SHEET NO :1/8

LAYOUT PLAN SHOWING PROP. COMM. BUILDING ON SUR.NO:- 1024, F.P. NO:- 29,O.P.NO.- 29 ,OF DRAFT T.P.S. NO:- 51, (BODAKDEV-MAKARBA-VEJALPUR)TAL.- CITY DIST.:- AHMEDABAD.

SCALE :- 1CM = 2 MT.

ZONE :- RESIDENCE - II OVERLAY ZONE-TOZ USE :- COMM.

FIRE NOTES:

(1) HYDRANT SYSTEM WITH PUMP AT THE UG TANK, OF A CAPICITY OF 900 LITRES PER MINUTE WITH MINIMUM 3 BAR PRESSURE MEASURED AT TERRACE LEVEL, WITH HYDRANT VALVE,HOSE REEL HOSE, ON/OFF SWITCH AT ALL FLOOR LEVELS.
OR
(1) ULTRA HIGH PRESSURE FIRE FIGHTING SYSTEM WITH A PUMP OF 180LITRES PER MINUTE @ 100 BAR PRESSURE WITH FOG GUNS AND HOSE REELS AND ON/OFF SWITCHES AT EACH FLOOR LEVEL.
(2) THE LIFTS AND THE LIFT WELLS COMING FROM UPPER FLOORS SHALL END AT THE GROUND LEVEL ONLY, OR ALTERNATIVELY FOR LIFTS GOING DOWN TO BASEMENT OF THIS BUILDING SHALL BE COVERED WITH TWO HOURS FIRE RESISTANT SMOKE DOOR CONSTRUCTION FROM ALL SIDES AT THE BASEMENT LEVELS AND THEIR ENTRY AT THE BASEMENT LEVELS SHALL BE ADDITIONALLY PROTECTED BY SPRINKLERS.
(3) FIRE ALARM SYSTEM WITH SMOKE DETECTION ALARM SYSTEM SHALL BE PROVIDED
(4) THE STAIRCASE SHALL BE OPEN,PREFERABLY CROSS VENTILATED,ABOVE THE PARAPET WALL.IF THE STAIRCASE NEEDS TO BE COVERED IT CAN BE FIXED LOUVERS OR GRILLS.
(5) AT ALL FLOORS CONNECTING THE STAIRCASE THERE SHALL BE 2 HOURS FIRE RESISTANT,SELF CLOSING DOORS INSTALLED TO PREVENT FIRE OR SMOKE REACHING THE STAIRCASE.
(6) WIDTH OF THE STAIRCASE SHALL BE MINIMUM 2 METRES INSIDE TO INSIDE.
(7) WHOLE OF THE BUILDING ALL ENCLOSURES AT ALL FLOORS INCLUDING THE BASEMENT SHALL BE PROTECTED BY SPRINKLER SYSTEM (WITH 57 DEGREE CELSIUS SPRINKLER HEADS) ALONG WITH THE HYDRANT, HOSE REELS, EXTINGUISHERS,ETC.
(8) BASEMENT SHALL HAVE NATURAL VENTILATION PROVIDED OR MECHANICAL VENTILATION WITH DUCTS TO HAVE 6 AIR CHANGES PER HOUR.

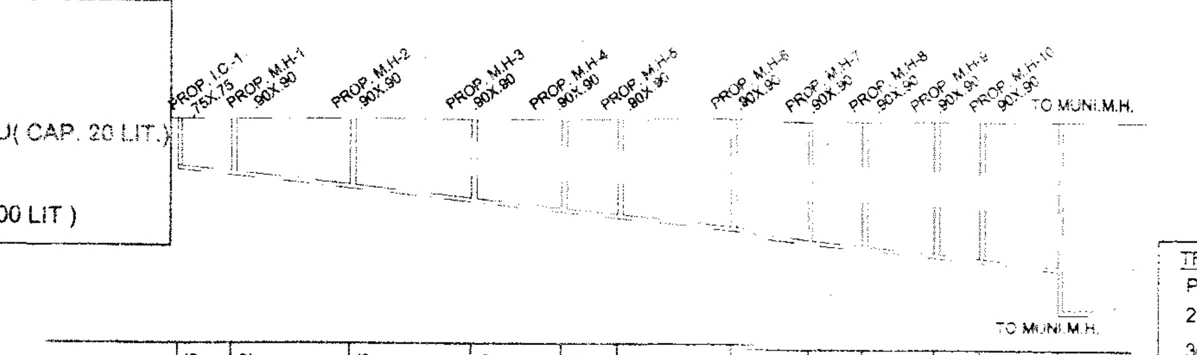
COMMUNITY BIN CALC (COMMERCIAL)

TOTAL COMM. FL. AREA = 12176.09 SQ MT.
CONTAINER REQD = 100.00 SQ MT = 1 NOS. (20 LTRS CAP)
= 12176.09 FL. AREA =121.76 SAY 122 NOS CONTAINER BIN REQU(CAP. 20 LIT.)
MAXIMUM CAPACITY OF CONTAINER = 80 LTRS.
31 NOS CONTAINER BIN PROVIDED FOR COMMERCIAL(CAP. 80.00 LIT)

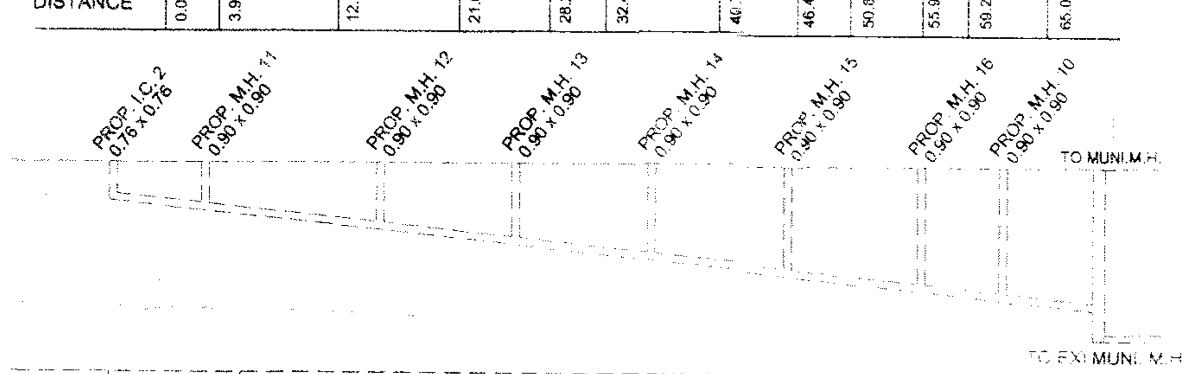
LIFT CALCULATION AS PER NBC CODE

BLOCK	B.A.	REQD. LIFT (6 PERSON)	PROVI. LIFT (15 PERSON)
A	12185.98 (3rd. TO 13th FL.)	13 (78 PERSON)	06 (90 PERSON)

TOTAL HEIGHT - 44.97
BUILDING HEIGHT - 51.26



CUTTING	0.75	0.82	0.96	1.10	1.22	1.29	1.42	1.52	1.59	1.68	1.74	1.83
INVERT LVL	29.25	29.18	29.04	28.90	28.78	28.71	28.57	28.48	28.41	28.32	28.26	28.17
GROUND LVL	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00
DISTANCE	0.00	3.97	12.70	21.64	28.27	32.44	40.78	46.48	50.90	55.90	59.25	65.05



CUT LVL.	0.76	0.91	1.08	1.25	1.41	1.58	1.75	1.85	1.96
INV. LVL.	29.24	29.09	28.92	28.75	28.59	28.42	28.25	28.15	28.04
GR. LVL.	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00
DISTANCE	00.00	9.70	19.70	29.70	39.70	49.70	59.70	65.70	72.70

DRAINAGE SECTION
SCALE :- 1 CM= 5.0 M(HORI.)

COMMON PLOT AREA CALC.

REQ. C.P. 10% OF PLOT AREA
= 0.10 x 3038.30 = 303.83 SMT.
C.P. AREA PROVIDED
(9.51+10.09)/2 x 32.56 = 319.09 Smt.
less:- 0.215 x 6.00 x 6.00 = 7.74 Smt.
319.09 - 7.74
NET C.P. = 311.35 Smt.

TREE PLANT. CALCULATION

PLOT AREA = 3038.30 SQ.MT.
200.00 SQ. MT. = 3 NOS. TREE REQ.
3038.30/200 x 3 = 45.57 NOS.
PROVIDE 46 NOS. TREE.

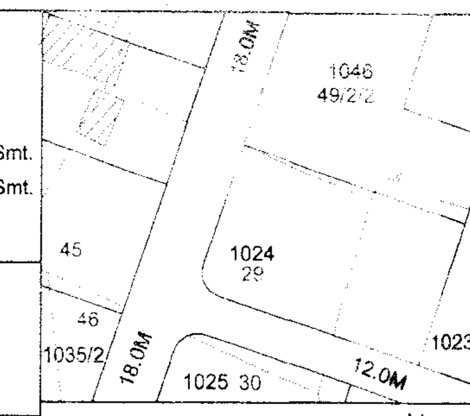
PERCOLATING WELL CALC.

REQD. 1 NOS PER.WELL UP TO 4000.00 SMT PLOT
PROVI. 1 NOS. PER.WELL FOR 3038.30 smt. PLOT

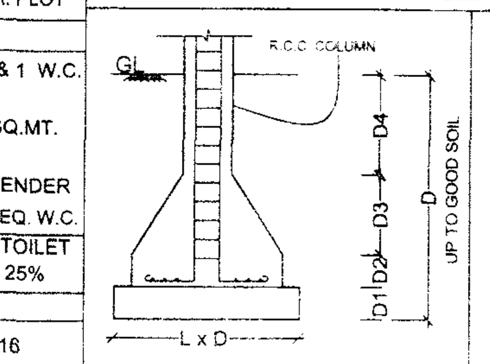
SANITARY PROVISION

REQ. 100 PERSON = 1 URINAL & 1 W.C.
REQ. 4 SQ.MT. F.A. = 1PERSON
TOTAL FLOOR AREA = 12176.09 SQ.MT.
12176.09 / 4 = 3044.02 PERSON
REQ. 1 W.C. / 100 PERSON PER GENDER
GEN TOILET REQ. 25% OF TOTAL REQ. W.C.

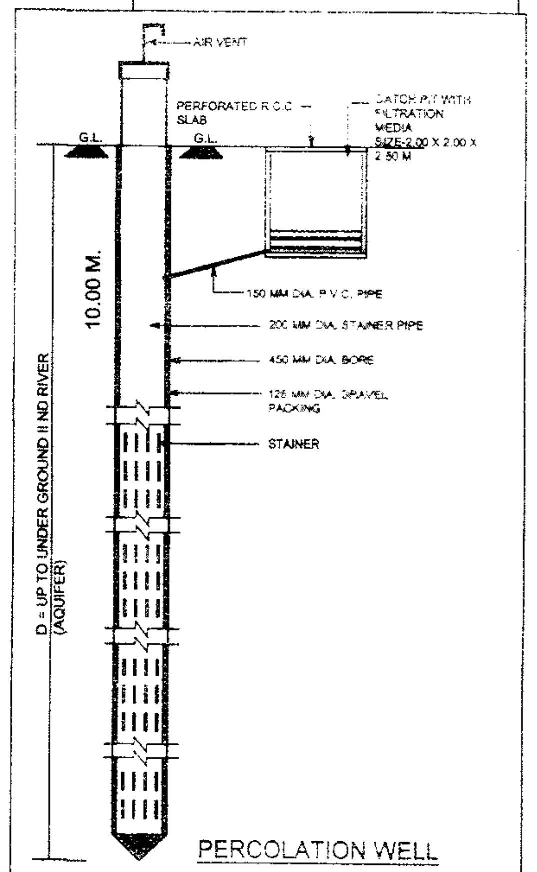
USERS	MALE	FEMALE	G.TOILET @ 25%
3044.02			
REQ. W.C.	31	31	16
PROVI. W.C.	1 TOILET /EACH UNIT		16



KEY PLAN
SCALE :- 1cm=20mt.



R.C.C COLUMN SECTION
AS PER DETAIL GIVEN BY STR ENGINEER



PERCOLATION WELL
FOR BUILDING UNIT 1500.00 SQ. MTS. OR MORE AND UP TO 4000.00 SQ. MTS. AND PART THERE OF IT.

BUILT UP AREA TABLE IN SQMT.

PLOT AREA	3038.30
REQUIRED C.P. @ 10% (3038.30 X 0.10)	303.83
PROVIDED C.P. AREA	311.35
PROP.BUILT UP AREA ON G.F.	1130.17
PERMI. F.S.I. AREA (3038.30 X 1.2)	3645.96
PERMI. CHARGE F.S.I. AREA (3038.30 X 0.6)	1822.98
PERMI. PREMIUM F.S.I. AREA (3038.30 X 2.2)	6684.26
TOTAL PERMI.+ CHARG. F.S.I.+ PREMIUM CHARG. F.S.I. AREA	12153.20
TOTAL USED F.S.I. AREA	12149.40
BALANCE F.S.I. AREA	3.80
CHARGEBALE F.S.I. AREA	1822.98
PREMIUM CHARGEBALE F.S.I. AREA (12149.40 - 5468.94)	6680.46
TOTAL CHARGEBALE F.S.I. AREA	8503.44

AREA TABLE IN SQ MTS

FLOOR	USE	UNIT	FL.AREA	F.S.I AREA	B.UP AREA
BASEMENT 1	PARKING	----	----	----	1939.75
BASEMENT 2	PARKING	----	----	----	1848.70
GROUND	PARKING CAFE/ SHOP	1	352.17	352.04	(H.P.)778.13 (S.P.)352.04 1130.17
FIRST	OFFICE	12	824.70	823.66	1130.17
SECOND	OFFICE	14	936.26	933.94	1130.17
3rd.FL.	OFFICE	14	936.26	933.94	1130.17
4th.FL.	OFFICE	14	936.26	933.94	1130.17
5th.FL.	OFFICE	14	936.26	933.94	1145.17
6th.FL.	OFFICE	14	936.26	933.94	1130.17
7th.FL.	OFFICE	14	936.26	933.94	1130.17
8th.FL.	OFFICE	14	936.26	933.94	1145.17
9th.FL.	OFFICE	14	936.26	933.94	1130.17
10th.FL.	OFFICE	14	936.26	933.94	1130.17
11th.FL.	OFFICE	14	936.26	933.94	1130.17
12th.FL.	OFFICE	14	936.26	933.94	1145.17
13th.FL.	OFFICE	14	700.36	700.36	884.28
ST. CABIN	OFFICE	----	----	----	142.48
O.H.W.T.	OFFICE	----	----	----	40.50
TOTAL	OFFICE	181	12176.09	12149.40	19592.92

COLOUR NOTES:
- PLOT BOUNDRY
- O.P. BOUNDRY
- PROP. WORK
- DRAINAGE
- REFUGE AREA
- COMMON PLOT
- ROAD
- PERCOLATING WELL
- TREE
- COM. BIN
- DRIVE WAY

OPENING SCHEDULE

DOOR	D	=	1.10 x 2.10
	D1	=	0.91 x 2.10
	D2	=	0.76 x 2.10
	DW	=	9.75 x 2.10
	D+W	=	7.40 x 2.10
	D+W1	=	6.75 x 2.10
	D+W2	=	6.00 x 2.10
	D+W3	=	4.75 x 2.10
WINDOW	W	=	9.20 x 1.20
	W1	=	4.58 x 1.20
	V	=	0.60 x 0.60

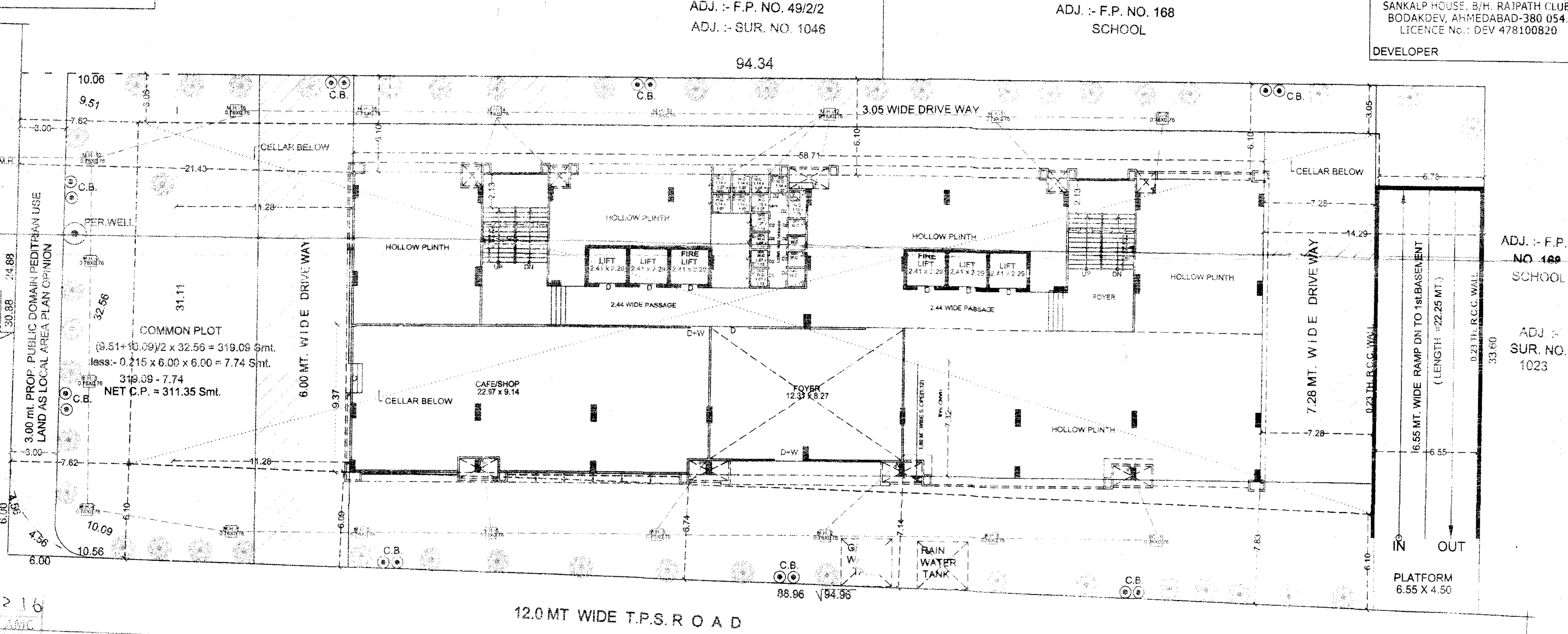
R.C.C STAIR DETAIL
RESI
WIDTH = 2.13 MT
TREAD = 0.30 MT
RISER = 0.16 MT

NOTES:-
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERYFIED ME ON SITE AND PREMISES GATESDRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO GDCR 2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN .
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE GDCR 2021, THE STRUCTURE OF THE BUILDING ISDESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.12 AND 23.14 AND 24.6 OF GDCR 2021.
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.5 OF GDCR 2021.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF GDCR 2021.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF GDCR 2021
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 24 OF GDCR 2021.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE GDCR 2021.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF GDCR 2021.
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF GDCR 2021.
- THE STRUCTUE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKENACESSARY ACTION FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF GDCR 2021
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF GDCR 2021.
- TREE PALNTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF GDCR 2021.
- MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 29 OF GDCR 2021
- EXTERNAL FACED AREA PROVIDED 50% AS PER GDCR-
- 9.14MT. WIDE T.P. ROAD CONSIDERED 9.00MT. AS PER GDCR CL. NO. 9.4.2
- BASEMENT PROVIDED MECHANICAL VENTILATION SYSTEM
- GREY WATER RECYCLING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.4 OF GDCR 2021
- CELLER SLAB HAVING LOAD BEARING CAP. AS CHAPTER NO.24 OF GDCR 2021

(13)THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT.18/02/2016 FOR CONSTRUCTION BEYOND 16.50MT. HEIGHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT.
(14)THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITION MENTION IN OPINION GIVEN ON DT.05/10/2013 BY FIRE DEPARTMENT AND FIRE NOC. FIRE MAN AND FIRE CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION
(15)THISPERMISSION IS GRANTED AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE-18/02/2016 FOR MAINTANING THE MECHANICAL PARKING
(16)THIS PERMISSION IS GRANTED ON THE BASIS OF OPINION FOR LOCAL AREA PLAN AND IT IS GIVEN BY S.T.P.(AUDA) BY LETTER NO.09834 ON DT:-24/09/2013 AND AS PER NOTERISED UNDERTAKING FOR THE SAME GIVEN OWNER/APPLICANT ON DT.09/10/2013.
(17)THIS PERMISSION IS SUBJECTED TO OTHER TERMS /CONDITION SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVLOPMENT DRAFT T.P.SCHEME AREA ON DATED-13/02/2016.
(18)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASSIT.CITY PLANNER.CITY PLANNING DEPT. IN LETTER NO. CPD/A.M.C./GEN/975 ON DT.-06/05/2013.
(19)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-9 AHMEDABAD DATED 26/02/2013. REF.NO.TPS NO:-51(BO-MA-(VE)(JO)) /CASE NO:-28/87, AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION) GIVEN BY APPLICANT.
(20)THE ADVANCE POSSESSION OF LAND DEDUCTED FROM ORIGINAL PLOT (O.P) FOR PUBLIC PURPOSE, ROAD AND FOR PRIVATE ALLOTMENT HAS BEEN HANDED OVER TO A.M.C. AS PER RECONSTRUCTION PROPOSAL UNDER DRAFT T.P. SCHEME ACCORDING TO NOTE/LETTER OF A.T.D.O. (NWZ) DTD. 22/07/2013.
(21)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY DY. COLLECTOR(N.A.) AHMEDABAD VIDE LETTER NO. CB/LAND-2/NA/SR-1300/15 ON DT.-28/01/2016,IT WILL BE APPLICABLE PERSENT(S) BINDING TO OWNER-APPLICANTS.
(22)THE OWNER/DEVELOPER PROVIDE RAIN WATER STORAGE TANK AND GREY WATER RECYCLING SYSTEM IS PROVIDE AS PER THE SPECIFIED IN GDCR-2021.
(23)THE FEE CHARGES FOR ADDITIONAL F.S.I. AND B.R.T.S. ROUTE F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES PAID IN 8 INSTALLMENT IN 2 YEARS AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DATED:- 20/02/2016.
(24)THIS DEVELOPMENT PERMISSION IS GIVEN AS PER APPROVAL OF TOWN DEVELOPMENT OFFICER ON DT.12/02/2016 FOR HIGHER F.S.I. IN T.O.Z
[illegible]

RESPONSIBILITY (G.D.C.R. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

MOSQUITO-PROOF WATER TANK:-
THE WATER STORAGE TANK SHALL BE MAINTAINTED THAT PERFECTLY MOSQUITO-PROOF CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.



SITE PLAN
SCALE :- 1cm=2mt.

309/A 20 2 16
TDO EPSE AMC

SANKALP VENTURES
C/O. ROBIN R. GOENKA
SER. No.: 207/20, F.P. No.: 271/2,
SANKALP HOUSE, B/H. RAJPATH CLUB,
BODAKDEV, AHMEDABAD-380 054.
LICENCE No.: DEV 478100820
DEVELOPER

OWNER

VIRAL SHUKLA
Consulting Engineer
AMC CW-0692021029
45, Nilkamal Soc.,Nr.Trust Nagar,
Paldi, Ahmedabad.
(Mo.) 9376127978
C.O.W.

JIGNESH ALMOULA
AMC COW LIC No. 580270818
AMC ARCH LIC No. 0120031016R1
17, Shaheen Chaitanya Society,
S.M. Road, Vastrapur,
AHMEDABAD-380015.
ENGINEER

NITIN J.PATEL
AMC LIC No. SD 0446191019
3, NEW YOGIKRUPA SOCIETY,
RANIP, AHMEDABAD-382 480.
STR . ENGINEER

[illegible]

Ahmedabad Municipal Corporation
Case No. : BHNTI/NWZ/310813/GDR/A0326/R0/M1 Zone: New West
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 5454/310813/A0326/R0/M1
Date : २०/२/१६

Sub Inspector (Civic Center) | Asst. T.D.O./Asst. E.O. (Civic Center) | H.R. Shah Dy T.D.O. New West | D.P. Desai Dy MC New West

AUTHORITY

PARKING @ GROUND LVL. (REQD.)	
50 % OF VISITOR PARKING REQD. 850.46 x 0.50 = 425.23	425.23 Sm/L
PARKING @ GROUND LVL. (PROVI.) (IN H.P.,OPEN SPACE)	1454.15 Sm/L

DISABLE CAR PARKING CALC.
REQD. 1 CAR/25 CARS = 1 CAR / 343.75 SQ.MT.
REQD. NOS. CARS = 2126.14/343.75 = 6.18
REQD. CAR PARKING = 07 CAR
PROVI. CAR PARKING = 08 CAR

PARKING AREA TABLE COMMERCIAL — IN SQ.MT.

			TOTAL PROVIDED PARKING AS PARKING LAYOUT PLAN			
USED F.S.I. 4124.40 REQ. 35%	TOTAL 4,252.29					
VEHICAL	REQ. AREA	HOLLOW PLINTH MARGIN OPEN SPACE	1st. CELLER	2nd. CELLER	TOTAL	
CAR PARKING AREA @ 50 %	2126.14 SQ.MTS	30%	(5) (2.06 + 2.85)/2 x 25.21 = 61.26 Smt.	(1) (10.79+19.57)/2 x 24.20 =253.08 (2) 6.18 x 2.59 = 15.45 (3) 10.69 x 3.63 = 38.48 50 P.CS SQ.MT.	(1) (9.31+9.92)/2 x 21.80 = 210.40 (2) (5.04+5.15)/2 x 21.80 = 212.44 (3) (8.13+8.50)/2 x 18.19 = 151.25 (4) (8.23+10.37)/2 x 36.80 = 347.26 (5) (7.79+7.46)/2 x 14.00 = 106.90 (6) 16.24 x 12.81 = 208.46 (7) 14.13 x 3.63 = 51.28 (8) 5.98 x 5.30 = 31.69 (9) 8.60 x 3.68 = 31.63 1427.78 SQ.MT. DOUBLE LAYER PARKING 641.26 SMT.	2468.38 SQ.MT.
			TOTAL = 311.73 SQ.MT.	TOTAL = 2074.04 SMT.		
SCOOTER & CYCLE AREA @ 30 % (OTHERS)	1275.20 SQ.MTS		(8) 15.69 x 10.39 = 173.41 (7) 7.20 x 25.97 = 199.00 (9) 7.01 x 6.20 = 44.30 (10) (2.16 + 2.24)/2 x 4.56 = 10.03 Smt. 418.80 SQ.MT.	(1) 10.23 x 8.31 = 85.01 (2) (5.14+7.05)/2 x 13.73 = 87.41 (3) 8.13+8.50)/2 x 18.19 = 151.25 (4) 16.31 x 3.63 = 51.00 (5) 8.33 x 5.30 = 33.55 (6) 9.47+10.70)/2 x 43.88 = 442.53 (8) 15.31 x 9.03 = 138.50 (9) 8.18 x 1.39 = 8.59 1017.85 SQ.MT.	(7) 6.81 x 3.63 = 24.72	1459.38 SQ.MT.
VISITOR'S PARKING AREA @ 20 %	510.83 SQ.MTS		(1) 15.43 x 25.35 = 391.15 (2) 8.23 x 15.97 = 131.43 (3) 10.36 x 10.79 = 111.78 (4) 8.23 x 15.97 = 131.43 (5) 21.03 x 10.00 = 210.30 DOUBLE LAYER PARKING 2 CAR x 13.73 SMT. = 27.50 1003.59 SQ.MT.			1003.59 SQ.MT.
TOTAL PARKING	4,252.29		1481.56 SQ.MT.	1,3,4,2,H = 5% SQ.MT.	2068.78 SQ.MT.	1,2,3,4,5,6,7,8,9,10,H = 95% SQ.MT.

FIRE NOTES:
(1) HYDRANT SYSTEM WITH PUMP AT THE U/G TANK OF A CAPACITY OF 900 LITRES PER MINUTE WITH MINIMUM 3 BAR PRESSURE MEASURED AT TERRACE LEVEL WITH HYDRANT VALVE,HOSE REEL PORTS, ON/OFF SWITCH AT ALL FLOOR LEVELS, OR
(1) ULTRA HIGH PRESSURE FIRE FIGHTING SYSTEM WITH A PUMP OF 1800 LITRES PER MINUTE @ 100 BAR PRESSURE WITH POD GUNS AND HOSE REELS AND ON/OFF SWITCHES AT EACH FLOOR LEVEL.
(2) THE LIFTS AND THE LIFT WELLS COMING FROM UPPER FLOORS SHALL END AT THE GROUND FLOOR OF THIS BUILDING SHALL BE COVERED WITH TWO HOURS FIRE RESISTANT SELF CLOSING DOOR CONSTRUCTION FROM ALL SIDES AT THE BASEMENT LEVELS AND THEIR ENTRY AT THE BASEMENT LEVELS SHALL BE ADDITIONALLY PROTECTED BY SPRINKLERS.
(3) FIRE ALARM SYSTEM WITH SMOKE DETECTION ALARM SYSTEM SHALL BE PROVIDED
(4) THE STAIRCASE SHALL BE OPEN,PREFERABLY CROSS VENTILATED,ABOVE THE PARAPET WALL,IF THE STAIRCASE NEEDS TO BE COVERED IT CAN BE FIXED LOUVERS OR GRILLS.
(5) AT ALL FLOORS CONNECTING THE STAIRCASE THERE SHALL BE 2 HOURS FIRE RESISTANT,SELF CLOSING DOORS INSTALLED TO PREVENT FIRE OR SMOKE REACHING THE STAIRCASE.
(6) WIDTH OF THE STAIRCASE SHALL BE MINIMUM 2 METHER INSIDE TO INSIDE.
(7) WHOLE OF THE BUILDING ALL ENCLOSURES AT ALL FLOORS INCLUDING THE BASEMENT SHALL BE PROTECTED BY SPRINKLER SYSTEM (WITH 57 DEGREE CELSIUS SPRINKLER HEADS) ALONG WITH THE HYDRANT, HOSE REELS, EXTINGUISHERS ETC.
(8) BASEMENT SHALL HAVE NATURAL VENTILATION PROVIDED OR MECHANICAL VENTILATION WITH DUCTS TO HAVE 6 AIR CHANGES PER HOUR.

MOSQUITO-PROOF WATER TANK:
THE WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN 50 MCB. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

PARKING LAYOUT PLAN — SHEET NO :2/8

PLAN SHOWING PROP. COMM. BUILDING ON
SUR.NO:- 1024, F.P. NO:- 23,O.P.NO:- 23 (OF DRAFT)
T.P.S. NO:- 51, (BODAKDEV-MAKARBA-VEJALPUR)
TAL:- CITY , DIST.:- AHMEDABAD.

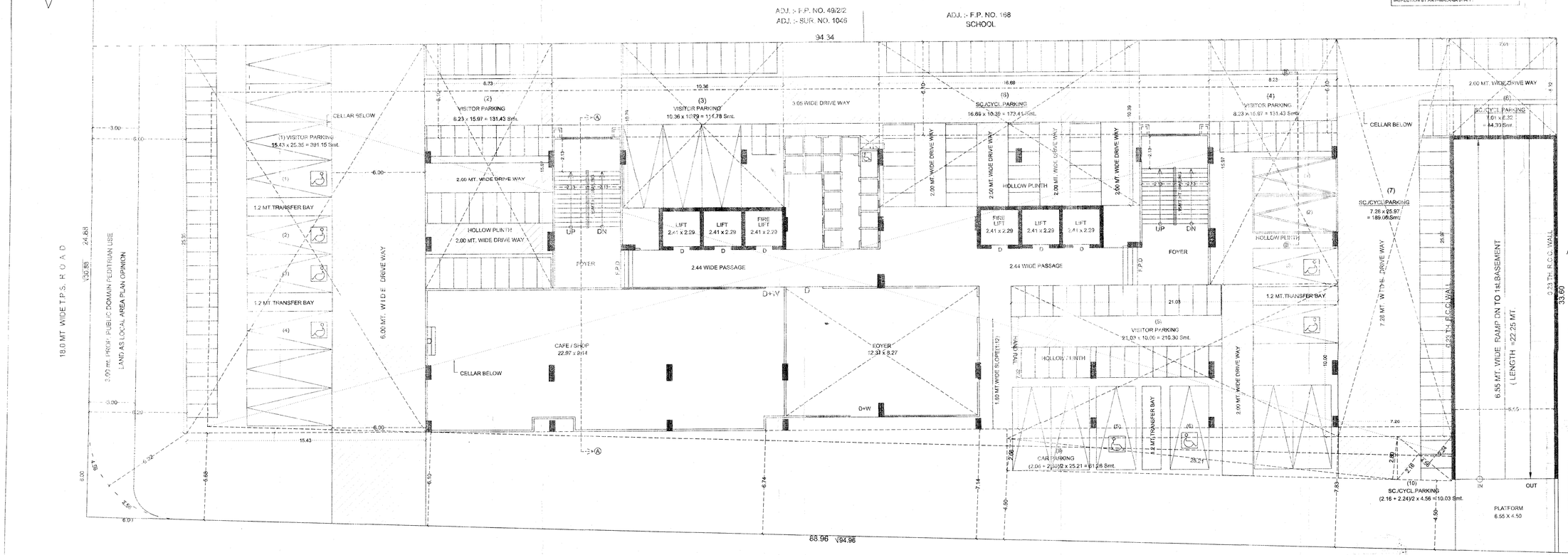
SCALE :- 1.00 GM = 1.00 MT. USE :- COMM.

ZONE :- RESIDENCE - II OVERLAY ZONE-TOZ

R.C.C STAIR DETAIL
WIDTH = 2.15 MT.
TREAD = 0.30 MT
RISER = 0.15 MT

NOTE:-
ARTIFICIAL VENT. PROVIDE FOR 2ND. BASEMENT

COLOUR NOTES:
PLOT BOUNDRY
O.P. BOUNDRY
PROP. WORK
ROAD
DRIVE WAY
DOUBLE LAYER PARKING



PARKING LAYOUT PLAN (GROUND FLOOR)

RESPONSIBILITY UNDER 4.3,4.4 & 4.5:
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS OF WORK AND ISSUE OF COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, STRUCTURAL DESIGNER, CLERK OF WORK/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE BYE-LAWS/MUNICIPAL CONTROL REGULATIONS AND THE LAWS OF THE MUNICIPAL ACTS.
MORATORIUM U.S.4.3 & 4.4:
THE OWNER OF THE DEVELOPMENT HEREBY GRANTED UNDER THE ACT AND THERE IS NO ENCROACHMENT ON ANY PUBLIC WAY. DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

SANKALP VENTURES
C/O. ROSIN R. GOENKA
SR. NO. 217/2B, FP. NO. 23/1/2,
SANKALP HOUSE, B/H. RAJPATH CLUB
BODAKDEV, AHMEDABAD-380 054.
LICENCE No.:- DEV 478100820
DEVELOPER

VIRAG SHUKLA
Consulting Engineer
A-4/5/7, Ground Floor, Ashoka Complex, Nr. Ashoka Bridge, Ellisbridge, Ahmedabad-380006
Ph. 26577076
C.O.A. No. 1997076
OWNER

JIGNESH ALAROO
ARCHITECT & TOWN PLANNER
12, Shalin Dhaneja, Ashoka Complex, Ellisbridge, Ahmedabad-380006
ENGINEER

NITIN J. PATEL
AMC LIC No. SO 04/6101010
S. NEW YOGKRIPA SOCIETY
RANIP AHMEDABAD-382 480
STR. ENGINEER

Ahmedabad Municipal Corporation
Case No. : EHINTINWZ/310013/GDR/A/1326/R0/M1 Zone: New West
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Roja Chitthi Number : 5456/310013/A0122/010/M1
Date : 19/11/16

Junior Inspector (Town Planner) | Asst. T.D.O.(Asst. E.O. (Civil / Water) | H.R. Shah Dy T.D.O. New West | D.P. Patel Dy EC New West

AUTHORITY

B.A. CALC.ON 1st. BASEMENT	
80.34 x 24.24 x 1 =	1947.44 Smt.
LESS:-	
(1) ½ x 80.34 x 2.35 =	94.80 Smt.
(2) ½ x 0.36 x 21.88 =	3.94 Smt.
TOTAL =	98.74 Smt.
1947.44 - 98.74	
B.A. ON 1st BASEMENT =	1848.70 S/mt.

PROVIDE PARKING AREA 1st. BASEMENT			
NOS. OF CAR		SIZE	AREA IN SMT.
08	(1)	(10.09+10.57)/2 x 24.50	253.08
01	(2)	6.18 x 3.89	24.04
01	(3)	10.60 x 3.63	38.48
10 TOTAL			315.60

PROVIDE PARKING AREA 1st. BASEMENT			
		SIZE	AREA IN SMT.
	(1)	10.23 x 8.31	85.01
	(2)	(7.14+7.05)/2 x 13.73	97.41
	(3)	(8.13+8.50)/2 x 18.19	151.25
	(4)	16.81 x 3.63	61.02
	(5)	6.33 x 5.30	33.55
	(6)	(9.47+10.70)/2 x 43.88	442.53
	(8)	15.51 x 8.93	138.50
	(9)	6.18 x 1.39	8.59
TOTAL			1017.86

FIRE NOTES:

(1) HYDRANT SYSTEM WITH PUMP AT THE U/G TANK OF A CAPACITY OF 100 LITRES PER MINUTE WITH MINIMUM 3 BAR PRESSURE MEASURED AT TERRACE LEVEL. WITH HYDRANT VALVE,HOSE REEL,HOSE, ON/OFF SWITCH AT ALL FLOOR LEVELS OR

(2) ULTRA HIGH PRESSURE FIRE FIGHTING SYSTEM WITH A PUMP OF 150LITRES PER MINUTE @ 100 BAR PRESSURE WITH FOG GUNS AND HOSE REELS AND ON/OFF SWITCHES AT EACH FLOOR LEVEL.

(2) THE LIFTS AND THE LIFT WELLS COMING FROM UPPER FLOORS SHALL END AT THE GROUND LEVEL ONLY, OR ALTERNATIVELY FOR LIFTS GOING DOWN TO BASEMENT OF THIS BUILDING SHALL BE COVERED WITH TWO HOURS FIRE RESISTANT SMOKE DOOR CONSTRUCTION FROM ALL SIDES AT THE BASEMENT LEVELS AND THEIR ENTRY AT THE BASEMENT LEVELS SHALL BE ADDITIONALLY PROTECTED BY SPRINKLERS.

(3) FIRE ALARM SYSTEM WITH SMOKE DETECTION ALARM SYSTEM SHALL BE PROVIDED

(4) THE STAIRCASE SHALL BE OPEN PREFERABLY ON 3SIDE VENTILATED,ABOVE THE PARAPET WALL IF THE STAIRCASE NEEDS TO BE COVERED IT CAN BE FIXED LOUVERS OR GRILLS.

(5) AT ALL FLOORS CONNECTING THE STAIRCASE THERE SHALL BE 2 HOURS FIRE RESISTANT SELF CLOSING DOORS INSTALLED TO PREVENT FIRE OR SMOKE REACHING THE STAIRCASE.

(6) WIDTH OF THE STAIRCASE SHALL BE MINIMUM 2 METRES INSIDE TO INSIDE.

(7) WHOLE OF THE BUILDING ALL ENCLOSURES AT ALL FLOORS INCLUDING THE BASEMENT SHALL BE PROTECTED BY SPRINKLER SYSTEM (WITH 57 DEGREE CELSIUS SPRINKLER HEADS) ALONG WITH THE HYDRANT HOSE REELS, EXTINGUISHERS,ETC.

(8) BASEMENT SHALL HAVE NATURAL VENTILATION PROVIDED OR MECHANICAL VENTILATION WITH DUCTS TO HAVE 6 AIR CHANGES PER HOUR.

MOSQUITO-PROOF WATER TANK:-
THE WATER STORAGE TANK SHALL BE MAINTAINTED THAT PERFECTLY MOSQUITO-PROOF CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK HAVING THAN 50 MTS. IN HEIGHT SHALL BE PROVIDED WITH PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

1ST. BASEMENT PLAN — SHEET NO. 3/8

PLAN SHOWING PROP. COMM. BUILDING ON SUR.NO:- 1024, F.P. NO:- 29,O.P.NO:- 29 T.P.S. NO:- 51, (BODAKDEV-MAKARBA-VEJALPUR) TAL:- CITY , DIST:- AHMEDABAD.

DRAFT

SCALE :- 1.00 CM = 1.00 MT. USE :- COMM.

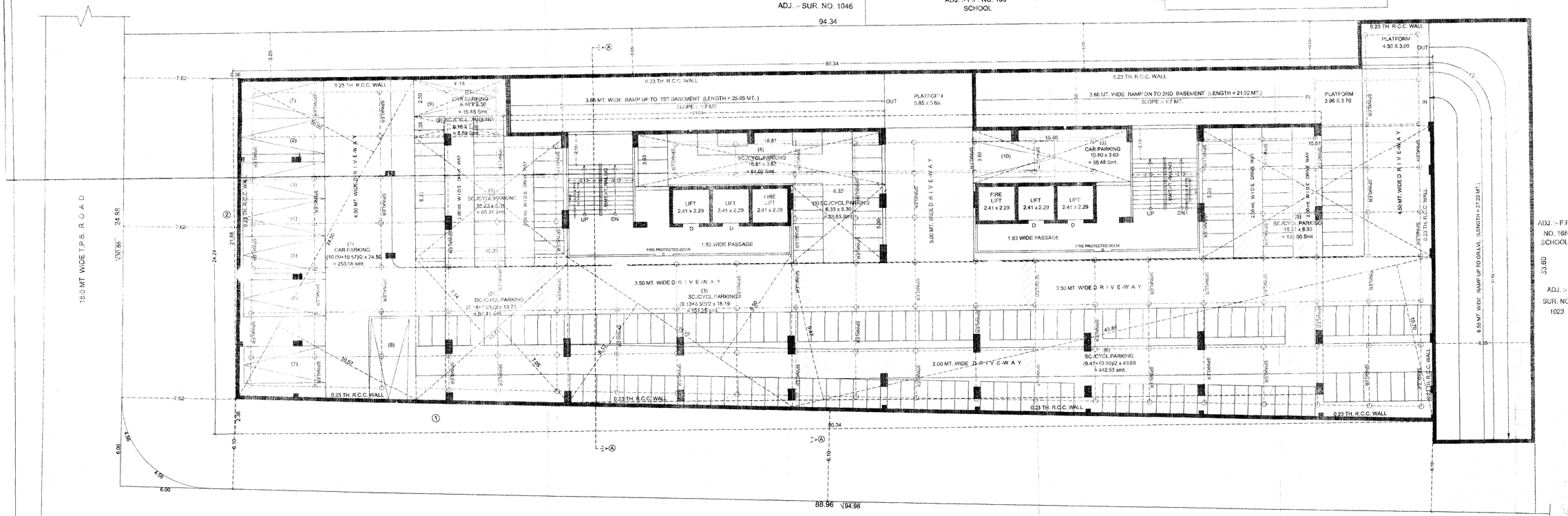
ZONE :- RESIDENCE - II OVERLAY ZONE-TOZ

R.C.C STAIR DETAIL
WIDTH = 2.13 MT
TREAD = 0.30 MT
RISER = 0.15 MT

NOTE:-
ARTIFICIAL VENT. PROVIDE FOR 1st. BASEMENT

COLOUR NOTES:
—— PLOT BOUNDRY
—— O.P. BOUNDRY
—— PROP. WORK
ROAD
DRIVE WAY

B.A. OF 1st. BASEMENT = 1848.70 SQ.MT.



1ST LVL BASEMENT PLAN

SANKALP VENTURES
C/O. ROBIN R. GOENKA
SER. No.: 207/20, F.P. No.: 27
SANKALP HOUSE, B/H. RAIPATH C
BODAKDEV, AHMEDABAD-380
LICENCE No.: DEV-47810082

DEVELOPER

OWNER

VIRAJ SHUKLA
Consulting Engineer
AMC LIC No. 0/6/2/2/2/2/2/2
45, Nilkamal Soc. Nr.Trust Nagar, Paldi, Ahmedabad.
(Mo.) 9376127078
C.O.W.

ENGINEER

NITIN J.PATEL
AMC LIC No. TP 0446/81/019
3, NEW YOGIRUPA SOCIETY, HANIF, AHMEDABAD-382 480.

STR. ENGINEER

RESPONSIBILITY (B.O.C.R. 4.1.4 & 4.8) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, TENANTS, ARCHITECT, CLERK OF WORKS, STRUCTURAL ENGINEER OR ANY OTHER PERSON FROM ANY OF THE OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (B.O.C.R. 3.3.7) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED NOTWITHSTANDING AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE SOLELY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation
Case No. : BHIN/NWZ/310513/GDR/A0326/R0/M1 — Zone: New-West
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 5664/510613/A0326/R0/M1
Date : 20/03/14

Asst. Engineer (Civil Center) | Asst. T.D.O.(Asst. E.O. (Civil Center) | H.K. Shah Dy.T.O.D. New-West | D.P. Desai Dy MC New West

AUTHORITY

B.A. CALC.ON 2nd. BASEMENT.

94.07 x 24.36 x 1 = 2047.54 Smt.

LESS:-

(1) 1/2 x 84.07 x 2.48 = 104.25 Smt.

(2) 1/2 x 0.36 x 21.86 = 3.94 Smt.

TOTAL = 108.19 Smt.

2047.54 - 108.19

B.A. ON 2nd. BASEMENT = 1939.75 Smt.

PROVIDE PARKING AREA		1st. BASEMENT	
NOS. OF SC & CY.		SIZE	AREA IN SMT.
	(7)	6.31 x 3.63	24.72
PROVIDE PARKING AREA		2ND. BASEMENT	
NOS. OF CAR		SIZE	AREA IN SMT.
07	(1)	(9.13+8.69)/2 x 23.62	210.43
09	(2)	(9.93+10.11)/2 x 21.90	219.44
04	(3)	(8.13+8.50)/2 x 18.19	151.25
11	(4)	(9.28+10.27)/2 x 36.60	357.76
04	(5)	(7.75+7.99)/2 x 16.00	125.92
09	(6)	19.24 x 12.81	246.46
01	(7)	14.13 x 3.63	51.29
01	(8)	5.98 x 5.30	31.69
01	(9)	8.62 x 3.89	33.53
47	TOTAL	-------	1427.79

DOUBLE LAYER PARKING PROVIDED CALC.

1 CAR = 13.75 SMT.

TOTAL PROVIDED 44 NOS. OF CARS

47 x 13.75 = 646.25 SMT.

FIRE NOTES:

(1) HYDRANT SYSTEM WITH PUMP AT THE UG TANK, OF A CAPACITY OF 900 LITRES PER MINUTE WITH MAXIMUM 3 BAR PRESSURE MEASURED AT TERRACE LEVEL, WITH HYDRANT VALVE, HOSE REEL HOSE, ON/OFF SWITCH AT ALL FLOOR LEVELS.

EXTRA HIGH PRESSURE FIRE FIGHTING SYSTEM WITH A PUMP OF 180 LITRES PER MINUTE @ 10.5 BAR PRESSURE, WITH FOG GUNS AND HOSE REELS AND ON/OFF SWITCH AT EACH FLOOR LEVEL.

(2) THE LIFTS AND THE LIFT WELLS COMING FROM UPPER FLOORS SHALL END AT THE

OF THIS BUILDING SHALL BE COVERED WITH TWO HOURS FIRE RESISTANT SMOKE DOOR CONSTRUCTION FROM ALL SIDES AT THE BASEMENT LEVELS AND THEIR ENTRY AT THE BASEMENT LEVELS SHALL BE ADDITIONALLY PROTECTED BY SPRINKLERS.

(3) FIRE ALARM SYSTEM WITH SMOKE DETECTION ALARM SYSTEM SHALL BE PROVIDED.

(4) THE STAIRCASE SHALL BE OPEN PREFERABLY CROSS VENTILATED ABOVE THE PARAPET WALL IF THE STAIRCASE NEEDS TO BE COVERED IT CAN BE FIXED LOUVERS OR GRILLS.

(5) AT ALL FLOORS CONNECTING THE STAIRCASE THERE SHALL BE 2 HOURS FIRE RESISTANT, SELF CLOSING DOORS INSTALLED TO PREVENT FIRE OR SMOKE REACHING THE STAIRCASE.

(6) WIDTH OF THE STAIRCASE SHALL BE MINIMUM 2 METRES INSIDE TO INSIDE.

(7) WHOLE OF THE BUILDING ALL ENCLOSURES AT ALL FLOORS INCLUDING THE BASEMENT SHALL BE PROTECTED BY SPRINKLER SYSTEM (WITH 57 DEGREE CELSIUS SPRINKLER HEADS) ALONG WITH THE HYDRANT, HOSE REELS, EXTINGUISHERS ETC.

(8) BASEMENT SHALL HAVE NATURAL VENTILATION PROVIDED OR MECHANICAL VENTILATION WITH DUCTS TO HAVE 6 AIR CHANGES PER HOUR.

MOSQUITO-PROOF WATER TANK:-

THE WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN 50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

2ND. BASEMENT PLAN — SHEET NO 4/8

PLAN SHOWING PROP. COMM. BUILDING ON SUR.NO:- 1024, F.P. NO:- 29, O.P.NO.- 29 OF DRAFT T.P.S. NO:- 51, (BODAKDEV-MAKARBA-VEJALPUR) TAL.- CITY , DIST.:- AHMEDABAD.

SCALE :- 1.00 CM = 1.00 MT. USE :- COMM.

ZONE :- RESIDENCE - II OVERLAY ZONE-TOZ

R.C.C STAIR DETAIL

WIDTH = 2.13 MT.

TREAD = 0.30 MT.

RISER = 0.15 MT.

NOTE:-

ARTIFICIAL VENT. PROVIDE FOR 2ND. BASEMENT

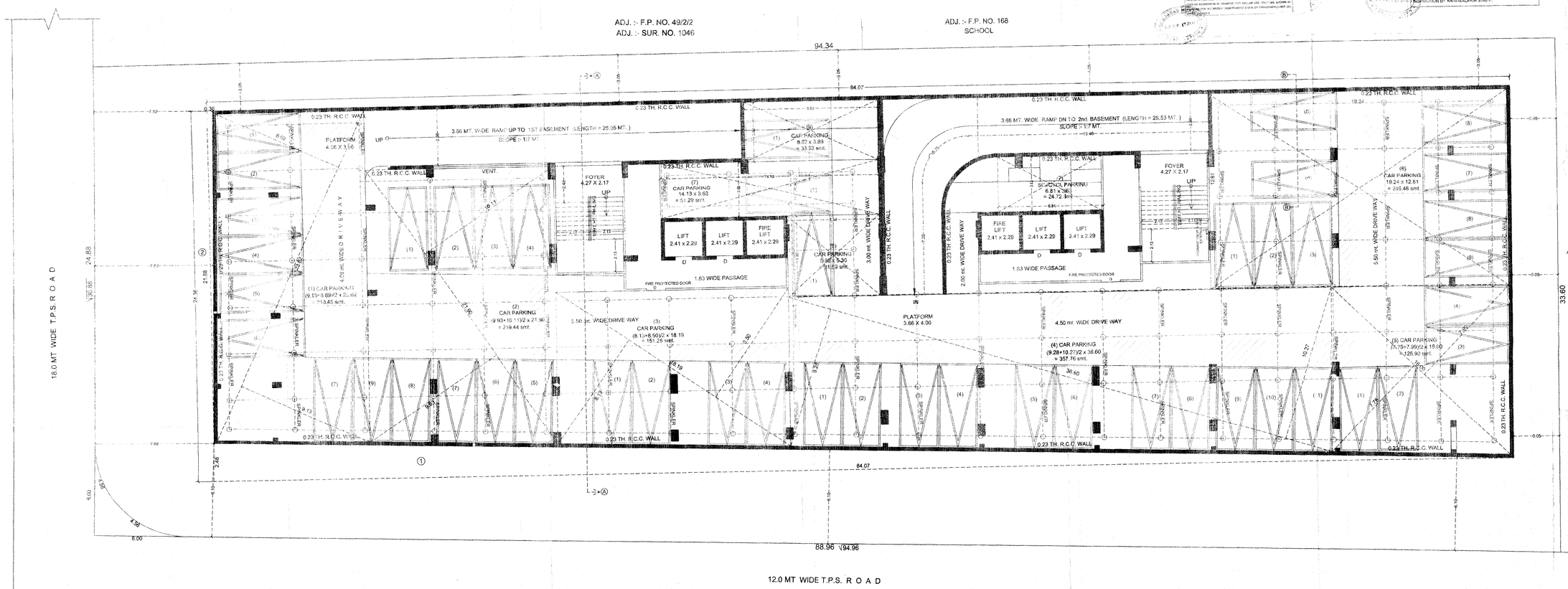
COLOUR NOTES:

P.O.T BOUNDRY — ROAD

O.P. BOUNDRY — DRIVE WAY

PROP. WORK — DOUBLE LAYER PARKING

B.A. OF 2nd. BASEMENT = 1939.75 SQ.MT.



2ND LVL BASEMENT PLAN

DEVELOPER

SANKALP VENTURES
C/O. ROBIN R. GOENKA
S.E.Z. No.:- 2077/2, T.P. No.:- 27/2,
SANKALP HOUSE, B/H. RAJPATH CLUB,
BODAKDEV, AHMEDABAD-380 054.
LICENCE No.: CDV-478100820

OWNER

VIRAL SHUKLA
Consulting Engineer
AMC CW.LIC.No.:-
"C.D.W."

ENGINEER

MAHESH ALMODIA
AMC/CDW/LIC No. 3600
Address: No. 6, CHANDRAM
17, Shree Gnaltanya Society
Ellis Bridge, Navrangpura
AHMEDABAD-380009.

STR. ENGINEER

NITIN J. PATEL
AMC LIC NO :- S.D.0446/191019
3, NEW YOGINIPPA SOCIETY
RANIP, AHMEDABAD-382 480.

RESPONSIBILITY (B.O.P. 5.3.4.4.8.9) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR OTHERWISE, COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS, SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (B.O.P. 5.3.7) :-
WITHOUT VALID DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY ACCIDENT, LOSS OR DAMAGE WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation

Case No. : BHN11/NWZ/510813/GDR/A0326/R0/M1 Zone: New West

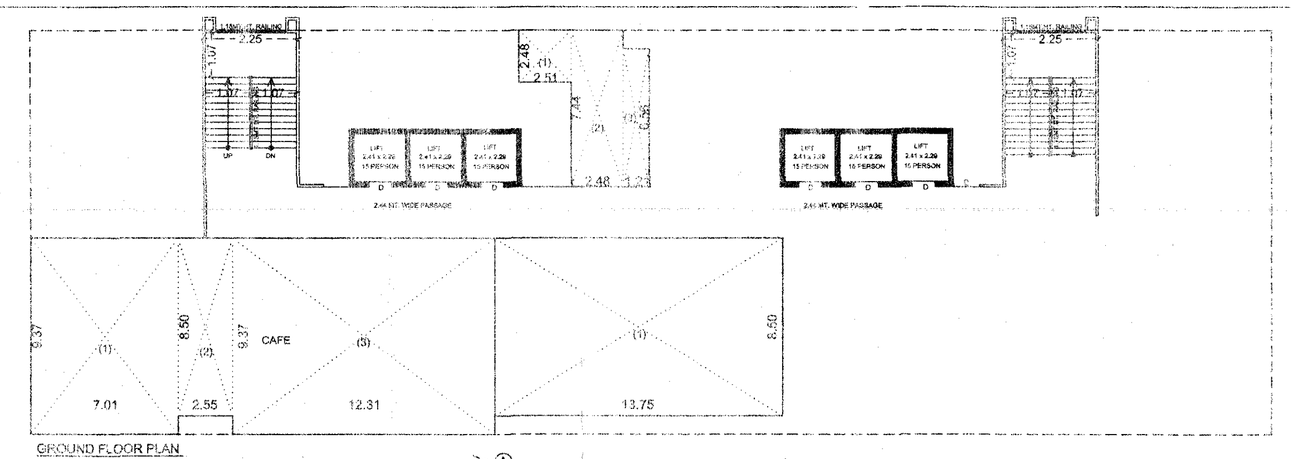
Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 5414/410813/A0326/R0/M1

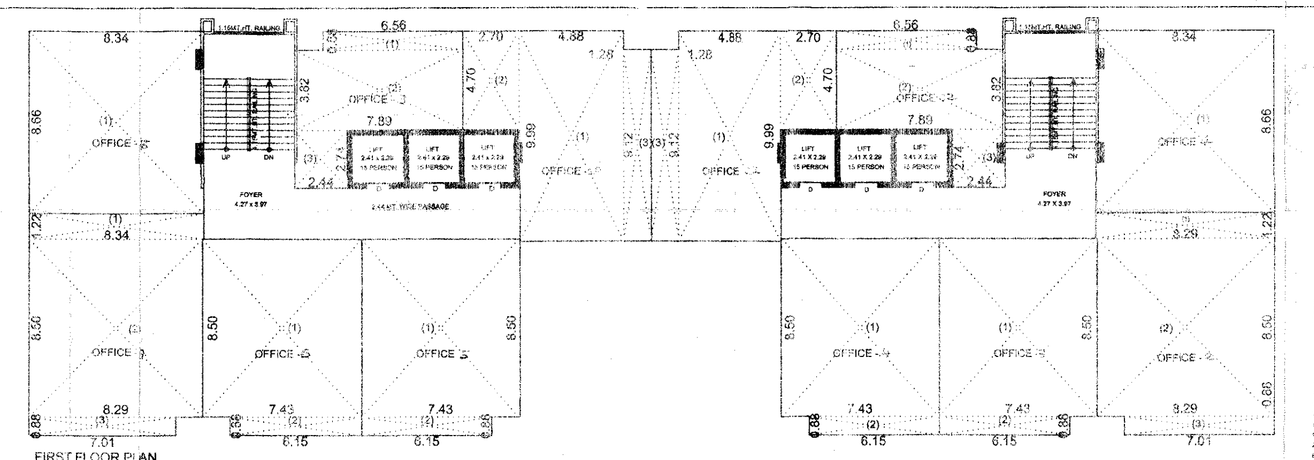
Date : 10.12.14

Sub Inspector (Office Center) | Asst. T.D.O./Asst. E.O. (Civil Center) | H.R. Shah Dy T.D.O. New West | D.P. Desai Dy MC New West

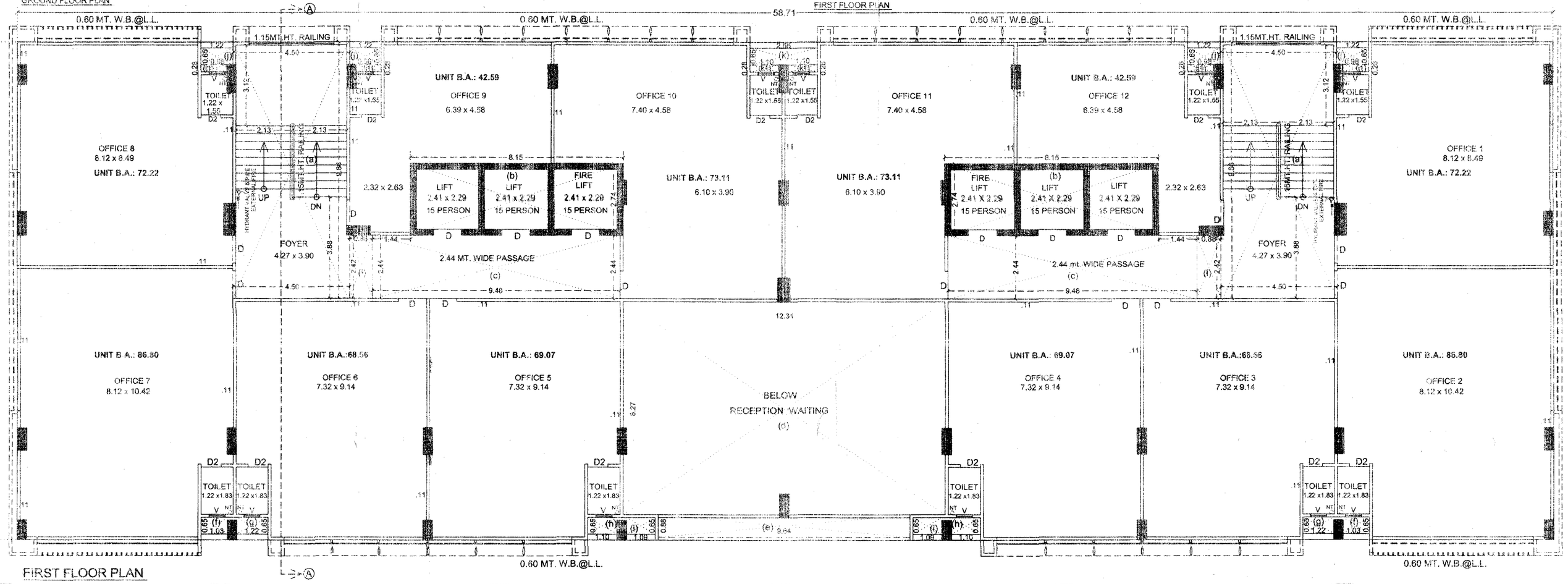
AUTHORITY



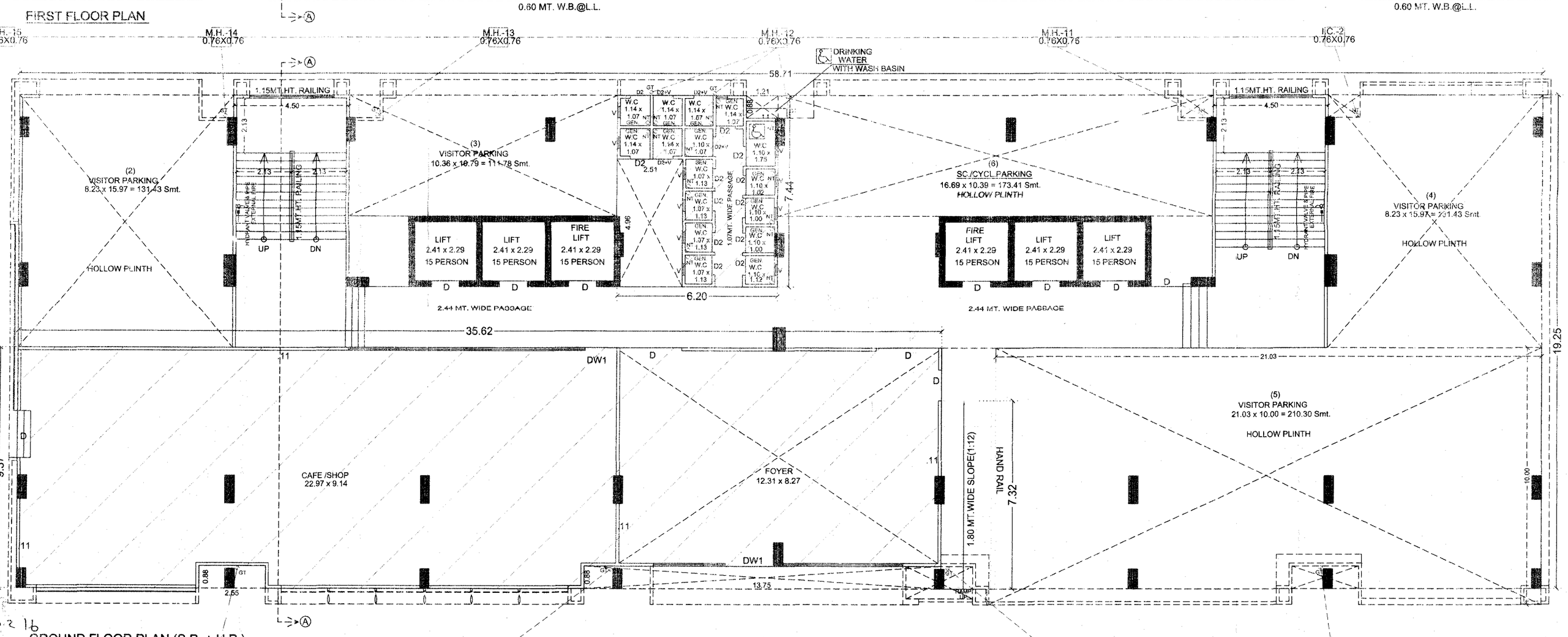
GROUND FLOOR PLAN



FIRST FLOOR PLAN



FIRST FLOOR PLAN



GROUND FLOOR PLAN (S.P. + H.P.)

SHEET NO :5A/08

PLAN SHOWING PROP. COMM. BUILDING ON
SUR.NO:- 1024, F.P. NO:- 29,O.P.NO.- 29 ,OF DRAFT
T.P.S. NO:- 51, (BODAKDEV-MAKARBA-VEJALPUR)TAL.- CITY
DIST.:- AHMEDABAD.

SCALE:- 1CM:1.0MT.

ZONE :- RESIDENCE - II OVERLAY ZONE-TOZ USE :- COMM.

COLOUR NOTES
PROP WORK
PROP DRAINAGE
SOLID PLINTH AREA

R.C.C STAIR DETAIL
RESI
WIDTH = 2.13 MT
TREAD = 0.30 MT
RISER = 0.16 MT

OPENING SCHEDULE

DOOR	D	= 1.10 x 2.10
	D1	= 0.91 x 2.10
	D2	= 0.76 x 2.10
	DW	= 9.75 x 2.10
	D+W	= 7.40 x 2.10
	D+W1	= 6.75 x 2.10
	D+W2	= 6.00 x 2.10
	D+W3	= 4.75 x 2.10
WINDOW	W	= 9.20 x 1.20
	W1	= 4.58 x 1.20
	V	= 0.60 x 0.60

SANKALP VENTURES
C/O. ROBIN R. GOENKA
SER. No.: 207/20, F.P. No.: 271/2,
SANKALP HOUSE, B/H. RAJPATH CLUB,
BODAKDEV, AHMEDABAD-380 054.
LICENCE No.: DEV 478100820

MOSQUITO-PROOF WATER TANK:-
THE WATER STORAGE TANK SHALL BE MAINTAINTED THAT PERFECTLY MOSQUITO-PROOF CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN 50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

UNIT CALC.ON GR.FL.

CAFE
(1)7.01 x 9.37 = 65.68 Smt.
(2)2.55 x 8.50 = 21.67 Smt.
(3)12.31 x 9.37 = 115.34 Smt.
= 202.69 Smt.

FO ER
(1)13.75 x 8.50 = 116.87 Smt.

TOILET BLOCK
(1)2.51 x 2.48 = 6.22 Smt.
(2)2.48 x 7.44 = 18.45 Smt.
(3)1.21 x 6.56 = 7.94 Smt.
= 32.61 Smt.

TOTAL = 352.17 Smt.

UNIT CALC.ON 1ST.FL.

OFFICE - 1
(1)8.34 x 8.66 = 72.22 Smt.

OFFICE - 2
(1)8.34 x 1.22 = 10.17 Smt.
(2)8.29 x 8.50 = 70.46 Smt.
(3)7.01 x 0.88 = 6.17 Smt.
= 86.80 Smt.

OFFICE - 3
(1)7.43 x 8.50 = 63.15 Smt.
(2)6.15 x 0.88 = 5.41Smt.
= 68.56 Smt.

OFFICE - 4
(1)7.49 x 8.50 = 63.66 Smt.
(2)6.15 x 0.88 = 5.41Smt.
= 69.0

OFFICE - 5
(1)7.49 x 8.50 = 63.66 Smt.
(2)6.15 x 0.88 = 5.41Smt.
= 69.07 Smt.

OFFICE - 6
(1)7.43 x 8.50 = 63.15 Smt.
(2)6.15 x 0.88 = 5.41Smt.
= 68.56 Smt.

OFFICE - 7
(1)8.34 x 1.22 = 10.17 Smt.
(2)8.29 x 8.50 = 70.46 Smt.
(3)7.01 x 0.88 = 6.17 Smt.
= 86.80 Smt.

OFFICE - 8
(1)8.34 x 8.66 = 72.22 Smt.

OFFICE - 9
(1)6.56 x 0.88 = 5.77 Smt.
(2)7.89 x 3.82 = 30.14 Smt.
(3)2.44 x 2.74 = 6.68 Smt.
= 42.59 Smt.

OFFICE - 10
(1)4.88 x 9.99 = 48.75 Smt.
(2)2.70 x 4.70 = 12.69 Smt.
(3)1.28 x 9.12 = 11.67 Smt.
= 73.11 Smt.

OFFICE - 11
(1)4.88 x 9.99 = 48.75 Smt.
(2)2.70 x 4.70 = 12.69 Smt.
(3)1.28 x 9.12 = 11.67 Smt.
= 73.11 Smt.

OFFICE - 12
(1)6.56 x 0.88 = 5.77 Smt.
(2)7.89 x 3.82 = 30.14 Smt.
(3)2.44 x 2.74 = 6.68 Smt.
= 42.59 Smt.

TOTAL = 824.70 Smt.

B.A. CALC.ON GROUND FL.
58.71 x 19.25 x 1 = 1130.17 Smt.
TOTAL B.A. ON G.FL.
= 1130.17 Smt.

F.S.I. CALC.ON G.FL. ON S.P.
35.62 x 9.37 = 333.76 Smt.
6.20 x 7.44 = 46.13 Smt.
TOTAL = 379.89 Smt.

LESS:-
(1) 1 x 2.55 x 0.88 = 2.24 Smt.
(2) 1 x 13.75 x 0.88 = 12.10 Smt.
(3) 1 x 1.21 x 0.88 = 1.06 Smt.
(4) 1 x 2.51 x 4.96 = 12.45 Smt.
TOTAL = 27.85 Smt.
379.89 - 27.85
F.S.I. ON G. FL.ON S.P. = 352.04 Smt.

B.A. CALC.ON H.P
B.A. ON G.FL. = 1130.17 Smt.
LESS:-
B.A. ON S.P. = 352.04 Smt.
B.A. ON H.P. = 778.13 Smt.

B.A. CALC.ON 1st.FLOOR
58.71 x 19.25 x 1 = 1130.17 Smt.
B.A. ON 1st.FL. = 1130.17 Smt.

F.S.I. AREA CALC.ON 1st.FLOOR
B.A. ON 1st.FL. = 1130.17 Smt.
LESS:-
(a) 2 x 4.50 x 9.86 = 88.74 Smt.
(b) 2 x 3.15 x 2.74 = 14.66 Smt.
(c) 2 x 9.46 x 2.44 = 46.26 Smt.
(d) 1 x 12.31 x 8.27 = 101.80 Smt.
(e) 1 x 8.64 x 0.88 = 8.48 Smt.
(f) 2 x 1.03 x 0.65 = 1.34 Smt.
(g) 2 x 1.22 x 0.65 = 1.59 Smt.
(h) 2 x 1.10 x 0.65 = 1.43 Smt.
(i) 2 x 1.09 x 0.65 = 1.42 Smt.
(j) 4 x 1.22 x 0.65 = 3.17 Smt.
(j1) 4 x 0.98 x 0.28 = 1.10 Smt.
(k) 1 x 2.55 x 0.65 = 1.65 Smt.
(k1) 2 x 1.10 x 0.28 = 0.61 Smt.
(l) 2 x 0.88 x 2.42 = 4.26 Smt.
TOTAL = 306.51 Smt.
1130.17 - 306.51
F.S.I. ON 1st. FL. = 823.66 Smt.

OWNER

ENGINEER

CLERK OF WORK

STRUCTURE ENGINEER

RESPONSIBILITY U.R.C.N. 4.3.4.4 & 4.6 :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKSITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TOXT AND LOCAL ACTS.
LIABILITY U.R.C.N. 3.3.3 :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THIS ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

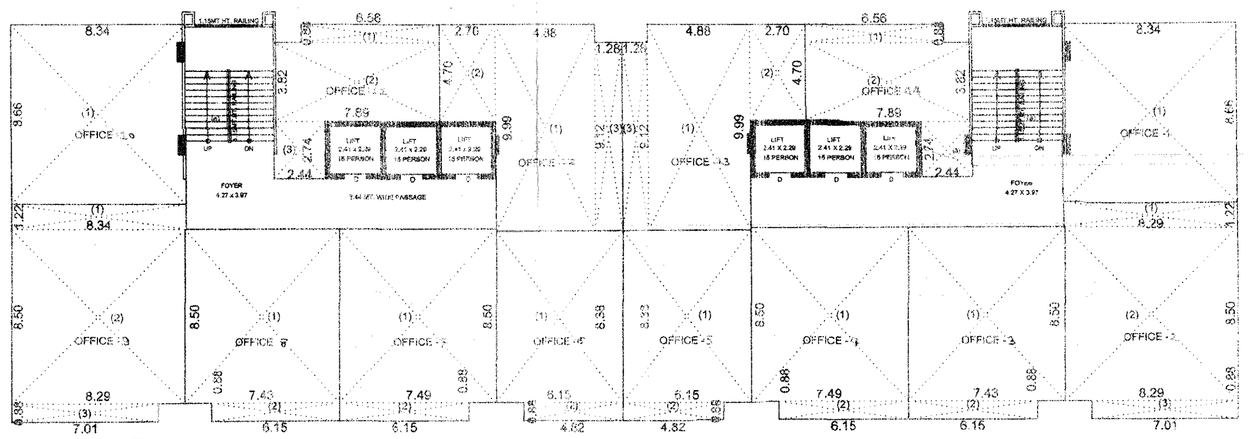
Ahmedabad Municipal Corporation
Case No : BHNT/NWZ/310813/GDR/A0326/R0/M1 Zone: New West
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 5454/0/310813/A0326/R0/M1
Date : 20/12/16

Jr. Engineer (Civic Center)	Asst. T.D.O.(Asst. E.O. (Civic Center)	H.R. Shah Dy. T.D.O. New West	DP-Desai Dy. M.C.New West
20/12/16		20/12	

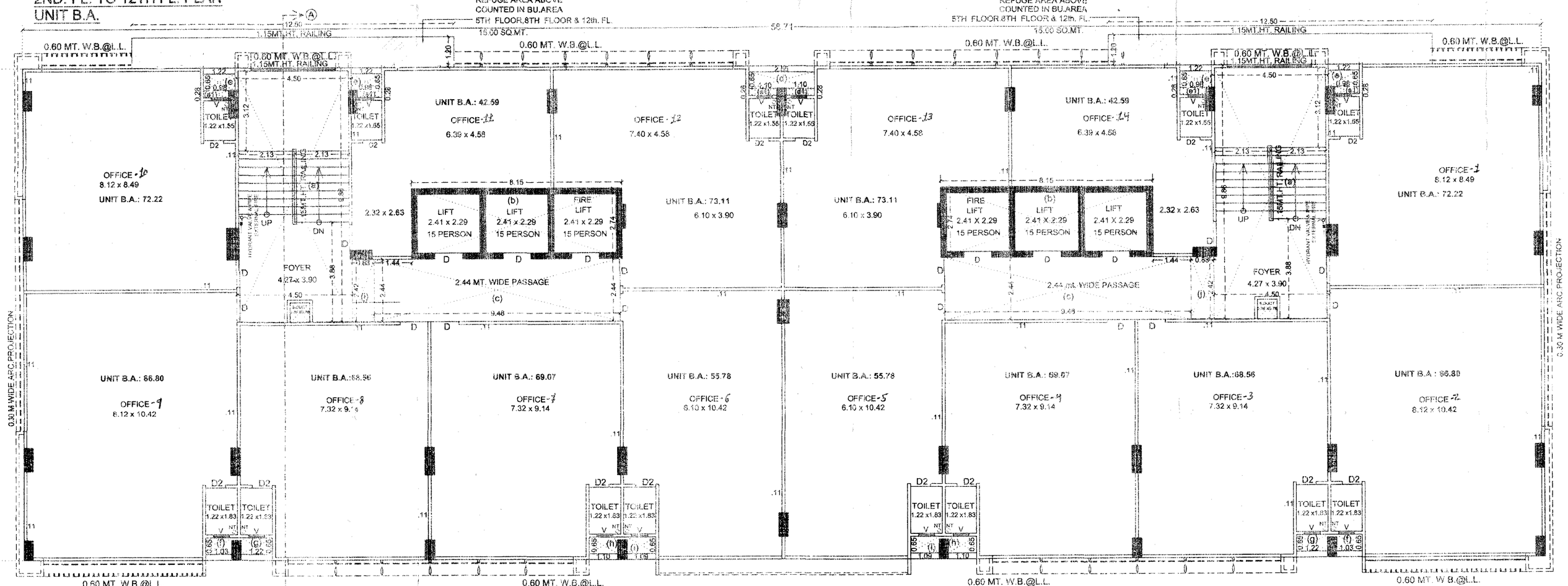
VIRAL SHUKLA
Consulting Engineer
AND SUPERVISOR
45, Nilkamal Soc. Nr. Trust Nagar, Paldi, Ahmedabad.
(Mob.) 9374287076

NITIN J. PATEL
LICENSED SURVEYOR
NEW CITY, SOLA, AHMEDABAD-380060.

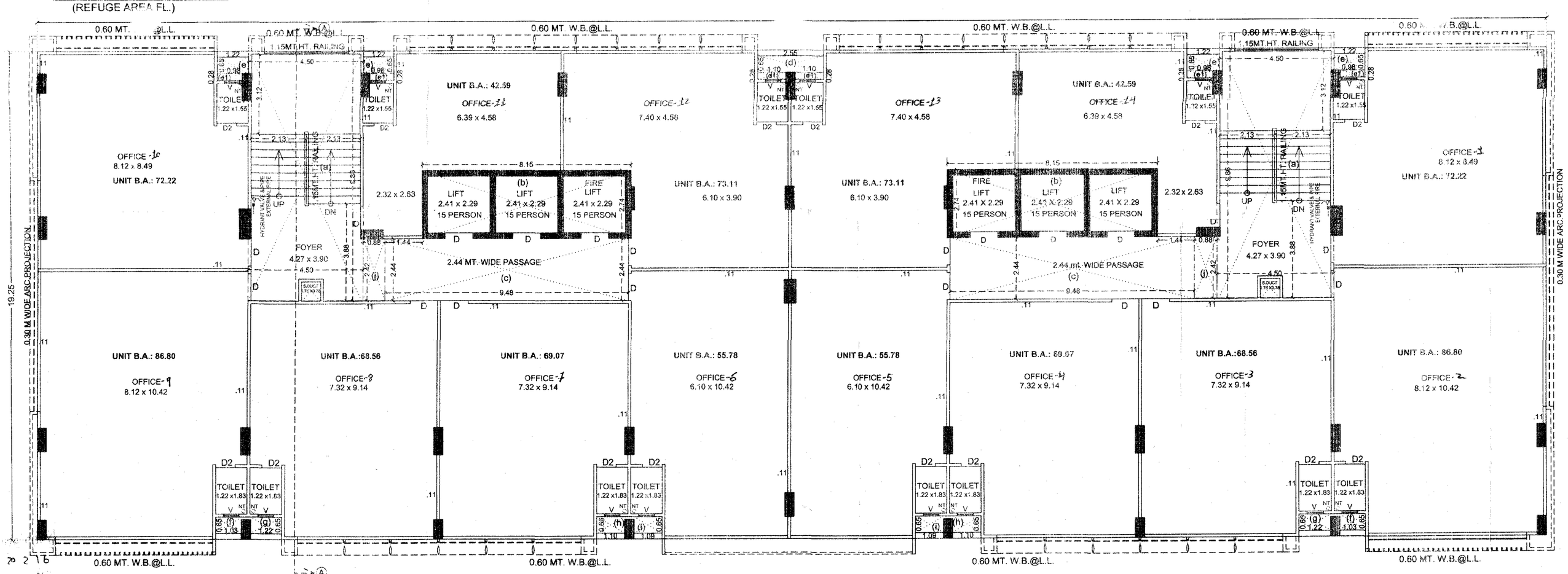
JIGNESH ALMOULA
AMC/ARCH LIC No.0120081016R1
12, Shree Chaitanya Society,
Nr. V.S. Road, Vastrapur,
AHMEDABAD 380015.



2ND. FL. TO 12TH FL. PLAN
UNIT B.A.



5th,8th. & 12TH FLOOR PLAN
(REFUGE AREA FL.)



2ND,TO 4TH,6TH,7TH,9TH. TO 11TH. FL. PLAN

UNIT CALC.ON 2ND. FL. TO 12TH FL. PLAN
OFFICE - 1 (1)8.34 x 8.66 = 72.22 Smt.
OFFICE - 2 (1)6.24 x 1.22 = 10.17 Smt. (2)8.29 x 8.50 = 70.46 Smt. (3)7.01 x 0.88 = 6.17 Smt. = 86.80 Smt.
OFFICE - 3 (1)7.43 x 8.50 = 63.15 Smt. (2)6.15 x 0.88 = 5.41Smt. = 68.56 Smt.
OFFICE - 4 (1)7.49 x 8.50 = 63.66 Smt. (2)6.15 x 0.88 = 5.41Smt. = 69.07 Smt.
OFFICE - 5 (1)6.15 x 8.38 = 51.54 Smt. (2)4.82 x 0.88 = 4.24 Smt. = 55.78 Smt.
OFFICE - 6 (1)6.15 x 8.38 = 51.54 Smt. (2)4.82 x 0.88 = 4.24 Smt. = 55.78 Smt.
OFFICE - 7 (1)7.49 x 8.50 = 63.66 Smt. (2)6.15 x 0.88 = 5.41Smt. = 69.07 Smt.
OFFICE - 8 (1)7.43 x 8.50 = 63.15 Smt. (2)6.15 x 0.88 = 5.41Smt. = 68.56 Smt.
OFFICE - 9 (1)8.34 x 1.22 = 10.17 Smt. (2)8.29 x 8.50 = 70.46 Smt. (3)7.01 x 0.88 = 6.17 Smt. = 86.80 Smt.
OFFICE - 10 (1)8.34 x 8.66 = 72.22 Smt.
OFFICE - 11 (1)6.56 x 0.88 = 5.77 Smt. (2)7.89 x 3.82 = 30.14 Smt. (3)2.44 x 2.74 = 6.68 Smt. = 42.59 Smt.
OFFICE - 12 (1)4.88 x 9.99 = 48.75 Smt. (2)2.70 x 4.70 = 12.69 Smt. (3)1.28 x 9.12 = 11.67 Smt. = 73.11 Smt.
OFFICE - 13 (1)4.88 x 9.99 = 48.75 Smt. (2)2.70 x 4.70 = 12.69 Smt. (3)1.28 x 9.12 = 11.67 Smt. = 73.11 Smt.
OFFICE - 14 (1)6.56 x 0.88 = 5.77 Smt. (2)7.89 x 3.82 = 30.14 Smt. (3)2.44 x 2.74 = 6.68 Smt. = 42.59 Smt.
TOTAL = 936.26 Smt.

MOSQUITO-PROOF WATER TANK:-
THE WATER STORAGE TANK SHALL BE MAINTAINTED THIS PERFECTLY MOSQUITO-PROOF CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN 50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

B.A. CALC.ON 2nd.FL. TO 12th. FL.
58.71 x 19.25 x 1 = 1130.17 Smt.
TOTAL B.A. ON 2nd.FL. TO 12th. FL.
= 1130.17 Smt.

F.S.I. AREA CALC. ON 2nd.FL. TO 12th. FL.
B.A. ON 2nd.FL. TO 12th. FL. = 1130.17 Smt.
LESS:-
(a) 2 x 4.50 x 9.56 = 88.74 Smt.
(b) 2 x 8.15 x 2.74 = 44.66 Smt.
(c) 2 x 9.48 x 2.44 = 46.26 Smt.
(d) 1 x 2.55 x 0.65 = 1.65 Smt.
(d1) 2 x 1.10 x 0.28= 0.61 Smt.
(e) 4 x 1.22 x 0.65 = 3.17 Smt.
(e1) 4 x 0.96 x 0.28= 1.10 Smt.
(f) 2 x 1.03 x 0.65 = 1.34 Smt.
(g) 2 x 1.22 x 0.65 = 1.58 Smt.
(h) 2 x 1.03 x 0.65 = 1.43 Smt.
(i) 2 x 1.06 x 0.65 = 1.42 Smt.
(i) 2 x 2.42 x 0.65 = 4.28 Smt.
TOTAL = 198.23 Smt.
(1130.17 - 198.23)
F.S.I. ON 2nd.FL. TO 12th. FL. = 933.94 Smt.

SHEET NO : 5/8

PLAN SHOWING PROP. COMM. BUILDING ON UR.NO:- 1024, F.P. NO:- 29,O.P.NO.- 29 OF DRAFT T.P.S. NO:- 51, (BODAKDEV-MAKARBA-VEJALPUR)TAL.- CITY DIST.:- AHMEDABAD.

SCALE:- 1CM:1.0MT.

ZONE :- RESIDENCE - II OVERLAY ZONE-TOZ USE :- COMM.

COLOUR NOTES
PROP WORK
PROP DRAINAGE
REFUGE AREA
PREMIUM CHARGE,F.S.I.

R.C.C STAIR DETAIL
RISI
WIDTH = 2.13 MT
TREAD = 0.30 MT
RISER = 0.16 MT

OPENING SCHEDULE

DOOR	D	=	1.10 x 2.10
	D1	=	0.91 x 2.10
	D2	=	0.76 x 2.10
	DW	=	9.75 x 2.10
	D+W	=	7.40 x 2.10
	D+W1	=	6.75 x 2.10
	D+W2	=	6.00 x 2.10
	D+W3	=	4.75 x 2.10
WINDOW	W	=	9.20 x 1.20
	W1	=	4.56 x 1.20
	V	=	0.60 x 0.60

SANKALP VENTURES
C/O. ROBIN R. GOENKA
SER. No.:- 207/20, F.P. No.:- 27/1/2,
SANKALP HOUSE, B/H. RAJPATH CLUB,
BODAKDEV, AHMEDABAD-380 054.
LICENCE No.:- DEV 478100820
DEVELOPER

OWNER

VIRAL SHUKLA
Consulting Engineer
AMC CW-0692021020
45, Nilkamal Soc.,Nr.Trust Nagar,
Paldi, Ahmedabad.
(M.No.) 9376127076
CLERK OF WORK

JIGNESH ALMOULA
AMC/GCW LIC No. 5802270018
AMC/ARCH LIC No. 8120081010 R1
17, Bhare Chaitanya Society,
T.T.M. Road, Vastrapur,
Ahmedabad-380015.
ENGINEER

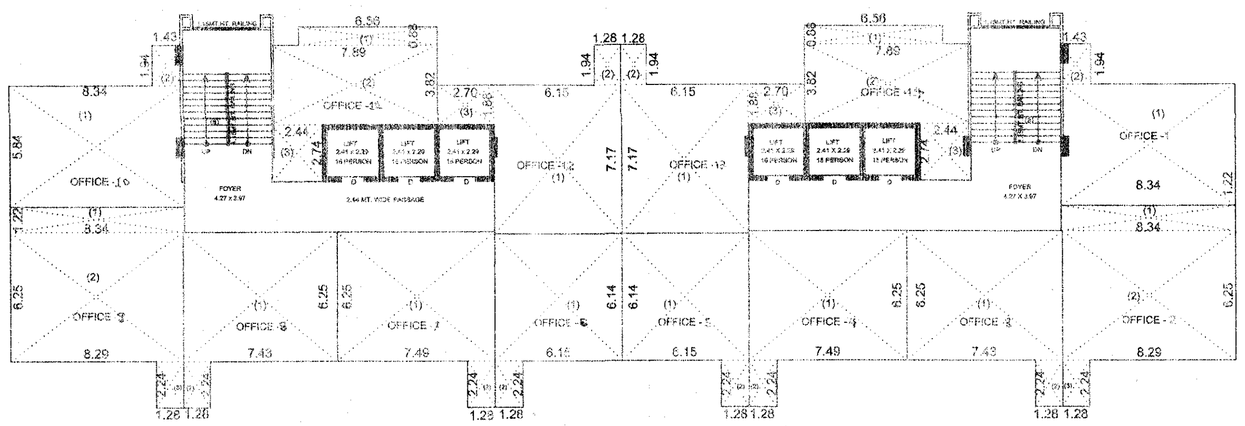
NITIN J. PATEL
AMC LIC No. SD 0486191019
3, NEW YOGIKRUPA SOCIETY,
RANIP, AHMEDABAD-382 480
STRUCTURE ENGINEER

RESPONSIBILITY (U.D.C.R. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND PENAL ACTS.
LIABILITY (U.D.C.R. 5.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THEIR REGARD SHALL BE CAST ON THE AUTHORITY

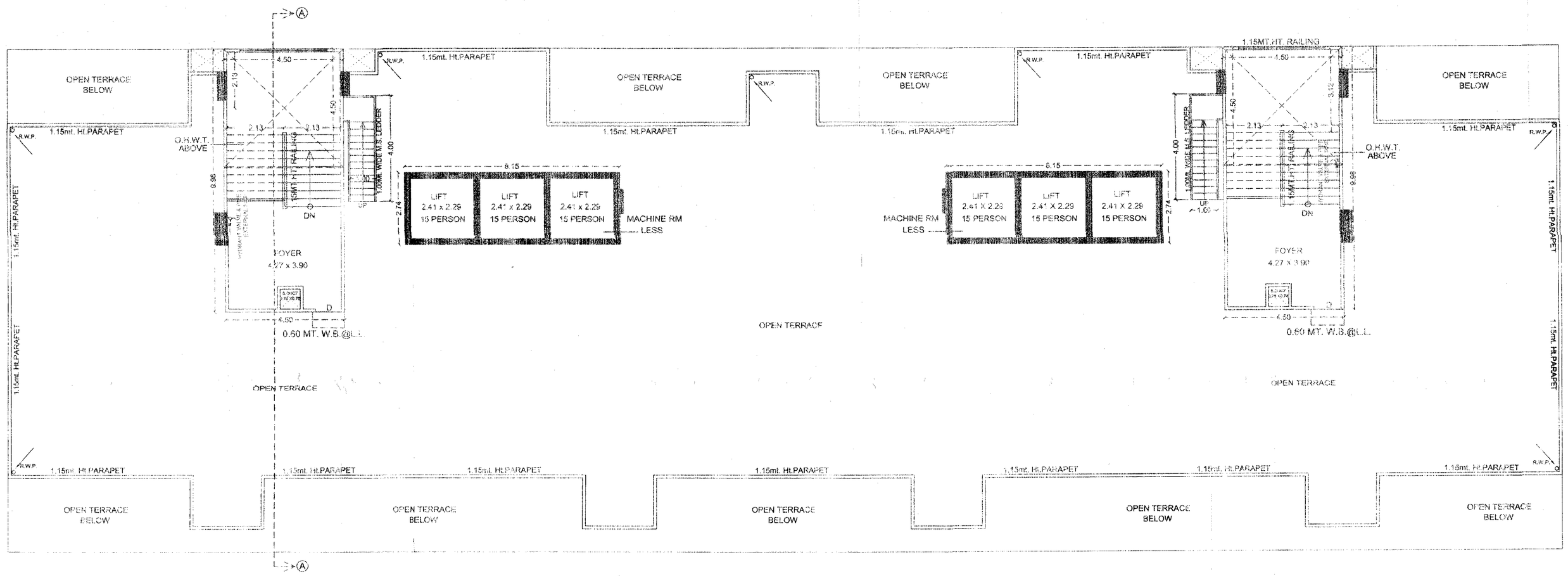
Ahmedabad Municipal Corporation
Case No. : BHNT/NWZ/310813/GDR/A0328/R0/M1 Zone: New West
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 5454/310813/A0328/R0/M1
Date : 20/8/14

Sub Inspector (Civic Center) | Asst. T.D.O./Asst. E.O. (Civic Center) | H.R. Shah Dy T.D.O. New West | D.P. Desai Dy. MC New West

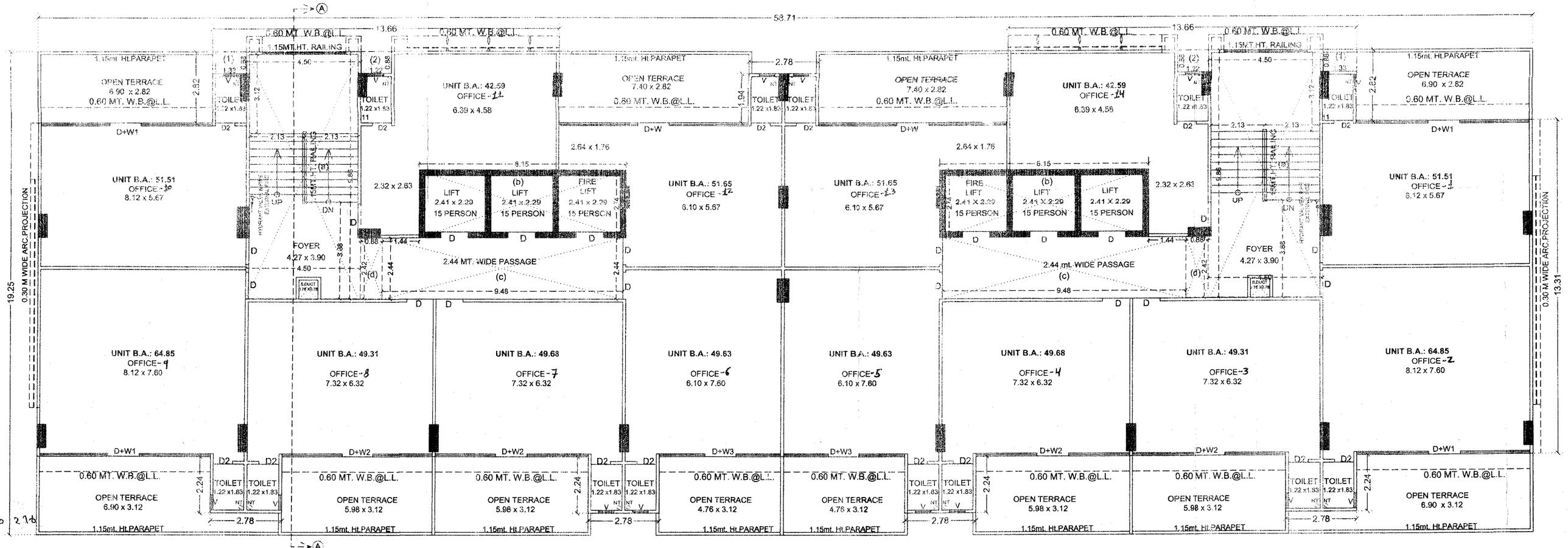
AUTHORITY



13TH FL. PLAN
UNIT B.A.



OPEN TERRACE,STAIR CABIN & MACHINE ROOM PLAN



13TH FLOOR PLAN

SHEET NO : 6/8

PLAN SHOWING PROP. COMM. BUILDING ON
SUR.NO:- 1024, F.P. NO:- 29,O.P.NO.- 29 ,OF DRAFT
T.P.S. NO:- 51, (BODAKDEV-MAKARBA-VEJALPUR)TAL.- CITY
DIST.:- AHMEDABAD.

SCALE:- 1CM.1.0MT.

ZONE :- RESIDENCE - II OVERLAY ZONE:-TOZ USE :- COMM.

COLOUR NOTES
PROP WORK
PROP DRAINAGE
REFUGE AREA
PREMIUM CHARGE,F.S.I.

R.C.C STAIR DETAIL
RESI
WIDTH = 2.13 MT
TREAD = 0.30 MT
RISER = 0.16 MT

OPENING SCHEDULE

DOOR	D	=	1.10 x 2.10
	D1	=	0.91 x 2.10
	D2	=	0.76 x 2.10
	DW	=	0.75 x 2.10
	D+W	=	7.40 x 2.10
	D+W1	=	6.75 x 2.10
	D+W2	=	6.00 x 2.10
	D+W3	=	4.75 x 2.10
WINDOW	W	=	0.20 x 1.20
	W1	=	4.95 x 1.20
	V	=	0.60 x 0.60

SANKALP VENTURES
C/O. ROBIN R. GOENKA
SER. No.: 207/20, F.P. No.: 271/2,
SANKALP HANSE, B/H. RAJPATH CLUB,
BODAKDEV, AHMEDABAD-380 054.
LICENCE No. DEV 478100820

DEVELOPER

OWNER

VIRAL SHUKLA
Consulting Engineer
A.M.C. Enrolled Sec-1020
43, Nirmal Soc.,Nr.Trust Nagar,
Paldi, Ahmedabad.
(Mo.): 9376127076

CLERK OF WORK

UNIT CALC.ON 13TH FL. PLAN

OFFICE - 1	
(1)8.34 x 5.64	= 46.70 Smt.
(2)1.43 x 1.94	= 2.77 Smt.
	= 51.47 Smt.
OFFICE - 2	
(1)8.34 x 1.22	= 10.17 Smt.
(2)8.29 x 6.25	= 51.81 Smt.
(3)1.28 x 2.24	= 2.87 Smt.
	= 64.85 Smt.
OFFICE - 3	
(1)7.43 x 6.25	= 46.44 Smt.
(2)1.28 x 2.24	= 2.87 Smt.
	= 49.31 Smt.
OFFICE - 4	
(1)7.49 x 6.25	= 46.81 Smt.
(2)1.28 x 2.24	= 2.87 Smt.
	= 49.68 Smt.
OFFICE - 5	
(1)6.15 x 6.14	= 37.76 Smt.
(2)1.28 x 2.24	= 2.87 Smt.
	= 40.63 Smt.
OFFICE - 6	
(1)6.15 x 6.14	= 37.76 Smt.
(2)1.28 x 2.24	= 2.87 Smt.
	= 40.63 Smt.
OFFICE - 7	
(1)7.49 x 6.25	= 46.81 Smt.
(2)1.28 x 2.24	= 2.87 Smt.
	= 49.68 Smt.
OFFICE - 8	
(1)7.43 x 6.25	= 46.44 Smt.
(2)1.28 x 2.24	= 2.87 Smt.
	= 49.31 Smt.
OFFICE - 9	
(1)8.34 x 1.22	= 10.17 Smt.
(2)8.29 x 6.25	= 51.81 Smt.
(3)1.28 x 2.24	= 2.87 Smt.
	= 64.85 Smt.
OFFICE - 10	
(1)8.34 x 5.64	= 46.70 Smt.
(2)1.43 x 1.94	= 2.77 Smt.
	= 51.47 Smt.
OFFICE - 11	
(1)6.56 x 0.88	= 5.77 Smt.
(2)7.89 x 3.82	= 30.14 Smt.
(3)2.44 x 2.74	= 6.68 Smt.
	= 42.59 Smt.
OFFICE - 12	
(1)6.15 x 7.17	= 44.09 Smt.
(2)1.28 x 1.94	= 2.48 Smt.
(3)2.70 x 1.88	= 5.08 Smt.
	= 51.65 Smt.
OFFICE - 13	
(1)6.15 x 7.17	= 44.09 Smt.
(2)1.28 x 1.94	= 2.48 Smt.
(3)2.70 x 1.88	= 5.08 Smt.
	= 51.65 Smt.
OFFICE - 14	
(1)6.56 x 0.88	= 5.77 Smt.
(2)7.89 x 3.82	= 30.14 Smt.
(3)2.44 x 2.74	= 6.68 Smt.
	= 42.59 Smt.
TOTAL	= 700.36 Smt.

MOSQUITO-PROOF WATER TANK:-
THE WATER STORAGE TANK SHALL BE MAINTAINTED THAT PERFECTLY MOSQUITO-PROOF CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN 50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

B.A. CALC.ON 13th. FL.

58.71 x 13.31 x 1	= 781.43 Smt.
13.66 x 2.82 x 2	= 77.04 Smt.
2.78 x 2.24 x 4	= 24.91 Smt.
2.78 x 1.94 x 1	= 5.39 Smt.
	= 888.77 Smt.
LESS :-	
(1) 2 x 1.33 x 0.88	= 2.34 Smt.
(2) 2 x 1.22 x 0.88	= 2.15 Smt.
	= 4.49 Smt.
888.77 - 4.49	
TOTAL B.A. ON 13th.FL.	= 884.28 Smt.

F.S.I. AREA CALC. ON 13th.FL.

B.A. ON 13th. FL. = 884.28 Smt.

LESS :-

(a) 2 x 4.50 x 9.86	= 88.74 Smt.
(b) 2 x 8.15 x 2.74	= 44.66 Smt.
(c) 2 x 9.48 x 2.44	= 46.26 Smt.
(d) 2 x 0.88 x 2.42	= 4.26 Smt.
TOTAL	= 183.92 Smt.

884.28 - 183.92
F.S.I. ON 13th. FL. = 700.36 Smt.

B.A. CALC.ON STAIR CABIN

2 x 4.50 x 9.98	= 89.82 Smt.
2 x 1.00 x 4.00	= 8.00 Smt.
2 x 8.15 x 2.74	= 44.66 Smt.
TOTAL	48 Smt.
B.A. ON STAIR C	= 142.49 Smt.

B.A. CALC.ON O.H.W.T.

2 x 4.50 x 4.50 = 40.50 Smt.

RESPONSIBILITY (9.0.C.R. 4.3.4.4 & 4.3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS PROGRESS CERTIFICATE OF BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND/LOCAL ACTS.
LIABILITY (9.0.C.R. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY HARM OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE AT OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

ENGINEER

NITIN J.PATEL
AMC LIC No. SD 0446191019
3, NEW YOGIKRUPA SOCIETY
RANIP, AHMEDABAD-382 480.

STRUCTURE ENGINEER

Ahmedabad Municipal Corporation

Case No. : BHNT/NW/2/310813/GDR/A0326/R0/M1 Zone: New West

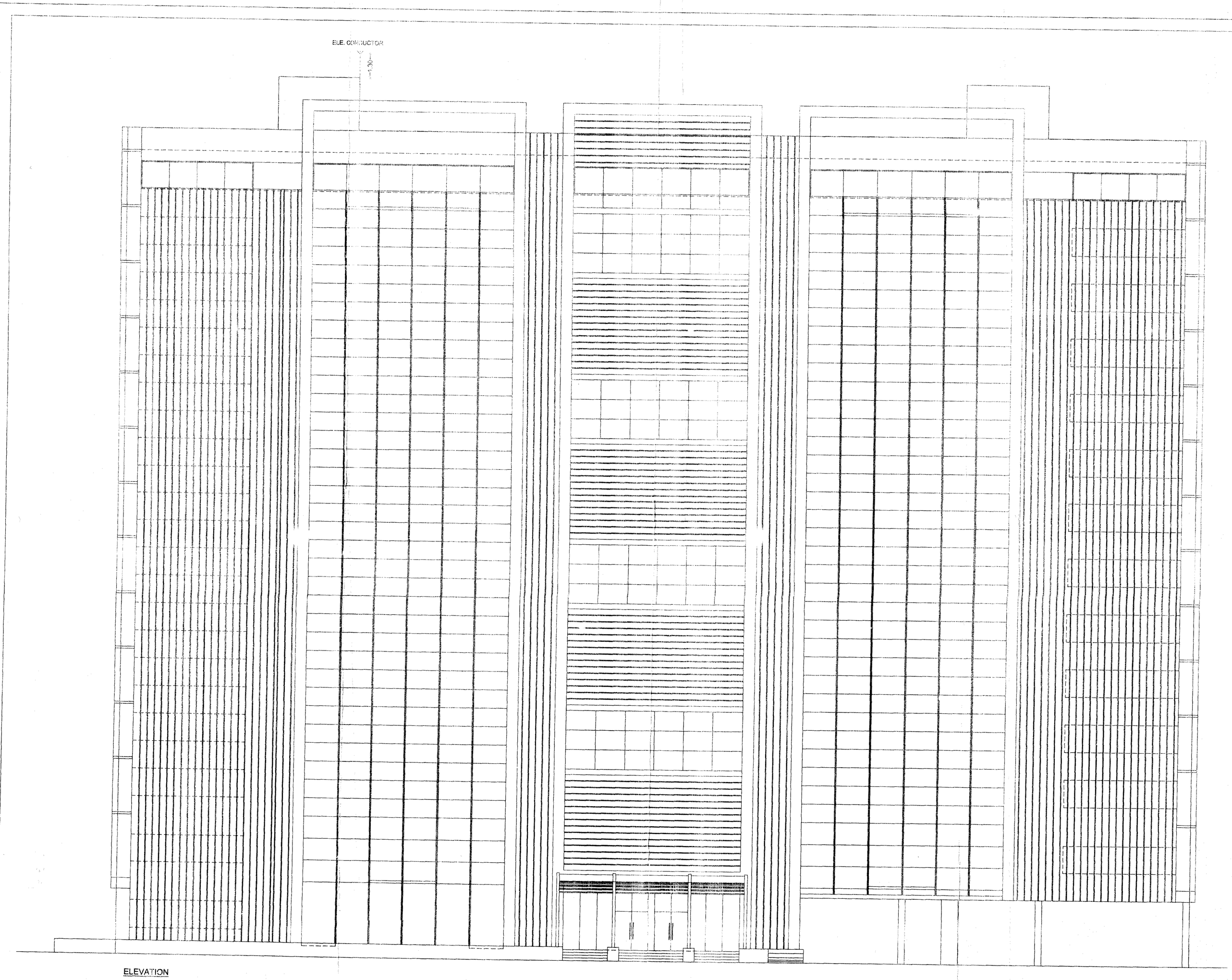
Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chithi Number : 5454/310813/A0326/R0/M1

Date : 20/12/16

Sr.Inspector (Civic Center) | Asst. T.D.O./Asst. E.O (Civic Center) | H.R. Shah Dy T.D.O. New West | D.P./Dasai Dy MC New West

AUTHORITY



ELEVATION

FIRE NOTES:

(1) HYDRANT SYSTEM WITH PUMP AT THE U/G TANK, OF A CAPICITY OF 100 LITRES PER MINUTE WITH MINIMUM 3 BAR PRESSURE MEASURED AT TERRACE LEVEL WITH HYDRANT VALVE,HOSE REEL HOSE,ON/OFF SWITCH AT ALL FLOOR LEVELS. OR

(1) ULTRA HIGH PRESSURE FIRE FIGHTING SISTEM WITH A PUMP OF 150LITRES PER MINUTE @ 100 BAR PRESSURE,WITH FOG GUNS AND HOSE REELS AND ON/OFF SWITCHES AT EACH FLOOR LEVEL.

(2) THE LIFTS AND THE LIFT WELLS COMING FROM UPPER FLOORS SHALL END AT THE

OF THE BUILDING SHALL BE COVERED WITH TWO HOURS FIRE RESISTANT SMOKE DOOR CONSTRUCTION FROM ALL SIDES AT THE BASEMENT LEVELS AND THEIR ENTRY AT THE BASEMENT LEVELS SHALL BE ADDITIONALLY PROTECTED BY SPRINKLERS.

(3) FIRE ALARM SYSTEM WITH SMOKE DETECTION ALARM SYSTEM SHALL BE PROVIDED

(4) THE STAIRCASE SHALL BE OPEN,PREFERABLY CROSS VENTILATED ABOVE THE PARAPET WALL.IF THE STAIRCASE NEEDS TO BE COVERED IT CAN BE FIXED LOUVERS OR GRILLS.

(5) AT ALL FLOORS CONNECTING THE STAIRCASE THERE SHALL BE 2 HOURS FIRE RESISTANT,SELF CLOSING DOORS INSTALLED TO PREVENT FIRE OR SMOKE REACHING THE STAIRCASE

(6) WIDTH OF THE STAIRCASE SHALL BE MINIMUM 2 METRES SIDE TO INSIDE.

(7) WHOLE OF THE BUILDING ALL ENCLOSURE AT ALL FLOORS INCLUDING THE BASEMENT SHALL BE PROTECTED BY SPRINKLER SYSTEM (WITH 57 DEGREE CELSIUS SPRINKLER HEADS) ALONG WITH THE HYDRANT, HOSE REELS EXTINGUISHERS,ETC.

(8) BASEMENT SHALL HAVE NATURAL VENTILATION PROVIDED OR MECHANICAL VENTILATION WITH DUCTS TO HAVE 6 AIR CHANGES PER HOUR.

SHEET NO 2/3

PLAN SHOWING PROP. COMM. BUILDING ON SUR.NO:- 1024, F.P. NO:- 29,O.P.NO.- 29 ,OF DRAFT T.P.S. NO:- 51, (BODAKDEV-MAKARBA-VEJALPUR)TAL - CITY DIST.:- AHMEDABAD.

SCALE :- 1:00 CM = 1:100 MT. USE :- COMM.

ZONE :- RESIDENCE - II OVERLAY ZONE-TOZ

R.C.C STAIR DETAIL
WIDTH = 2.13 MT
TREAD = 0.30 MT
RISER = 0.15 MT

COLOUR NOTES
PROP. WORK
PROP. DRAINAGE
CHARGE F.S.I.
REFUGE AREA

OPENING SCHEDULE

DOOR	D	= 1.10 x 2.10	WINDOW	W	= 9.20 x 1.20
	D1	= 0.91 x 2.10		W1	= 4.58 x 1.20
	D2	= 0.76 x 2.10		V	= 0.60 x 0.60
	DW	= 9.75 x 2.10			
	D+W	= 7.40 x 2.10			
	D+W1	= 6.75 x 2.10			
	D+W2	= 6.00 x 2.10			
	D+W3	= 4.75 x 2.10			

NOTE:- GLAZED SURFACE AREA IS NOT MORE THEN 50% OF TOTAL ANY SIDE EXTARNL FACADE

SANKALP VENTURES
C/O. ROBIN R. GOENKA
SER. No.: 201120, F.P. No.: 27/12,
SANKALP HOUSE, B/H. RAJPATH CLUB,
BODAKDEV, AHMEDABAD-380 054.
LICENCE No.: DEV 478/100820

DEVELOPER

OWNER

VIRAL SHUKLA
Consulting Engineer
A: W-09/2021020
M: 98250 Nr Trust Nagar,
P: Ahmedabad
(Mo.) 9376127076

C.O.W.

JIGNESH ALMOULI
ARC/COW LIC No. SC/027/20-18
ARC/SUPER LIC No. 01/2008/01608
17, Shree Chintamani Society,
Ellis Road, Vastrapur,
AHMEDABAD-380015

ENGINEER

NITIN J. PATEL
AMC LIC No. SO 0446/191019
3, NEW YOGIKRUPA SOCIETY
RANIP, AHMEDABAD-382 480.

STR. ENGINEER

RESPONSIBILITY (G.D.C.R. 4.1.4 & 4.8) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORK/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION WORK. NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation

Case No. : BHNT/NWZ/310813/GDR/A0326/R0/M1 Zone: New West

Plan Approved as per terms and condition mentioned in the Commencement Certificate

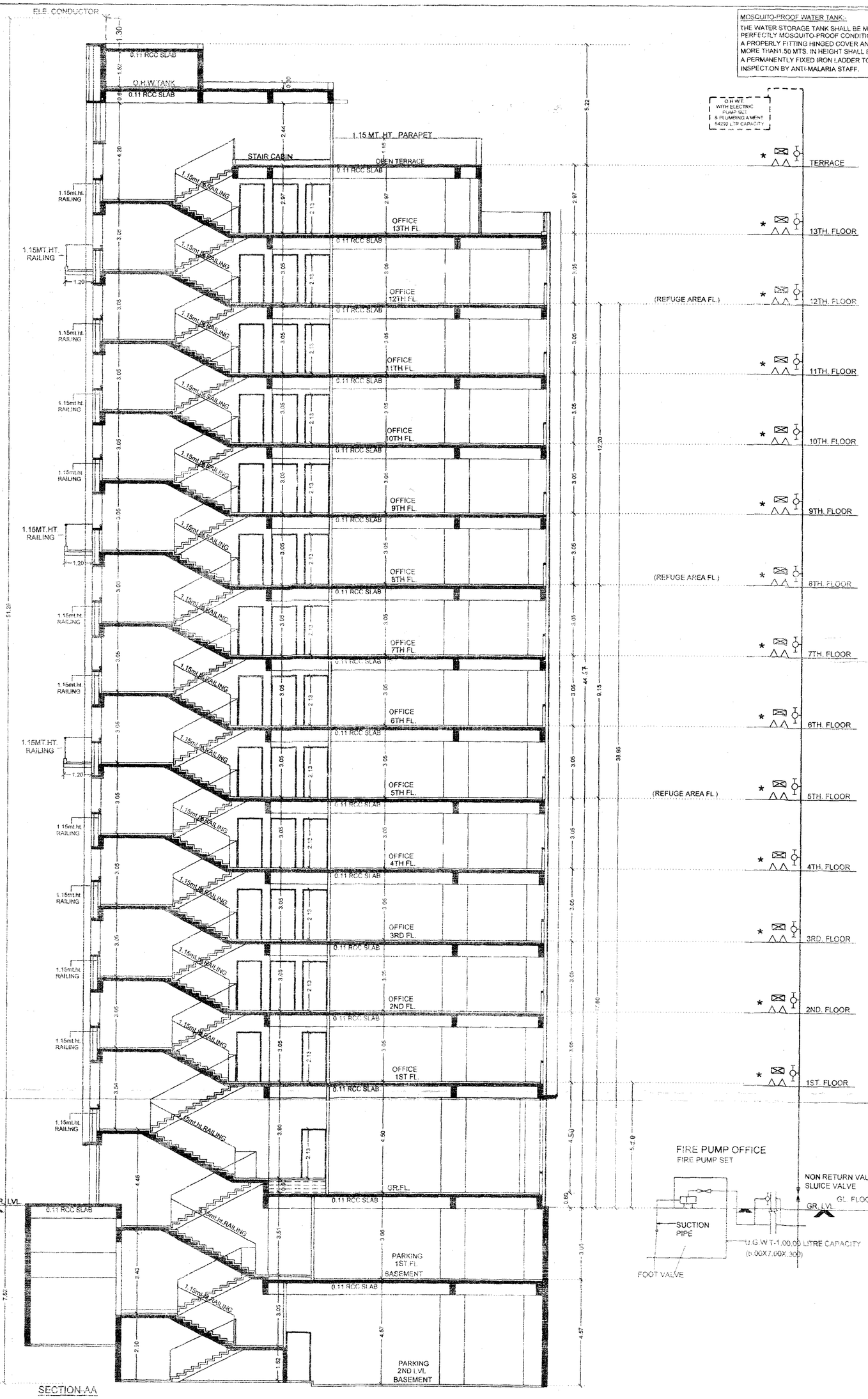
Raja Chitthi Number : 5454/316613/A0326/R0/M1

Date : 20/12/13

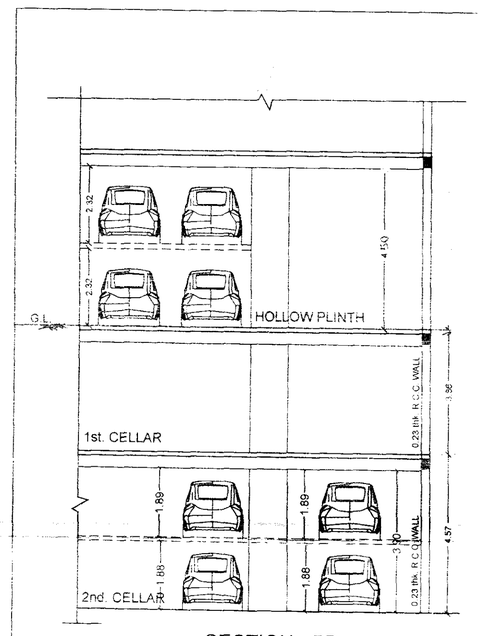
Junior Inspector (Civic Center) | Asst. T.D.O./Asst. E.O. (Civic Center) | H.R. Shah Dy T.D.O. New West | D.P. Desai Dy MC / AMC West

S.P.S.R. (T.D.O.) CORPORATION

3031ff 20 2 16



SECTION-AA



SECTION - BB
ONLY FOR REFRENCE

MOSQUITO-PROOF WATER TANK :-

THE WATER STORAGE TANK SHALL BE MAINTAINTED THAT PERFECTLY MOSQUITO-PROOF CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECT.ON BY ANTI-MALARIA STAFF.

FIRE NOTES:

(1) HYDRANT SYSTEM WITH PUMP AT THE UG TANK, OF A CAPICITY OF 900 LITRES PER MINUTE WITH MINIMM 3 BAR PRESSURE MEASURED AT TERRACE LEVEL, WITH HYDRANT VALVE,HOSE REEL HOSE, ON/OFF SWITCH AT ALL FLOOR LEVELS OR

(1) ULTRA HIGH PRESSURE FRE FIGHTING SYSTEM WITH A PUMP OF 180LITRES PER MINUTE @ 100 BAR PRESSURE,WITH FOG GUNS AND HOSE REELS AND ON/OFF SWITCHES AT EACH FLOOR LEVEL.

(2) THE LIFTS AND THE LIFT WELLS COMING FROM UPPER FLOORS SHALL END AT THE

OF THIS BUILDING SHALLBE COVERED WITH TWO HOURS FIRE RESISTANT SMOKE DOOR CONSTRUCTION FIOM ALL SIDES AT THE BASEMENT LEVELS AND THEIR ENTRY AT THE BASEMENT LEVELS SHALL BE ADDITIONALLY PROTECTED BY SPRINKLERS.

(3) FIRE ALARM SYSTEM WITH SMOKE DETECTION ALARM SYSTEM SHALL BE PROVIDED

(4) THE STAIRCASE SHALL BI OPEN,PREFERABLY CROSS VENTILATED,ABOVE THE PARAPET WALL,IF THE STAIRCASE NEEDS TO BE COVERED IT CAN BE FIXED LOUVERS OR GRILLS.

(5) AT ALL FLOORS CONNECTING THE STAIRCASE THERE SHALL BE 2 HOURS FIRE RESISTANT,SELF CLOSING DOORS INSTALLED TO PREVENT FIRE OR SMOKE REACHING THE STAIRCASE.

(6) WIDTH OF THE STAIRCASE SHALL BE MINIMUM 2 METRES INSIDE TO INSIDE.

(7) WHOLE OF THE BUILDING ALL ENCLOSURES AT ALL FLOORS INCLUDING THE BASEMENT SHALL BE PROTECTED BY SPRINKLER SYSTEM (WITH 57 DEGREE CELSIUS SPRINKLER HEADS) ALONG WITH THE HYDRANT, HOSE REELS, EXTINGUISHERS,ETC.

(8) BASEMENT SHALL HAVE NATURAL VENTILATION PROVIDED OR MECHANICAL VENTILATION WITH DUCTS TO HAVE 6 AIR CHANGES PER HOUR.

SHEET NO :8/8

PLAN SHOWING PROP. COMM. BUILDING ON

SUR NO:- 1024, F.P. NO:- 29,O.P.NO.- 29 ,OF DRAFT T.P.S. NO:- 51, (BODAKDEV-MAKARBA-VEJALPUR)TAL.- CITY DIST.:- AHMEDABAD.

SCALE :- 1.00 CM = 1.00 MT. USE :- COMM.

ZONE :- RESIDENCE - II OVERLAY ZONE-TOZ

R.C.C STAIR DETAIL
WIDTH = 2.13 MT
TREAD = 0.30 MT
RISER = 0.15 MT

COLOUR NOTES
PROP. WORK
PROP. DRAINAGE
CHARGE.F.S.I.
REFUGE AREA

OPENING SCHEDULE

DOOR	D = 1.10 x 2.10	WINDOW	W = 9.20 x 1.20
	D1 = 0.91 x 2.10		W1 = 4.58 x 1.20
	D2 = 0.76 x 2.10		V = 0.60 x 0.60
	DW = 9.75 x 2.10		
	D+W = 7.40 x 2.10		
	D+W1 = 6.75 x 2.10		
	D+W2 = 6.00 x 2.10		
	D+W3 = 4.75 x 2.10		

SANKALP VENTURES
C/O. ROBIN R. GOENKA
SER. No.: 207/20, F.P. No.: 271/2,
SANKALP HOUSE, B/H. RAJPATH CLUB,
BODAKDEV, AHMEDABAD-380 054.
LICENCE No.: DEV 478100820

DEVELOPER

VIRAL SHUKLA
Consulting Engineer
(M.S.C.E.) (M.I.E.) 8022219020
45, Nilkamal Soc.,Nr.Trust Nagar,
Paldi, Ahmedabad.
(Mo.) 9376127076

OWNER

C.O.W.

MINESH ALMOULA
AMC COW LIC No. SD 00270018
AMC ARCH LIC No. 012008101 8R7
17, Sneha Chaitanya Society,
I.I.M. Road, Vastrapur,
AHMEDABAD-380015.

ENGINEER

NITIN J.PATEL
AMC LIC No. SD 0446191019
3, NEW YOGIKRUPA SOCIETY,
RANIP, AHMEDABAD-382 480.

STR. ENGINEER

309/14 20 2 16

RESPONSIBILITY (G.D.C.R. 4.3.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BHNTUHW/310813/GDR/A0326/R0/M1 Zone: New West
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 5454/310813/A0326/R0/M1
Date : 20/2/16

Sub Inspector (Civic Center)	Asst. T.D.O./Asst. E.O. (Civic Center)	H.R. Shah Dy T.D.O. New West	D.P. Desai Dy MC New West

AUTHORITY