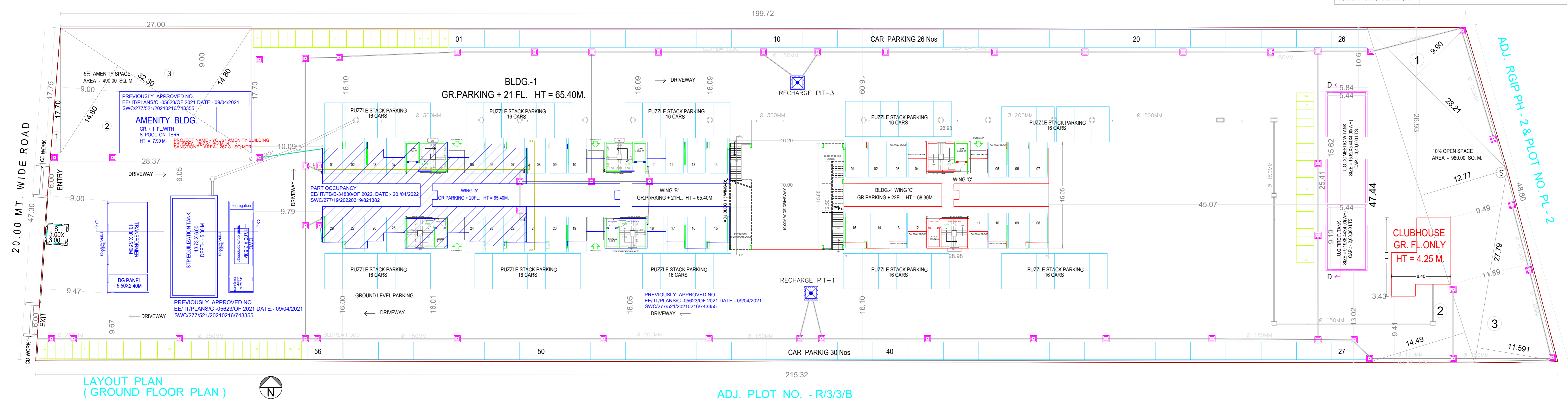
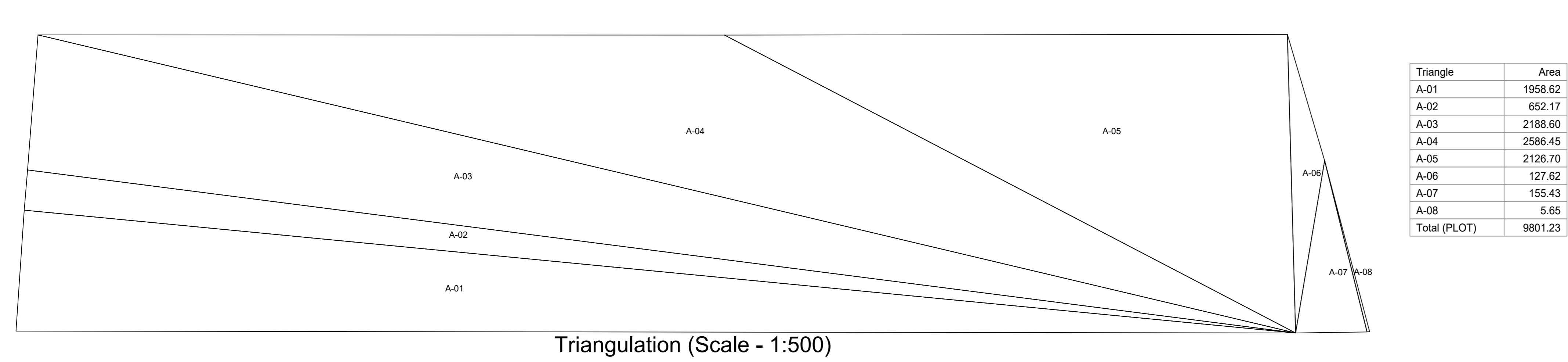
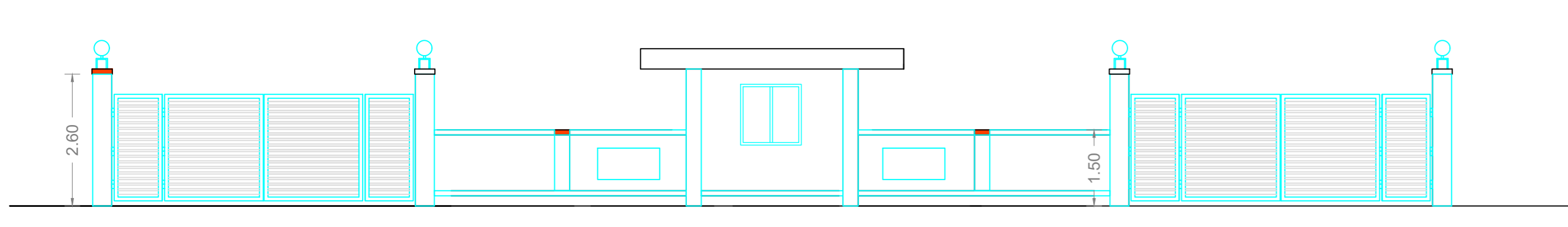
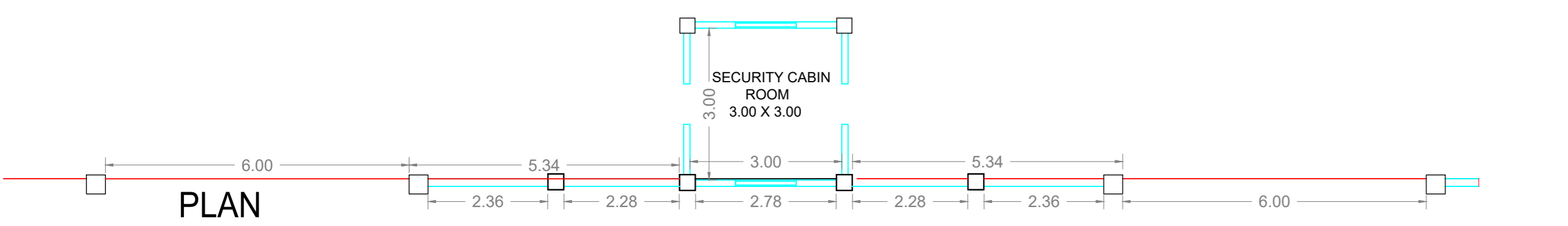


PROPOSED BUILDING WISE FSI STATEMENT - A

| BUILDING | PREVIOUSLY APPROVED FSI AREA | | | | EXISTING FSI AREA | | | | DOUBLE HT. | | | | BALCONY | | | | PASS. | LIFT LOBBY | STAIR LOBBY | STAIR | LIFT | TERR. | TNMTS. | TOTAL FSI AREA |
|--------------|------------------------------|----------------|-------------|-------------|-------------------|----------------|-------------|-------------|-------------|---------------|---------------|--------------|----------------|-------------|-------------|-------------|-------------|----------------|---------------|-------------|------------|----------------------|--------|----------------|
| | COMM. | RESI. | IND. | SPEC. | COMM. | RESI. | IND. | SPEC. | FSI AREA | PERM. | PROP. | EXCESS | FSI AREA | PERM. | PROP. | EXCESS | | | | | | | | |
| WING-A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4569.76 | 0.00 | 0.00 | 0.00 | 456.98 | 473.12 | 16.12 | 550.22 | 0.00 | 0.00 | 0.00 | 0.00 | 726.58 | 176.61 | 0.00 | 80 | 4569.76+16.12 | | |
| WING-B | 0.00 | 4805.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 480.52 | 487.91 | 7.40 | 577.73 | 0.00 | 0.00 | 0.00 | 0.00 | 761.50 | 185.02 | 0.00 | 84 | 4805.18+7.40 | | |
| AMENITY BLDG | 267.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38.88 | 8.26 | 0.00 | 1 | 267.81 | | |
| Total | 267.81 | 4805.18 | 0.00 | 0.00 | 0.00 | 4569.76 | 0.00 | 0.00 | 0.00 | 937.50 | 961.03 | 23.52 | 1137.39 | 0.00 | 0.00 | 0.00 | 0.00 | 1526.96 | 369.89 | 0.00 | 165 | 9642.75+23.52 | | |

PROPOSED BUILDING WISE FSI STATEMENT - B

| BUILDING | PROPOSED FSI AREA | | | | EXISTING FSI AREA | | | | DOUBLE HT. | | | | BALCONY | | | | PASS. | LIFT LOBBY | STAIR LOBBY | STAIR | LIFT | TERR. | TNMTS. | TOTAL FSI AREA |
|-----------------|-------------------|----------------|-------------|-------------|-------------------|-------------|-------------|-------------|-------------|---------------|---------------|-------------|---------------|-------------|-------------|-------------|-------------|---------------|---------------|-------------|-----------|---------------------|--------|----------------|
| | COMM. | RESI. | IND. | SPEC. | COMM. | RESI. | IND. | SPEC. | FSI AREA | PERM. | PROP. | EXCESS | FSI AREA | PERM. | PROP. | EXCESS | | | | | | | | |
| C-1 (BUILDING) | 0.00 | 5063.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 506.39 | 513.99 | 7.60 | 581.09 | 0.00 | 0.00 | 0.00 | 0.00 | 767.80 | 185.02 | 0.00 | 88 | 5063.88+7.60 | | |
| D-1 (CLUBHOUSE) | 48.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.29 | 0.00 | 0.00 | 0 | 48.93 | | |
| Total | 48.93 | 5063.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 506.39 | 513.99 | 7.60 | 581.09 | 0.00 | 0.00 | 0.00 | 0.00 | 786.09 | 185.02 | 0.00 | 88 | 5112.81+7.60 | | |



TENEMENT STATEMENT

| FLOORS | BLDG. - 1 | | BLDG. - 2 | |
|---------------------|-------------|-------------|-------------|-------------|
| | WING - 'A' | WING - 'B' | WING - 'A' | WING - 'C' |
| GROUND FLOOR | 45-60 SQ.M. | 45-60 SQ.M. | 45-60 SQ.M. | 45-60 SQ.M. |
| FIRST FLOOR | 2 | 2 | 2 | 2 |
| SECOND FLOOR | 2 | 2 | 2 | 2 |
| THIRD FLOOR | 2 | 2 | 2 | 2 |
| FOURTH FLOOR | 2 | 2 | 2 | 2 |
| FIFTH FLOOR | 2 | 2 | 2 | 2 |
| SIXTH FLOOR | 2 | 2 | 2 | 2 |
| SEVENTH FLOOR | 2 | 2 | 2 | 2 |
| EIGHTH FLOOR | 2 | 2 | 2 | 2 |
| NINTH FLOOR | 2 | 2 | 2 | 2 |
| TENTH FLOOR | 2 | 2 | 2 | 2 |
| ELEVENTH FLOOR | 2 | 2 | 2 | 2 |
| TWELFTH FLOOR | 2 | 2 | 2 | 2 |
| THIRTEENTH FL. | 2 | 2 | 2 | 2 |
| FOURTEENTH FL. | 2 | 2 | 2 | 2 |
| FIFTEENTH FLOOR | 2 | 2 | 2 | 2 |
| SIXTEENTH FLOOR | 2 | 2 | 2 | 2 |
| SEVENTEENTH FL. | 2 | 2 | 2 | 2 |
| EIGHTEENTH FLOOR | 2 | 2 | 2 | 2 |
| NINETEENTH FLOOR | 2 | 2 | 2 | 2 |
| TWENTIETH FLOOR | 2 | 2 | 2 | 2 |
| TWENTY FIRST FLOOR | 2 | 2 | 2 | 2 |
| TWENTY SECOND FLOOR | 2 | 2 | 2 | 2 |
| TOTAL | 40 | 40 | 42 | 44 |

TOTAL TENE 45-60 SQ.M. = 40+42+44 = 126 NOS
 TOTAL TENE 60 TO 100 SQ.M. = 40+42+44 = 126 NOS.

WATER REQUIREMENT STATEMENT

WATER REQUIRED FOR RESI. AREA
 TOTAL NO. OF TENE. = 252 NOS.
 TOTAL NO. OF PERSONS = 252 X 5 = 1260 NOS.
 WATER REQ./PERSON/DAY = 135 LIT.
 TOTAL WATER REQ. FOR O.H.TANK = 1260 X 135 = 1,70,100 LIT.

O.H. WATER TANK PROP. = 1,70,100 LIT. + 60,000 LIT. FOR FIRE
 SUMPWELL CAPACITY REQUIRED = 1,70,100 LIT. X 1.50 = 2,55,150 LIT.
 SUMPWELL PROPOSED = 3,32,100 LIT.
 SUMPWELL SIZE = 8.65 X 5.50 X 1.50 X 2

AREA STATEMENT

| DESCRIPTION | AREA IN SQ.M |
|-----------------------|--------------|
| TRANSFORMER | 76.70 |
| STP EQUALIZATION TANK | 82.38 |
| OWC | 45.50 |
| CLUB HOUSE | 48.91 |
| MAIN STAIRCASE | 585.25 |
| TERRACE LEVEL | |
| STAIRCASE CABIN AT | 34.84 |
| SECURITY CABIN | 8.50 |
| AHU SLAB | 291.92 |
| TOTAL | 1173.90 |

STAIRCASE AREA CALCULATION

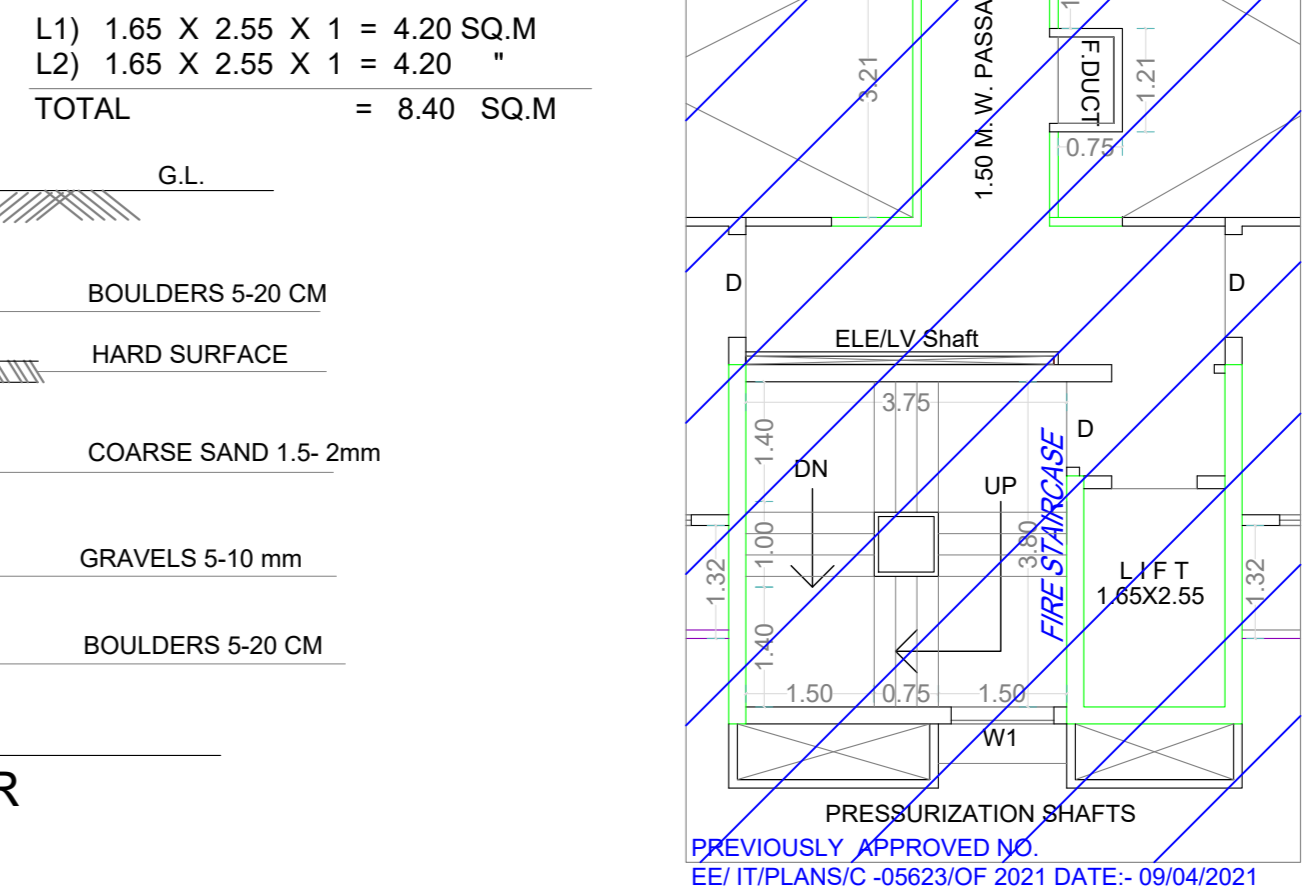
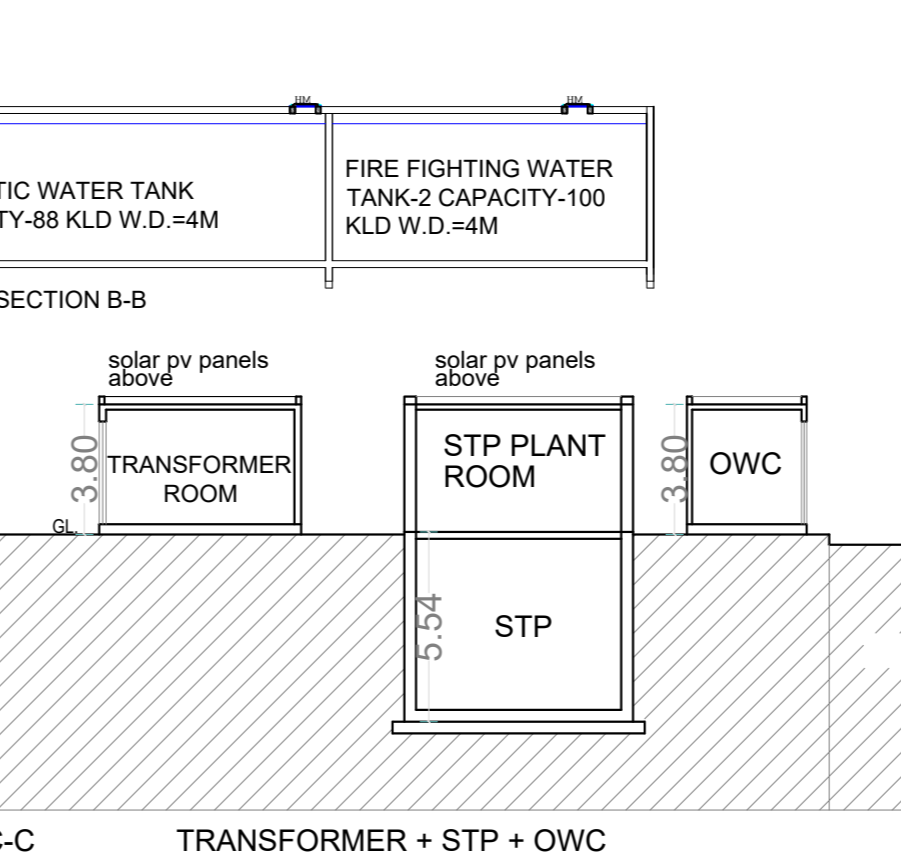
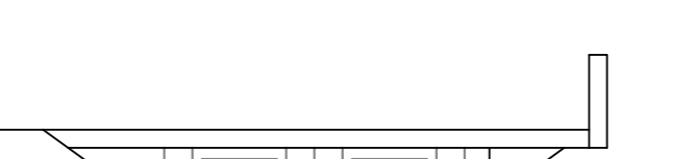
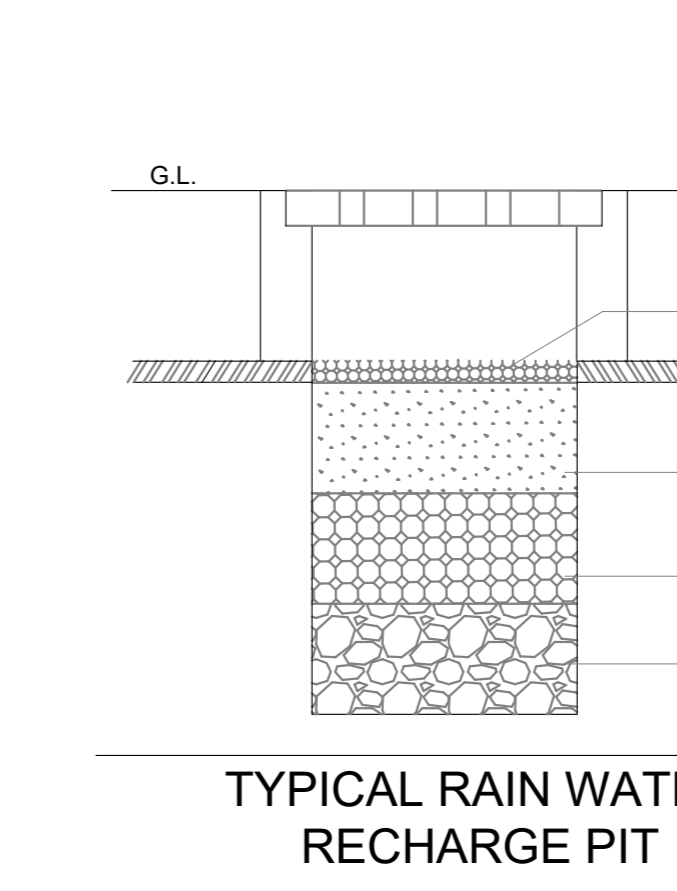
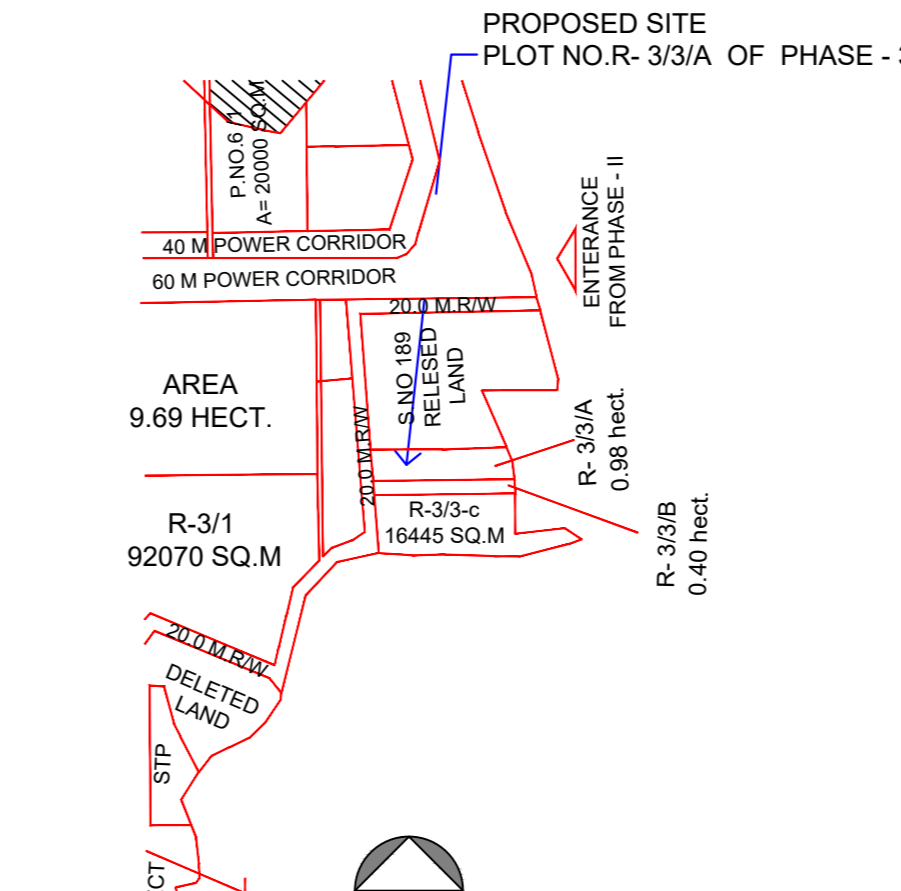
STAIRCASE AREA ON EACH FLOOR
 S1) 3.75 X 3.80 X 1 = 14.25 SQ.M
 S2) 3.75 X 3.80 X 1 = 14.25 SQ.M
 TOTAL = 28.50 SQ.M

PASSAGE AREA CALCULATION

P1) 1.70 X 1.20 X 2 = 4.08 SQ.M
 P2) 5.80 X 1.62 X 2 = 18.14
 P3) 1.50 X 3.41 X 1 = 5.11
 TOTAL = 27.33 SQ.M

LIFT AREA CALCULATION

L1) 1.65 X 2.55 X 1 = 4.20 SQ.M
 L2) 1.65 X 2.55 X 1 = 4.20
 TOTAL = 8.40 SQ.M



PARKING STATEMENT

| TENE. | NO. OF TENE. | CARS | 10% VISITORS car parking | 10% VISITORS scooter parking |
|---|---|-----------|--------------------------|------------------------------|
| TENE. 0 TO 45 SQ.M. FOR 4 TENE. 1 CAR | 4 | 4 | 0 | 0 |
| TENE. 45 TO 60 SQ.M. FOR 2 TENE. 1 CAR | 126 | 63 | 07 | 07 |
| TENE. 60 TO 100 SQ.M. FOR 1 TENE. 1 CAR | 126 | 126 | 13 | 13 |
| PARKING REQD. | 189 | 20 | 20 | 20 |
| TOTAL PARKING REQD. | 189 + 20 = 209 | | | |
| TOTAL PARKING PROP. | 259 CAR PARKING + 75 SCOOTER PARKING | | | |

PARKING AREA STATEMENT IN SQ.M.

| PARKING AREA REQD. | CARS | SCOOTERS |
|---------------------------------|------------------------------|---------------------------|
| 209 X 12.50 = 2612.50 | 20 X 2.00 = 40.00 | |
| TOTAL PARKING AREA REQD. | 2652.50 SQ.M. | |
| PARKING AREA PROP. | 259 X 12.50 = 3237.50 | 75 X 2.00 = 150.00 |
| TOTAL PARKING AREA PROP. | 3387.50 SQ.M. | |

STAMP OF APPROVAL

| A) AREA STATEMENT | SQ.M. |
|---|----------------|
| 1. AREA OF PLOT | 9820.00 |
| 2. DEDUCTIONS (FROM GROSS PLOT AREA) | 0.00 |
| (a) ROAD SET-BACK (RW) | 0.00 |
| (b) PROPOSED ROAD (DP) | 0.00 |
| (c) ANY RESERVATION | 0.00 |
| (d) CHEMICAL STORAGE AREA | 0.00 |
| (e) OTHERS | 000.00 |
| TOTAL (a+b+c+d+e) | 0.00 |
| 3. BALANCE AREA OF PLOT (1-2) | 9820.00 |
| 4. DEDUCTIONS (FROM BALANCE PLOT AREA) | 0.00 |
| (a) RECREATIONAL GROUND AREA | 0.00 |
| (b) AMENITY AREA | 0.00 |
| 5. NET BALANCE PLOT AREA OF PLOT - (B) | 9820.00 |
| 6. ADDITION FOR F.S.I. | |
| (a) ROAD-1 SET-BACK | 0.00 |
| (b) ROAD-2 SET-BACK | 0.00 |
| (c) ROAD-3 SET-BACK | 0.00 |
| (d) ROAD-4 SET-BACK | 0.00 |
| (e) PROPOSED ROAD (DP) | 0.00 |
| (f) AMENITY SPACE | 0.00 |
| TOTAL (a+b+c+d+e+f) | 0.00 |
| 7. NET PLOT AREA (4+5) | 9820.00 |
| 8. FLOOR SPACE INDEX PERMISSIBLE (C) | 1.90 |
| PERMISSIBLE FLOOR AREA (6 X 7) | 18620.00 |
| 9. SPECIAL CASES FSI | 0.00 |
| 10. TOTAL PERM. BUILT UP AREA (7+8) | 18620.00 |
| 11. PROPOSED AREAS | |
| (a) PROPOSED RESIDENTIAL AREA | 5063.88 |
| (b) PROPOSED COMMERCIAL AREA | 48.93 |
| (c) PROPOSED SPECIAL USE AREA | 0.00 |
| (d) PROPOSED DOUBLE HEIGHT AREA | 0.00 |
| (e) PROPOSED BALCONY AREA | 0.00 |
| TOTAL PROPOSED AREA (a+b+c+d+e) | 5112.81 |
| 12. SUB STRUCTURE AREA ADDITION (FOR FSI) | 0.00 |
| 13. SUB STRUCTURE AREA DEDUCTION (FOR FSI) | 0.00 |
| 14. EXCESS BALCONY AREA TAKEN IN F.S.I. | 7.60 |
| 15. STORAGE AREA | 0.00 |
| 16. EXISTING BUILT UP AREA | 9666.27 |
| 17. DEMOLISHED AREA | 0.00 |
| 18. TOTAL B/UP AREA (11+12+13+14+15) | 14786.68 |
| 19. CONSUMED FSI (Factor) | 1.50 |
| 20. CONSUMED FSI (Factor) As Per Permissible FSI | 0.00 |
| B) BALCONY STATEMENT | |
| (i) PERMISSIBLE BALCONY AREA | 1443.89 |
| (ii) PROPOSED BALCONY AREA | 1475.02 |
| (iii) EXCESS BALCONY AREA (TOTAL) | 31.13 |
| C) PARKING STATEMENT | |
| (i) PARKING REQUIRED BY RULE | 95 |
| (ii) PARKING PROVIDED | 126 |
| (iii) TOTAL PARKING PROPOSED | 126 |
| D) TRANSPORT VEHICLES PARKING | |
| (a) TOTAL NO. OF TRANSPORT VEHICLES PARKING PROVIDED | 0.00 |
| (b) TOTAL NO. OF LOADING / UNLOADING PARKING PROVIDED | 0.00 |

CERTIFICATE OF AREA

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON AND THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS SQUARE METRES AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / TOWN PLANNING SCHEME RECORDS.

LEGEND

- PLOT BOUNDARY SHOWN THICK BLACK
- PROPOSED WORK SHOWN RED
- DRAINAGE & SERVICES WORK SHOWN RED DOTTED
- WATER SUPPLY WORK SHOWN BLACK DOTTED
- EXISTING WORK SHOWN BLUE
- DEMOLITION SHOWN HATCHED YELLOW
- EXISTING STREET SHOWN GREEN
- FUTURE STREET SHOWN GREEN DOTTED
- PERMISSIBLE BUILDING LINE THICK DOTTED
- OPEN SPACE NO COLOUR
- RECREATION GROUND SHOWN GREEN WASH
- GAS SUPPLY LINE SHOWN VIOLET DOTTED
- WATER BASED FIRE PROTECTION SYSTEMS BLUE DOTTED

Sudhir Kulkarni
 5, Saraswati, Sanawadi, Aurhdi, Pune-07.

OWNER'S NAME: SANAS DEVELOPERS PVT LTD. **OWNER'S SIGN:**

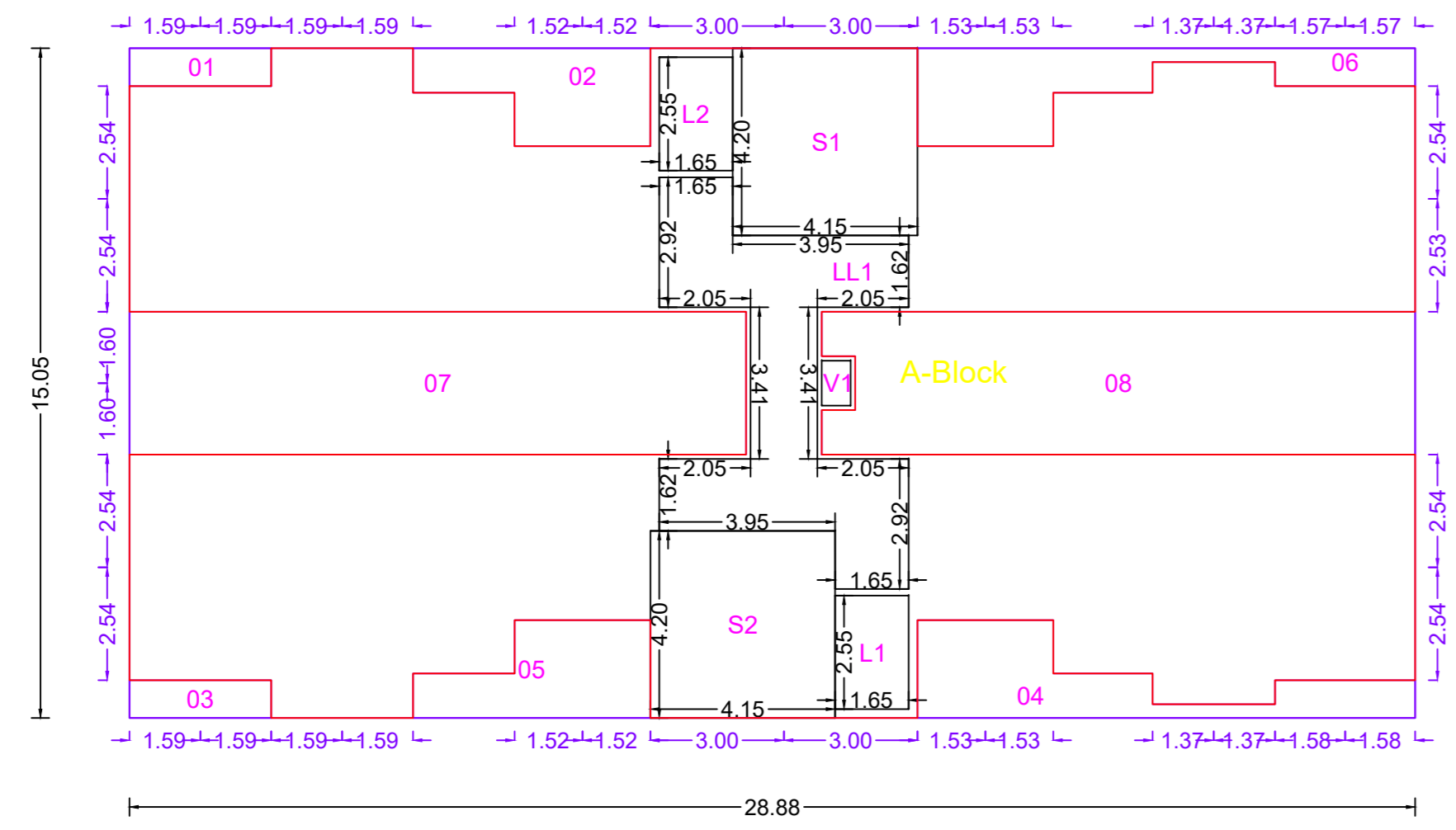
PROJECT: PROPOSED BUILDING ON PLOT NO R-3/A OF PHASE-3
 Plot No. : 411057 Survey No. :
 Ward : Pune - 411057 Village : HINJEWADI, MAAN

INDUSTRIAL AREA : Pune Infotech Park (Hinjewadi Phase -II,III)
ARCHITECT: PUNDLIK SHRIPAD JOSHI **ARCHITECTS SIGN:**

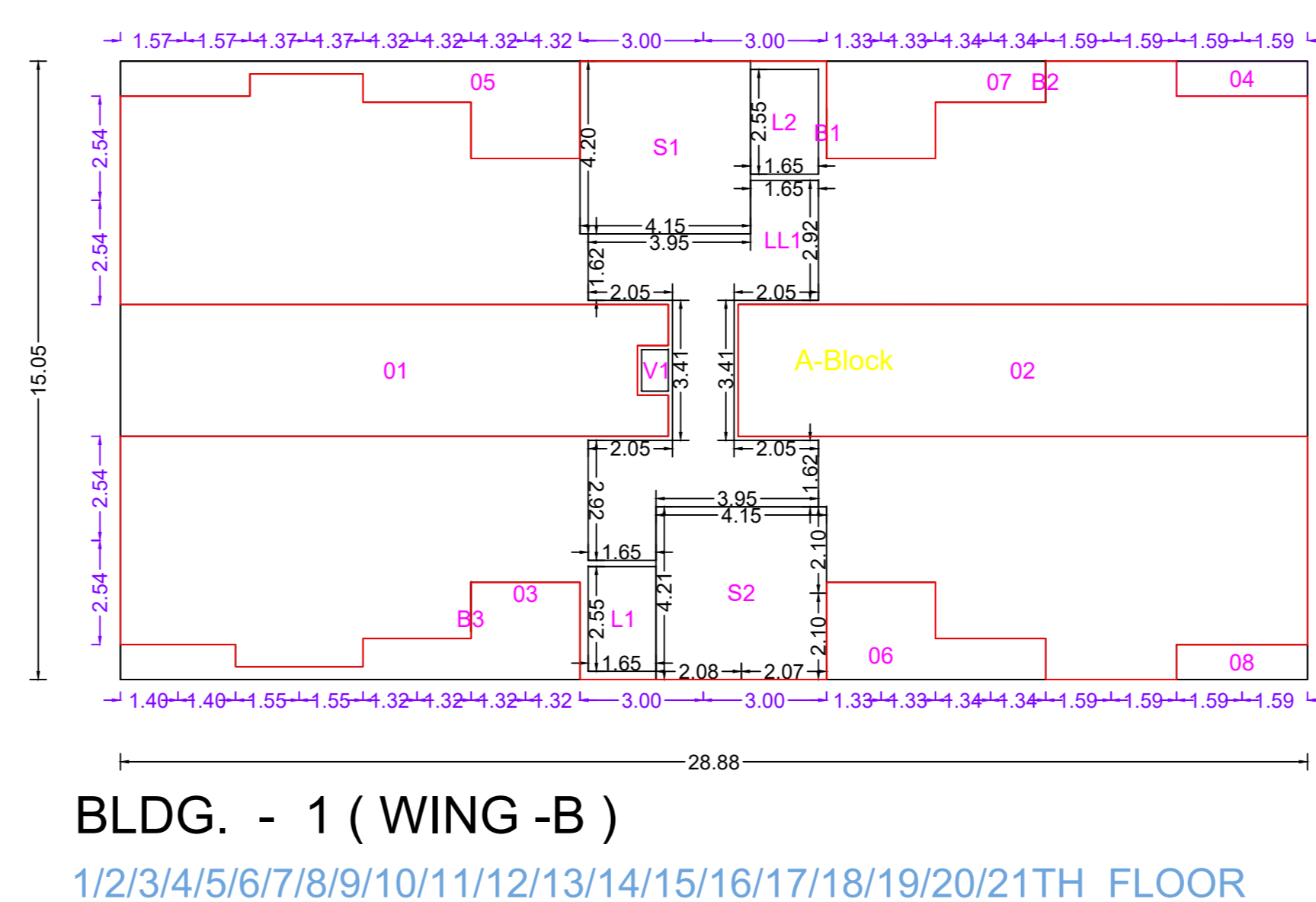
PUNDLIK SHRIPAD JOSHI
 216, AKSHAY CHEMBERS, NARAYAN PETH PUNE 411030

KEY NO. INWARD NO. / 20220520/84578 DATE: 16-09-2022
KEY NO. SHEET NO. 1/9

BLDG. - 1 (WING - A)
1/2/3/4/5/6/7/8/9/10/11/12/13/14/15/16/17/18/19/20TH FLOOR



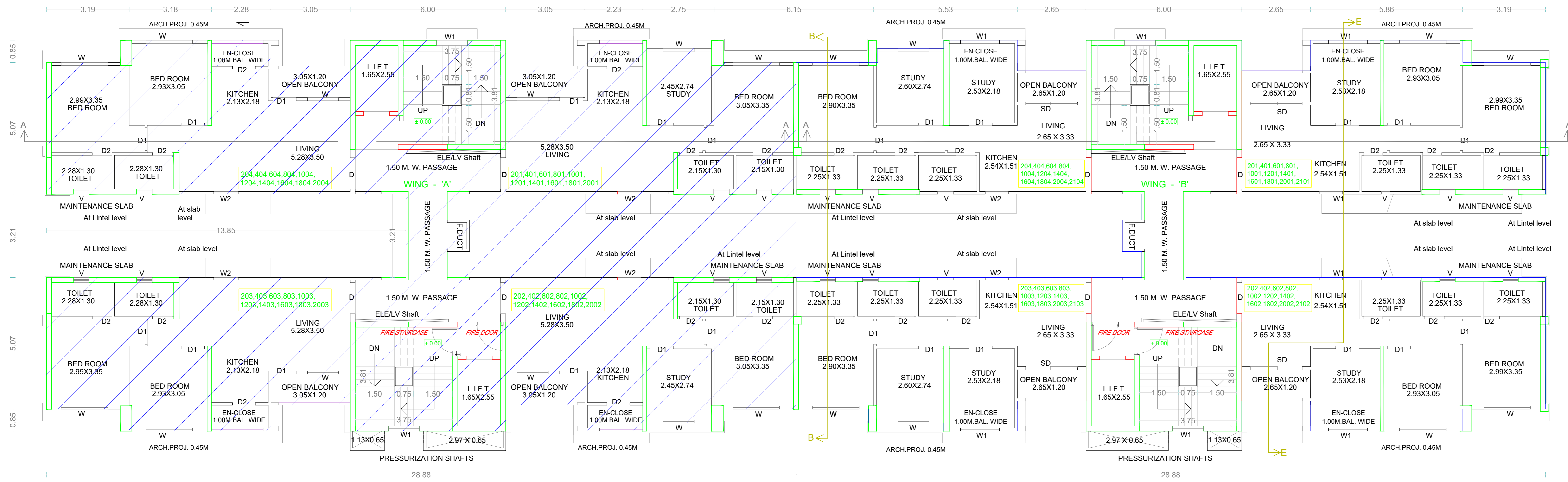
| Polygon | Area |
|---------|--------|
| A-Block | 434.64 |
| 01 | 2.71 |
| 02 | 8.99 |
| 03 | 2.71 |
| 04 | 12.47 |
| 05 | 8.99 |
| 06 | 12.47 |
| 07 | 44.46 |
| 08 | 41.87 |
| L1 | 4.21 |
| L2 | 4.21 |
| V1 | 0.66 |
| LL1 | 27.51 |
| S1 | 17.45 |
| S2 | 17.45 |
| Total | 228.49 |



| Polygon | Area |
|---------|--------|
| A-Block | 434.64 |
| 01 | 41.87 |
| 02 | 44.47 |
| 03 | 12.24 |
| 04 | 2.71 |
| 05 | 12.43 |
| 06 | 8.95 |
| 07 | 8.95 |
| 08 | 2.71 |
| L1 | 4.21 |
| L2 | 4.21 |
| V1 | 0.66 |
| LL1 | 27.51 |
| S1 | 17.45 |
| S2 | 17.45 |
| B1 | 0.00 |
| B2 | 0.00 |
| B3 | 0.00 |
| Total | 228.82 |

BLDG. - 1 (WING - B)
1/2/3/4/5/6/7/8/9/10/11/12/13/14/15/16/17/18/19/20/21TH FLOOR

STAMP OF APPROVAL
BLDG. - 1 (WING - A) + (WING - B)



BALCONY CALCULATIONS: (B WING)

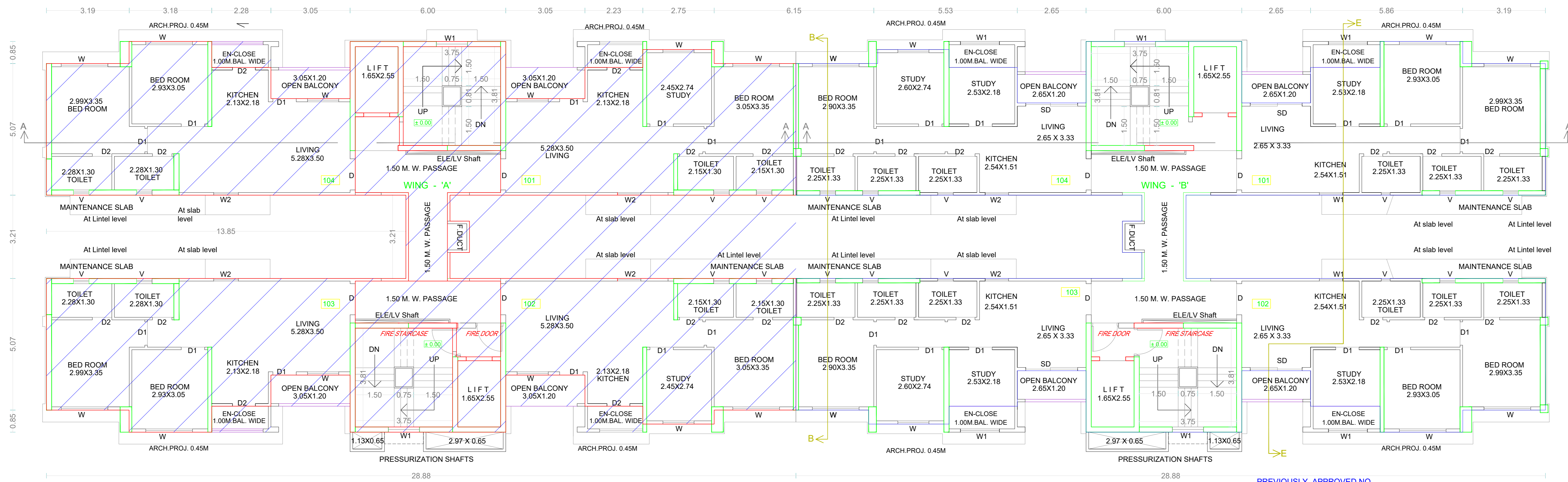
| FLOOR | SIZE | AREA | TOT. AREA |
|------------|-----------------|-------|-----------|
| 1ST FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 2ND FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 3RD FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 4TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 5TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 6TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 7TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 8TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 9TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 10TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 11TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 12TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 13TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 14TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 15TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 16TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 17TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 18TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 19TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 20TH FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |
| 21ST FLOOR | 1.00 X 2.63 X 4 | 10.52 | 23.24 |
| | 1.20 X 2.65 X 4 | 12.72 | |

2 / 4 / 6 / 8 / 10 / 12 / 14 / 16 / 18 / 20TH FLOOR PLAN (WING - A)

PART OCCUPANCY
EE/IT/TS/B-34830/OF 2022 DATE- 20/04/2022
SWC/277/19/20220319/821382

2 / 4 / 6 / 8 / 10 / 12 / 14 / 16 / 18 / 20TH / 21TH FLOOR PLAN (WING - B)

PREVIOUSLY APPROVED NO.
EE/IT/PLANS/C-05623/OF 2021 DATE- 09/04/2021
SWC/277/521/20210216/743355



1ST FLOOR PLAN (WING - A)

PART OCCUPANCY
EE/IT/TS/B-34830/OF 2022 DATE- 20/04/2022
SWC/277/19/20220319/821382

1ST FLOOR PLAN (WING - B)

PREVIOUSLY APPROVED NO.
EE/IT/PLANS/C-05623/OF 2021 DATE- 09/04/2021
SWC/277/521/20210216/743355

Sudhir Kulkarni
5, Saraswati, Sanewadi, Aundh, Pune-07.

OWNER'S NAME: SANAS DEVELOPERS PVT.LTD.
813-816, 8TH FLOOR, SACRED WORLD, SOUTH BLOCK, WANOWRIE, PUNE-411040

OWNER'S SIGN: _____

PROJECT: PROPOSED BUILDING ON PLOT NO. R-33/A OF PHASE - 3 SURVEY NO. :
Ward : Pune - 411057 Village : HINJEWADI, MAAN

INDUSTRIAL AREA : Pune Infotech Park (Hinjewadi Phase -II,III)

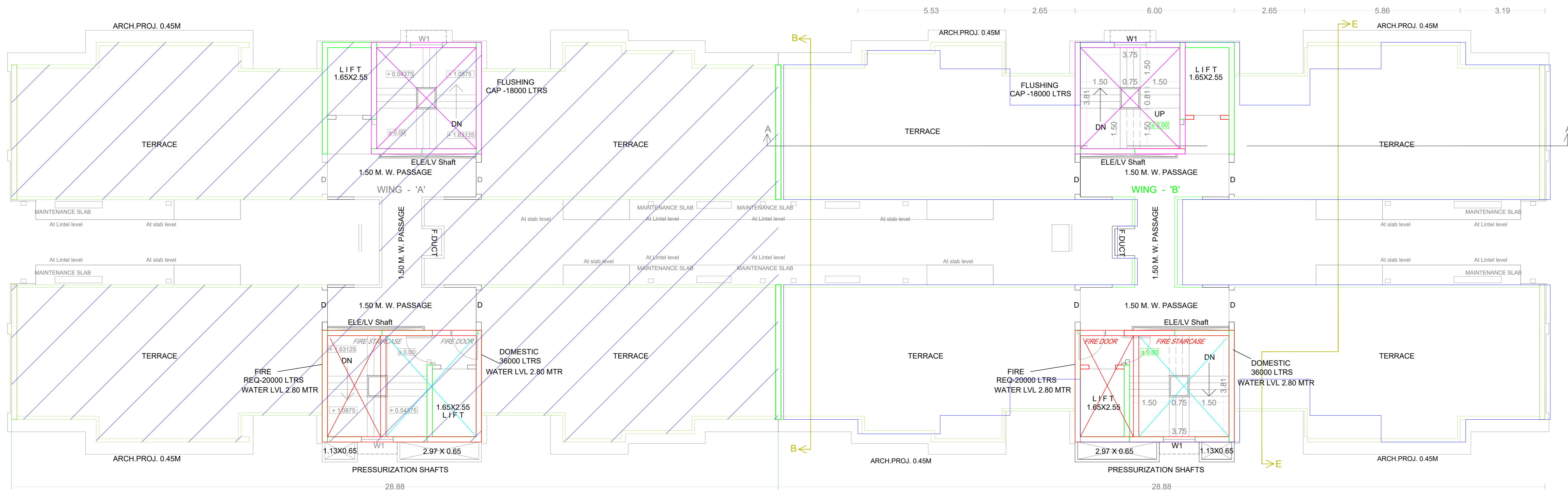
ARCHITECT: PUNDLIK SHRIPAD JOSHI
216, AKSHAY CHEMBERS, NARAYAN PETH PUNE 411030

ARCHITECT'S SIGN: _____

JOB NO. DRG. NO. SCALE DRAWN BY CHECKED BY
1:100

INWARD NO. SWC/277/521/20220520/834578 DATE 16-09-2022

KEY NO. SHEET NO. 3 / 9

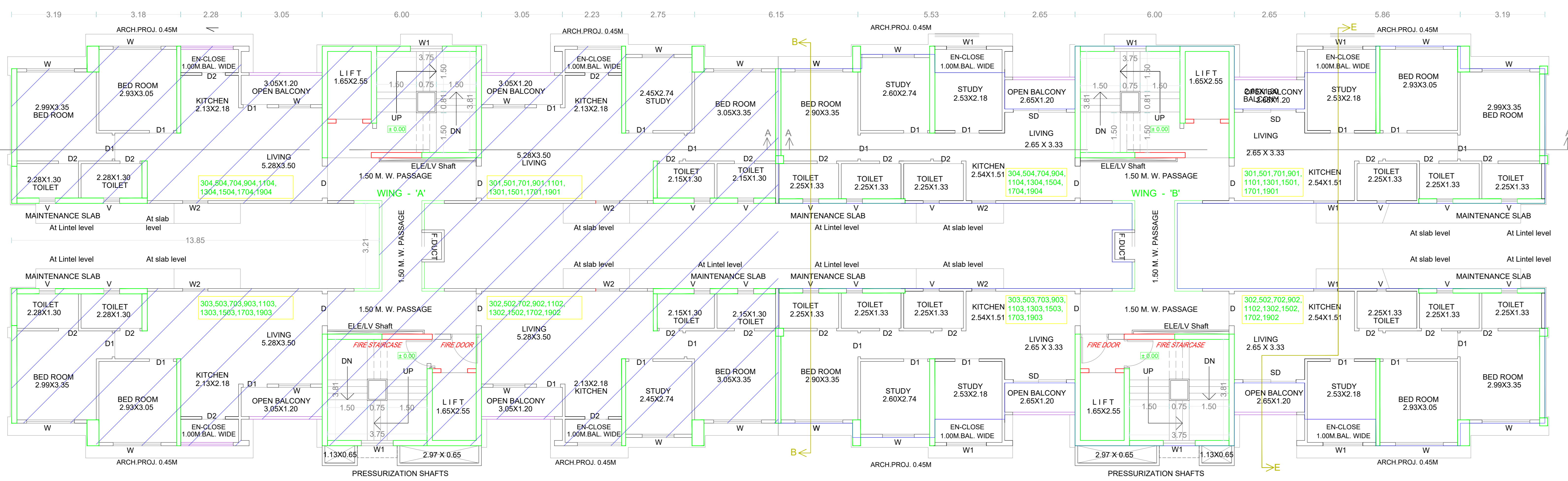
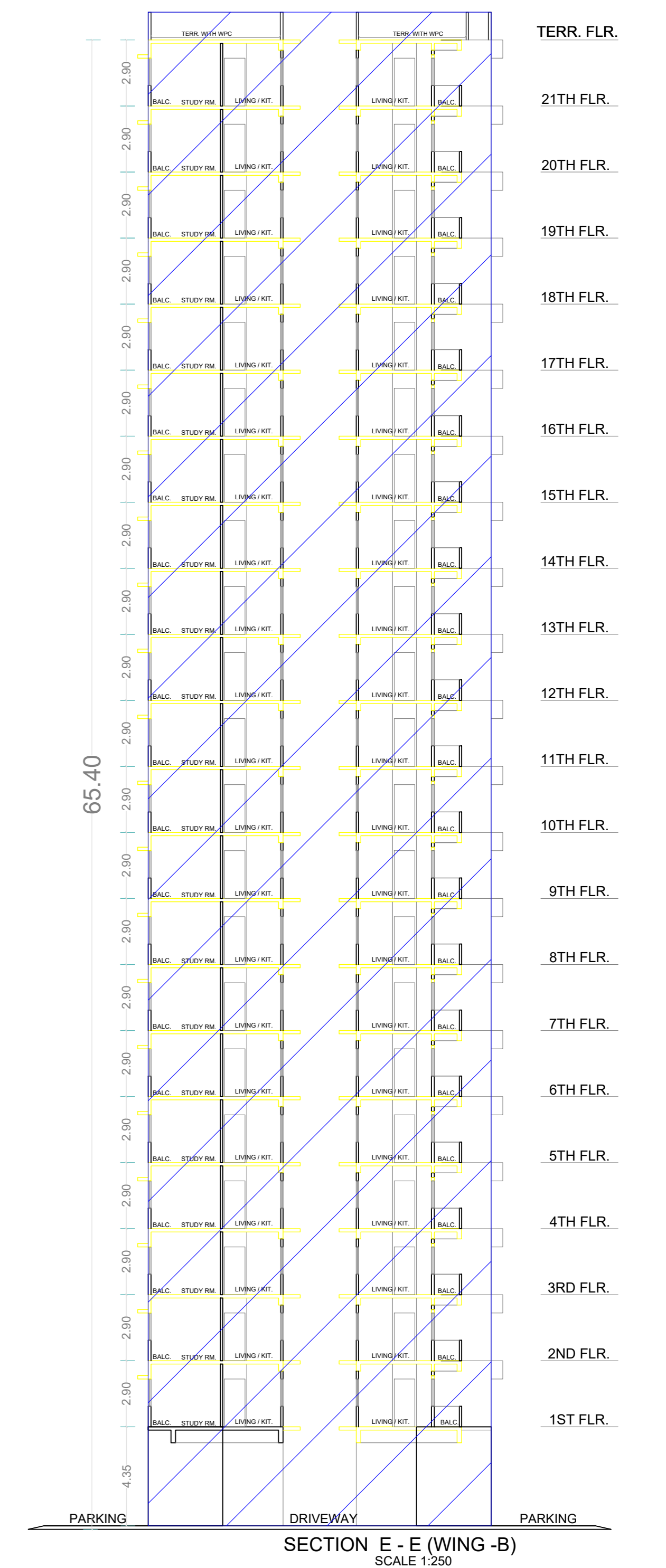


TERRACE FLOOR PLAN (WING-A)

PART OCCUPANCY
EE/IT/IB/B-34830/OF 2022. DATE:- 20/04/2022
SWC/277/19/20220319/821382

TERRACE FLOOR PLAN (WING-B)

PREVIOUSLY APPROVED NO.
EE/IT/PLANS/C-05623/OF 2021 DATE:- 09/04/2021
SWC/277/521/20210216/743355



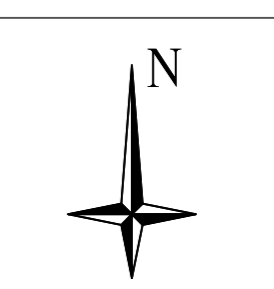
3/5/7/9/11/13/15/17/19TH FLOOR PLAN (WING-A)

PART OCCUPANCY
EE/IT/IB/B-34830/OF 2022. DATE:- 20/04/2022
SWC/277/19/20220319/821382

3/5/7/9/11/13/15/17/19TH FLOOR PLAN (WING-B)

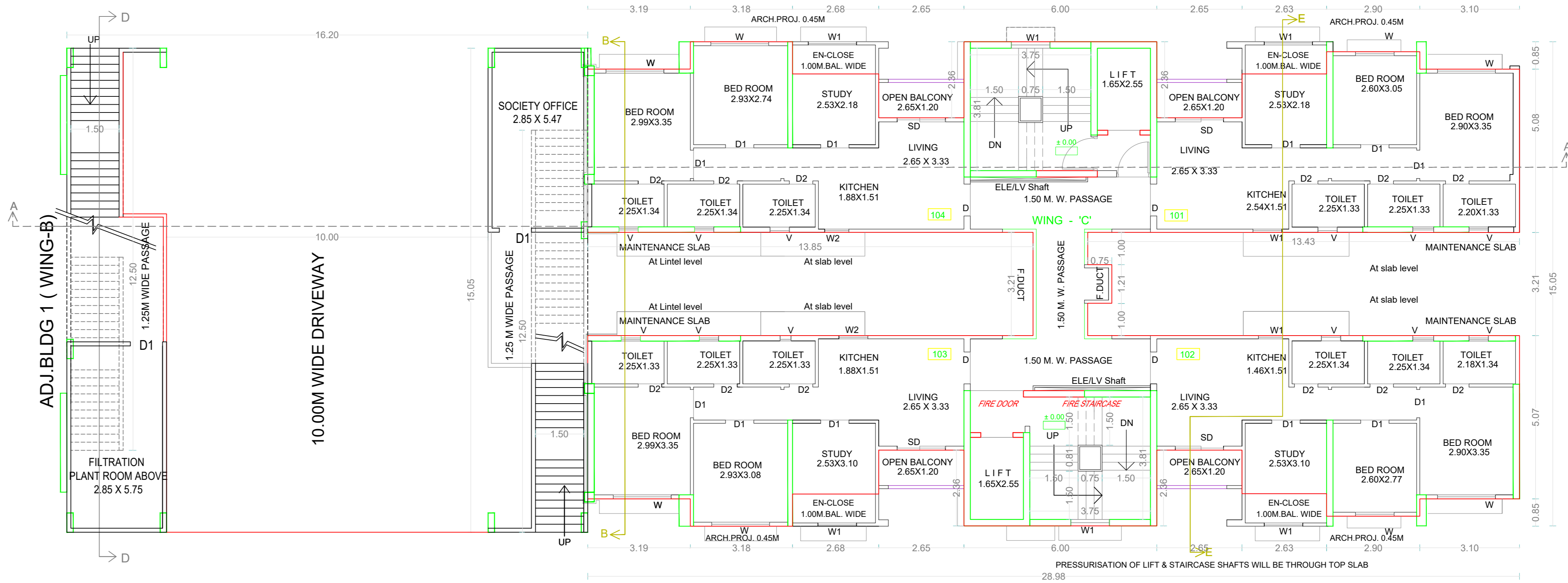
PREVIOUSLY APPROVED NO.
EE/IT/PLANS/C-05623/OF 2021 DATE:- 09/04/2021
SWC/277/521/20210216/743355

| | | | |
|--|-----------------------------|-------------------|---------------------|
| Sudhir Kulkarni (POA) 5, Saraswati, Sanewadi, Aundh, Pune-07. | | | |
| OWNER'S NAME: | | OWNER'S SIGN: | |
| SANAS DEVELOPERS PVT.LTD. 813-816, 8TH FLOOR, SACRED WORLD, SOUTH BLOCK, WANOWRIE, PUNE-411040 | | | |
| PROJECT: PROPOSED BUILDING ON PLOT NO. R-33/A OF PHASE - 3 SURVEY No. : Ward : Pune - 411057 Village : HINJEWADI, MAAN | | | |
| INDUSTRIAL AREA : Pune Infotech Park (Hinjewadi Phase -I,II,III) | | | |
| ARCHITECT: | | ARCHITECT'S SIGN: | |
| PUNDLIK SHRIPAD JOSHI 216, AKSHAY CHEMBERS, NARAYAN PETH PUNE 411030 | | | |
| JOB NO. | DRG. NO. | SCALE | DRAWN BY CHECKED BY |
| | | 1:100 | |
| INWARD NO. | SWC/277/521/20220520/834578 | DATE | 16-09-2022 |
| KEY NO. | | SHEET NO. | 4 / 9 |

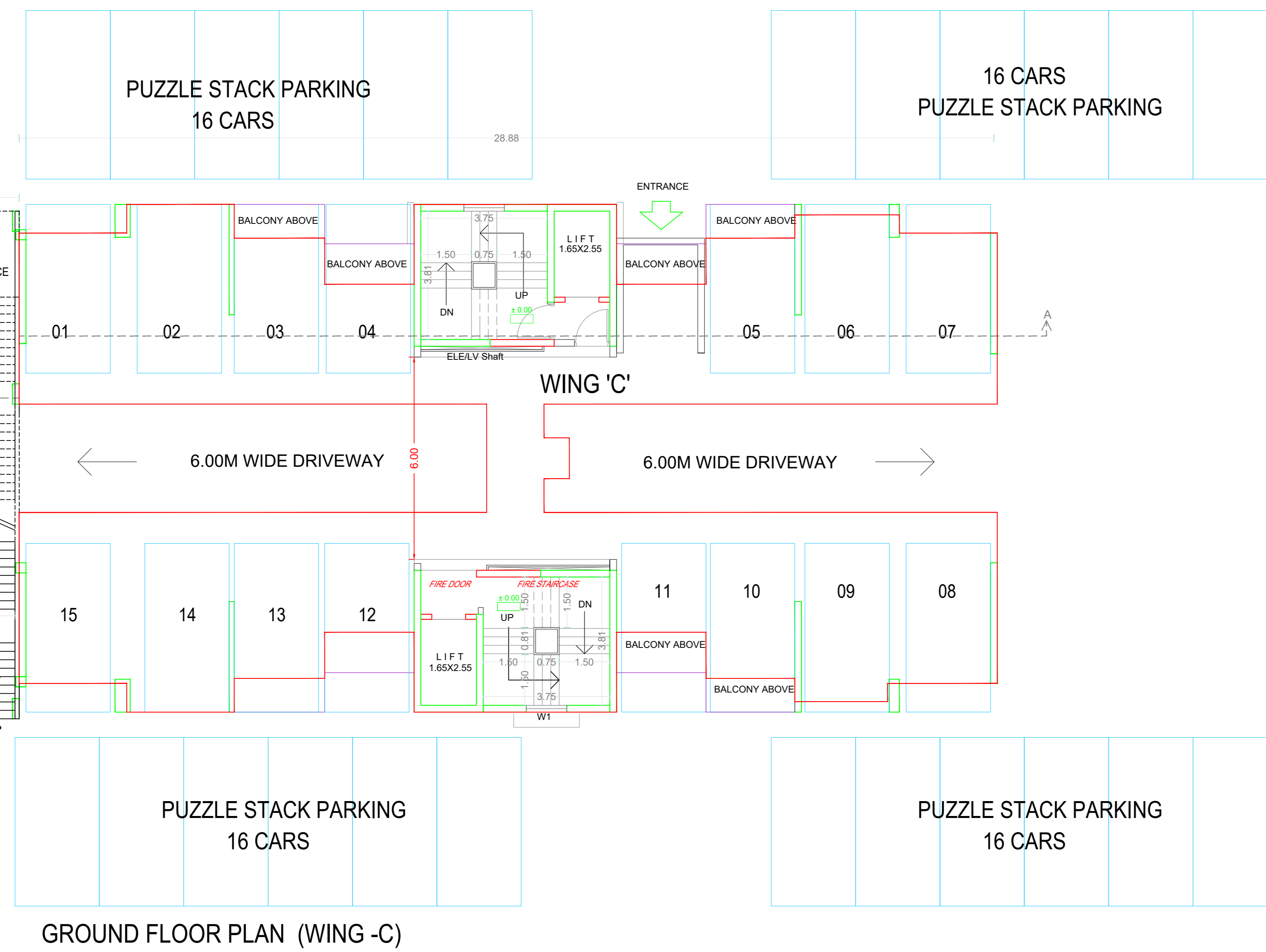
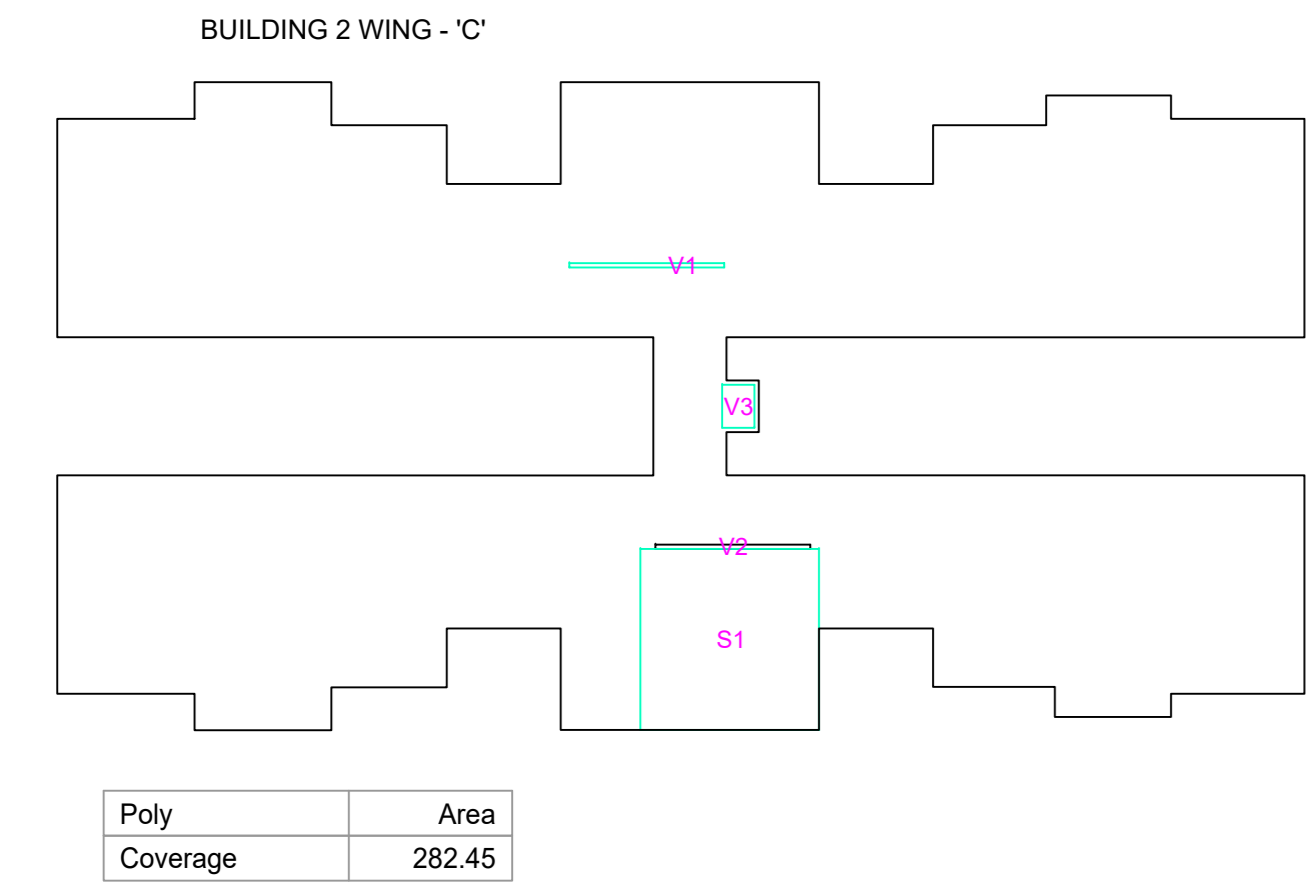


FLOOR WISE FSI STATEMENT: C (BUILDING)

| FLOORS | PROPOSED FSI AREA | | | | EXISTING FSI AREA | | | | DOUBLE HT. | | BALCONY | | LIFT LOBBY | STAIR LOBBY | STAIR | LIFT | TERR. | TNMTS. | TOTAL FSI AREA | | |
|--------------------|-------------------|----------------|-------------|-------------|-------------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|-------------|-------------|---------------|-------------|---------------|---------------|----------------|-----------|-----------------------|
| | COMM. | RESI. | IND. | SPEC. | COMM. | RESI. | IND. | SPEC. | FSI AREA | PERM. | PROP. | EXCESS | | | | | | | | PASS | |
| GROUND FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| FIRST FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| SECOND FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| THIRD FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| FOURTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| FIFTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| SIXTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| SEVENTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| EIGHTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| NINTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| TENTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| ELEVENTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| TWELFTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| THIRTEENTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| FOURTEENTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| FIFTEENTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| SIXTEENTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| SEVENTEENTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| EIGHTEENTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| NINETEENTH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| TWENTIETH FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| TWENTYFIRST FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| TWENTYSECOND FLOOR | 0.00 | 230.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.02 | 23.36 | 0.35 | 0.00 | 26.41 | 0.00 | 34.90 | 8.41 | 0.00 | 4 | 230.18 | |
| TERRACE FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | |
| Total | 0.00 | 5063.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 506.39 | 513.99 | 7.60 | 0.00 | 581.09 | 0.00 | 767.80 | 185.02 | 0.00 | 88 | 5063.88 + 7.60 |



1ST FLOOR PLAN (WING - C)



GROUND FLOOR PLAN (WING - C)

STAMP OF APPROVAL
BUILDING - 2 (WING - C)

| FLOOR | SIZE | AREA | TOT. AREA |
|--------------------|-----------------|-------|-----------|
| FIRST FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| SECOND FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| THIRD FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| FOURTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| FIFTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| SIXTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| SEVENTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| EIGHTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| NINTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| TENTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| ELEVENTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| TWELFTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| THIRTEENTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| FOURTEENTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| FIFTEENTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| SIXTEENTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| SEVENTEENTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| EIGHTEENTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| NINETEENTH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| TWENTIETH FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| TWENTYFIRST FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| TWENTYSECOND FLOOR | 1.00 X 2.63 X 1 | 2.63 | 23.37 |
| | 1.01 X 2.63 X 1 | 2.66 | |
| | 1.00 X 2.68 X 2 | 5.36 | |
| | 1.20 X 2.65 X 4 | 12.72 | |
| Total | - | - | 513.99 |



Sudhir Kulkarni
5, Saraswati, Sarnewadi, Aundh, Pune-07.

OWNER'S NAME: SANAS DEVELOPERS PVT. LTD. 813-816TH FLOOR, SACRED WORLD, SOUTH BLOCK, WANOWRIE, PUNE-411040

OWNER'S SIGN: _____

PROJECT: PROPOSED BUILDING ON PLOT NO. 33/A OF PHASE - 3, SURVEY NO. 1, WARD - 411057, VILLAGE - HINJEWADI, MAAN

INDUSTRIAL AREA: Pune Infotech Park (Hinjewadi Phase - I, II, III)

ARCHITECT: PUNDLIK SHRIPAD JOSHI 216, AKSHAY CHAMBERS, NARAYAN PETH, PUNE 411030

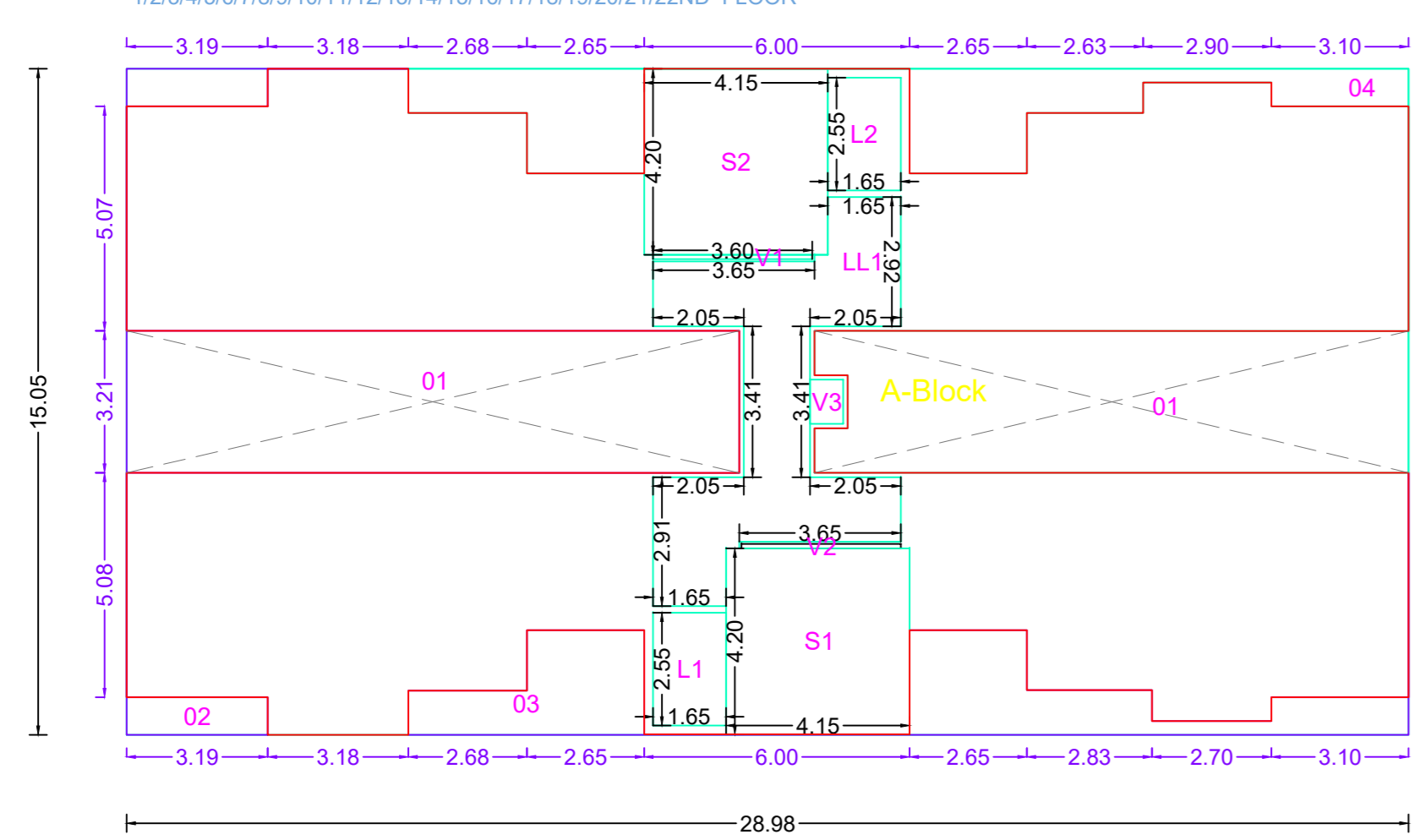
ARCHITECTS SIGN: _____

JOB NO. DRG. NO. SCALE DRAWN BY / CHECKED BY
INWARD NO. / 20220520/834578 DATE 16-09-2022
KEY NO. SHEET NO. 5 / 9

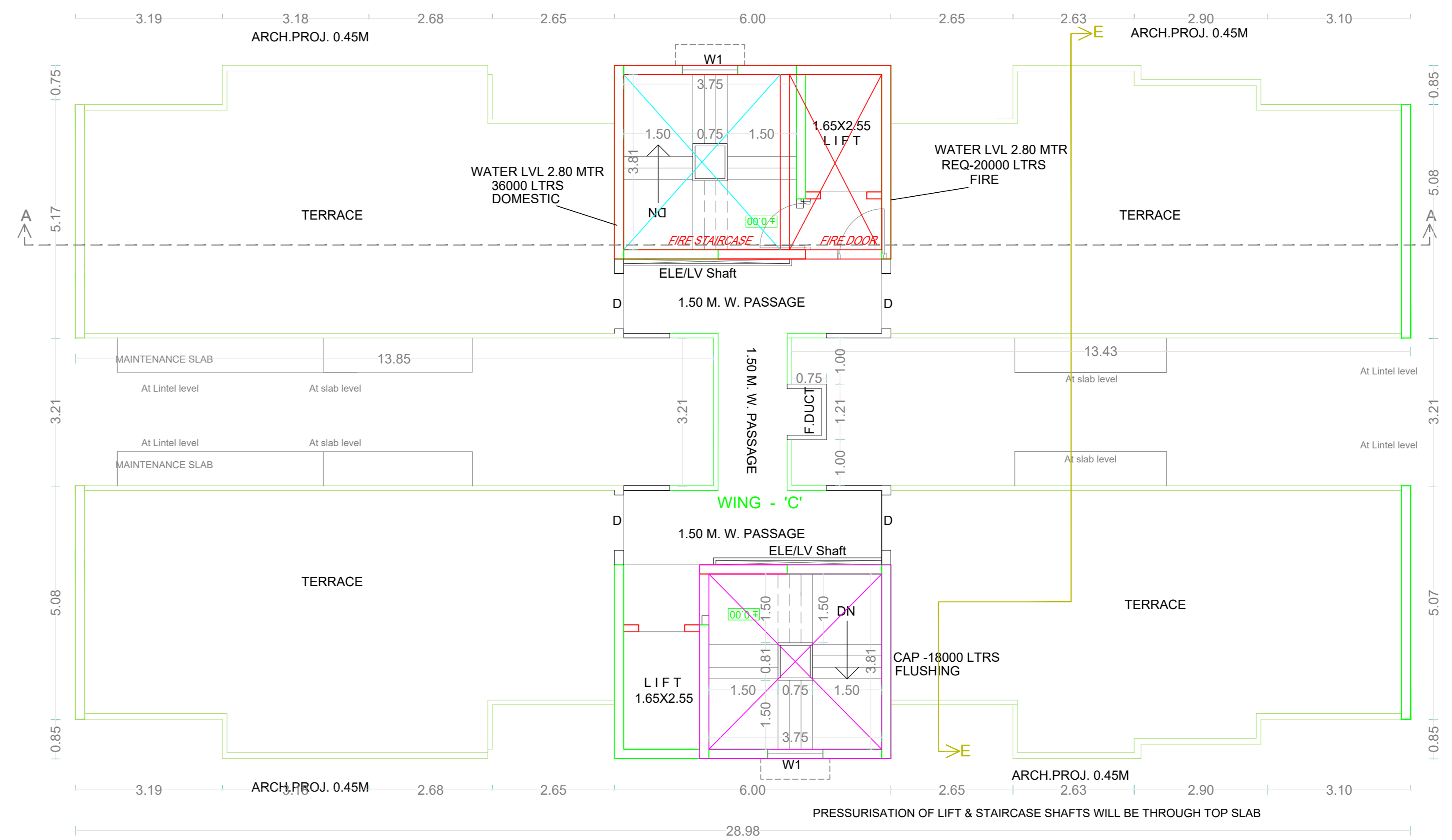
STAMP OF APPROVAL
BUILDING - 2 (WING - C)

BLDG. - 2 (WING - C)

112/3/4/5/6/7/8/9/10/11/12/13/14/15/16/17/18/19/20/21/22ND FLOOR

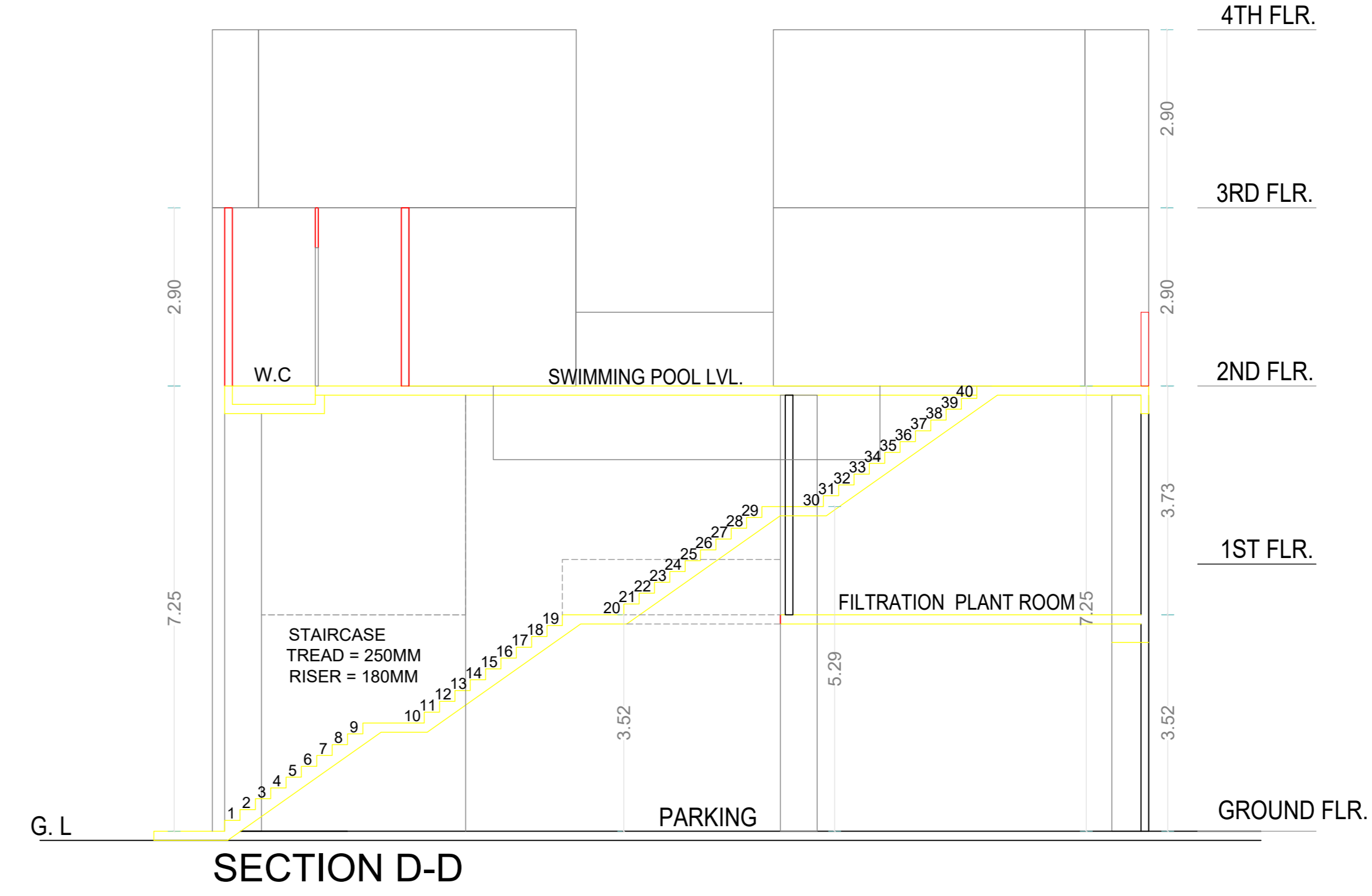
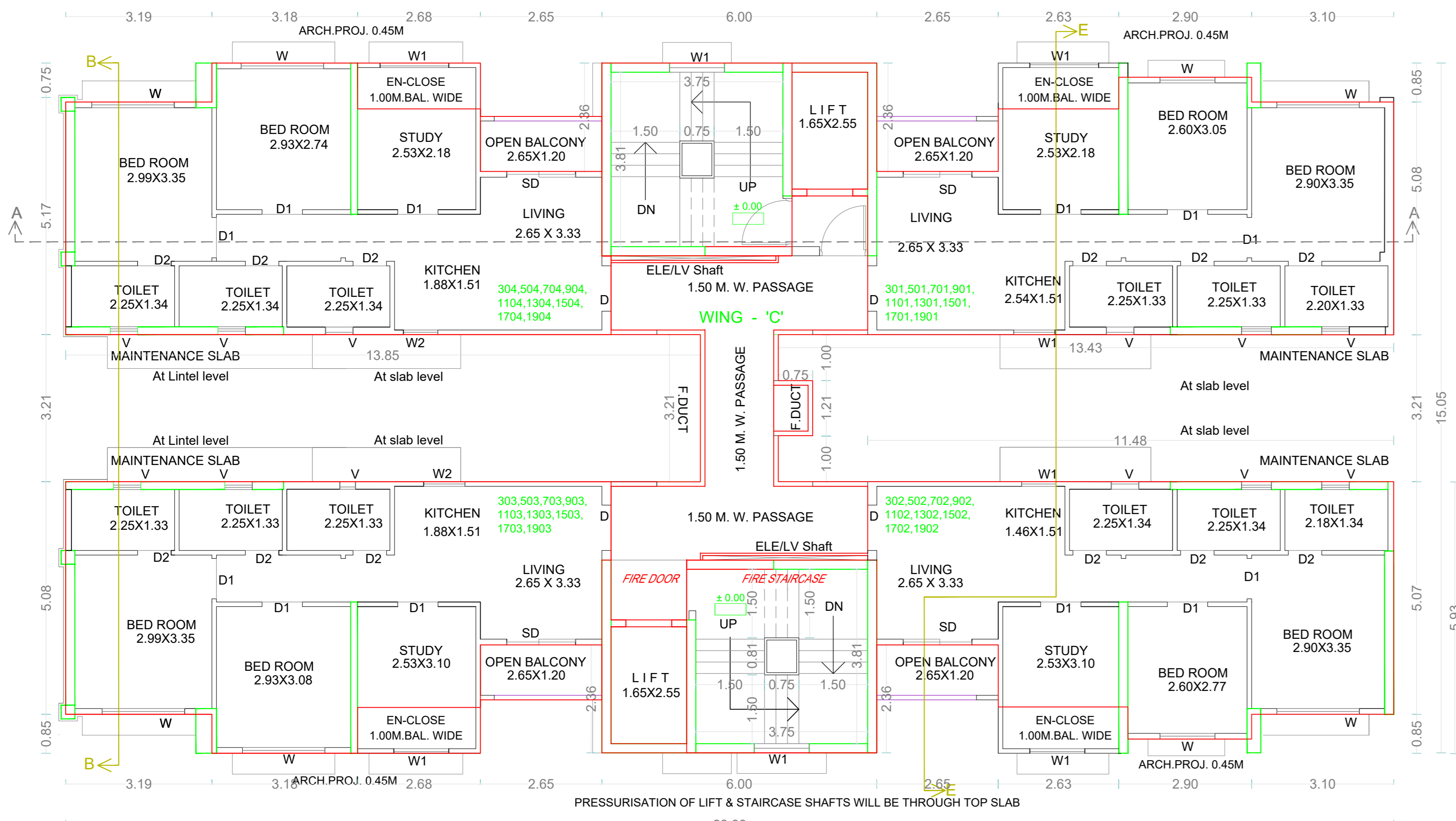


| Polygon | Area |
|---------|--------|
| A-Block | 436.44 |
| O1 | 47.19 |
| O2 | 2.71 |
| O3 | 21.60 |
| O4 | 63.56 |
| L1 | 4.21 |
| L2 | 4.21 |
| V1 | 0.36 |
| V2 | 0.36 |
| V3 | 0.75 |
| LL1 | 26.41 |
| S1 | 17.45 |
| S2 | 17.45 |
| Total | 230.18 |



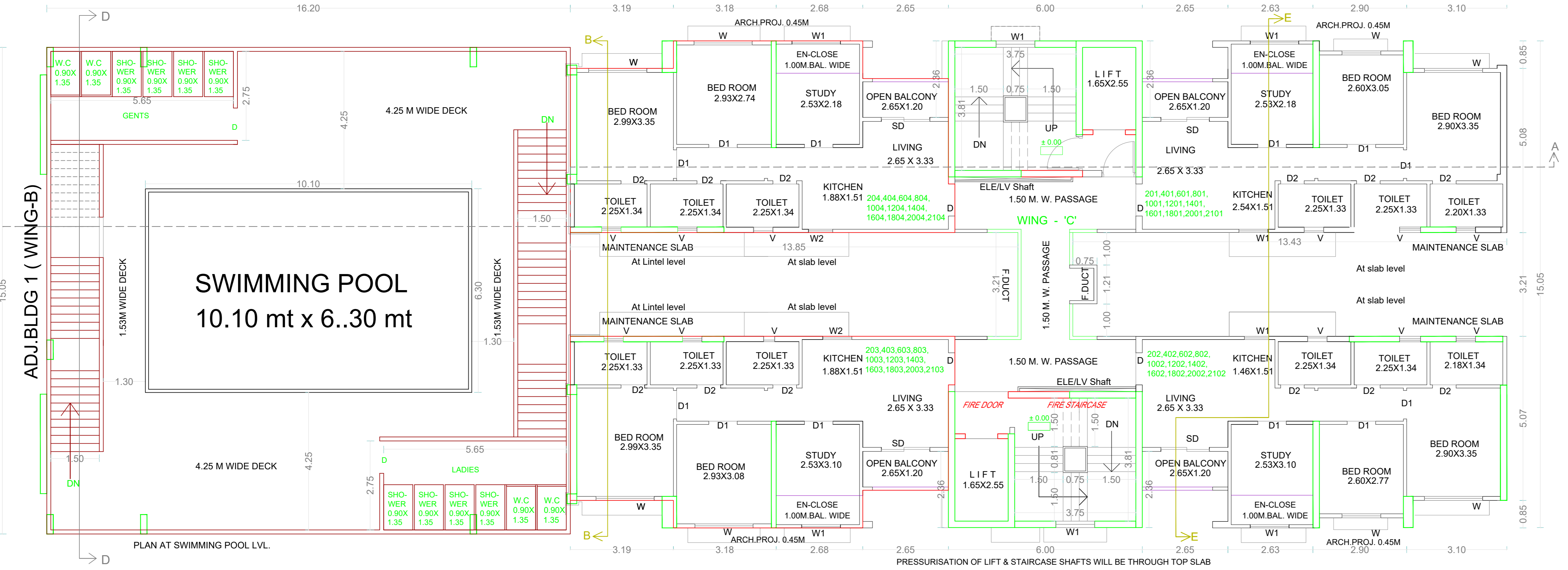
TERRACE FLOOR PLAN (WING-C)

3 / 5 / 7 / 9 / 11 / 13 / 15 / 17 / 19 / 21TH FLOOR PLAN (WING - C)



SECTION D-D

SWIMMING POOL
10.10 mt x 6.30 mt



2 / 4 / 6 / 8 / 10 / 12 / 14 / 16 / 18 / 20TH / 22ND FLOOR PLAN (WING - C)

Sudhir Kulkarni
5, Saraswati, Sanewadi, Aundh, Pune-07.

OWNER'S NAME: SANAS DEVELOPERS PVT. LTD.
813-816, 8TH FLOOR, SACRED WORLD, SOUTH BLOCK, WANOWRIE, PUNE-411040

PROJECT: PROPOSED BUILDING ON PLOT NO. R-33/A OF PHASE - 3
Plot No. : Survey No. :
Ward : Pune - 411057 Village : HINJEWADI, MAAN

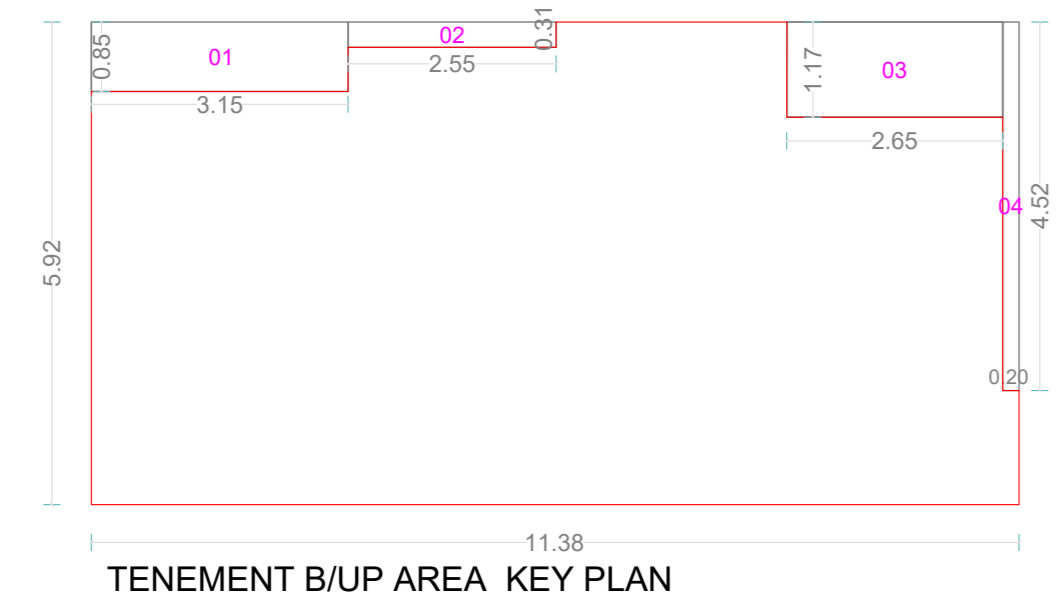
INDUSTRIAL AREA : Pune Infotech Park (Hinjewadi Phase -I,II,III)

ARCHITECT: PUNDLIK SHRIPAD JOSHI
216, AKSHAY CHAMBERS, NARAYAN PETH PUNE 411030

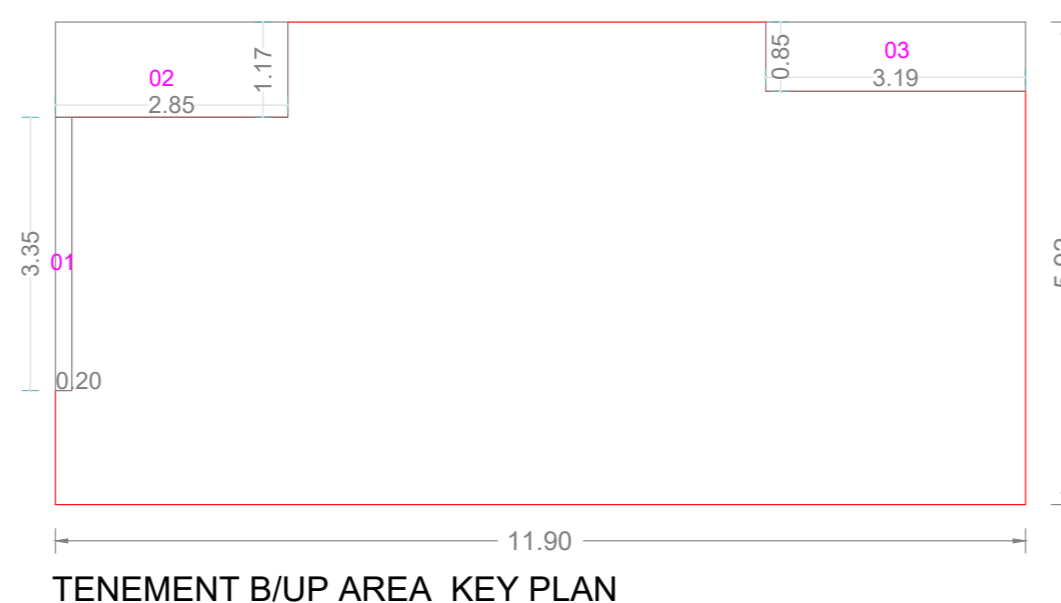
ARCHITECT'S SIGN:

| | | | |
|------------|-----------------|-----------|-----------------------|
| JOB NO. | DRG. NO. | SCALE | DRAWN BY / CHECKED BY |
| | | 1:100 | |
| INWARD NO. | SWC/277/521 | DATE | 16-09-2022 |
| KEY NO. | 20220520/834578 | SHEET NO. | 6 / 9 |

| RECTANGLE | AREA |
|-------------------|-------|
| 11.38 X 5.92 | 67.36 |
| 01 | 2.67 |
| 02 | 0.79 |
| 03 | 3.08 |
| 04 | 0.90 |
| TOTAL | 7.44 |
| BUP = 67.36-7.44= | 59.92 |



TENEMENT B/UP AREA KEY PLAN



TENEMENT B/UP AREA KEY PLAN

| RECTANGLE | AREA |
|-------------------|-------|
| 11.90 X 5.92 | 70.44 |
| 01 | 0.67 |
| 02 | 3.32 |
| 03 | 2.70 |
| TOTAL | 6.69 |
| BUP = 70.44-6.69= | 63.75 |

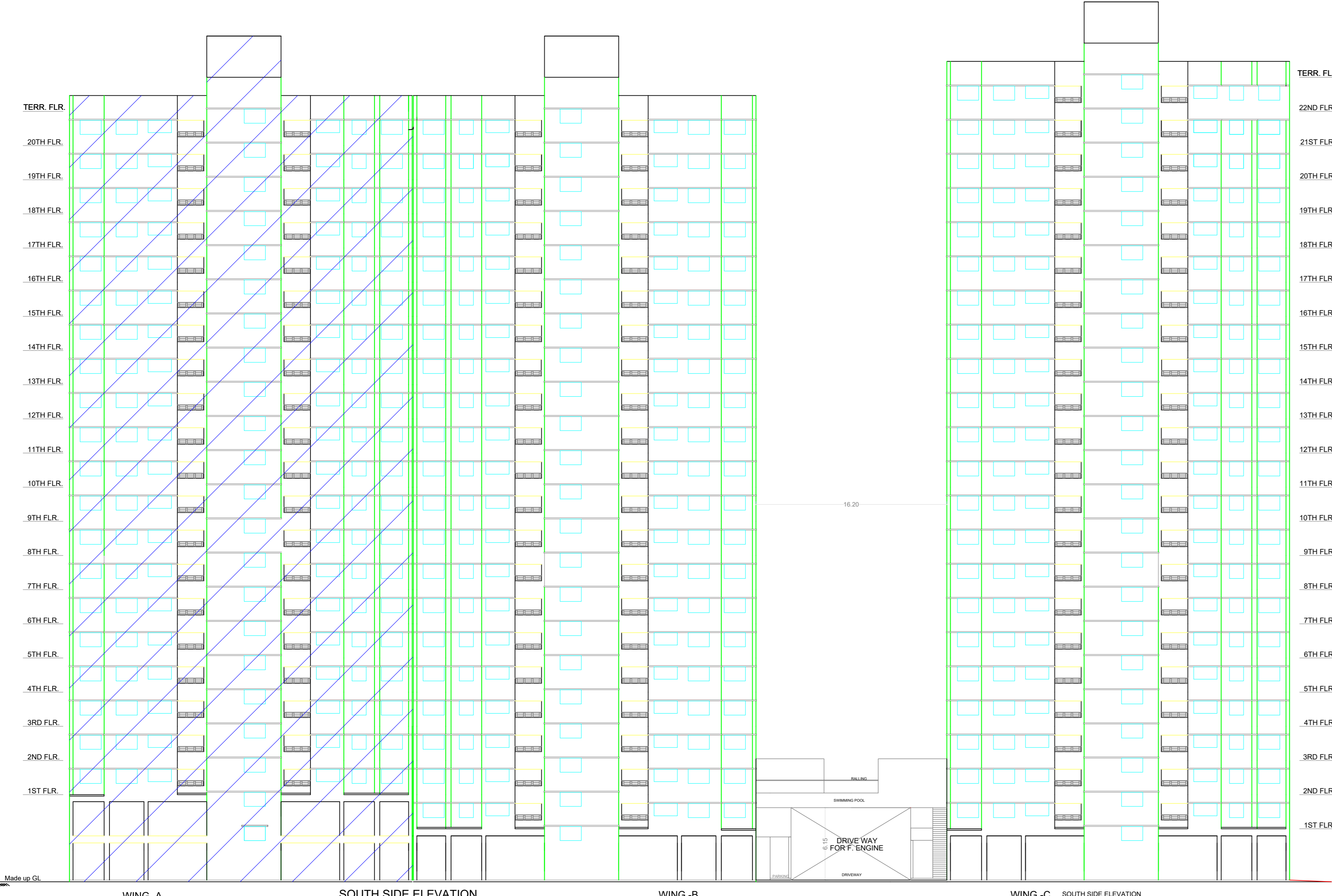
BLDG. - 1 (WING - A) + (WING - B)
B/UP AREA DETAILS

| BLDG NO. | FLOOR NO. | TENEMENTS NO. | B/UP AREA PER TENEMENTS | NO. OF TENEMENTS |
|------------------------|--|--|-------------------------|------------------|
| BLDG. - 1 (WING - A) | TYPICAL -1/2/3/4/5/6/7/8/9/10/11/12/13/14/15/16/17/18/19/20 ND FLOOR PLAN | 101,201,301,401,501,601,701,801,901,1001,1101,1201,1301,1401,1501,1601,1701,1801,1901,2001 | 59.92 SQ.M | 20 NOS. |
| | | 102,202,302,402,502,602,702,802,902,1002,1102,1202,1302,1402,1502,1602,1702,1802,1902,2002 | 59.92 SQ.M | 20 NOS. |
| | | TOTAL TENEMENT | | 40 NOS. |
| | | 103,203,303,403,503,603,703,803,903,1003,1103,1203,1303,1403,1503,1603,1703,1803,1903,2003 | 63.75 SQ.M | 20 NOS. |
| BLDG. - 1 (WING - B) | TYPICAL -1/2/3/4/5/6/7/8/9/10/11/12/13/14/15/16/17/18/19/20/21 ST FLOOR PLAN | 101,201,301,401,501,601,701,801,901,1001,1101,1201,1301,1401,1501,1601,1701,1801,1901,2001,2101 | 63.75 SQ.M | 21 NOS. |
| | | 102,202,302,402,502,602,702,802,902,1002,1102,1202,1302,1402,1502,1602,1702,1802,1902,2002,2102 | 63.75 SQ.M | 21 NOS. |
| | | TOTAL TENEMENT | | 42 NOS. |
| | | 103,203,303,403,503,603,703,803,903,1003,1103,1203,1303,1403,1503,1603,1703,1803,1903,2003,2103 | 59.92 SQ.M | 21 NOS. |
| BLDG. - 2 (WING - C) | TYPICAL -1/2/3/4/5/6/7/8/9/10/11/12/13/14/15/16/17/18/19/20/21/22ND FLOOR PLAN | 101,201,301,401,501,601,701,801,901,1001,1101,1201,1301,1401,1501,1601,1701,1801,1901,2001,2101,2201 | 63.75 SQ.M | 22 NOS. |
| | | 102,202,302,402,502,602,702,802,902,1002,1102,1202,1302,1402,1502,1602,1702,1802,1902,2002,2102,2202 | 63.75 SQ.M | 22 NOS. |
| | | TOTAL TENEMENT | | 44 NOS. |
| | | 103,203,303,403,503,603,703,803,903,1003,1103,1203,1303,1403,1503,1603,1703,1803,1903,2003,2103,2203 | 59.92 SQ.M | 22 NOS. |
| BLDG. - 2 (WING - C) | TYPICAL -1/2/3/4/5/6/7/8/9/10/11/12/13/14/15/16/17/18/19/20/21/22ND FLOOR PLAN | 104,204,304,404,504,604,704,804,904,1004,1104,1204,1304,1404,1504,1604,1704,1804,1904,2004,2104,2204 | 59.92 SQ.M | 22 NOS. |
| | | TOTAL TENEMENT | | 44 NOS. |

BLDG. - 2 (WING - C)
B/UP AREA DETAILS

| BLDG NO. | FLOOR NO. | TENEMENTS NO. | B/UP AREA PER TENEMENTS | NO. OF TENEMENTS |
|------------------------|--|--|-------------------------|------------------|
| BLDG. - 2 (WING - C) | TYPICAL -1/2/3/4/5/6/7/8/9/10/11/12/13/14/15/16/17/18/19/20/21/22ND FLOOR PLAN | 101,201,301,401,501,601,701,801,901,1001,1101,1201,1301,1401,1501,1601,1701,1801,1901,2001,2101,2201 | 63.75 SQ.M | 22 NOS. |
| | | 102,202,302,402,502,602,702,802,902,1002,1102,1202,1302,1402,1502,1602,1702,1802,1902,2002,2102,2202 | 63.75 SQ.M | 22 NOS. |
| | | TOTAL TENEMENT | | 44 NOS. |
| | | 103,203,303,403,503,603,703,803,903,1003,1103,1203,1303,1403,1503,1603,1703,1803,1903,2003,2103,2203 | 59.92 SQ.M | 22 NOS. |
| BLDG. - 2 (WING - C) | TYPICAL -1/2/3/4/5/6/7/8/9/10/11/12/13/14/15/16/17/18/19/20/21/22ND FLOOR PLAN | 104,204,304,404,504,604,704,804,904,1004,1104,1204,1304,1404,1504,1604,1704,1804,1904,2004,2104,2204 | 59.92 SQ.M | 22 NOS. |
| | | TOTAL TENEMENT | | 44 NOS. |

STAMP OF APPROVAL
BUILDING -1 (WING - A) + (WING - B) &
BUILDING -2 (WING - C)



Sudhir Kulkarni
S. Sarawati, Sarawadi, Aurh, Pune-07.

OWNER'S NAME: SANAS DEVELOPERS PVT. LTD.
613-816, 8TH FLOOR, SACRED WORLD, SOUTH BLOCK, WANDURVE, PUNE-411040

PROJECT: PROPOSED BUILDING ON PLOT NO. 30/3 OF PHASE - 3
Plot No.: 30/3 OF PHASE - 3
Ward : Pune - 411057 Village : HINJEWADI, MAAN

INDUSTRIAL AREA : Pune Infotech Park (Hinjewadi Phase - I, II, III)

ARCHITECT: PUNDLIK SHRIPAD JOSHI
216, AKSHAY CHAMBERS, NARAYAN PETH, PUNE 411030

JOB NO.: SWC/277/521
DRG. NO.: 20220520/934578
SCALE: 1:100
DRAWN BY/CHECKED BY: [Signature]
DATE: 16-09-2022
SHEET NO.: 7 / 9

WING - A
PART OCCUPANCY
EE/IT/IB/S-34830/OF 2022 DATE:- 20/04/2022
SWC/277/19/20220319/821382

WING - B
PREVIOUSLY APPROVED NO.
EE/IT/PLANS/C-05623/OF 2021 DATE:- 09/04/2021
SWC/277/521/20210216/743355

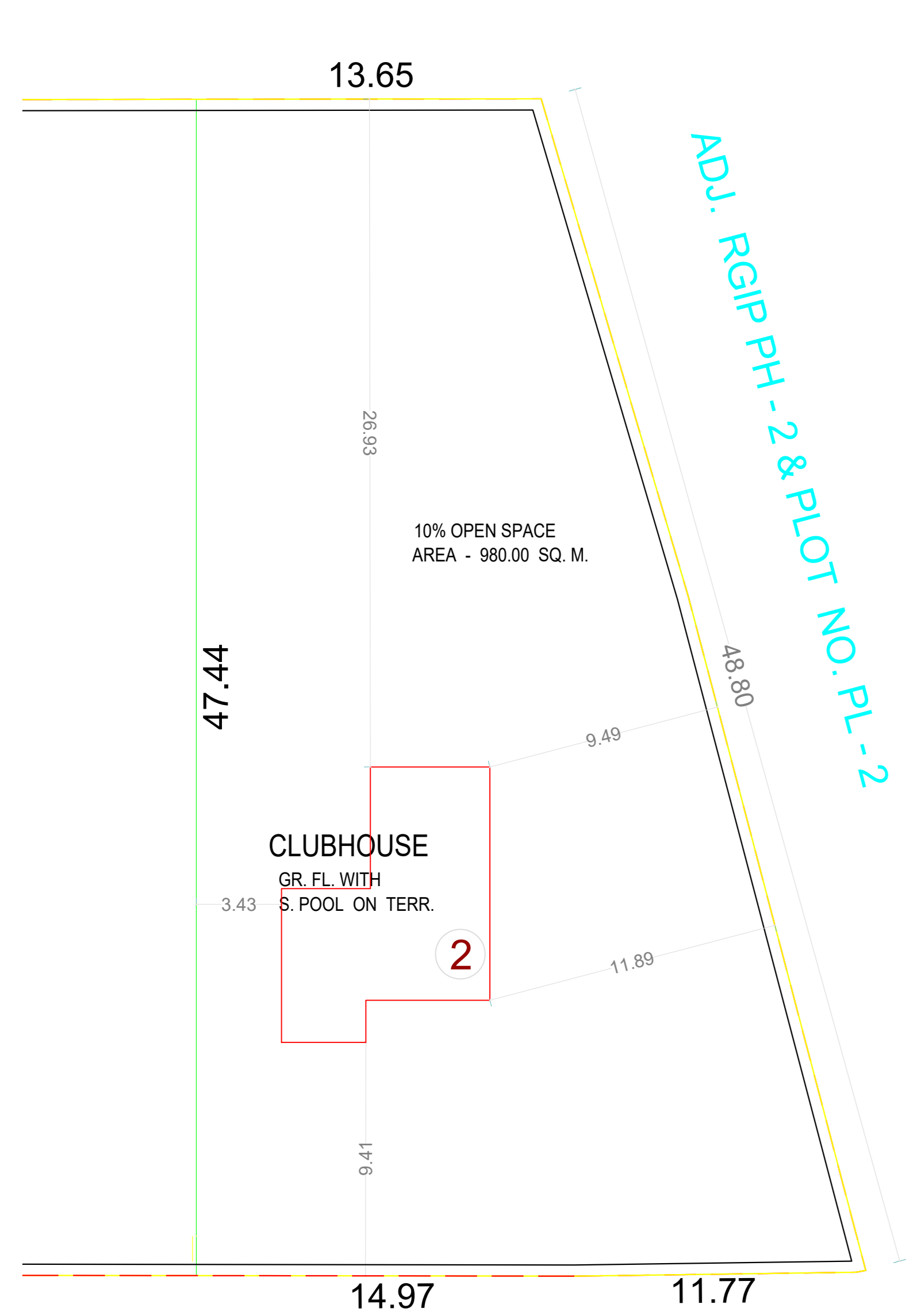
WING - C
SOUTH SIDE ELEVATION
SCALE 1:200

SECTION A - A WING - A
SCALE 1:500
PART OCCUPANCY
EE/IT/IB/S-34830/OF 2022 DATE:- 20/04/2022
SWC/277/19/20220319/821382

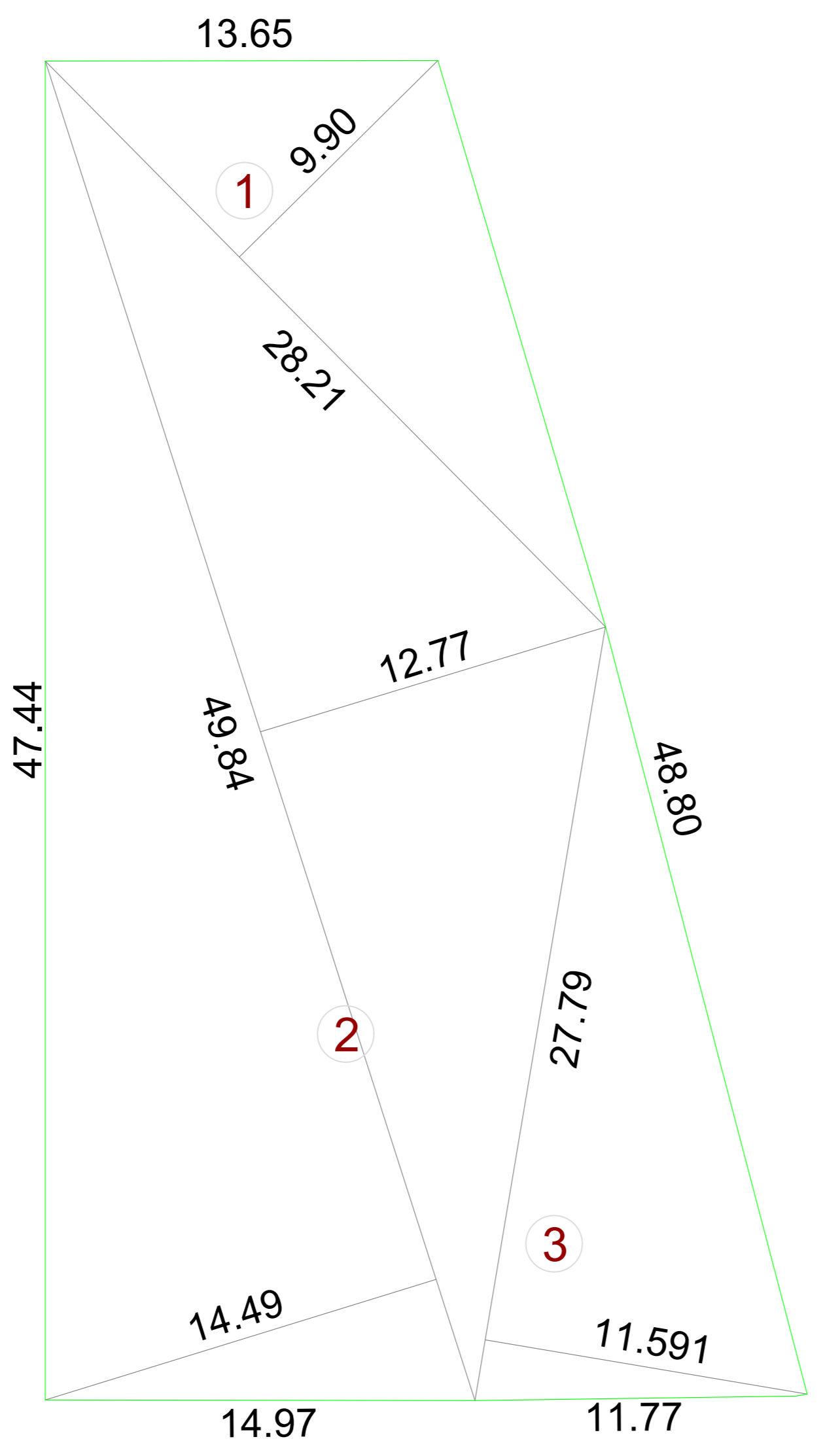
SECTION A - A WING - B
PREVIOUSLY APPROVED NO.
EE/IT/PLANS/C-05623/OF 2021 DATE:- 09/04/2021
SWC/277/521/20210216/743355

SECTION A - A (WING - C)
SCALE 1:200

STAMP OF APPROVAL
CLUB HOUSE BLDG



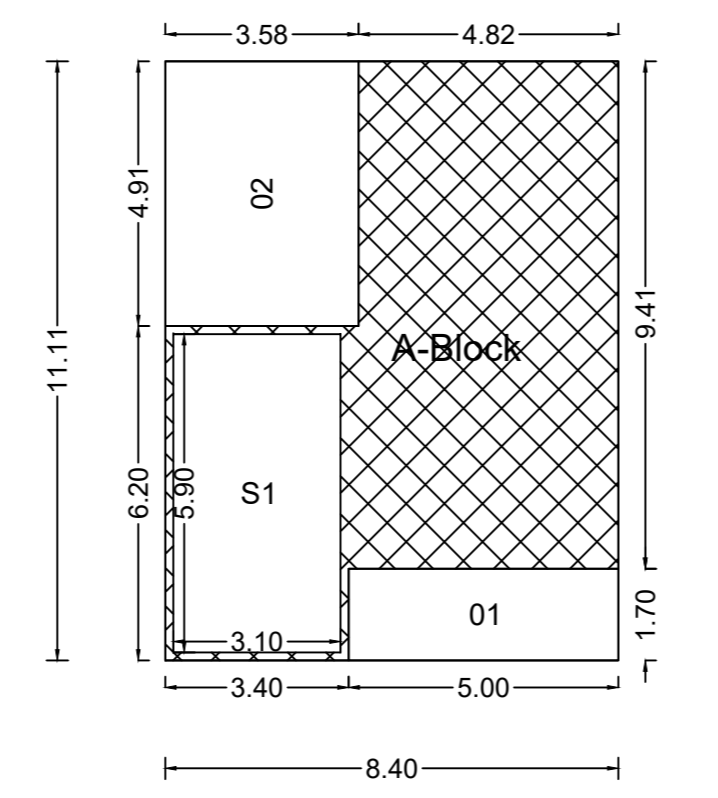
LAYOUT PLAN
SCALE 1:250



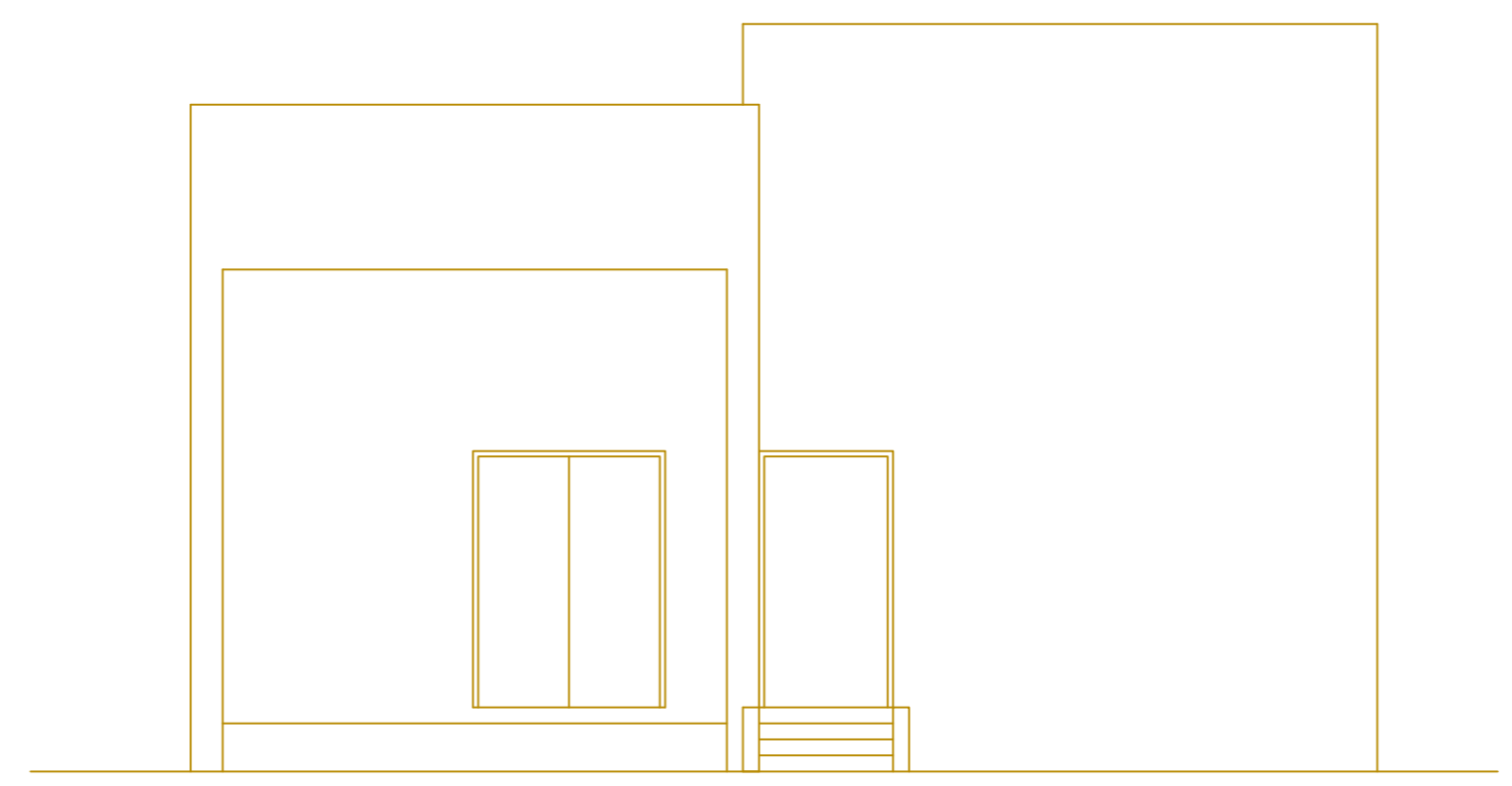
OPEN SPACE AREA CALCULATION BY ΔN

| | | | |
|-------------------------------------|----------|---------------|--------------|
| 1) 0.50 X 28.21 X 9.90 | = | 139.63 | SQ.M. |
| 2) 0.50 X (12.77 + 14.49) X 49.84 | = | 679.31 | " |
| 3) 0.50 X 27.79 X 11.591 | = | 161.06 | " |
| TOTAL PLOT AREA | = | 980.00 | SQ.M. |

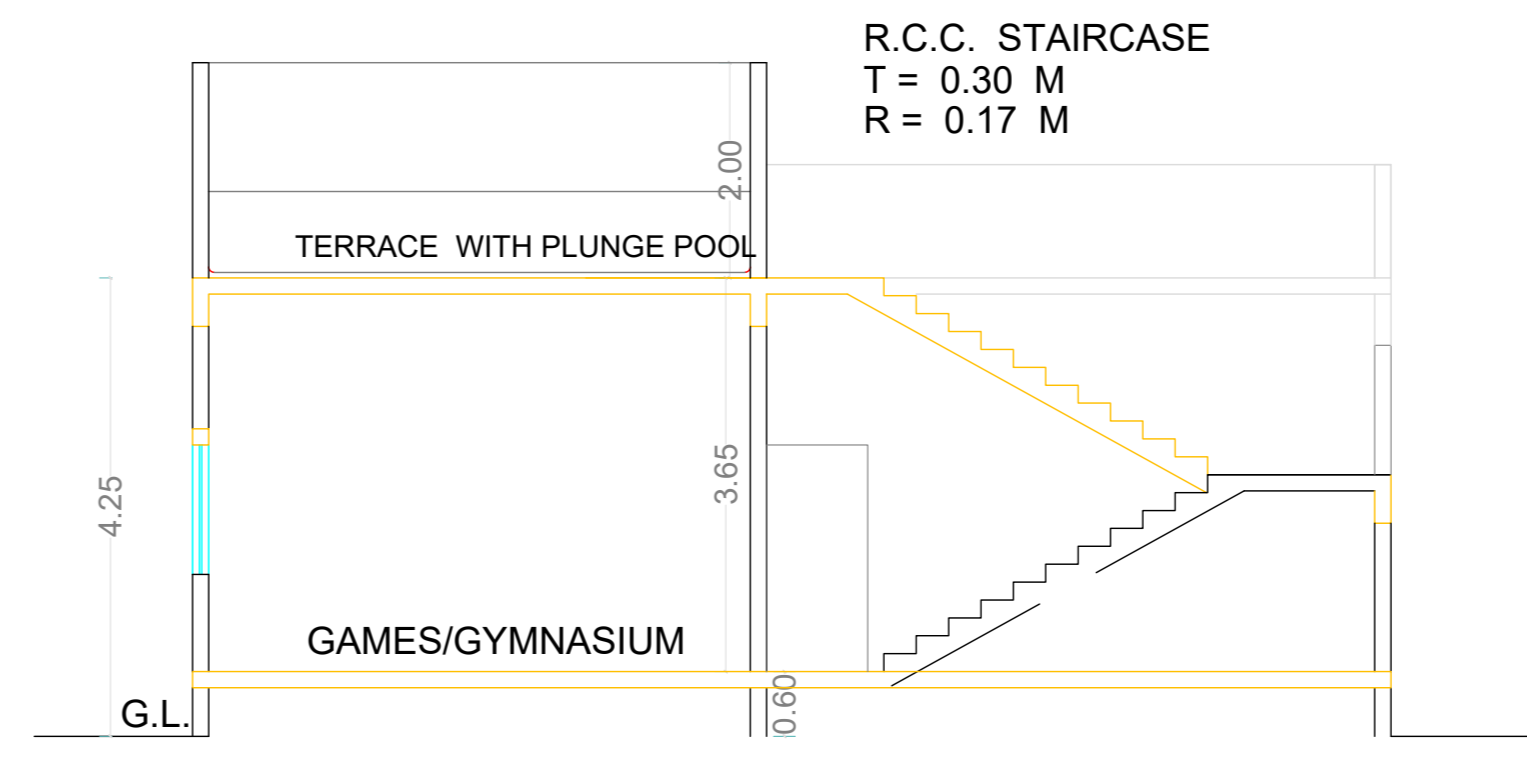
GROUND FLOOR PLAN



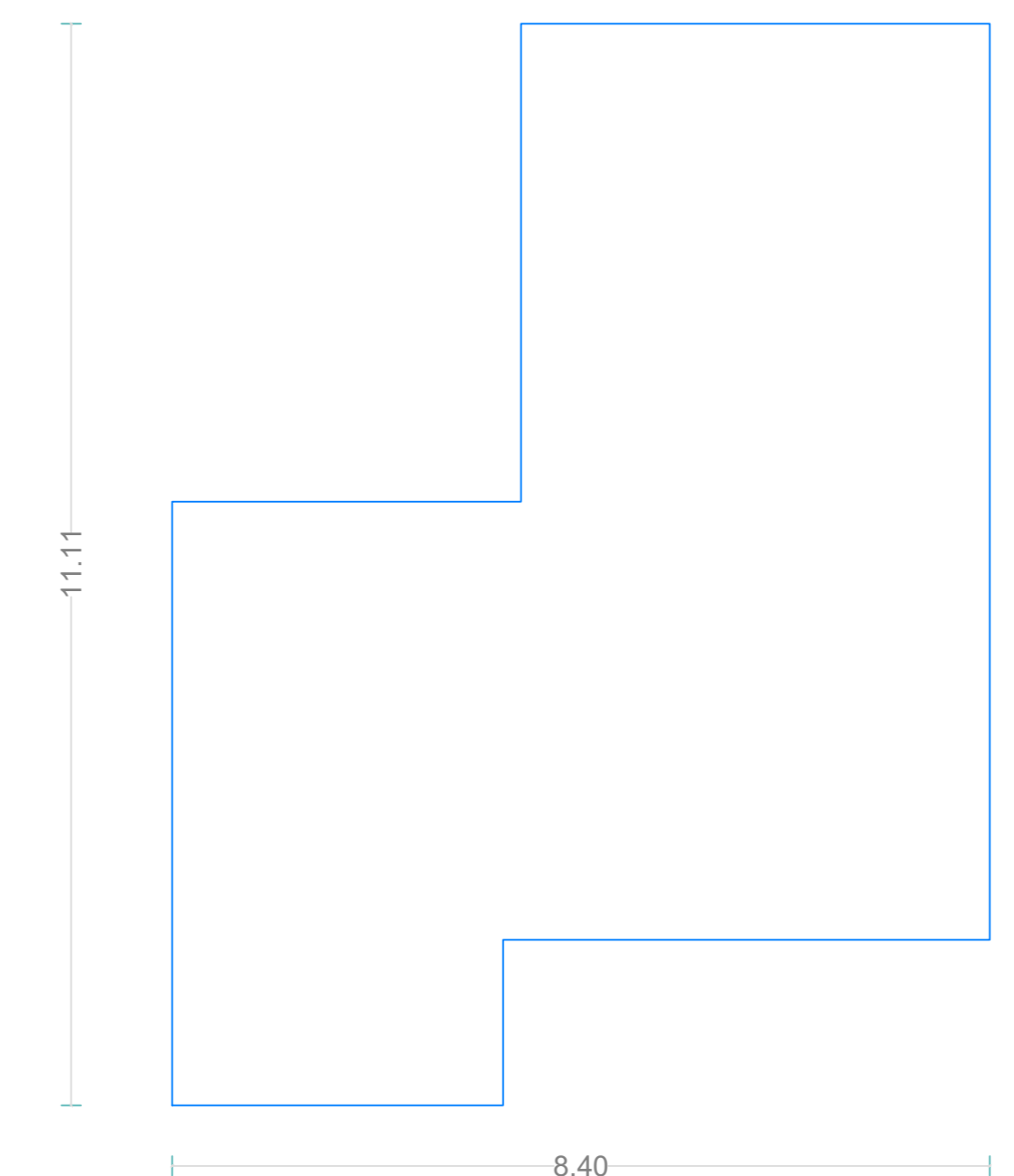
| Polygon | Area |
|--------------|--------------|
| A-Block | 93.31 |
| 01 | 8.50 |
| 02 | 17.59 |
| S1 | 18.29 |
| Total | 48.93 |



ROAD SIDE ELEVATION



SECTION X-X



CLUB HOUSE (BUILDING)

| Poly | Area |
|----------|-------|
| Coverage | 67.22 |

F.S.I. STATEMENT IN SQ. M.

| AREA OF OPEN SPACE = 980.00 SQ.M | | |
|----------------------------------|---------------------------|--------------------|
| FLOORS | PERMISSIBLE B/UP AREA | PROPOSED B/UP AREA |
| GROUND FLOOR | 49.00 (5% OF O.P.) | 48.96 |
| TOTAL | 49.00 (5% OF O.P.) | 48.96 |

SANITATION REQUIREMENTS

COMM. AREA = 48.99 SQ.M.
6 SQ.M. FOR 1 PERSON
= 48.81 : - 3 = 16 PERSONS
MALE 50 % = 8 NO.S FEMALE 50 % = 8 NO.S

SANITATION REQUIREMENTS

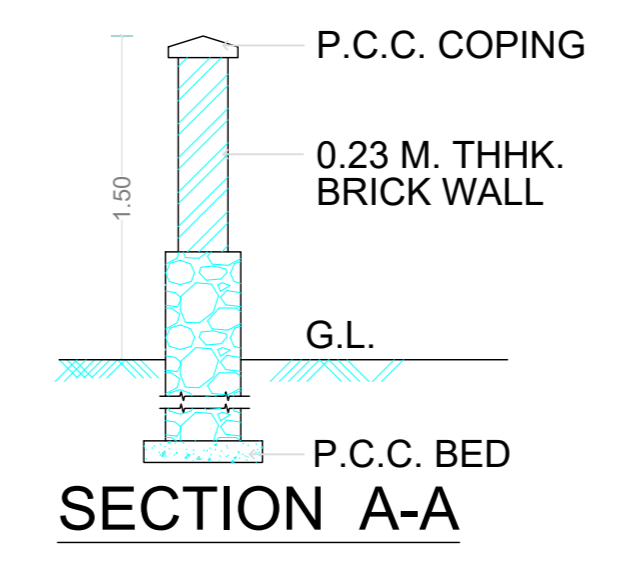
| | REQUIRED | | PROPOSED | |
|-----------------|----------|--------|----------|--------|
| | MALE | FEMALE | MALE | FEMALE |
| 1) WATER CLOSET | 1 | 1 | 1 | 1 |
| 2) WASH BASIN | 1 | 1 | 1 | 1 |
| 3) URINALS | 1 | 1 | 1 | 1 |

WATER REQUIREMENT STATEMENT FOR AMENITY BUILDING

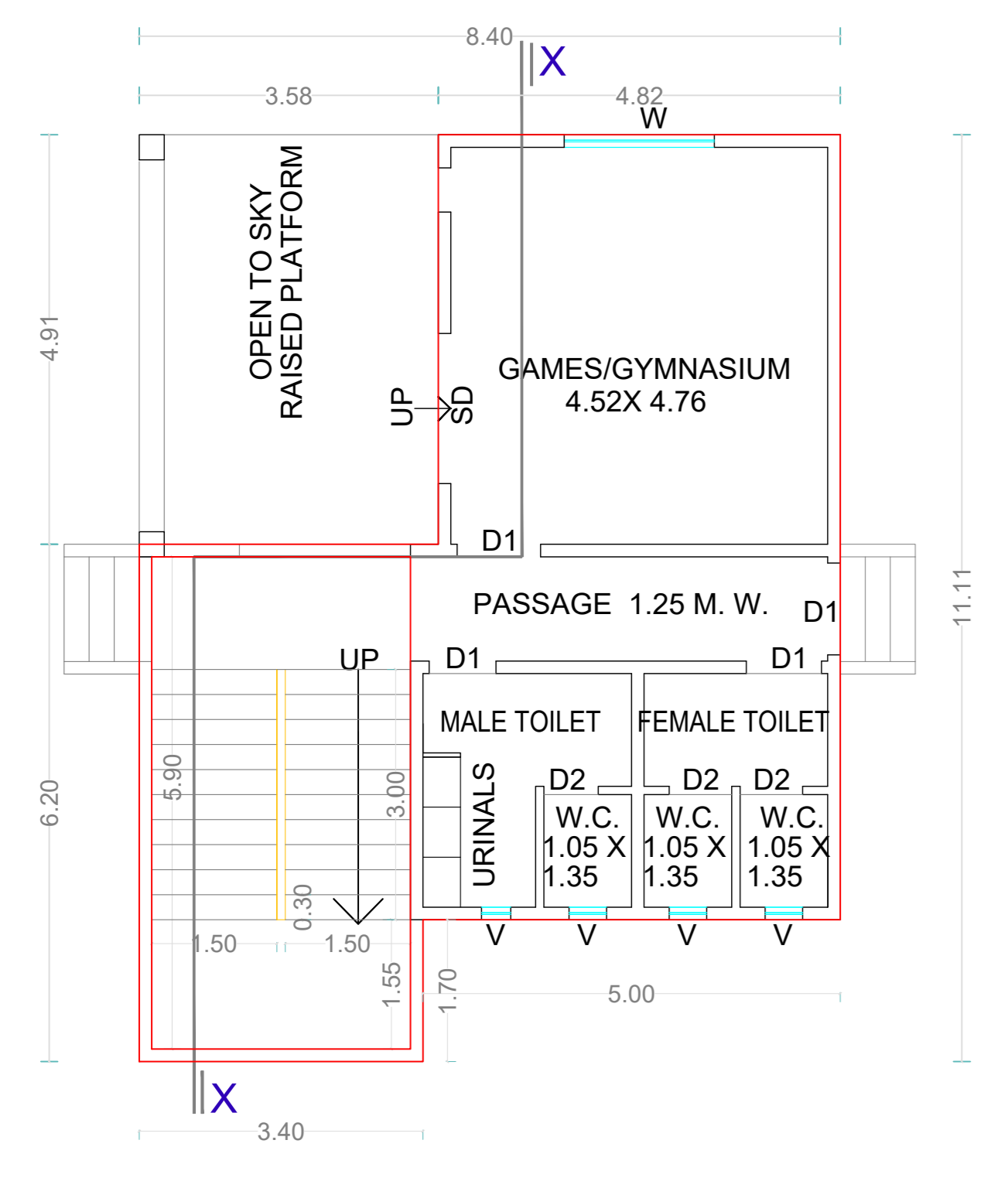
WATER REQUIRED FOR COMM. AREA
COMM. AREA = 48.96 SQ.M. (B/UP AREA)
NO. OF PERSONS = 3 SQ.M. / PERSON = 30 NO.S
WATER REQD. / PERSON / DAY = 45 LIT.
TOTAL WATER REQD. FOR O.H. TANK = 16 X 45 = 720 LIT.

O/H WATER TANK PROPOSED = 2,000 LIT.

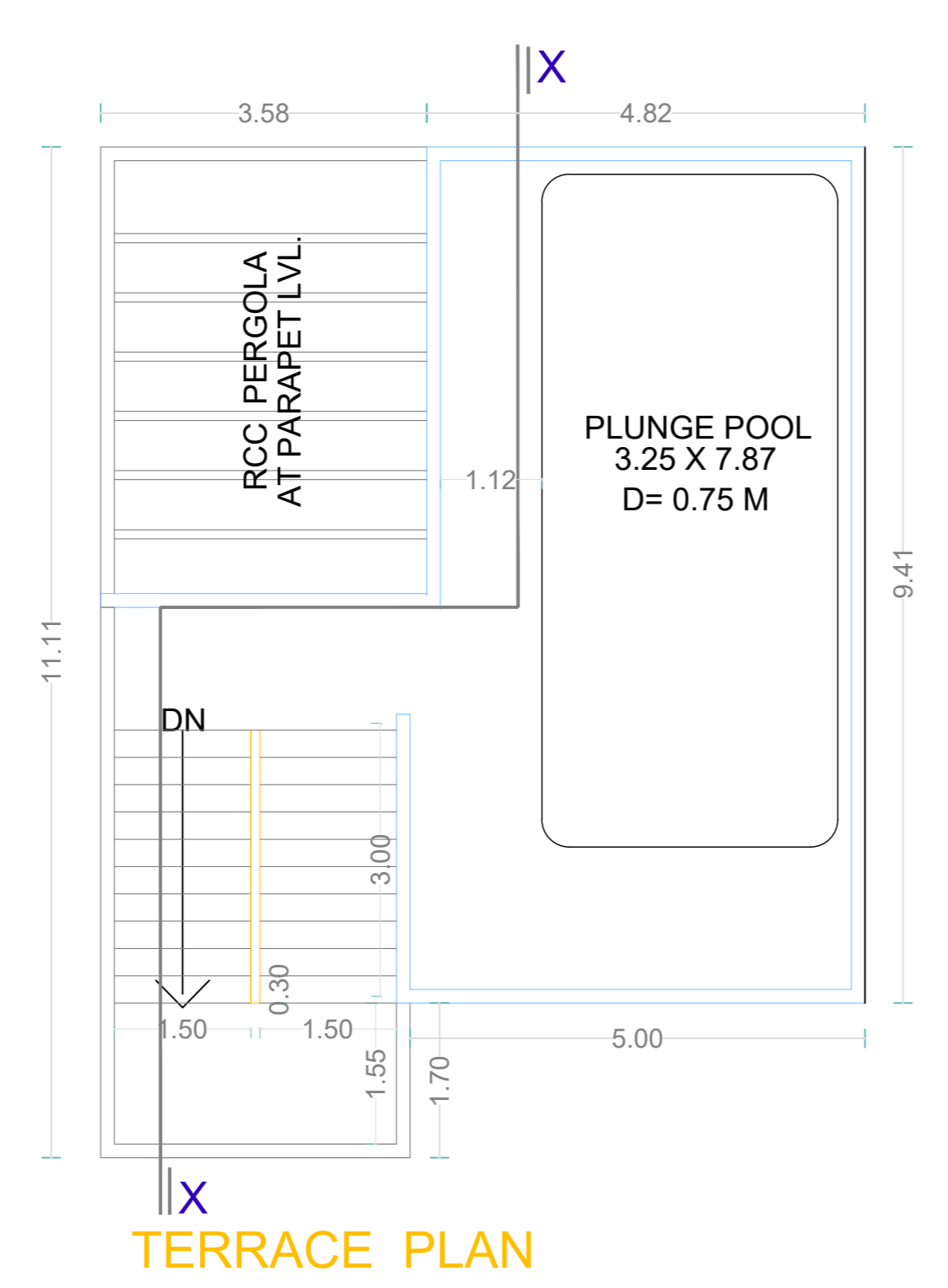
SUMPWELL CAPACITY REQUIRED = 1,350 X 1.50 = 2,025 LIT.
SUMPWELL PROPOSED = 5,000 LIT.
SIZE = 2.60 X 1.50 X 1.20



SECTION A-A



GROUND FLOOR PLAN



TERRACE PLAN

FLOOR WISE FSI STATEMENT: D (CLUBHOUSE)

| FLOORS | PROPOSED FSI AREA | | | | EXISTING FSI AREA | | | | DOUBLE HT. FSI AREA | BALCONY | | | PASS | LIFT LOBBY | STAIR LOBBY | STAIR | LIFT | TERR. | TNMTS. | TOTAL FSI AREA |
|---------------|-------------------|-------------|-------------|-------------|-------------------|-------------|-------------|-------------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|----------|----------------|
| | COMM. | RESI. | IND. | SPEC. | COMM. | RESI. | IND. | SPEC. | | PERM. | PROP. | EXCESS | | | | | | | | |
| GROUND FLOOR | 48.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.29 | 0.00 | 0.00 | 0 | 48.93 |
| TERRACE FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0.00 |
| Total | 48.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.29 | 0.00 | 0.00 | 0 | 48.93 |

Sudhir Kulkarni
5, Saraswati, Sanewadi, Aundh, Pune-07.

OWNER'S NAME: SANAS DEVELOPERS PVT.LTD.
813-816, 8TH FLOOR, SACRED WORLD, SOUTH BLOCK, WANOWRIE, PUNE-411040

PROJECT: PROPOSED BUILDING ON PLOT NO. R-3/3/A OF PHASE - 3
Survey No. :
Ward : Pune - 411057 Village : HINJEWADI, MAAN

INDUSTRIAL AREA : Pune Infotech Park (Hinjewadi Phase -I,II,III)

ARCHITECT: PUNDLIK SHRIPAD JOSHI
216, AKSHAY CHEMBERS, NARAYAN PETH PUNE 411030

ARCHITECT'S SIGN:

| JOB NO. | DRG. NO. | SCALE | DRAWN BY | CHECKED BY |
|---------|----------|-------|----------|------------|
| | | 1:100 | | |

INWARD NO. /20220520/834578 DATE 16-09-2022

KEY NO. SHEET NO. 8 / 9

FLOOR WISE FSI STATEMENT: WING-A

| FLOORS | PROPOSED FSI AREA | | | | EXISTING FSI AREA | | | | DOUBLE HT | | | | BALCONY | | | PASS. | LIFT LOBBY | STAIR LOBBY | STAIR | LIFT | TERR. | TNMTS. | TOTAL FSI AREA |
|--------------|-------------------|--------|------|-------|-------------------|-------|------|-------|-----------|-------|-------|--------|---------|------|------|-------|------------|-------------|-------|--------|-------|--------|----------------|
| | COMM. | RESI. | IND. | SPEC. | COMM. | RESI. | IND. | SPEC. | FSI AREA | PERM. | PROP. | EXCESS | | | | | | | | | | | |
| GROUND FLOOR | 0.00 | 133.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.72 | 0.00 | 0.00 | 19.44 | 4.13 | 000.00 | 1 | 133.90 | | | |
| FIRST FLOOR | 0.00 | 133.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.72 | 0.00 | 0.00 | 19.44 | 4.13 | 000.00 | 1 | 133.90 | | | |
| TOTAL | 0.00 | 267.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.44 | 0.00 | 0.00 | 38.88 | 8.26 | 000.00 | 1 | 267.81 | | | |

SANITATION REQUIREMENTS

COMM. AREA (TOTAL CARPET AREA) = 378.03 SQ.M.
 3 SQ.M. FOR 1 PERSON
 = 378.03 / 3 = 126 PERSONS
 MALE 50% = 63 NO.S FEMALE 50% = 63 NO.S
 SANITATION REQUIREMENTS (FOR 3 FLOORS)

| | REQUIRED | | PROPOSED | |
|-----------------|----------|--------|----------|--------|
| | MALE | FEMALE | MALE | FEMALE |
| 1) WATER CLOSET | 3 | 3 | 3 | 3 |
| 2) WASH BASIN | 3 | 3 | 3 | 3 |
| 3) URINALS | 3 | | 3 | |

WATER REQUIREMENT STATEMENT FOR AMENITY BUILDING

WATER REQUIRED FOR COMM. AREA

COMM. AREA = 378.03 SQ.M. (CARPET AREA)
 NO. OF PERSONS = 3 SQ.M. / PERSON = 126 NO.S
 WATER REQD. / PERSON / DAY = 45 LIT.
 TOTAL WATER REQD. FOR O.H. TANK = 126 X 45 = 5,670 LIT.

O/H WATER TANK PROPOSED = 5,670 LIT.

SUMPWELL CAPACITY REQUIRED

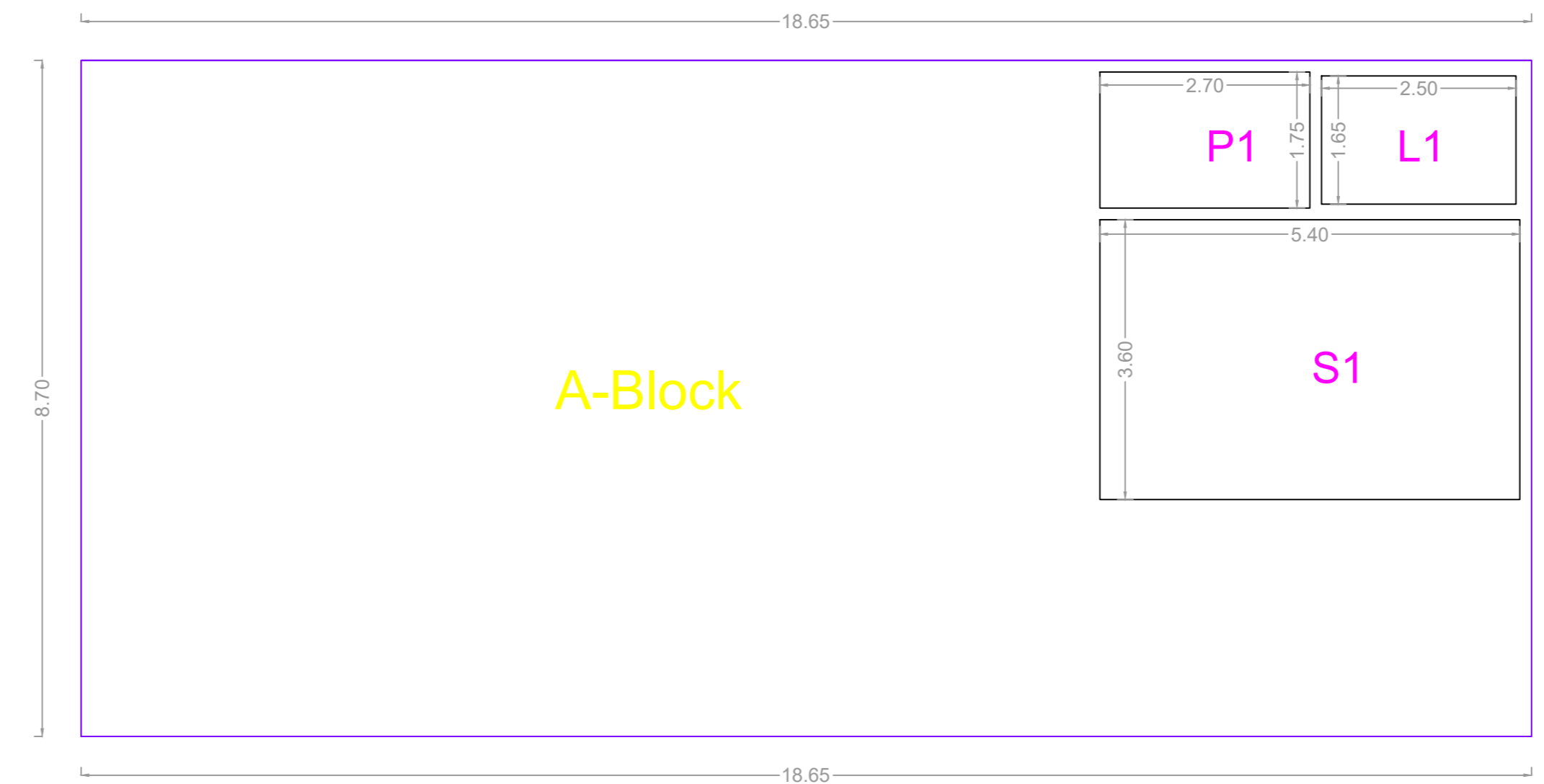
= 5,670 X 1.50 = 8,505 LIT.

SUMPWELL PROPOSED = 8,505 LIT.

SIZE = 3.00 X 1.80 X 1.80

| Polygon | Area |
|---------|--------|
| A-Block | 162.19 |
| L1 | 4.13 |
| P1 | 4.72 |
| S1 | 19.44 |
| Total | 133.91 |

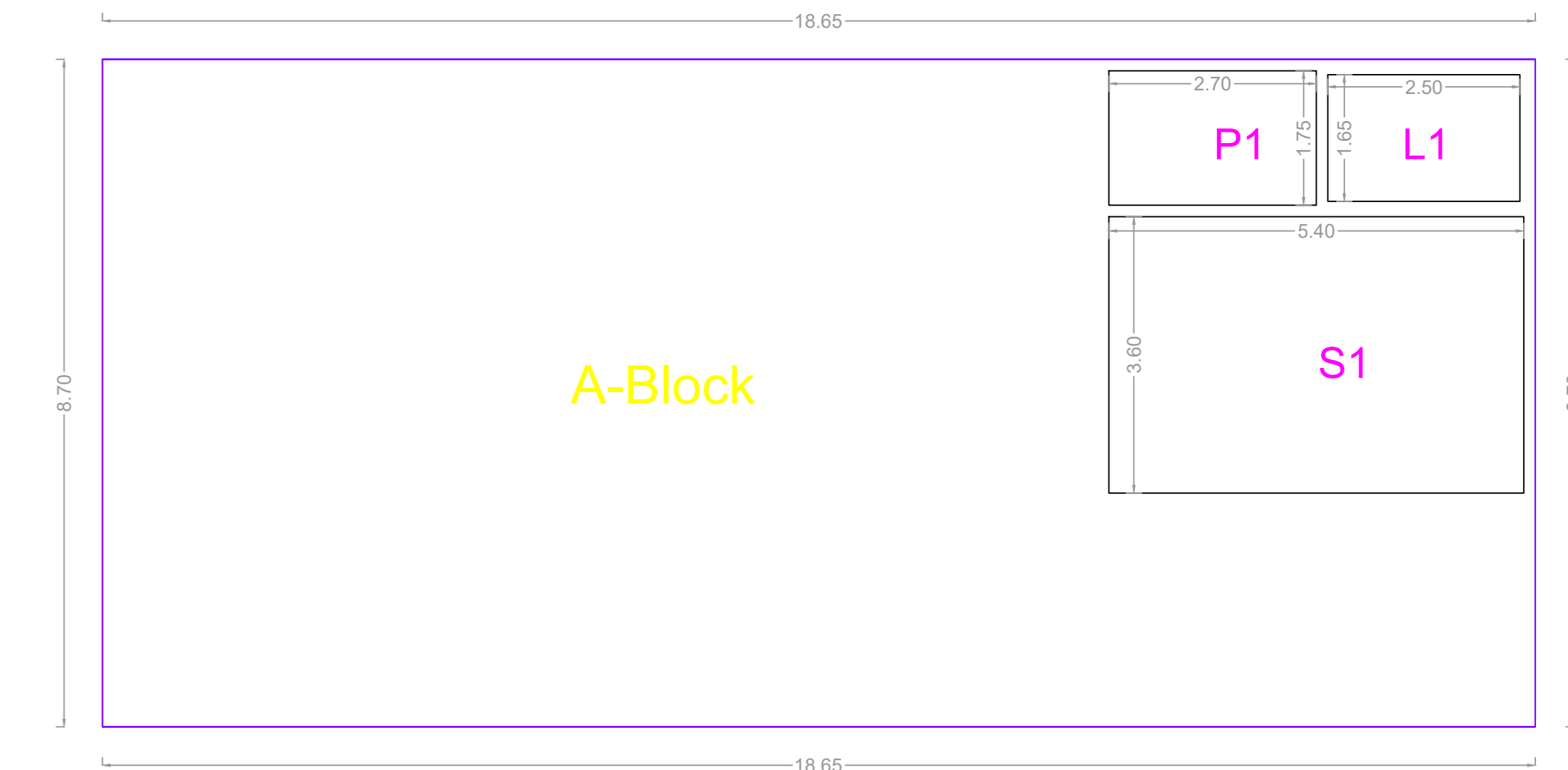
FIRST FLOOR PLAN



STAMP OF APPROVAL

BUILDING: 3 (AMENITY BUILDING)

GROUND FLOOR PLAN



| Polygon | Area |
|---------|--------|
| A-Block | 162.19 |
| L1 | 4.13 |
| P1 | 4.72 |
| S1 | 19.44 |
| Total | 133.90 |



SIDE ELEVATION

SECTION X - X

AMENITY AREA CALCULATION BY

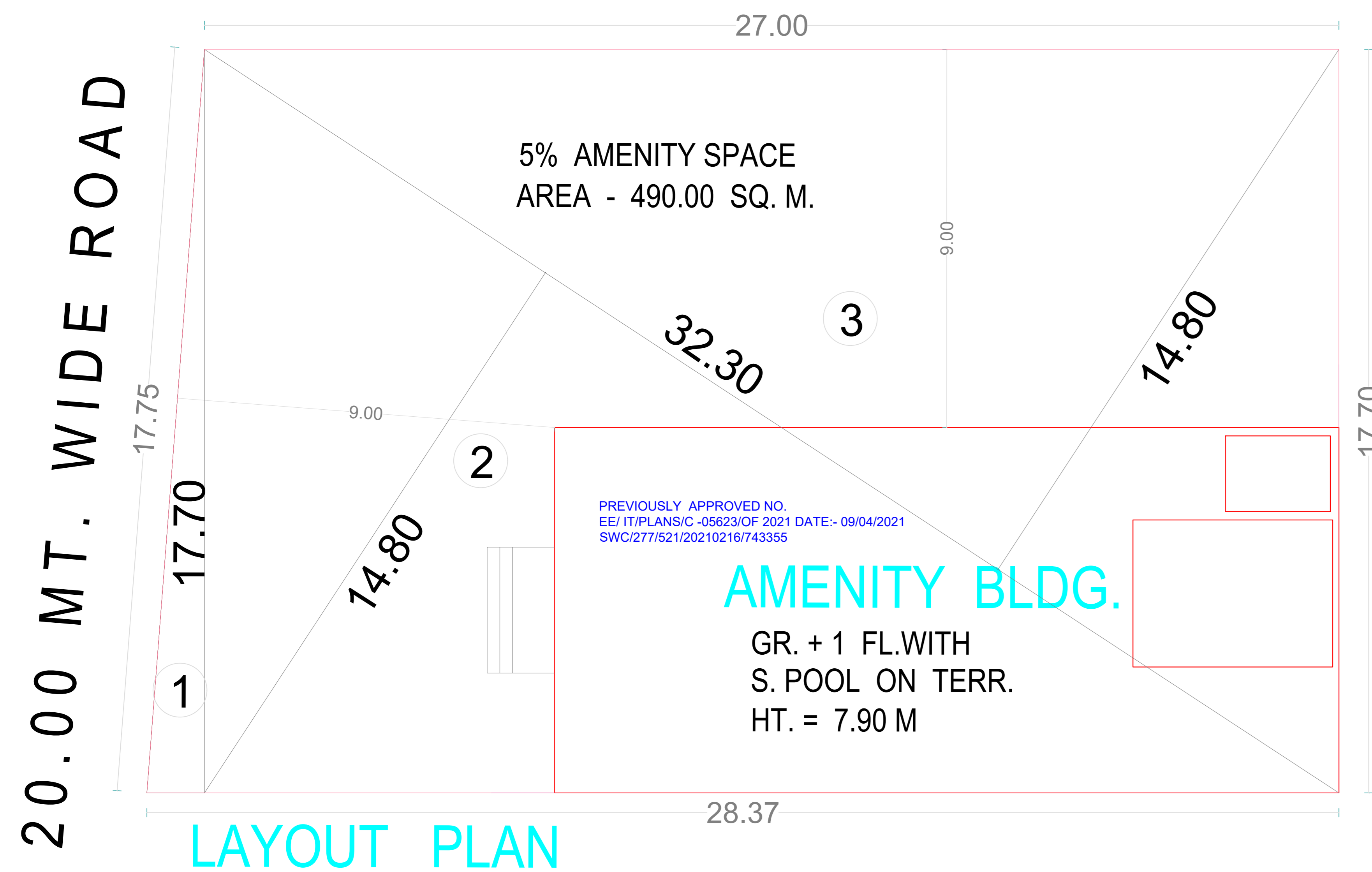
TOTAL AMENITY AREA

1) 0.50 X 17.70 X 1.37 = 12.12 SQ.M.

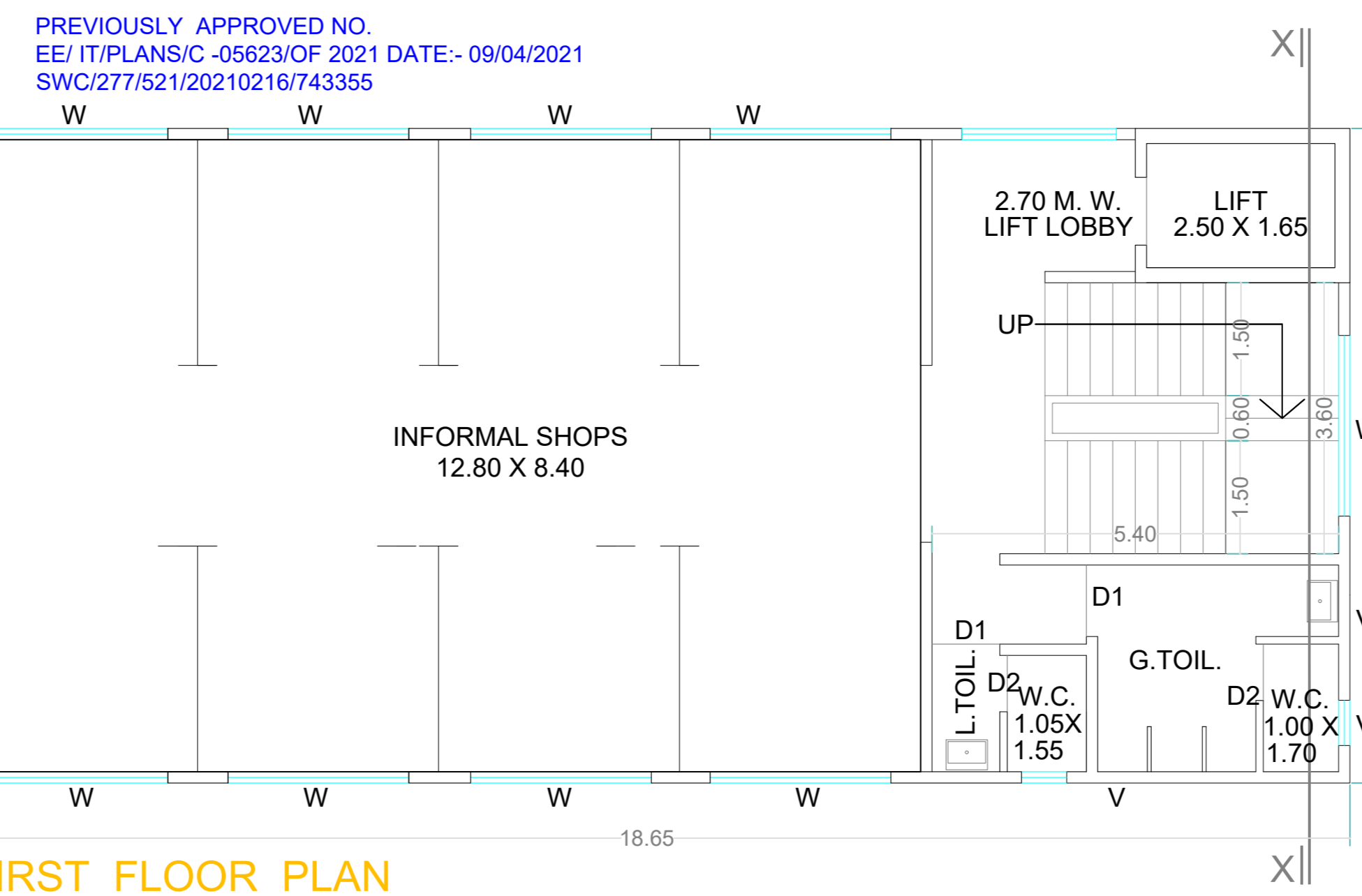
2) 0.50 X 14.80 X 32.30 = 239.02 SQ.M.

3) 0.50 X 14.80 X 32.30 = 239.02 SQ.M.

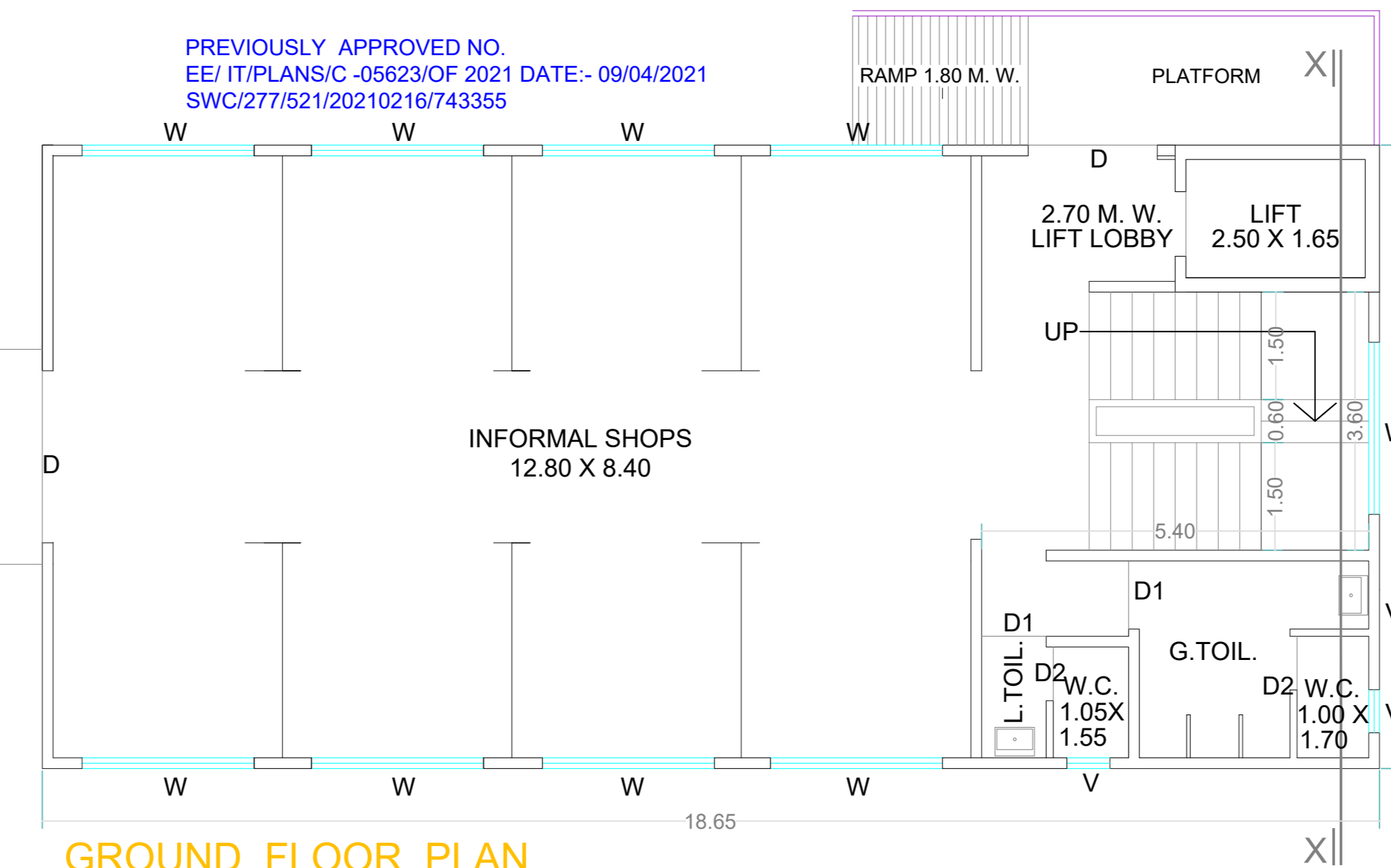
TOTAL = 490.16 SQ.M



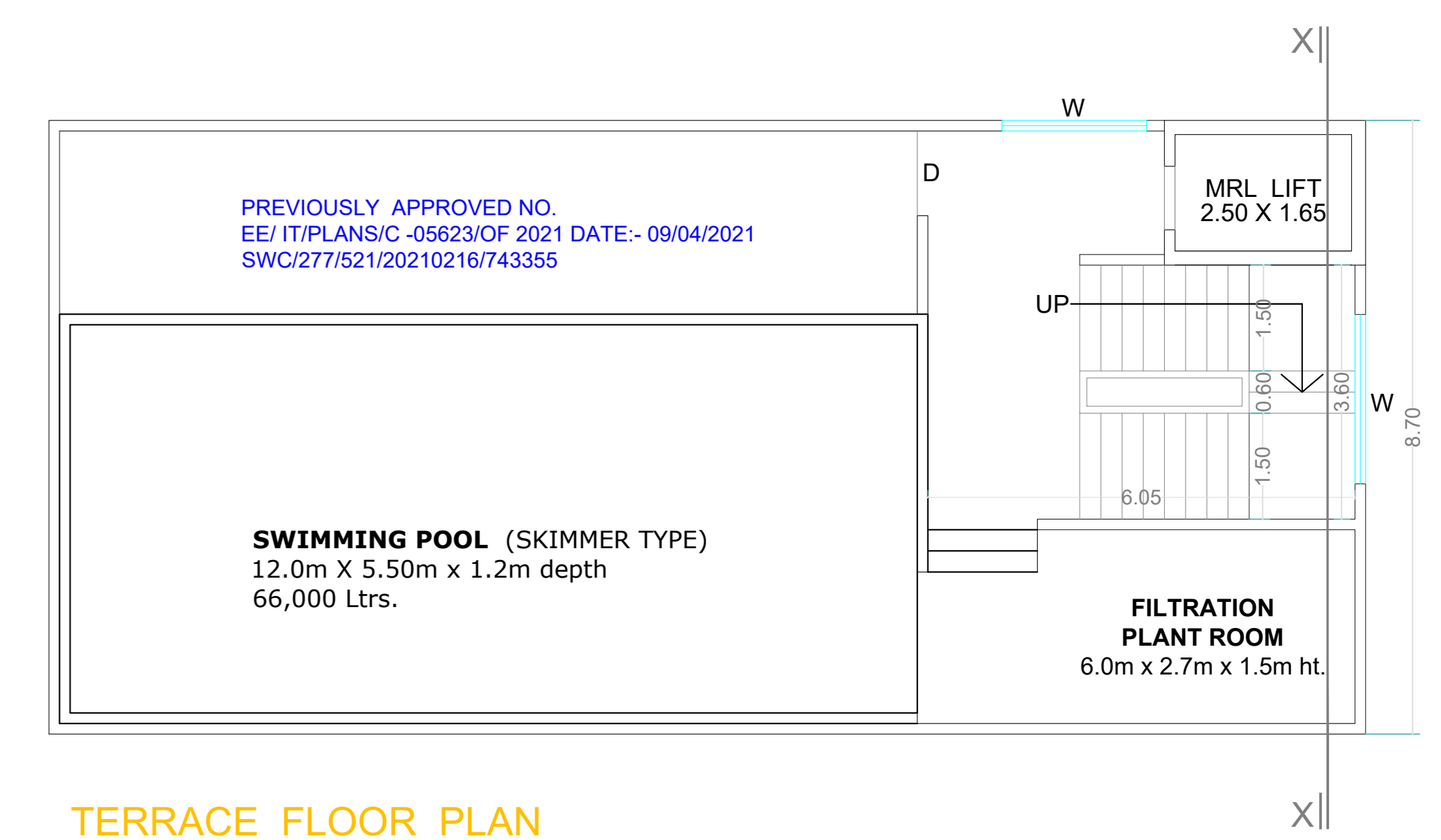
LAYOUT PLAN



FIRST FLOOR PLAN



GROUND FLOOR PLAN



TERRACE FLOOR PLAN

Sudhir Kulkarni
 5, Saraswati, Sanewadi, Aundh, Pune-07.
 OWNER'S NAME: _____ OWNER'S SIGN: _____

SANAS DEVELOPERS PVT. LTD.
 813-816, 8TH FLOOR, SACRED WORLD, SOUTH BLOCK,
 WANOWRIE, PUNE-411040

PROJECT: PROPOSED BUILDING ON PLOT NO. R-33/A OF PHASE-3
 Survey No. : _____
 Ward : Pune - 411057 Village : HINJEWADI, MAAN

INDUSTRIAL AREA : Pune Infotech Park (Hinjewadi Phase -I,II,III)
 ARCHITECT: PUNDLIK SHRIPAD JOSHI ARCHITECT'S SIGN: _____
 216, AKSHAY CHAMBERS, NARAYAN PETH PUNE 411030

| | | | | |
|------------|-----------------------------|-----------|------------|------------|
| JOB NO. | DRG. NO. | SCALE | DRAWN BY | CHECKED BY |
| | | 1:100 | | |
| INWARD NO. | SWC/277/521/20220520/834578 | DATE | 16-09-2022 | |
| KEY NO. | | SHEET NO. | 9 / 9 | |