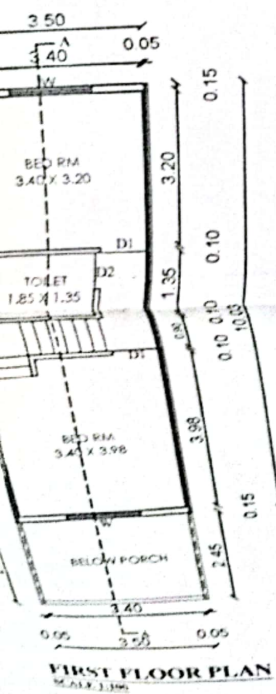


BUILT UP AREA CALCULATION FOR GROUND FLOOR BHARGIBEN KIRANKUMAR PATEL			
AREA NAME	LENGTH	WIDTH	Area(Sq M)
BLOCK	10.03	3.50	34.43
BLOCK AREA TOTAL			=34.43Sq.M
TOTAL Deduction			=0.00Sq.M
Net BuiltUp Area			=34.43 Sq.M

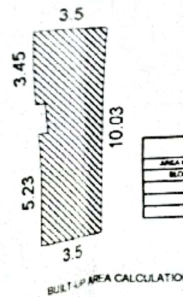
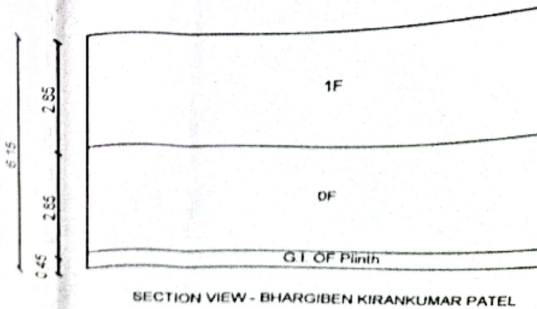
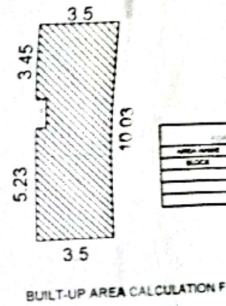
BUILT-UP AREA CALCULATION GROUND FLOOR BHARGIBEN KIRANKUMAR PATEL

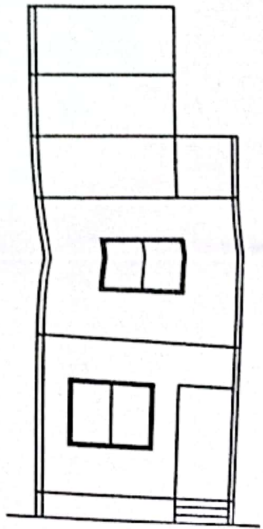


WATER STORAGE REQUIRE
OVER HEAD WATER TANK REQUIRED
2 TENEMENT = 10 PERSON X 135.00 Ltr
1350.00 Ltr
1350.00 Ltr X 1.50 = 2025.00 Ltr
PROPOSED O.H.W.T = 0.00 Ltr
UGR Prop: 0.00

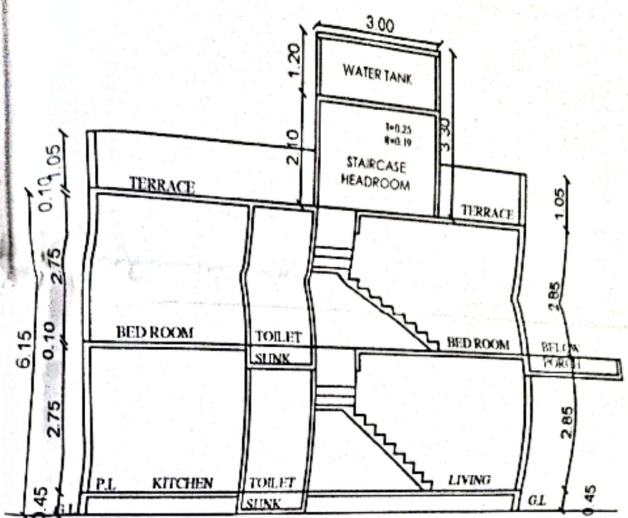


Project Details
Building Type - Building Development
Zone Type - Residential Zone - (R1)
Location - Non-Congested
Ward No -
Plot No. - 5
Cts No./Servey No. - 248/2
Sheet No. - 1
Zone Number: Mhasrul
Ward Name : 0.00
Prorata Value :

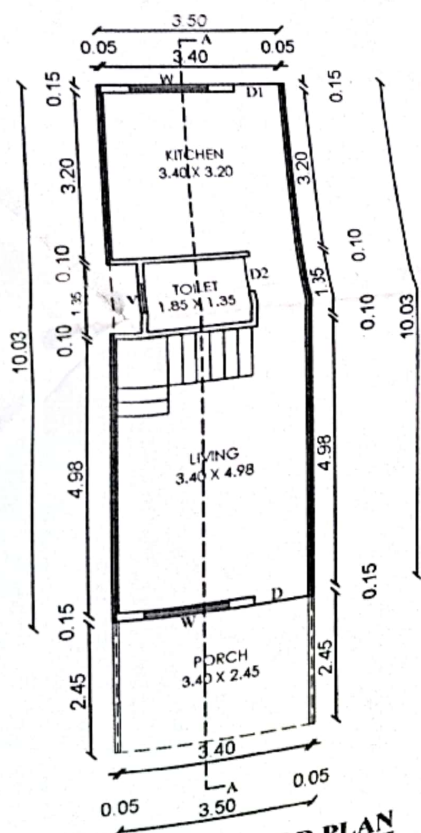




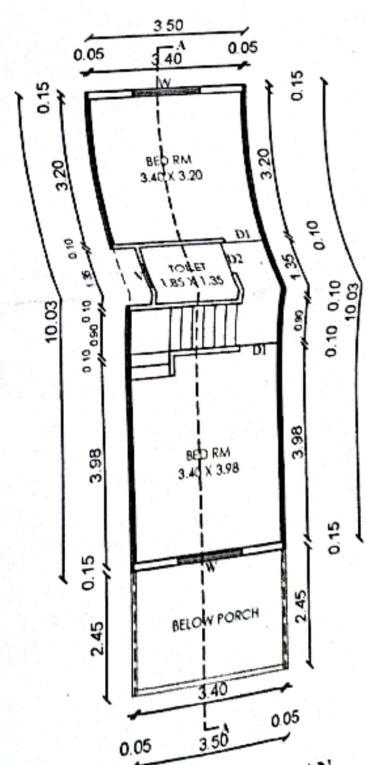
FRONT ELEVATION
(SCALE-1:100)



SECTION @ A-A'
(SCALE-1:100)



GROUND FLOOR PLAN
(SCALE-1:100)



FIRST FLOOR PLAN
(SCALE-1:100)

BUILDING	FLOORS	COBAN		P-3 AREA		P-4 AREA		P-5 AREA		P-6 AREA		P-7 AREA		P-8 AREA		P-9 AREA		P-10 AREA		P-11 AREA		P-12 AREA	
		Area	Value	Area	Value	Area	Value	Area	Value	Area	Value	Area	Value	Area	Value	Area	Value	Area	Value	Area	Value	Area	Value
BHARGIBEN RANKUMAR PATEL	FIRST FLOOR	0.00	34.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BHARGIBEN RANKUMAR PATEL	GROUND FLOOR	0.00	34.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BHARGIBEN RANKUMAR PATEL	Total	0.00	68.86	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Index	Basic FSI (on serial no 1)	Premium FSI (on serial no 1)	TDR (on serial no 1)	Incentive FSI for Green Building (on Basic FSI)	Ancillary Area 60% of (2+3+4+5)	Ancillary Area 80% of (2+3+4+5)	Total	Inclusive Housing (20% if Applicable)	Drawing Value
1 Permissible Index	1.10	0.50	0.40	0.00	0.00	0.00	2.00	0.00	0.00
2 Existing Consumed	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3 Balance Index to Consume	1.10	0.50	0.40	0.00	0.00	0.00	0.00	0.00	0.00
4 Total Permissible (the Area)	59.59	27.09	21.67	0.00	35.75	0.00	144.10	0.00	68.86
5 Proposed P Line Area (Should not exceed 9.4)	59.59	0.00	0.00	0.00	9.27	0.00	68.86	0.00	0.00
6 Index Consumed	1.10	0.00	0.00	0.00	0.00	0.00	1.10	0.00	0.00

Building Name	Floor Name	Carpet name	Tenement No	Carpet Area	Enclosed Balcony Area	Normal Balcony Area	Total Carpet Area	Area surrendered in SqM	Quatum of DR/TDR generation	Incentive, if any	Total Quatum of DR/TDR generation	Area considered for DR utilisation	Remaining area for DRC generation	Status
BHARGIBEN RANKUMAR PATEL	GROUND FLOOR	GF	1	32.51	0.00	0.00	32.51	0.00	1		1	32.51	0.00	OK
BHARGIBEN RANKUMAR PATEL	FIRST FLOOR	FF	1	32.22	0.00	0.00	32.22	0.00	1		1	32.22	0.00	OK

Building Name	Required			Proposed			Status
	Car/Mini Bus	0	0	Car/Mini Bus	0	0	
Total	0	0	0	0	0	0	OK



0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00

Inclusive Housing (20%) if Applicable

2.00	0.00	0.00
0.00	0.00	0.00
0.00	0.00	0.00
144.10	0.00	0.00
68.86	0.00	68.86
1.10	0.00	0.00

Normal Balcony Area	Total Carpet Area
0.00	32.51
0.00	32.22

0	Status	OK
0	OK	

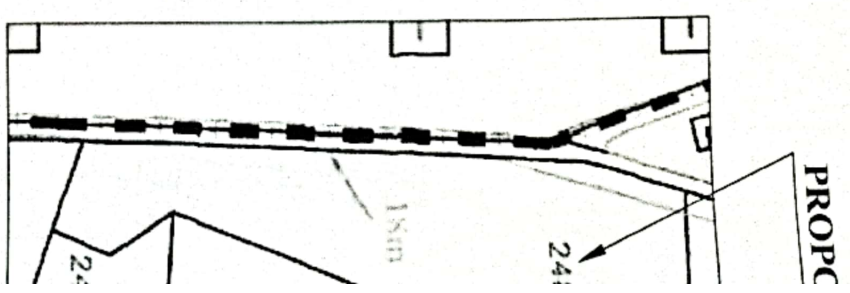
BLD NAME	NAME	LENGTH	HEIGHT	NOS.
BHARGIBEN KIRANKUMAR PATEL	W	1.50	1.50	1
BHARGIBEN KIRANKUMAR PATEL	W	1.50	1.20	3
BHARGIBEN KIRANKUMAR PATEL	V	0.60	0.60	2

SCHEDULE OF OPENING:

BLD NAME	NAME	LENGTH	HEIGHT	NOS.
BHARGIBEN KIRANKUMAR PATEL	d	1.00	2.10	1
BHARGIBEN KIRANKUMAR PATEL	d1	0.90	2.10	3
BHARGIBEN KIRANKUMAR PATEL	d2	0.75	2.10	2

Parking Check (Table 8B)

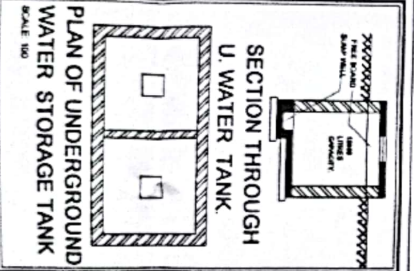
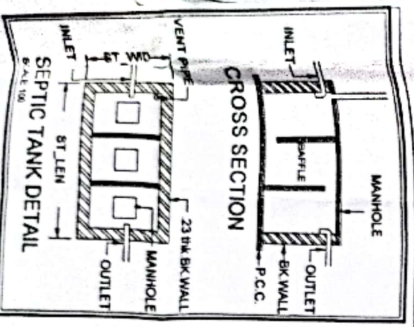
Building Name	USE	REQ. RATIO		NO. OF Ten./Area		PRP. RATIO	
		car	Scooter	car	Scooter	car	Scooter
BHARGIBEN KIRANKUMAR PATEL	Residential	0	0	2	0.00	0.00	0.00
Total		-	-	-	0.00	0.00	0.00
Visitors parking(5%)		-	-	-	0.00	0.00	0.00
Total		-	-	-	0.00	0.00	0.00



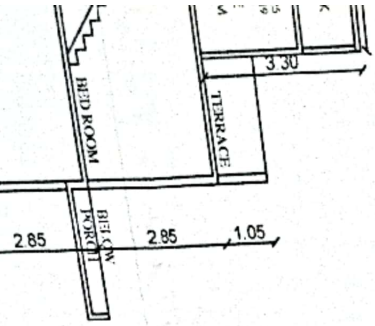
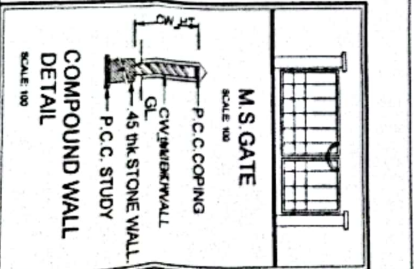
LOCATION P (SCALE - 1:10,000)

LEGENDS

- PLOT BOUNDRY SHOWN
- PROPOSED WORK SHOWN
- DRAINAGE LINE SHOWN
- WATER LINE SHOWN BY
- ENCLOSED BAL SHOWN
- TERRACE SHOWN DARK
- OPEN BAL SHOWN BR
- EXISTING SHOWN BLUE



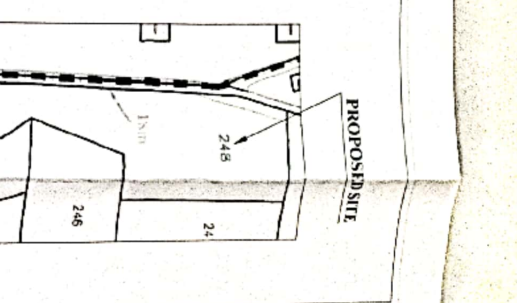
WATER STORAGE REQUIREMENT
 OVER HEAD WATER TANK REQUIRED
 2 TENEMENT = 10 PERSON X 135.00 LIT
 1350.00 LIT X 1.50 = 2025.00 LIT
 PROPOSED O.H.W.T = 0.00 LIT
 UGR Pip. 0.00



Building Name	Floor Name	Carpet Area	Grade	Height	Area	Volume	Weight	Area	Volume	Weight	Total Carpet Area	Total Volume	Total Weight
KIRANUMAR PATEL BHARGIEN	GROUND FLOOR	600	GF	3.25	1950	6300	1950	600	1950	6300	600	1950	6300
	FIRST FLOOR	600	F1	3.25	1950	6300	1950	600	1950	6300	600	1950	6300
Total													

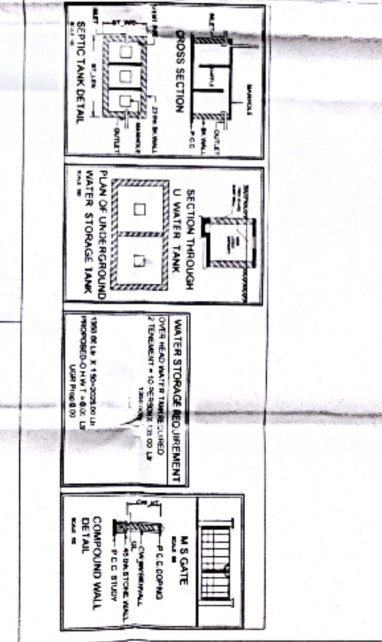
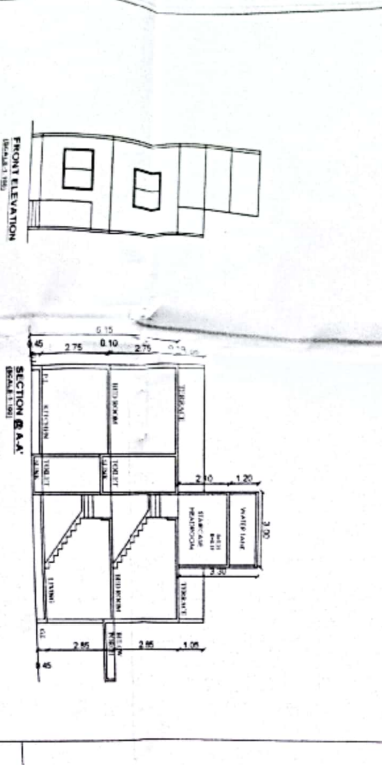
BID NAME	NAME	LENGTH	HEIGHT	NOS
KIRANUMAR PATEL BHARGIEN	W	1.50	1.50	1
KIRANUMAR PATEL BHARGIEN	W	1.50	1.20	3
KIRANUMAR PATEL BHARGIEN	V	0.60	0.80	2

BID NAME	NAME	LENGTH	HEIGHT	NOS
KIRANUMAR PATEL BHARGIEN	d	1.00	3.10	1
KIRANUMAR PATEL BHARGIEN	d1	0.80	2.10	3
KIRANUMAR PATEL BHARGIEN	d2	0.75	3.10	2

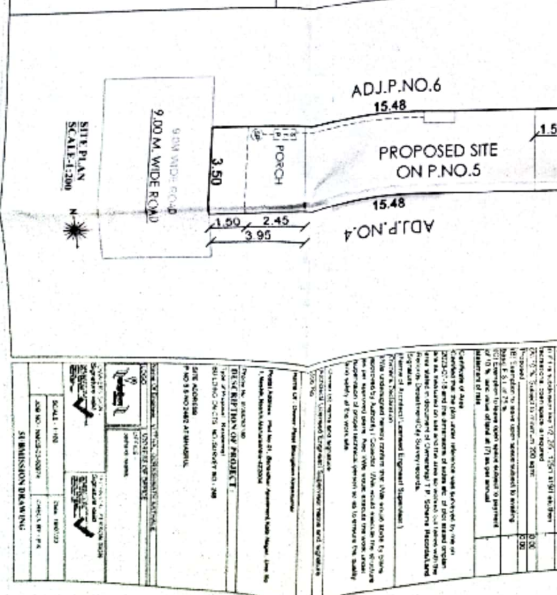
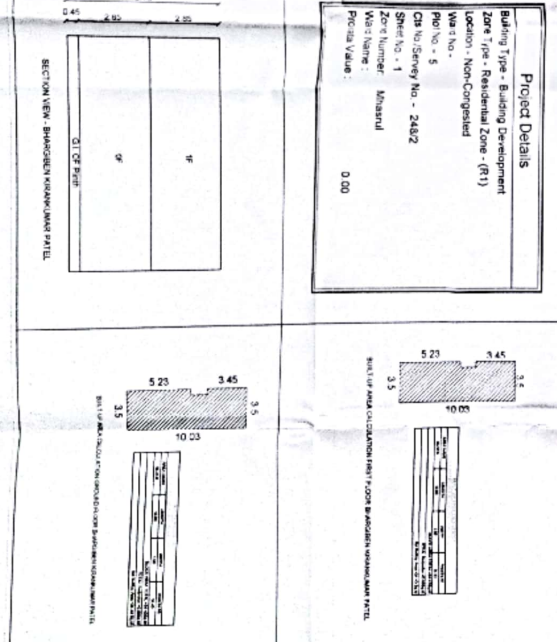
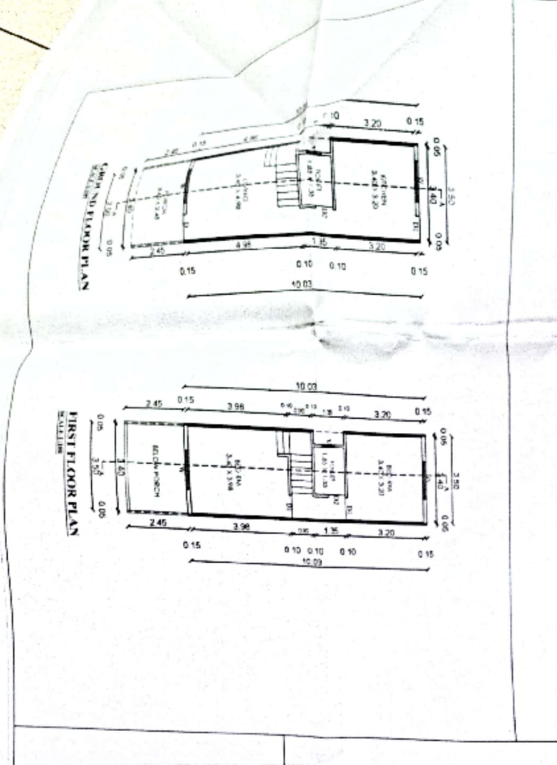


LEGENDS:
 PLOT BOUNDARY SHOWN WITH PROPOSED WORK SHOWN IN DOTTED LINE SHOWN BLUE DOTTED LINE SHOWN BROWN. OPEN PAUL SHOWN DARK BROWN. EXISTING SHOWN BLUE HATCHED.

PROPOSED RESIDENTIAL ROOM HOUSE
 NO. 5 NO. 2462 DF
 MANSAPAL SHIVAR, IN MADHSHIK
 FOR
 MRS. BHARGIEN KIRANUMAR PATEL



Building Name	Required	Proposed	Status
Building Name	0	0	OK
Certified Area	0	0	OK
Area	0	0	OK
Volume	0	0	OK
Weight	0	0	OK



Signature valid
 MRS. BHARGIEN KIRANUMAR PATEL