



**PREVIOUS APPROVED NO**  
FPN/CR-221/2022-2023 DATED : - 21 - 12 - 2022

AREA & M/C TO BE APPROVED (Red outline)  
AREA & M/C TO BE DELETED (Green outline)

**SCHEDULE OF OPENINGS**

ITEM	DESCRIPTION	QTY	UNIT	APPROVED	DELETED
ROLLING SHUTTER	RS	4.60X3.00M			
DOOR	D	0.90X2.10M			
METAL DOOR	MSD	3.10X2.10M			
WINDOW	W	0.90X1.20M			
VENTILATOR	V	0.90X0.60M			

**SCHEDULE OF MACHINERIES**

PLAN-B	EXISTING	ADDITION	DELETION
1 RO PLANT	1	0.50	-
2 SOLAR PANELS(EACH 0.30KW)	44	-	13.20

**PLAN-C**

1 DG SET - 1	1	-	625.00	-	-
2 DG SET - 2	1	-	625.00	-	-
3 DG SET - 3	1	-	1250.00	-	-
4 THERMIC FLUID HEATER PUMP	1	15.00	-	-	-
5 THERMIC FLUID HEATER	1	15.00	-	-	-
6 SOLAR PANELS(EACH 7.50KW)	16	-	-	120.00	-

**PLAN-E**

1 BACK SHEET CHILLER	1	-	-	-	-
2 TFH EXPANSION TANK	1	-	-	-	-
3 HOT WATER GENERATOR	1	-	34.40	-	-
4 CHILLER UNIT	1	22.50	-	-	-
5 AIR RECIEVER CYLINDER	2	-	-	-	-
6 CORE CUTTING M/C	1	0.50	-	-	-
7 C.H HEAT EXCHANGER	2	-	-	-	-
8 CHILLED WATER PUMP-2	1	1.50	-	-	-
9 CHILLED WATER PUMP-1	1	1.50	-	-	-
10 HOT WATER PUMP-2	1	1.50	-	-	-
11 HOT WATER PUMP-1	1	1.50	-	-	-
12 COOLING HOOD PUMP-1	1	1.50	-	-	-
13 COOLING HOOD PUMP-2	1	1.50	-	-	-
14 CHILLED ROLLER PUMP-1	1	1.50	-	-	-
15 CHILLED ROLLER PUMP-2	1	1.50	-	-	-
16 1KL SOLVENT TANK	1	-	-	-	-
17 5KL WATER TANKS	2	-	-	-	-
18 AIR COMPRESSOR	1	18.50	-	-	-
19 AIR COMPRESSOR	1	35.00	-	-	-
20 DRYER	1	-	-	-	-
21 SCISSOR LIFT	1	5.00	-	-	-
22 VACUUM CHAMBER	1	-	-	-	19.00
23 HAST(HIGHLY) ACCELERATED STRESS TEST	1	-	-	-	4.28
24 WORK TABLE	1	-	-	-	-
25 UV CHAMBER	1	-	-	-	1.93
26 ENVIRONMENTAL CHAMBER(EACH 24.50HP)	2	-	-	-	40.25
27 HOT AIR OVEN	1	-	-	-	1.00
28 HOT AIR OVEN	1	-	-	-	1.00
29 MELT FLOW INDEX TESTER	1	-	-	-	-

**PLAN-G**

1 WATER PUMP(EACH 3.00 HP)	2	6.00	-	-	-
2 JOCKEY PUMP	1	12.50	-	-	-
3 ENGINE DRIVEN PUMP	1	-	54.72	-	-
4 MAIN ELECTRICAL PUMP	1	73.50	-	-	-
5 SPRINKLER MAIN PUMP	1	75.00	-	-	-
6 SOLAR PANELS(EACH 0.30KW)	60	-	-	18.50	-

**TOTAL** 292.00 2588.12 - 151.70 67.46 -

**SCALE** 1:100

**NOTE:-** FIRE EXTINGUISHERS, FIRST AID BOX & DRINKING WATER ARE AVAILABLE AT THE PREMISES

**APPLICANT'S SIGNATURE** PUNEETH. N. B.E.(CIVIL)  
Reg No : BCC/BL-3.6/E-0128/20-21

**ENGINEER'S SIGNATURE**

**PLAN SHOWING THE EXISTING & EXTENSION FACTORY BUILDING AND REVISED MACHINERY LAYOUT FOR**  
**M/s. RENEWSYS INDIA PVT.LTD**  
PLOT No. 21, 22 & 23, BOMMASANDRA - JIGANI LINK ROAD, KIADB INDUSTRIAL AREA, ANEKAL TALUK, BENGALURU - 560 105.

**DRG NO.** R.I.P.L. - 001 - 03/04 **IOF** 23-08-2023 **14051**

**Drawn by:** HARISHA.H **Checked by:** SANDEEP C.V **Approved by:** SUMAN.S

**S. V. ASSOCIATES**  
**MANAGEMENT CONSULTANCY PVT.LTD.**  
No.49, GOKULA 1<sup>ST</sup> STAGE, 1<sup>ST</sup> PHASE, 14<sup>TH</sup> CROSS, MATHIKERE BUS STOP, BANGALORE - 560 054. PHONE : 23271171 / 23475699 / +91 944865598.  
website : www.svans.in e-mail:mail@svans.in