



सूची क्र.2

दुय्यम निबंधक : सह दु.नि.उल्हासनगर 3

दस्त क्रमांक : 1265/2023

नोंदणी :

Regn:63m

/2023

गावाचे नाव : कोहोज-खुंटवली

वेखाचा प्रकार करारनामा

मदला 2580000

जारभाव(गाडेपट्टयाच्या तपट्टाकार आकारणी देतो की पट्टेदार करावे) 2484000

मापन,पोटहिरमा व किंका(असल्यास)

1) पालिकेचे नाव:अंबरनाथ इतर वर्णन :, इतर माहिती: विभाग 1/2-ए(2)-सौजे - कोहोज-खुंटवली,अंबरनाथ,तालुका -अंबरनाथ,जिल्हा -ठाणे येथील सर्व्हे नं. 17,हिस्सा नं. 2-ए,सी,डी,प्लॉट नं 3 यावर पटेल्स प्रेस्टिज,बिल्डिंग टाईप-बी मधील सातवा मजला निवासी सदनिका नं. 702 कारपेट क्षेत्र - 32.24 चौ. मीटर. म्हणजेच क्षेत्र - 347 चौ. फूट रेरा कारपेट ( ( Survey Number : 17 ; HISSA NUMBER : 2A,2C,2D ; ) )

त्रफळ

1) 347 चौ.मीटर

कारणी किंवा जुडी देण्यात असेल तेव्हा.

स्तऐवज करण देणा-या/लिहून ठेवणा-या राचे नाव किंवा दिवाणी न्यायालयाचा मा किंवा आदेश असल्यास,प्रतिवादिचे पत्ता.

1): नाव:-मेसर्स वृदी असोसिएट्स चे भागीदार श्री बेचर राघवजी पटेल यांचे तर्फे क.ज. करिता व कुलमुखत्यार पत्र धारक महेंद्र अशोक मेढे वय:-40; पत्ता:-प्लॉट नं: -, माळा नं: -, इमारतीचे नाव: -, ब्लॉक नं: -, रोड नं: प्लॉट न. ३०, जीवनदीप बिल्डिंग, सूर्योदय को-ऑप.हौसिंग सोसायटी लिमिटेड, अंबरनाथ-पूर्व, जिल्हा ठाणे, महाराष्ट्र, THANE. पिन कोड:-421501 पॅन नं:-AANFV1269K

स्तऐवज करण घेणा-या पक्षकाराचे व किंवा गी न्यायालया वा हुकुमनामा किंवा आदेश पास,प्रतिवादिचे नाव व पत्ता

1): नाव:-सुधीर प्रयाग शाह वय:-44; पत्ता:-प्लॉट नं: -, माळा नं: -, इमारतीचे नाव: -, ब्लॉक नं: -, रोड नं: सदनिका नं.डी/७०५, सातवा मजला, सुभाष नगर को.ऑप. हौसिंग सोसायटी, संत गोरा कुंभार रोड, पाचवा कुंभारवाडा, धारावी, मुंबई, महाराष्ट्र, मुम्बई. पिन कोड:-400017 पॅन नं:-CKFPS4822R  
2): नाव:-माधुरी देवी सुधीर शाह वय:-36; पत्ता:-प्लॉट नं: -, माळा नं: -, इमारतीचे नाव: -, ब्लॉक नं: -, रोड नं: सदनिका नं.डी/७०५, सातवा मजला, सुभाष नगर को.ऑप. हौसिंग सोसायटी, संत गोरा कुंभार रोड, पाचवा कुंभारवाडा, धारावी, मुंबई, महाराष्ट्र, मुम्बई. पिन कोड:-400017 पॅन नं:-EUDPS2019Q

स्तऐवज करण दिल्याचा दिनांक

01/02/2023

दस्त नोंदणी केल्याचा दिनांक

01/02/2023

अनुक्रमांक,खंड व पृष्ठ

1265/2023

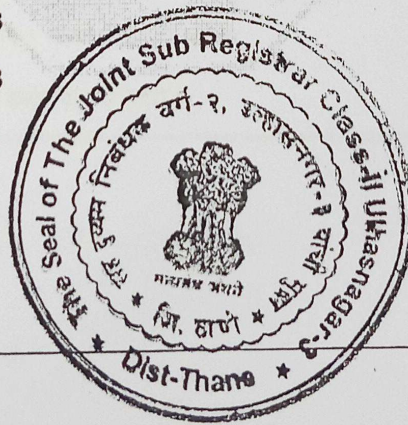
बाजारभावाप्रमाणे मुद्रांक शुल्क

154800

बाजारभावाप्रमाणे नोंदणी शुल्क

25800

गोरा



सह दुय्यम निबंधक क्र.२  
उल्हासनगर क.३

किंकासाठी विवारात घेतलेला तपशील:-

क शुल्क आकारताना निवडलेला अनुच्छेद :-

(ii) within the limits of any Municipal Council, Nagarpanchayat or Cantonment Area annexed to it, or any rural area within the limits of the Mumbai Metropolitan Region Development Authority or any other Urban area not mentioned in sub clause (i), or the Influence Areas as per the Annual Statement of Rates published under the Maharashtra Stamp (Determination of True Market Value of Property) Rules, 1995.



Nature of Document	Agreement for Sale of Flat
Registration Details	Registrable Name of S.R.O. Ulhasnagar -3
Property Description in brief	<b>Flat No. 702, Seventh Floor, Building Type 'B', Area 32.24Sq. Meters Equivalent to 347Sq. Feet (carpet), "Patel Prestige", on Survey No 17, Hissa No. 2-A,C,D, Plot no -3, lying at Village - KohojKhuntavli, Ambernath (West), Taluka - Ambernath, Dist - Thane</b>
Consideration Amount	<b>Rs.25,80,000/- (Rupees Twenty Five Lakhs Eight Thousand Only)</b>
Stamp Purchasers Name	<b>Mr. Sudhir Prayag Shah &amp; Mrs. Madhuri Devi Sudhir Shah</b>
Name of other party	M/s VRUDEE ASSOCIATES

Madhuri Divi  
S.K.Shah.

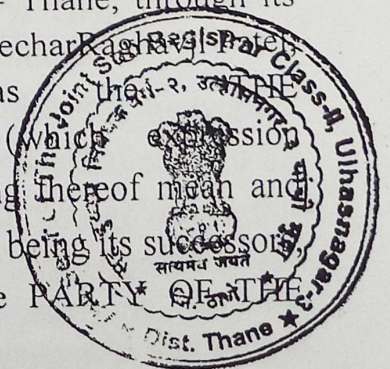
### AGREEMENT FOR SALE

This Article of Agreement made At Ambernath, Taluka, Ambernath on This 05<sup>th</sup> Day Of February 2023.

उह न - ३	
दस्त क. <u>२६५</u>	२०२३
<u>६</u>	<u>१०</u>

BETWEEN

M/s Vrudee Associates, (Pan No. AANFV1269K), A Registered partnership firm, Having its office at Plot no. 30, Jeevandeep Building, Suryodaya Co-operative Housing Society Ltd, Ambernath (E), Dist - Thane, through its Partners one of Partner and authorized Signatory Shri. Bechar Singh Rajwade hereinafter called and referred to as the **VENDOR/DEVELOPER/BUILDER/PROMOTERS** (which expression shall unless it be repugnant to the context or meaning thereof mean and include its partners constituting the said firm from time being its successors, survivors, executors, administration and assigns) the **PARTY OF THE FIRST PART.**



५२२२२

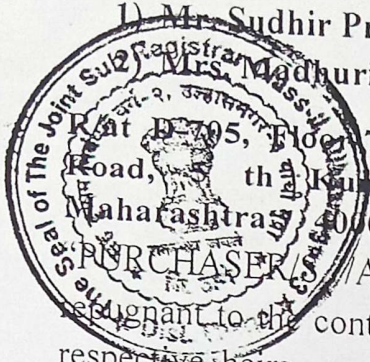
Madhuri Divi

S.K.Shah.

उत्तर-३	
दस्तावेज क्र. ६५	२०२३
७/१०	

AND

1) Mr. Sudhir Prayag Shah aged about 44 Years &  
Mrs. Madhuri Devi Sudhir Shah aged about 36 Years



Plot No. 7, Subhash Nagar, CHS, Sant Gora Kumbhar  
Road, Kumbharwada, Dharavi, Mumbai, Mumbai City,  
Maharashtra 400017. hereinafter called and referred to as  
"PURCHASER" (which expression shall unless it be  
repugnant to the context or meaning thereof mean and include his/her/their  
respective heirs, executors, administration and assigns) THE PARTY OF  
THE SECOND PART.

WHEREAS the Vendors/builder are the developers/owners in respect of  
following Non Agricultural land properties bearing 1) Survey no. 17 Hissa  
no. 2C (old Hissa no. 2 part) area admeasuring about 2200 Sq. meters,  
owned by Shri Pandurang JangluJamdare, herein after for the sake of brevity  
called and referred to as " the Said plot no. 1" and 2) Survey no. 17 Hissa  
no. 2D (Old Hissa no. 2 part) area admeasuring about 1400 Sq. meters out of  
total area of 3000 Sq. meters, owned by Smt. VanitaDinkarJamdare, herein  
called after for the sake of brevity called and referred to as " Said Plot no. 2"  
and 3) Survey no. 17 Hissa no. 2A (old Hissa no. 2 Part) area admeasuring  
about 3200 sq.ft (out of total area of 9840 sq.meters) owned by M/s. Vrudee  
Associates through its Partner Shri. BecharRaghavji Patel herein called after  
for the sake of brevity called and referred to as" Said Plot no. 3", hereinafter  
for the sake of brevity and convenience the said Plot no. 1,2 &3 jointly  
together called and referred to as " The Said Property" and more particularly  
described in the SCHEDULE hereunder written.

AND WHEREAS the party of first part with the intention of development  
over said property, had obtained the development rights of said plot no. 1 &  
2 and purchased the said plot no. 3 from previous owners, i.e. 1).party of  
first part had purchased the development rights of said plot no. 1 by way of  
Development Agreement dated 07/04/2016 duly registered with Sub-  
Registrar of Assurance, Ulhasnagar-3 under serial no. 3924/2016 executed  
by and between Shri. Pandurang JangluJamdare as "Vendor" and M/s.  
Vrudee Associate as "Developers", and Shri. Sanjay PanduragJamdare and  
another as confirming Party, 2). party of first part had purchased the  
development rights of said plot no. 2 by way of Development Agreement  
dated 28/03/2017 of said plot no. 2 duly registered with Sub-Registrar of  
Assurance, Ulhasnagar-3 under serial no. 3157/2017, executed by and  
between Smt. VanitaDinkarJamdare as "Vendor" and M/s. Vrudee

Madhuri Divi

Sikesh Shah

उहज-३	
दस्तक १२५	२०२३
१०/१०	

AND WHEREAS the authenticated copies of the plans of the Layout as approved by the concerned Local Authority have been annexed hereto and marked as Annexure 'E'.

AND WHEREAS the authenticated copies of the plans of the Layout as proposed by the Promoter and according to which the construction of the buildings and open spaces are proposed to be provided for on the project have been annexed hereto and marked as Annexure 'E-1'.

AND WHEREAS the authenticated copies of the plans and specifications of the Apartment agreed to be purchased by the Purchaser, as sanctioned and approved by the local authority have been annexed and marked as Annexure 'F'.

AND WHEREAS after inspection of the documents and plans and permission, the purchaser herein offered to purchase **Flat No.702 on Seventh Floor**, in Building **Type -B** for an area admeasuring about **32.24Sq. Meters** equivalent to **347Sq. ft** (Carpet) of the said complex "**PATEL'S PRESTIGE**" at and for price/ consideration of **Rs.2580000/- (Rupees Twenty Five Lakhs Eighty Thousand Only)** (The consideration and carpet area for said flat is inclusive of area of internal wall and exclusive of the area of Service area admeasuring 0Sq. Feet, CB admeasuring **8Sq.Feet**, EP admeasuring 0Sq. Feet, Balcony admeasuring **64Sq. Feet**, Open Terrace admeasuring **44Sq. Feet**)

AND WHEREAS the BUILDER/DEVELOPER has accepted the said offer made by the Purchaser.

AND WHEREAS the carpet area of the said Flat is **32.24 square meters** and "carpet area" means the net usable floor area of an apartment, excluding the area covered by the external walls, areas under services shafts, exclusive balcony appurtenant to the said Apartment for exclusive use of the Allottee or verandah area and exclusive open terrace area appurtenant to the said Apartment for exclusive use of the Allottee, but includes the area covered by the internal partition walls of the apartment.

AND WHEREAS, the Parties relying on the confirmations, representations and assurances of each other to faithfully abide by all the terms, conditions and stipulations contained in this Agreement and all applicable laws, are now willing to enter into this Agreement on the terms and conditions appearing hereinafter:

७२२७

Sid. Shah

Madhuri Divi

उहल-३	
दलत क. १५	२०२३
१५	१०

NOW THIS PRESENTS WITNESSETH AND IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS:-

1. THE recital contained above shall form an integral and operative part of this Agreement, as if the same were set out and incorporated in this Agreement and it is agreed that singular includes plural.
2. THE VENDOR/ DEVELOPER shall construct the building on the said property in accordance with the plans, design specification approved by the concerned local authority and which have been seen and approved by the Purchaser with only such variation and modification as the OWNER/DEVELOPER may consider necessary or as may be required by the municipal authorities to be made in them or any of them for which the Purchaser herein has granted his/her/their express and irrevocable consent for the same.
3. THE Purchaser hereby agrees to purchase from the VENDOR/ DEVELOPER and the VENDOR/ DEVELOPER hereby agrees to sell to the purchaser/s the **Flat No. 702 on Seventh Floor, In Building Type-B, area admeasuring about 32.24Sq. Meters equivalent to 347Sq. Feet (Carpet)** of the complex "PATEL'S PRESTIGE" as shown on the floor plan thereof hereto annexed and marked as annexure "D"(hereinafter referred to as "the said premises") for the consideration of **Rs.2580000/- (Rupees Twenty Five Lakhs Eighty Thousand Only)** and The Purchaser agrees to pay the above consideration in the following manner.

- 10% on Booking.
- 30% on completion of Plinth.
- 5 % on completion of 1st slab.
- 4 % on completion of 2nd slab.
- 3 % on completion of 3rd slab.
- 3 % on completion of 4th slab.
- 3 % on completion of 5th slab.
- 3 % on completion of 6th slab.
- 3 % on completion of 7th slab.
- 3 % on completion of 8th slab.
- 3 % on completion of 9th slab.
- 5% on completion of Brickwork.
- 5% on completion of Internal & External Plaster Work.
- 5% on completion of water proofing & External Plumbing.

१५/१०/२३

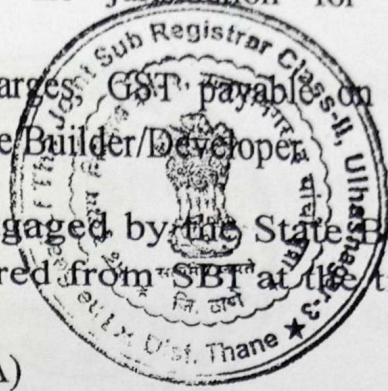
Madhuri Divi

S.L. Shah

उहन - ३	
दस्तक. २६५	२०२३
३८	१०

Kalyan/Ulhasnagar courts will have the jurisdiction for this Agreement.

93. The stamp Duty and Registration Charges, GST payable on this Agreement shall be borne and paid by the Builder/Developer.
94. This project is financed and mortgaged by the State Bank of India (SBI) and NOC is required from SBI at the time of registration.



#### SCHEDULE (A)

ALL THAT PIECE AND PARCEL OF Non Agricultural land properties bearing 1) Survey no. 17 Hissa no. 2C (old Hissa no. 2 part) area admeasuring about 2200 Sq. meters, herein after for the sake of brevity called and referred to as " the Said plot no. 1" and 2) Survey no. 17 Hissa no. 2D (Old Hissa no. 2 part) area admeasuring about 1400 Sq. meters out of total area of 3000 Sq. meters, herein called after for the sake of brevity called and referred to as " Said Plot no. 2" and 3) Survey no. 17 Hissa no. 2A (old Hissa no. 2 Part) area admeasuring about 3200 sq.ft (out of total area of 9840 sq.meters), herein called after for the sake of brevity called and referred to as" Said Plot no. 3", hereinafter for the sake of brevity and convenience the said Plot no. 1,2 &3 jointly together called and referred to as " The Said Property".

#### SCHEDULE (B)

ALL THAT PIECE AND PARCEL OF **Flat No.702 on Seventh Floor**, in Building **Type – B** for an area admeasuring about **32.24Sq. Meters** equivalent to **347Sq. ft** (Carpet) of the said complex "PATELS PRESTIGE" Lying, being and situated at said property more particularly mentioned in Schedule (A) above, within the precincts of **Ambarnath Municipal Council** and bounded as under.

- On towards east : As per approved plan.
- On towards west : As per approved plan.
- On towards north : As per approved plan.
- On towards south : As per approved plan.

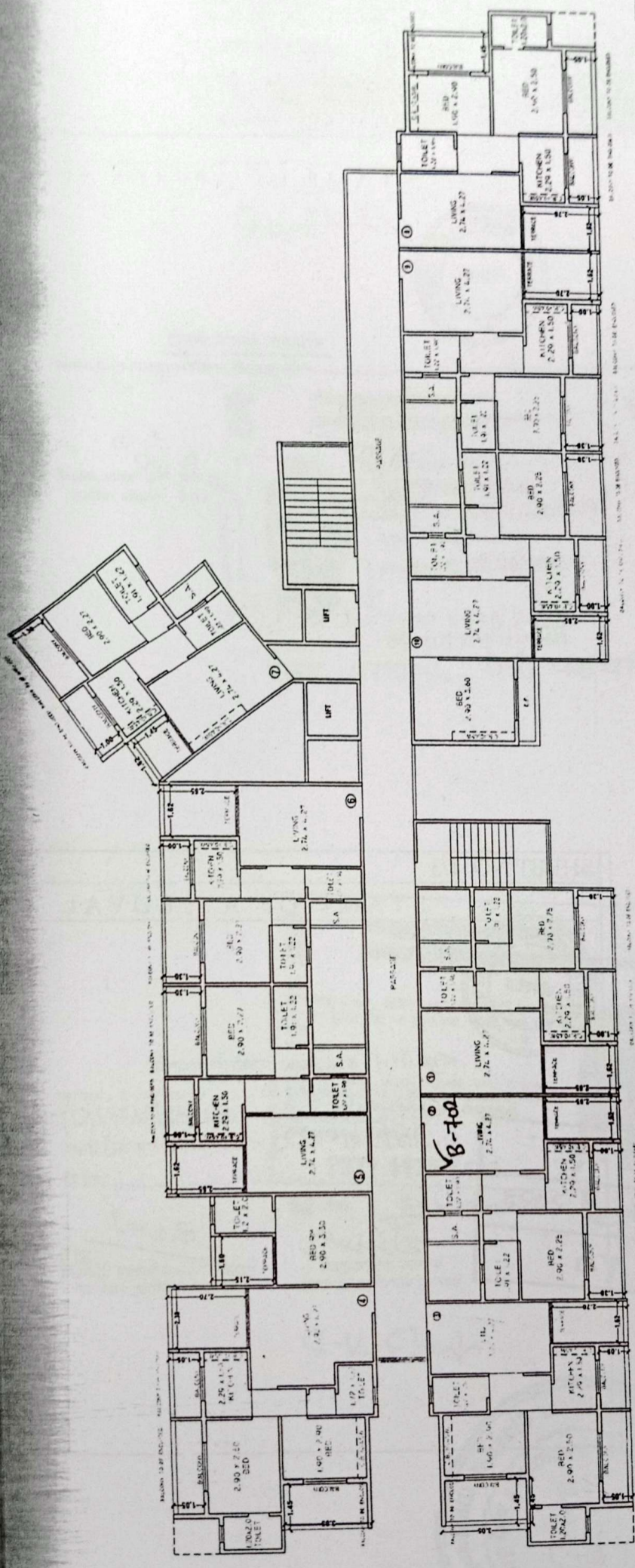
IN WITNESS WHEREOF THE PARTIES HAVE SET AND SUBSCRIBED THEIR RESPECTIVE HANDS AND SEALS TO THIS WRITING ON THE DAY AND THE YEAR FIRST HEREINABOVE MENTIONED.

h<sup>1</sup> २२२२२२

Madhuri Divi

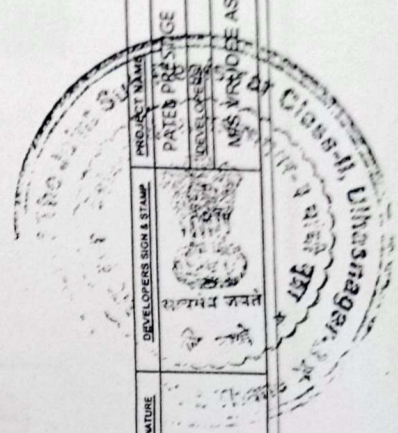
Billal Shah

उहन-३  
दस्तक. २६५ २०२३



TYPE B  
1ST, 3RD, 5TH & 7TH FLOOR PLAN  
SCALE 1:100

- DO NOT SCALE THE DRAWING.
- DRAWING IS IN METRIC SCALE.
- ALL ROOM DIMENSIONS ARE OF UNFINISHED WORK.
- ALL INTERNAL DIMENSIONS OF CARPET AREA ARE FROM UNFINISHED WALL SURFACES. MINOR VARIATIONS (+/- 5%) IN ACTUAL CARPET AREAS MAY OCCUR ON ACCOUNT OF COLUMN POSITIONS.



PROJECT NAME  
PATEL PRESTIGE  
DEVELOPERS SIGN & STAMP  
PURCHASERS SIGNATURE  
MRS. VINODI ASSOCIATES

*Handwritten signature*

Madhuri Divi S.K. Sherh.





## Maharashtra Real Estate Regulatory Authority

### CERTIFICATE FOR EXTENSION OF REGISTRATION OF PROJECT

FORM 'F'

[See rule 7(2)]

The extension of registration is granted under section 6/7 of the Act, to the following project: *Project: PATELS PRESTIGE*  
*Bearing / CTS / Survey / Final Plot No.: SURVEY NO 17 HISSA NO 2/A, C, D PLOT NO. 3 Ambarnath (M CI),*  
*Ambarnath, Thane, 421501;* registered with the regulatory authority vide project registration certificate bearing  
*PS1700017035* of

1. *Trustee Associates* having its registered office / principal place of business at *Tehsil: Ambarnath, District: Thane,*  
*Pin 421501.*

2. This renewal of registration is granted subject to the following conditions, namely:-

- The promoter shall execute and register a conveyance deed in favour of the allottee or the association of the allottees, as the case may be, of the apartment or the common areas as per Rule 9 (2) of Maharashtra Real Estate (Regulation and Development) (Registration of Real Estate Projects, Registration of Real Estate Agents, Rates of interest and Disclosures on Website) Rules, 2017;
- The promoter shall deposit seventy percent of the amounts realised by the promoter in a separate account to be maintained in a schedule bank to cover the cost of construction and the land cost to be used only for that purpose as per sub-clause (D) of clause (I) of sub-section (2) of section 4 read with Rule 5;

OR

That entire of the amounts to be realised hereinafter by me/promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose, since the estimated receivable of the project is less than the estimated cost of completion of the project.

- The registration shall be valid up to 30/06/2024 unless renewed by the Maharashtra Real Estate Regulatory Authority in accordance with section 6/7 of the Act read with rule 7 the Act.
- The promoter shall comply with the provisions of the Act and the rules and regulations made there under;
- That the promoter shall take all the pending approvals from the competent authorities
- If the above mentioned conditions are not fulfilled by the promoter, the Authority may take necessary action against the promoter including revoking the registration granted herein, as per the Act and the rules and regulations made there under.

उहन-३	
दस्तावेज क्र. ५५	२०२३
२५	१०

Date: 19/09/2021

Place: Mumbai

Signature valid  
Digitally Signed by  
Dr. Vasant Premchand Prabhu  
(Secretary, MahaRERA)

Signature and seal of the Authorized Officer  
Maharashtra Real Estate Regulatory Authority





## अंबरनाथ नगरपरिषद, अंबरनाथ



जावक क्र.अंनप/नरवि/बां.प./२०-२१/१३१२ ९११०  
अंबरनाथ नगरपरिषद कार्यालय,  
अंबरनाथ दिनांक : १५/०३/२०२१ ५८

प्रति,

मे.वृष्ठी असोसिएटसचे भागीदार श्री.बेचर आर.पटेल,  
श्री.पांडुरंग जमदरे व श्रीम.वनिता जमदरे यांचे कु.मु.प.धा.  
मे.वृष्ठी असोसिएटसचे भागीदार श्री.बेचर आर.पटेल,  
द्वारा मे.धोरात अॅण्ड मॅथ्यू असो. अभियंता, अंबरनाथ.

विषय : मौजे : कोहोज खुंटवली,ता. अंबरनाथ येथील न.मु.क्र.२९/२, स.नं.१७/२अ,क,ड, भुखंड क्र.३ या भुखंडावर  
सुधारीत बांधकाम परवानगी मिळणे बाबत.  
संदर्भ : आपला दि. १५/०१/२०२१ चा अर्ज क्र. १२४९

मे.धोरात अॅण्ड मॅथ्यू असो. अभियंता, अंबरनाथ यांचे मार्फत सादर केलेला अर्ज.महाराष्ट्र प्रादेशिक व नगररचना अधिनियम १९६६ चे कलम ४५ अन्वये मौजे कोहोज खुंटवली,ता. अंबरनाथ येथील न.मु.क्र.२९/२, स.नं.१७/२अ,क,ड, भुखंड क्र.३ या भुखंडाचे क्षेत्र ६८००.०० चौ.मी. असून, प्रस्तावित बांधकाम क्षेत्र ४१८८.०० चौ.मी. या भुखंडाचा विकास करावयास महाराष्ट्र नगरपरिषद अधिनियम १९६५ चे कलम १८९ अन्वये व महाराष्ट्र प्रादेशिक व नगररचना अधिनियम १९६६ चे कलम ४४ अन्वये सुधारीत बांधकाम करणे साठी अर्ज केलेला असून त्याप्रमाणे सुधारीत बांधकाम करण्यासाठी केलेल्या दि. १५/०१/२०२१ चा अर्जास अनुसरून पुढील शर्तीस अधिन राहून तुमच्या मालकीच्या जागेत हिरव्या रंगाने दुरुस्ती दाखविल्याप्रमाणे अस्तित्वातील टाईप अ- लोअर तळमजला + तळमजला + सात मजले व प्रस्तावित आठ ते बारा मजले, अस्तित्वातील टाईप बी - लोअर तळमजला + तळमजला + सात मजले व प्रस्तावित आठवा मजला, अस्तित्वातील टाईप सी- लोअर तळमजला + तळमजला + सात मजले, व क्लब हाऊस, रहिवास व वाणिज्य वापरासाठी, वाडे भिंतीच्या इमारतीच्या बांधकाम बाबत, महाराष्ट्र प्रादेशिक व नगररचना अधिनियम १९६६ चे कलम ४५ अन्वये सुधारीत बांधकाम परवानगी /प्रारंभ प्रमाणपत्र देण्यात येत आहे.

-: अटी :-

१. बांधकाम परवानगी दिलेल्या तारखेपासून एक वर्ष पर्यंत वैध असेल, नंतर पुढील वर्षासाठी परवानगीचे नुतनीकरण मुदत संपणे आधी करणे आवश्यक राहिल. अशा प्रकारचे नुतनीकरण फक्त तीन वर्ष करता येईल. परंतु जर एका वर्षाच्या आत बांधकाम सुरु केले असेल व स्टिप्ट / जोत्या पर्यंतचे बांधकाम पूर्ण करून तशी सूचना नगरपरिषदेस दिली असेल तर विकास नियंत्रण नियमावलीतील नियम क्र.६.७ नुसार बांधकाम परवानगी मुदत वाढ घेण्याची आवश्यकता नाही.

नुतनीकरण करताना किंवा नवीन परवानगी घेतांना त्यावेळी अस्तित्वात आलेल्या नियमांचा व नियोजित डिझीन - ३ आराखड्याच्या अनुषंगाने छाननी करण्यात येईल.

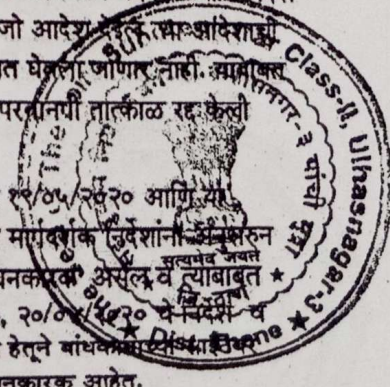
२. नकाशात ----- रंगाने केलेल्या दुरुस्त्या आपल्यावर बंधनकारक राहतील.

३. सदर परवानगी कोविड-१९ विषाणूच्या प्रतिबंधात्मक उपाययोजा संदर्भात राज्य शासनाच्या दि.१७/०४/२०२०, २०/०४/२०२०, ०३/०५/२०२० आणि १९/०५/२०२० आणि या अघसुचनांच्या अनुषंगाने मा.जिल्हाधिकारी,ठाणे यांनी आता पर्यंत वेळोवेळी जारी केलेल्या मार्गदर्शक निर्देशांना अनुसरून देण्यात येत आहे. यापुढे शासनाच्या कोविड-१९ बाबतच्या धोरणात बदल झाल्यास त्यानुसार पारित होणारे सर्व निर्देश या परवानगीच्या अंमलबजावणीस लागू असतील. शासनाच्या अथवा जिल्हाधिकारी यांच्या कोणत्याही निर्देशाने बांधकाम बंद करण्याचे निर्देश पारित झाल्यास बांधकाम बंद केले जाण्याची तारीख आणि शासन बांधकाम सुरु करण्यास जो आदेश देईल त्या आदेशाची तारीख यामधील कालावधी हा बांधकाम पूर्ण करण्याच्या कालमर्यादेबाबतच्या अटीत विचारात घेतला जाणार नाही. त्याबाबत कुठलाही न्यायालयीन विवाद विकासकाने भविष्यात उपलब्ध करू नये. असे केल्यास सदर परवानगी तात्काळ रद्द केली जाईल.

४. राज्य शासनाच्या दि.१७/०४/२०२०, २०/०४/२०२०, ०२/०५/२०२०, ०३/०५/२०२० आणि १९/०५/२०२० आणि या अघसुचनेच्या अनुषंगाने मा.जिल्हाधिकारी,ठाणे यांनी आता पर्यंत वेळोवेळी जारी केलेल्या मार्गदर्शक निर्देशांना अनुसरून कोविड - १९ विषाणूचे प्रभावी प्रतिकार होण्याच्या दृष्टीने खालील अटीचे पालन करणे बंधनकारक असेल व त्याबाबत कुठलाही विवाद विचारात घेतला जाणार नाही. नगरविकास विभागाच्या दि.१७/०४/२०२०, २०/०४/२०२०, ०२/०५/२०२०, ०३/०५/२०२० आणि या अघसुचनांच्या अनुषंगाने मा.जिल्हाधिकारी,ठाणे यांनी वेळोवेळी दिलेले निर्देश यांचे पालन व्हावे या हेतूने बांधकाम सुरु करण्यास अटी खालील प्रमाणे मानक कार्यप्रणालीचे पालन सुनिश्चित करण्यासाठी पुढील प्रमाणे अटी बंधनकारक आहेत.

४.१ बांधकामाच्या जागेस बॅरिकेडिंग करून घेण्यात यावे. तसेच प्रत्येक बांधकामाच्या ठिकाणी सुरक्षिततेच्या दृष्टीने आवश्यक व तातडीचे मान्सून पूर्व बांधकाम असा ठळक स्वरूपाचे फलक दर्शनीय ठिकाणी लावण्या यावा. कामगारांच्या राहण्याची व भोजनाची व्यवस्था काम चालू असलेल्या परिसरातच (In Situ) करावी लागेल.

उद्दिष्ट - ३	
दस्त क्र. १२५५	२०२३
दि. १७/०४/२०२०	१०



Take over



S.K. Shah  
Please sign here

FORM - A (PERSONAL DETAILS)

APPLICANT  CO-APPLICANT

Existing Customer  Yes  No

CIF No/ Account No. 40014419028

Name: SUDHIR PRAYAG SHAH

Salutation:  Mrs  Ms  Dr.  Other Gender:  M  F  Transgender

Marital Status:  Single  Married  Other Date of Birth: 01011979

Name of Spouse: [Blank]

Relation with Primary Applicant (Applicable for Co-applicant/ Guarantor): [Blank]

Name of Father: PRAYAG SITARAM B SHAH

Aadhaar / UID No. 727711707420 PAN No. CKFPLS4822R

Passport No. [Blank] Driving License No. [Blank]

Voter ID No. UUCS647482 MGNREGA Job Card No. [Blank]

Residential Status:  Resident  NRI / CIO Citizenship: [Blank]

Religion:  Hindu  Islam  Christian  Sikh  Jain  Buddhist  Zoroastrian  Bahaist  Judaist  Agnosticist  Others

Category:  SC  ST  OBC  General

Residential Address

Present Address: Years at current address [ ] Months at current address [ ] Residence Type:  Owned  Rented  Company Lease

Address 1: PRAYAG SHAH D-705, FLOOR-7TH, DWING

Address 2: SUBHASH NAGAR CHS SANT GORA KUMBHAR ROAD

Address 3: STH KUMBHARWADA

Pincode: 400007 Village: [ ] City: MUMBAI

District: [ ] State: MAHARASHTRA Country: INDIA

Mobile No. 9004026013 Email ID: Sudhir.Shah.1979@gmail.com

Is the Permanent Address Same as Present Address?  Yes  No

Permanent Address: (If no, fill below)

Address 1: [Blank]

Address 2: [Blank]

Address 3: [Blank]

Pincode: [Blank] Village: [Blank] City: [Blank]

District: [Blank] State: [Blank] Country: [Blank]

Mobile No. [Blank] Email ID [Blank]

Is applicant/co-applicant/guarantor is near relative of any of the director (including Chairman and Managing Director) of SBI/ other Bank?  Yes  No

Designation:  Chairman  Managing Director  Other Director

Name of the Chairman/ MD or other director: [Blank]

Indicate Name of Bank/ Subsidiary/ Schedule co-operative Banks/ Trustees of Mutual Fund/ Venture Capital Fund. [Blank]

Relationship with applicant/ co applicant/ guarantor

- Spouse (Dependent)  Daughter (including step daughter) (Independent)  Spouse (Independent)  Daughter's husband
- Father  Brother (including step brother)  Mother (including step mother)  Brother's wife
- Son (including step-son) (Dependent)  Sister (including step-sister)  Son (including step-son) (Independent)  Sister's husband
- Son's wife  Brother (including step brother) of spouse  Daughter (including step daughter) (Dependent)  Sister (including step-sister) of spouse

**FORM - A (PERSONAL DETAILS)**

APPLICANT

CO-APPLICANT

Existing Customer  Yes  No

CIF No/ Account No. 41083625169

Name: First Name MADHURI Middle Name DEVI Last Name SHAH

Salutation  Mrs  Ms  Dr.  Other

Gender  M  F  Transgender

Marital Status  Single  Married  Other

Date of Birth 10011987

Name of Spouse: First Name Middle Name Last Name

Relation with Primary Applicant (Applicable for Co-applicant/ Guarantor)

Name of Father: First Name Middle Name Last Name

Aadhaar / UID No. 430737198827

PAN No. EUDPS20190

Passport No.

Driving License No.

Voter ID No.

MGNREGA Job Card No.

Residential Status  Resident  NRI / CIO

Citizenship

Religion  Hindu  Islam  Christian  Sikh  Jain  Buddhist  Zoroastrian  Bahaist  Judaist  Agnosticist  Others

Category  SC  ST  OBC  General



Madhuri devi  
Please sign here

**Residential Address**

Present Address: Years at current address Months at current address Residence Type  Owned  Rented  Company Lease

Address 1 PRABHAG SMACH D. TOS, FLOOR - 4TH FLUNG

Address 2 SUBHASH NAGAR CHS SANT GORA KUMBHAR ROAD

Address 3 STH KUMBHARWADA

Pincode 400017 Village City Mumbai

District State MAHARASHTRA Country India

Mobile No. 9004026013 Email ID Sudhishah.1979@gmail.com

Is the Permanent Address Same as Present Address?  Yes  No

Permanent Address: (If no, fill below)

Address 1

Address 2

Address 3

Pincode Village City

District State Country

Mobile No. Email ID

Is applicant/co-applicant/guarantor is near relative of any of the director (including Chairman and Managing Director) of SBI/ other Bank?  Yes  No

Designation  Chairman  Managing Director  Other Director

Name of the Chairman/ MD or other director: First Name Middle Name Last Name

Indicate Name of Bank/ Subsidiary/ Schedule co-operative Banks/ Trustees of Mutual Fund/ Venture Capital Fund.

Relationship with applicant/ co applicant/ guarantor

- Spouse (Dependent)
- Daughter (including step daughter) (Independent)
- Spouse (Independent)
- Daughter's husband
- Father
- Brother (including step brother)
- Mother (including step mother)
- Brother's wife
- Son (including step-son) (Dependent)
- Sister (including step-sister)
- Son (including step-son) (Independent)
- Sister's husband
- Son's wife
- Brother (including step brother) of spouse
- Daughter (including step daughter) (Dependent)
- Sister (including step-sister) of spouse

2

File No.

Mr. Sudhish Shah

Mrs. Madhuri Shah

Home Loan - 22.55 Lakhs

SBI Dhankari (03671)

MO - 9004026013



705