

CTS No. 11 B /1A (PART), SURVEY NO. 6 (PART), CHANDIVALI, MUMBAI-400072, E-Mail : manager.raheja.nest@gmail.com
 RAHEJA NEST CO OP HOUSING SOCIETY LTD
 PAN : AAAAR3539C GSTIN No.27AAAAAR3539C1ZR
 Registration No. : MUM-2/WL/HSG/(TC)/9101/2004-05

To,
D104 KARMA SICHOE WHITING/RATNA WAHI
 Flat No. : D104

Bill No. : BILL/23-24/582 Date : 1-Jan-24
 Area : 681 Due Date : 15-Feb-24
 Billing Period : 1-Jan-24 to 31-Mar-24
 PLACE : MUMBAI , MAHARASHTRA , STATE CODE: 27

S.N.	PARTICULARS	SAC Code	Rate per Month	Amount (INR)
A	Taxable(Chargeable under GST if exceed of Rs.7500/-per month per member)			
1	UTILITY MAINTENANCE CHARGES	999598	2.81	5,741.00
2	SINKING FUND	999598		342.00
3	REPAIR FUND	999598	2.00	4,086.00
4	SERVICE CHARGES COLLECTION	999598		4,539.00
5	LAKE HOME COMMON AMMENITIES CHARGES	999598		885.00
	Sub-Total A			15,593.00
B	Exempt Under GST			
1	MUNICIPAL TAX			3,837.00
2	COMMON AREA MUNICIPAL TAX			33.00
3	WATER CHARGES COLLECTION		0.13	266.00
4	ELECTRIC CHARGES COLLECTION			1,764.00
	Sub-Total B			5,900.00
C	Fully Taxable			
1	NON OCCUPANCY CHARGES	999598	10 %	1,231.00
	CGST			111.00
	SGST			111.00
	Sub-Total C			1,453.00
	Total			22,946.00
	Less : Credit Amount			2,360.00
	Grand Total			₹ 20,586.00

Amount In Words :INR Twenty Thousand Five Hundred Eighty Six Only.

Note :

Terms & Conditions :

- Interest will be charged @21%p a from the date of the Bill if outstanding is not cleared on or before due date.
- Payments can be made by cheque favouring RAHEJA NEST CHS LTD
- Online payments can be made by NEFT/RTGS/IMPS, details for online payment are SB A/c No.51802011004114, Name: RAHEJA NEST CO-OP HSG STY LTD., Bank: PUNJAB NATIONAL BANK, Branch:POWAI, Ifsc Code: PUNB0518010,MICR Code: 400024170.
- Cheque dishonoring charges of Rs 150/- will be levied in addition to any bank charges
- Service charges will be charged for all outstation cheque on actual basis.
- For any queries on the Bill please contact society office within 15 days from the receipt of the bill else this bill be treated as final.
- Managers Tel No.9323101745 & email id is manager.raheja.nest@gmail.com
- The service charges are RS. 1513/- p.m. & Lake home common amenities charges are Rs.295/- p.m.
- This is a computer Generated bill and does not require signature.
- Receipts are accounted till 31/12/23.

For RAHEJA NEST CO OP HOUSING SOCIETY LTD

Easy to pay Bill Amt through UPI CODE

Authorised Signatory

E & O. E

RECEIPT

Receipt No. : 402

Receipt Amount : 53,088.00

Received with thanks From D104 KARMA SICHOE WHITING/RATNA WAHI D104 Sum Of Rs.53,088.00 (INR Fifty Three Thousand Eighty Eight)By Cheque No. Dated 6-Oct-23, 2-Nov-23, 28-Dec-23 Drawn on Branch

Rs. : 53,088.00

Subject to realization of IMPS / Cheque / NEFT.

*Please make online payment as per details below.
 NAME : RAHEJA NEST CO OP HOUSING SOCIETY LTD
 BANK : PUNJAB NATIONAL BANK
 A/c No. : 51802011004114 IFSC Code: PUNB0518010

Raheja

RAHEJA NEST CO-OPERATIVE HOUSING SOCIETY LIMITED

(Registration No. : MUM-2/WL/HSG/(TC)/9101/2004-2005/Year2004)
CTS No. 11 B / 1 A (Part), Survey No. 6 (Part), Chandivali, Mumbai - 400 072

Ref:RN/NOC/2024/03

Dated: 5th Feb,2024

The Manager
SBI - POWAI

Dear Sir/Mam,

Ref : Application received from Mr. Karma Sicho Whiting & Mrs. Ratna Wahi Whiting

REG: EDUCATION LOAN TO MEMBERS OF OUR COOPERATIVE GROUP HOUSING SOCIETY

At the request of our above member – Mr. Karma Sicho Whiting & Mrs Ratna Wahi Whiting, we confirm that the above-named party is a bonafide Registered share-holder of our Society.

Mr. Karma Sicho Whiting & Mrs Ratna Wahi Whiting are owners of flat no. D- 104, Raheja Nest Complex, Lake Homes, Powai, Chandivali Farm Road, Andheri East-Mumbai-400072

The member has already paid all dues to our Society and there are no arrears / overdue recoverable from him.

The proposed Dwelling Unit/building is meant for residential purposes only as per the sanctioned plan.

We inform you that the aforesaid Plot/Flat no. D -104 and the proposed dwelling Unit are not subject to any encumbrance/charge or liability of any kind whatsoever and the entire property is free from all encumbrances. **We have no objection for mortgaging of the said flat no. D-104** by Mr. Mr. Karma Sicho Whiting & Mrs Ratna Wahi Whiting in giving of loan of Rs. 60 lacs (Rs. Sixty Lakhs only) by State Bank of India, Powai, Mumbai for mortgaging the said plot/FLAT / Dwelling Unit with you as SECURITY for repayment of the loan so granted. We inform you that as on date we have issued Share Certificate to our earlier member whenever we will issue endorsement of said certificate. Then it will be directly handover to the bank.

We further confirm to note the charge/lien on the above flat in favour of your Bank, in our records (on account of the above housing Term Loan of Rs. 60 LACS sanctioned to Mr. Karma Sicho Whiting & Mrs Ratna Wahi Whiting and that we will not permit sale/transfer of the said flat without bank's permission.

Thanking you,

Yours faithfully

For Raheja Nest Co-operative Housing Society Limited

(Signature)
Chairman Hon Secretary Hon. Treasurer
Hon Secretary



RAHEJA NEST CO-OPERATIVE HOUSING SOCIETY LTD.

(Registration No. MUM-2/WL/HSG/(TC)/9101/2004-2005 /Year 2004)
CTS No. 11 B / 1 A (Part) Survey No. 6 (Part), Chandivali, Mumbai - 400 072.

SHARE CERTIFICATE

No. : 092

Member's Register No. : 092

Authorised Share Capital Rs. 37,000/- Divided into 740 Shares of Rs. 50/- each

THIS IS TO CERTIFY that Shri/Smt/Ms. Mr. Karma Siche

Whiting & Mrs. Ratna Wahi.

of Flat / Shop / Garage No. D-104 is the Registered Holder of (5) Shares from no. 456 to 460

of Rs. 250/- (Rs. Two Hundred Fifty only) in **RAHEJA NEST CO-OP. HOUSING SOCIETY LTD.**, Mumbai subject to the Bye-laws of the said Society and that upon each of such Shares the sum of Rupees Fifty has been paid.

Given under the common Seal of the said Society at Mumbai, this 15th day of August 2005

Asondal
Chairman

Okrapom
Hon. Secretary

Rajesh Amb
M. C. Member

MUNICIPAL CORPORATION OF GREATER MUMBAI
CE/37.16/BPES/AL

15 MAR 2003

To:
Shri R. V. Joshi,
Construction House 'B',
623, Park Road, Eastern Suburbs,
MUMBAI - 400 052.

Sub: Full occupation permission for building ABCDE comprising of
Part Ground + part silt + 7 upper floors on plot bearing CTS
No. 11B/1A of village Chandivali, Kurla [West].

Sir,

The full development work of building ABCDE comprising of part Ground + part silt + 7 upper floors on plot situated at village Chandivali, Kurla [West], C.T.S. No. 11B/1A, completed under the supervision of yourself, Licensed Surveyor, bearing Licence No. JS-1/SS-1 & structural engineer Shri Satish Duphelia, bearing Licence No. STR/4, may be occupied on the following conditions :-

1. That the certificate under Sec. 270-A of the Mumbai Municipal Corporation Act shall be submitted within 3 months.

A set of certified completion plan: returned herewith.

Note: This permission is issued without prejudice to actions under Sec. 305, 353-A of Mumbai Municipal Corporation Act.

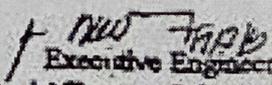
Yours faithfully,


Executive Engineer
(Bldg. Proposals) Eastern Suburbs

AC/

15 MAR 2003

Copy forwarded for information to owner M/s. Ncs. Developers.


Executive Engineer
(Bldg Proposals) (Eastern Suburbs)



सत्यमेव जयते
महाराष्ट्र शासन

2006

करल-२
१६५१० २९ ४०
२०२१

नोंदणीचे प्रमाणपत्र

नोंदणी क्रमांक: एमएएम-२/इडलपुरत/ए.रा.सी./[टोतो] / ११०१ /
२००४-२००५/त.२००४

या प्रमाणपत्राद्वारे प्रमाणीत करण्यात येत आहे की
रेखा नेस्ट डो-आप. ही लिमिटेड,
गोठोरत नं. ११बो/१अ[पार्ट], रावई नं. ६[पार्ट], चांदिवली, मुंबई-४२

ही संस्था महाराष्ट्र सहकारी संस्थांचे अधिनियम, १९६० मधील
(सन १९६१ चा महाराष्ट्र अधिनियम क्रमांक २४) कलम १२(१)
अन्वये नोंदणी क्रमांक एमएएम-२/इडलपुरत/ए.रा.सी./[टोतो] /
२००४-२००५/त.०४ दिनांक ०१ / ०९ / २००४

ने नोंदण्यात आलेली आहे.

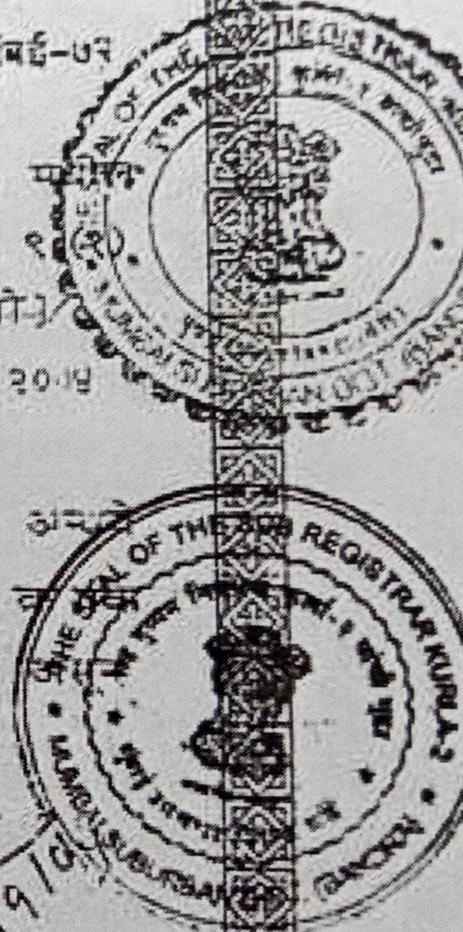
उपरिनिर्दिष्ट अधिनियमाच्या कलम १२ (१) अन्वये
महाराष्ट्र सहकारी संस्थांचे नियम, १९६१ मधील नियम क्रमांक
१० (१) अन्वये संस्थेचे वर्गीकरण गृहनिर्माण संस्था
उप - वर्गीकरण मातेरु, स्थानिक, एम.आय.सी. गृहनिर्माण संस्था
असा आहे.

कार्यालयीन मोहर :

स्थळ : डोडप मदन, पूर्व मुंबई
दिनांक : ०२ / ०२ / २००५



Alalal
21/9/05
[जिला वाढने]
उप निदेशक,
ए.रा.सी. संस्था, वसु विभाग, मुंबई.



(PS one lakh) two thousand only

OFFICE OF THE
SUB REGISTRAR AND
ADMINISTRATIVE OFFICER
OLD CUSTOM HOUSE
MUMBAI-400 023.
MAH/CGRA/DIST/010



STAMP DUTY

महाराष्ट्र
SPECIAL ADHESIVE
Rs. 0102000
-3.7.02
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MAHARASHTRA

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दा. क्र. 1800
9/40

G. M. PUBLE
Proper Officer,
Sub Registrar & Administrative Office
Mumbai 23.



ARTICLES OF AGREEMENT made at Mumbai this 4th day of July Two Thousand Two BETWEEN NEST DEVELOPERS, A DIVISION OF UNIQUE ESTATES DEVELOPMENT CO. LIMITED, a Company registered under the Companies Act, 1956 and having its registered office at Construction House 'B', 2nd Floor, 623, Linking Road, Opp. Khar Telephone Exchange, Khar (West), Mumbai - 400 052 and hereinafter referred to as "the Builders" (which expression shall unless it be repugnant to the context or meaning thereof be deemed to mean and include its successors and assigns) of the One Part AND Mr. Karma Sicho Whiting and Mrs. Ratna Wahi both of Mumbai, Indian Inhabitants and having address at C/o. Jet Airways India Private Limited, Inflight Department, S. M. Centre, Andheri Kurla Road, Andheri (East), Mumbai -400 059 and hereinafter referred to as "the Purchaser" (which expression shall unless it be repugnant to the context or meaning thereof be deemed to mean and include their respective heirs, executors, administrators and permitted assigns) of the Other Part:

Karma S. Whiting
Ratna

WHEREAS:

- a) Unique Estates Development Co. Ltd. (hereinafter referred to as "Unique") hold the development rights in respect of the immovable property previously bearing Survey No. 6(pt) and CTS No. 11 (pt) and presently bearing CTS Nos. 11B/1A, 11B/4 pt and 11B/8 of Village Chandivali, Taluka Kurla, Mumbai Suburban District pursuant to the Agreement/s and Deed of Confirmation made by them with Jitendra Sheth & Others as the Owners of the said immovable property. The said immovable property is hereinafter referred to as "the said larger property" and is shown delineated on the plan annexed hereto as Annexure 'A' and thereon shown surrounded by thick blue colour boundary lines ;

Karma S. Whiting
Ratna



बदर-७
दस्त क्र. ११ (१६००२/२००२)
२/५०

- b) The Builders (Unique) are developing the portion of land shown bounded by the said plan Annexure 'A' hereto as a sub-plot demarcated out of the said larger property. The said portion of land is more particularly described in the First Schedule hereunder written and is hereinafter referred to as **"the said sub-plot"** ;
- c) The rest of the said larger property is being developed/to be developed by Unique either directly or through its associate companies or divisions inter alia by construction of buildings thereon with provision for infrastructure/ services/ facilities/ amenities including a club house complex comprising of a club house and swimming pool and other ancillary areas and recreation and garden areas and internal roads ;
- d) The Builders have tentatively prepared a layout in respect of the said sub-plot;
- e) The layout in respect of the said sub-plot is approved by the Brihanmumbai Municipal Corporation (BMC). It is presently proposed to construct on the said sub-plot the group of buildings comprising of the buildings presently designated as Building 'A', Building 'B', Building 'C', Building 'D' and Building 'E' (hereinafter referred to as **"the said buildings"**). Each of the said buildings is to be an independent structure with its own foundation and having a separate entrance to the building, separate staircase and separate lifts etc.; however, one or two faces/sides of the said buildings will touch the face/side of the adjoining building/s as shown in the said Plan Annexure 'A' ;
- f) Provision is made for internal access roads in the layout area ;
- g) The Builders have reserved to themselves the right in their absolute discretion to amend/ alter/ modify the said layout from time to time and also to add one or more buildings having one or more wings and/or delete from the layout any one or more of the said Buildings to be constructed on the said sub-plot (other than the building designated as Building D, in which the premises being the subject matter of this Agreement are to be located) ;
- h) The Builders will develop the said sub-plot as a layout area as per the said layout (with such modifications/ alterations/ amendments thereto as the Builders may from time to time determine as aforesaid) and construct thereon the said buildings or any one or more of them as also such other Buildings as may hereafter be permitted by the BMC in such phases and in such manner as the Builders may from time to time in their absolute discretion determine. The Builders may give to the Buildings to be constructed on the said sub-plot such names as they may in their absolute discretion deem fit ;



बदर-७
दस्त क्र. ११ (१८०२/२००२)
३१५०

- i) The Builders shall in their absolute discretion be entitled to plan and decide and also to alter the location, sizes and arrangements of the parking spaces on the said sub-plot (including in the area under stilts or open spaces surrounding the Buildings to be constructed on the said sub-plot). The Builders shall be entitled to retain or allot/ transfer/ dispose of the parking spaces or to give rights therein or otherwise deal with the same in such manner and on such terms and conditions and for such consideration as the Builders may determine and the said consideration shall belong to the Builders absolutely ;
- j) As at present proposed each of the said buildings is to be a multi-storeyed building and the Builders are to utilise Floor Space Index (FSI) of the said sub-plot as also FSI of other properties as may be obtained by way of Transfer of Development Rights (TDR) [such FSI is hereinafter referred to as "TDR FSI"] or otherwise in the construction of the said buildings;
- k) The location of the Buildings proposed to be constructed on the said sub-plot (other than the location of Building D) is tentative and the Builders have reserved to themselves the right in their absolute discretion to change their locations and/or dimensions and/or user ;
- l) The Building Complex in the layout area of the said sub-plot is to be known as "Nest Complex";
- m) As part of the development of the said sub-plot as a layout area as aforesaid the Builders have commenced construction of the Building designated by the Builders as Building D on the said sub-plot. The said Building is to have residential user and will comprise of stilt parking on the ground floor and residential flats on 7 upper floors and is hereinafter referred to as "Building D";
- n) The Builders alone have the sole and exclusive right to allot/sell or give rights in respect of flats and other premises and spaces in the said Buildings including the parking spaces under the stilts and the open spaces in the said sub-plot and to enter into agreements with the persons who agree to purchase the said flats, parking spaces and other spaces and premises and to receive the price/ consideration in respect thereof;
- o) At the request of the Purchaser, the Builders have agreed to sell to the Purchaser on what is known as ownership basis flat No.104 on the 1st floor of Building D in the complex known as 'Nest Complex' (hereinafter referred to as "the said flat") and the Purchaser has agreed to purchase and acquire the said flat for the consideration and subject to the terms and conditions herein contained;



[Handwritten Signature]
Karna S. Chik P
@vali



बदर-७
वस्तु क्र ४००२ (२००२)
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- p) The rights of the Purchaser under the Agreement are (unless otherwise stated) restricted to the said flat;
- q) The Purchaser has demanded from the Builders and the Builders have given inspection to the Purchaser of the plans, designs and specifications in respect of the said Building D, documents of title relating to the said sub-plot and such other documents as are specified under the Maharashtra Ownership Flats (Regulation of the Promotion of Construction, Sale, Management and Transfer) Act, 1963 and the Rules made thereunder (hereinafter referred to as "the said Act");
- r) Copies of the floor plan of the said flat agreed to be purchased by the Purchaser, the Property Register Card/s in respect of CTS No. 11B/1A of which the said sub-plot forms a part and the Certificate of Title dated 26.08.2000 issued by the Advocates for the Builders in respect of the said sub-plot are hereto annexed and marked as ANNEXURES B, C and D respectively;
- s) The Builders will be entering into separate agreements with several other persons and parties for allotment/sale or giving of rights in respect of flats, parking spaces and other premises and spaces in the said buildings and sub-plot.

NOW IT IS HEREBY AGREED DECLARED AND RECORDED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS:

1. The Builders are constructing and will construct **Building D** on a portion of the said sub-plot. The said Building D will comprise of stilts for parking on the ground floor and residential flats on the 1st floor to 7th floor as at present envisaged and other premises and spaces as per the sanctioned Building plans thereof (with such amendments and/or such additional construction as may be sanctioned by the BMC from time to time), The said Building is to be constructed as a part of the layout of the said sub-plot.
2. The Builders have informed the Purchaser and the Purchaser is aware that in addition to the flats to be constructed in the said Building D as aforesaid, the Builders will be entitled, if they so decide, to construct further flats and other construction in the said Building D as may be sanctioned by the BMC. The Builders agree that, in the event of any further construction by the Builders in the said Building D, the Builders shall put up such additional construction according to the plans and specifications approved by the BMC.
3. It is also agreed that if the Floor Space Index/ Floor Area Ratio (F.S.I) in the locality in which the said sub-plot is located is increased and/or additional construction is possible on the said sub-plot on account of any F.S.I originating from the said sub-plot (including on account of portions thereof being under D. P. Road/ setback) or F.S.I or

Karna S. Whil
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6. The said sub-plot shall have all the rights, benefits and be subject to certain rights, obligations and covenants and conditions which are set out in the **Third Schedule** hereunder written.

7. The Purchaser has prior to the execution of this Agreement satisfied himself/ herself/ themselves/itself about the title of the Owners to the said sub-plot and the right of the Builders to develop the said sub-plot. The Purchaser shall not be entitled to further investigate the title of the Owners and/or the said rights of the Builders and no requisitions or objections shall be raised by the Purchaser upon any matter relating thereto.

8. The Builders shall sell to the Purchaser and the Purchaser shall acquire from the Builders, for the price and on the terms and conditions contained herein, the said flat viz. Flat No. 104 on the 1st floor of the said **Building D** being constructed on the said sub-plot.

9. The carpet area of the said flat shall be 681 square feet (i.e. 63.27 square metres or thereabouts) inclusive of the area of the balconies therein as shown in the floor plan thereof hereto annexed and marked **ANNEXURE "B"**. The common areas and facilities and the limited common areas and facilities for the said Building D / the said flat, the percentage of the undivided interest of the said flat in the common areas and facilities of the said Building D and the percentage of the undivided interest of the said flat in the limited common areas and facilities are as per the particulars thereof as given in the Annexure hereto annexed and marked **ANNEXURE "E"**. The aforesaid percentages are tentative and liable to be increased or decreased in the event of there being changes in the layout and/or Building plans. It is expressly agreed and the Purchaser is aware that as a result of changes in the Building plans of the said Building D and/or the other Buildings to be constructed on the said sub-plot, the share of the said flat in the said common areas and facilities and limited common areas and facilities may increase or decrease. The Purchaser hereby expressly consents to such changes in the said share and hereby irrevocably and expressly authorises the Builders to so increase or decrease the said share of the said flat in the said common areas and facilities and limited common areas and facilities of the said Building D and/or the said sub-plot and hereby irrevocably agrees to accept the said share as changed as aforesaid.

10. The Purchaser shall pay to the Builders the sum of **Rs.17,90,000/- (Rupees Seventeen Lakhs Ninety Thousand Only)** as the purchase price in respect of the said flat. The purchase price of **Rs.17,90,000/-** is inclusive of **Rs.Nil** being the proportionate price of the common areas and facilities appurtenant to the said flat. The said purchase price shall be paid by the Purchaser to the Builders as per the installments as under:-

(a) By payment of **Rs.1,79,000/- (Rupees One Lakh Seventy Nine Thousand Only)** paid as Part Earnest Money out of the Total Earnest

Karna S. White
Pw/Pg



बंदर-७

दस्त क्रमांक (K/10/2002)

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on which the parties have acted or any other act, matter or thing in any manner touching or relating to this Agreement shall be referred to the arbitration of an Advocate or Solicitor to be appointed by the parties from out of a panel of Advocates and/or Solicitors suggested by the Builders and the said arbitration shall be governed by the Arbitration & Reconciliation Act, 1996. The said person/s, so appointed by the parties as an Arbitrator in respect of the said disputes or differences, may try and settle the dispute or difference by use of mediation, conciliation and other procedures and shall otherwise conduct the arbitral proceedings in the manner he considers appropriate and give his arbitral award as provided in the aforesaid Act; the said person/s shall not be required to give reasons for the Award. Such reference to arbitration will not entitle or enable the Purchaser to withhold making any payment due and payable under this Agreement to the Builder and/or to refrain from complying with his/her/their/its obligations thereof. It is with the contemplation of the parties hereto that there can be more than one arbitration proceeding under the provisions of this Clause.

THE FIRST SCHEDULE ABOVE REFERRED TO :

ALL THAT piece or parcel of land admeasuring 5650 square metres thereabouts being a sub-plot demarcated out of the property bearing S. No. 6 (pt), CTS No. 11B/1A of Village Chandivli, Taluka Kurla in the Registration Sub-District of Kurla and District of Mumbai Suburban, within Brihan Mumbai and bounded as follows, that is to say on or towards :

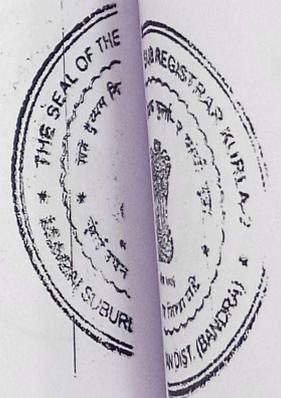
- The North : by CTS No. 11 B/1A (pt);
 The South : by public road ;
 The East : by CTS No. 11B/12;
 The West : by internal road.

THE SECOND SCHEDULE ABOVE REFERRED TO :

1. Entrance hall.
2. Ceramic/Granite tiles flooring for hall and Ceramic tile flooring in bedroom and passage with 4" high skirting.
3. Ceramic tiles flooring in kitchen.
4. Marble flooring in toilet.
5. Door height tiled dado in toilet.
6. Raised platform finished in granite with stainless steel sink in kitchen.
7. Concealed electrification with copper wiring.
8. Common T. V. antenna connection in each flat.
9. Telephone point in hall.

Rishi

Karna S. White



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the Builder

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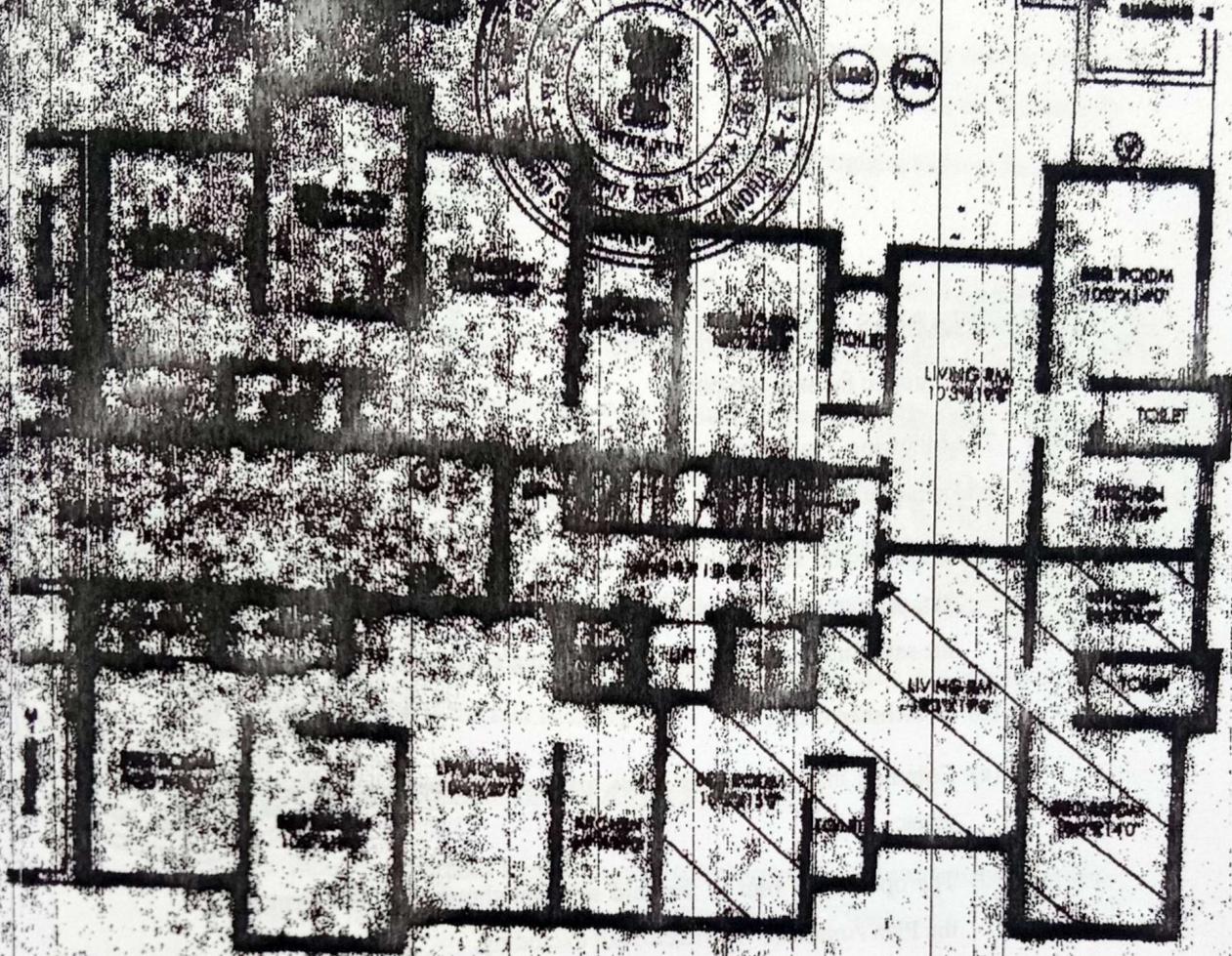
4.

5.

6.

104

बदर-७
वस्त क्रमांक (१५०/२००२)
४५/५०



1ST AND 2ND FLOOR PLAN

ROAD

Karma S. White

Chabi

For Nest Developers
(Prop: Unique Estates Development Co. Ltd)

Authorized Signatory

NORTH



PROPOSED BUILDING - D ON LAND BEING A SUB PLOT
OUT OF LAND BEARING S.NO.6 (PT), C.T.S.NO.11E/1A
AT CHANDWALL



APPLICATION
(PLEASE COMPLETE ALL PARTICULARS)

SOURCED BY ELC: YES/ NO

ELC NAME:

ELC CODE:

CIF NO. (FOR OFFICE USE)

JOINT SB ACCOUNT NO. (FOR OFFICE USE)

LOAN ACCOUNT NO. (FOR OFFICE USE)



(I) PERSONAL INFORMATION OF APPLICANTS

PARTICULARS	STUDENT	FATHER / HUSBAND	CO-APPLICANT
FIRST NAME	SAMIYA	KARMA	RATNA
MIDDLE NAME	KELSANG	SICHOE	WAHI
LAST NAME	WHITING	WHITING	WHITING
MOTHER'S FULL NAME	RATNA WAHI WHITING	X-X-X-X-X	X-X-X-X-X
FATHER'S / HUSBAND'S FIRST NAME	KARMA	RIGZEN	ONKAR
FATHER'S / HUSBAND'S MIDDLE NAME	SICHOE	-	LAL
FATHER'S / HUSBAND'S LAST NAME	WHITING	-	WAHI
RELATIONSHIP WITH IDENT	X-X-X-X-X	FATHER	MOTHER
DATE OF BIRTH /MM/YYYY)	14/01/2005	14/08/1967	20/01/1978
RELIGION	HINDU / MUSLIM / CHRISTIAN / SIKH / PARS / BUDDHIST / JAIN / OTHERS	HINDU / MUSLIM / CHRISTIAN / SIKH / PARS / BUDDHIST / JAIN / OTHERS	HINDU / MUSLIM / CHRISTIAN / SIKH / PARS / BUDDHIST / JAIN / OTHERS
CASTE CATEGORY	SC / ST / OBC / GENERAL / OTHERS	SC / ST / OBC / GENERAL / OTHERS	SC / ST / OBC / GENERAL / OTHERS
GENDER	MALE / FEMALE / THIRD GENDER	MALE / FEMALE / THIRD GENDER	MALE / FEMALE / THIRD GENDER
MARITAL STATUS	SINGLE / MARRIED	X-X-X-X-X	SINGLE / MARRIED
HIGHEST EDUCATIONAL QUALIFICATION	XII SENIOR SECONDARY CBSE	GRADUATE	GRADUATE
MARKS %AGE OBTAINED IN BEST QUALIFICATION	65% 322/500	X-X-X-X-X	X-X-X-X-X
OCCUPATION	STUDENT	BUSINESS	AIRLINE EXECUTIVE
INCOME FROM ALL SOURCES	-	600000 per year	9,92,000 per year
PAN NO.	AJFPW3835P	AAK PW6510H	AAK PW749R
19. AADHAAR NO. (MANDATORY IF ELIGIBLE FOR SUBSIDY BENEFIT)	2346 3257 6283	992332133732	629916031733
20. PASSPORT NO. (MANDATORY FOR STUDIES ABROAD)	Z7394906	Z3888208	Z3885998
21. OTHER OVD, IF ANY (refer to annexure-I)	PASSPORT	PASSPORT	PASSPORT
22. PRESENT ADDRESS (HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN CODE, DISTRICT, STATE)	701, ARUM NAHAR AMRIT SHAKTI, CHANDIVALI ROAD ANDHERI EAST - MUMBAI - 400072		

* Additional FLA required for expenses

23. OFFICE ADDRESS (HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN CODE, DISTRICT, STATE) N/A FROM HOME AKasa Air 12th Floor Urva 95, Ganpatrao Karmaj, Lower Pare

24. PERMANENT ADDRESS (HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN CODE, DISTRICT, STATE) RAHEJA NEST COMPLEX, 1D, PLAT NO 104 CHANDIVALI FARM ROAD, LAKE HOMES, DOWND -104 ANDHERI EAST - MUMBAI - 400072

25. CONTACT NUMBER 9653346215 9820257564 9819670034

26. MOBILE NUMBER

27. E-MAIL ID samiya.whiting14@gmail.com whitingkarma@gmail.com rajna.whiting20@gmail.com

28. ADDRESS FOR CORRESPONDENCE [TICK (V) OPTIONS AS APPLICABLE] RESIDENTIAL ADDRESS / OFFICE ADDRESS / PERMANENT ADDRESS

(V) DETAILS OF IMMOVABLE PROPERTY

PLOT / FLAT / HOUSE NO.	TITLE DEED LEASE / FREEHOLD

VEHICLE / CAR (PLEASE GIVE DETAILS INCLUDING REGISTRATION No., etc) JEEP CHOICE

(II) PRESENT BANKER DETAILS

PARTICULARS	STUDENT	FATHER / HUSBAND	CO-APPLICANT
1. NAME OF THE BANK	SBI	SBI	AXIS B
2. BANK BRANCH WITH IFSC	SBIN0004234	SBIN0004234	UTIB000069
3. SB / OD ACCOUNT NO.	41948041387	30985238156	9230100200
4. DIRECT / INDIRECT LIABILITY DETAILS	N/A	N/A	N/A
5. WHETHER RELATED TO CHAIRMAN / DIRECTORS / EMPLOYEE OF OUR BANK OR ANY OTHER BANKS. IF YES, DETAILS OF RELATIONSHIP		N/A	N/A

OTHER SECURITIES

TYPE OF THE SECURITY	SERIAL NO.

(VI) PROPOSED / PREFERRED NUMBER OF INSTALMENTS (UPTO 180 MONTHS) AND WHEN APPLICABLE

(III) DETAILS OF THE COURSE / STUDY [TICK (V) OPTIONS WHEREVER APPLICABLE]

1. ADMISSION TYPE MERIT / MANAGEMENT QUOTA

2. COURSE CATEGORY GRADUATION / POST-GRADUATION / PHD DEGREE / DIPLOMA / CERTIFICATE

3. NAME OF THE COURSE Commercial Pilot Licence (CPL)

4. NAME OF THE INSTITUTION & UNIVERSITY AIRMAN FLIGHT TRAINING

5. WHETHER COURSE IS FOR STUDIES ABROAD YES / NO

6. ADDRESS OF THE INSTITUTION (CITY, PIN, DISTRICT, STATE, COUNTRY) 4235 Donald Douglas Drive, Long CA, 90807, USA

7. RANKING OF THE INSTITUTION / COURSE

8. DURATION OF COURSE 8-12 months

9. DATE OF COMMENCEMENT OF COURSE MAY-24 to MAY 25

10. DATE OF COMPLETION OF COURSE MAY-25

IF YOU HAVE AN EXISTING RELATIONSHIP WITH SO, DETAILS THEREOF

ANY GUARANTEE GIVEN TO SBI / OTHER BANKS

(VII) DETAILS OF OTHER BANKS

NAME	OWNER'S FULL NAME	DATE OF BIRTH (DD/MM/YYYY)	ADDRESS	PHONE NO.

ONE OVD (refer to annexure-I)

EMPLOYMENT / OCCUPATION

INCOME FROM ALL SOURCES (Rs.)

PRESENT ADDRESS (NO., ROAD NAME, LOCALITY, CITY, PIN CODE)

PERMANENT ADDRESS (NO., ROAD NAME, LOCALITY, CITY, PIN CODE)

CONTACT NUMBER

MOBILE NUMBER

NAME OF THE BANK

BRANCH WITH IFSC

ACCOUNT NO.

DIRECT / INDIRECT LIABILITY DETAILS

(IV) COST OF COURSE / SOURCE OF FINANCE: (ALL AMOUNTS IN Rs.)

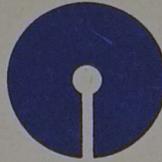
PARTICULARS	YEAR 1	YEAR 2	YEAR 3	YEAR 4	YEAR 5	TOTAL
1. TUITION FEES	49,850 USD					49,850
2. OTHER FEES PAYABLE TO INSTITUTION	6,700 USD					6,700
3. BOOKS/STATIONERY						
4. EQUIPMENT / COMPUTER						
5. HOSTEL/ BOARDING/ LODGING EXPENSES	6,000 USD					6,000
6. SUNDRIES / TRAVEL						
7. TOTAL						62,550
8. OWN SOURCE / SCHOLARSHIP				Arr ticket		100
				visa fee		500
9. INSURANCE PREMIUM FOR FULL LOAN TENURE						700
10. LOAN REQUIRED						58,850

AVAILING OF SBI RINN RAKSHA INSURANCE

Loan Required 50,000

EDUCATION LOAN - GLOBAL ED-VANTAGE

~~6000 4200 40000 15000 5000~~



STATE BANK OF INDIA

PBB, HIRANANDANI (04234)

LOS No.: YLAPEL202402006374321

Applicant Name: SAMIYA KELSANG WHITING

Co-Applicant Name: RATNA WAHI WHITING / KARMA S WHITING

CIF No.: 1) 88778075998 2) 86682735196
86682739065

Contact Number (R) (O)

Loan Amount 50.00 lkh Tenure: 198

Interest Rate: 10.65 % EMI:

Loan Type: PL SBI LIFE: YES / NO

RMPB's:

Name of RMPB's: ATUL KUMAR

Mob. No. of RMPB's: 9040495393

COD
08/02/24

AMT		
PROCESSING OFFICER		
RES/OFF		
TIR		
VALUATION	09/02	Vastukalpa (stamper)
SITE		
LOAN AC		
T.D.		
D.E.		