

## सूची क्र.2

दुय्यम निबंधक : सह दु.नि. उल्हासनगर 4

दस्त क्रमांक : 13256/2023

नोंदणी :

Regn:63m

09/11/2023

## गावाचे नाव : कानसई

(1) विनेश्याचा प्रकार	करारनामा
(2) मोबदला	5500000
(3) वाजारभाव (भाडेपट्टयाच्या वाचनितपट्टाकार आकारणी देतो की पट्टेदार ने नमुद वगवे)	4197000

(4) मू-मापन, फोटोहिस्सा व धरक्रमांक (असल्यास)

1) पालिकेचे नाव: अंबरनाथ इतर वर्णन : इतर माहिती: मौजे कानसई ता. अंबरनाथ जिल्हा ठाणे येथील सर्वे नं. 15 हिस्सा नं. 2 पैकी सि.टी.एस.नं. 4646 एकूण क्षेत्र.440.6 चौ. मीटर या वरील वर्मा सांलीटेअर या मधील मदतिका क्र 602, महावा मजला क्षेत्र. 54.24 चौ.मीटर कारपेट + एकसकलूसिव क्षेत्र वाल्कनी 13.28 चौ. मीटर अर्च.प्रो. क्षेत्र. 7.20 चौ. मी. + सर्विस एरिया 1.43 चौ.मी. (( C.T.S. Number : 4646 ; ) )

(5) क्षेत्रफळ

1) 54.24 चौ.मीटर

(6) आकारणी किंवा जुटी देण्यात असेल तेव्हा.

(7) दस्तऐवज करून देणा-या/लिहून देवणा-या पक्षकाराचे नाव किंवा दिवाणी न्यायालयाचा हुकुमनामा किंवा आदेश असल्यास, प्रतिवादिचे नाव व पत्ता.

1): नाव:-मे. जीआरआरएस. निर्माण प्रायव्हेट ली. तर्फे डायरेक्टर श्री विनय गुरुचरण वर्मा - यांचे तर्फे कु. मु. भद्रगुन प्रविण वळीराम सावे वय:-43; पत्ता:-प्लॉट नं:-, माळा नं:-, इमारतीचे नाव: शॉप नं.३, शिववमथ नगर, अंबरनाथ पूर्व, ता. अंबरनाथ, जिल्हा ठाणे, ब्लॉक नं:-, रोड नं:-, महाराष्ट्र, THANE. पिन कोड:-421501 पॅन नं:-AAFCG6727Q

(8) दस्तऐवज करून देणा-या पक्षकाराचे व किंवा दिवाणी न्यायालयाचा हुकुमनामा किंवा आदेश असल्यास, प्रतिवादिचे नाव व पत्ता

1): नाव:-सीमा ठाकूर गोंगाणे वय:-34; पत्ता:-प्लॉट नं:-, माळा नं:-, इमारतीचे नाव: फ्लॅट नं. ए ३०३, ग्रीन फॉर्मट, विश्वजीत ग्रीन, मोरिवली पाडा, अंबरनाथ पूर्व, ता. अंबरनाथ, जिल्हा ठाणे, ब्लॉक नं:-, रोड नं:-, महाराष्ट्र, THANE. पिन कोड:-421501 पॅन नं:-AKKPT6308C

2): नाव:-जयेश आनंद गोंगाणे वय:-36; पत्ता:-प्लॉट नं:-, माळा नं:-, इमारतीचे नाव: फ्लॅट नं. ए ३०३, ग्रीन फॉर्मट, विश्वजीत ग्रीन, मोरिवली पाडा, अंबरनाथ पूर्व, ता. अंबरनाथ, जिल्हा ठाणे, ब्लॉक नं:-, रोड नं:-, महाराष्ट्र, ठाणे. पिन कोड:-421501 पॅन नं:-AOUPG3132K

(9) दस्तऐवज करून दिल्याचा दिनांक	09/11/2023
(10) दस्त नोंदणी केल्याचा दिनांक	09/11/2023
(11) अनुक्रमांक, खंड व पृष्ठ	13256/2023
(12) वाजारभावाप्रमाणे मूद्रांक शुल्क	330000
(13) वाजारभावाप्रमाणे नोंदणी शुल्क	30000
(14) शेर	



सह. दुय्यम निबंधक वर्ग-२  
उल्हासनगर-४.

गल्यांकनासाठी विवागान घेवलेला तपशील:-

मूद्रांक शुल्क आकारनामा निवडलेला अनुच्छेद :-

(ii) within the limits of any Municipal Council, Nagarpanchayat or Cantonment Area annexed to it, or any rural area within the limits of the Mumbai Metropolitan Region Development Authority or any other Urban area not mentioned in sub clause (i), or the Influence Arcas as per the Annual Statement of Rates published under the Maharashtra Stamp (Determination of True Market Value of Property) Rules, 1995.





CHALLAN  
MTR Form Number-6



GRN	MH009541212202324E	BARCODE			Date	16/10/2023-13:13:05	Form ID	25.2	
Department	Inspector General Of Registration				Payer Details				
Type of Payment	Stamp Duty Registration Fee		TAX ID / TAN (If Any)						
			PAN No.(If Applicable)	AAF6G6727Q					
Office Name	ULH3_ULHASNAGAR 3 JT SUB REGISTRAR		Full Name	GRRS NIRMAN PRIVATE LIMITED					
Location	THANE		Flat/Block No.	FLAT NO 602 VERMA SOLITAIRE					
Year	2023-2024 One Time		Premises/Building						
Account Head Details		Amount In Rs.	Road/Street	MAUJE KANSAI					
0030046401	Stamp Duty	330000.00	Area/Locality	AMBERNATH					
0030063301	Registration Fee	30000.00	Town/City/District						
			PIN	4 2 1 5 0 1					
			Remarks (If Any)	PAN2=AKKPT6308C~SecondPartyName=SEEMA THAKUR GONGANE AND OTHERS~CA=5500000					
			Amount In Words	Three Lakh Sixty Thousand Rupees Only					
Total		3,60,000.00							
Payment Details	STATE BANK OF INDIA				FOR USE IN RECEIVING BANK				
Cheque-DD Details			Bank CIN	Ref. No.	00040572023101695605	IK0CMIQDK1			
Cheque/DD No			Bank Date	RBI Date	16/10/2023-13:24:13	Not Verified with RBI			
Name of Bank			Bank-Branch	STATE BANK OF INDIA					
Name of Branch			Scroll No. , Date	Not Verified with Scroll					

Department ID

NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.

Mobile No. : 7776898986

सदर चलन केवल दुय्यम निबंधक कार्यालयात नोंदणी करावयाच्या दस्तांसाठी लागू आहे. नोंदणी न करावयाच्या दस्तांसाठी सदर चलन लागू नाही.



३३२४९		२०२३
३	६००	



RERA REGN NO:	P51700045461
FLAT NO./FLOOR	602, 6 <sup>TH</sup> Floor
PROJECT NAME	"VERMA SOLITAIRE "
CITY SURVEY NO.	4646
PLOT NO.	378
NEW SURVEY/HISSA NO.	15/2
VILLAGE	KANSAI
AREA OF FLAT	54.24 SQ. MTR. CARPET
GOVT. VALUE	RS. .... /-
AGREEMENT VALUE	RS. 55,00,000/-
STAMP DUTY	RS. 3,30,000/-
REGISTRATION FEES	RS. 30,000/-

## AGREEMENT FOR SALE OF FLAT

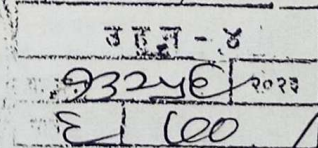
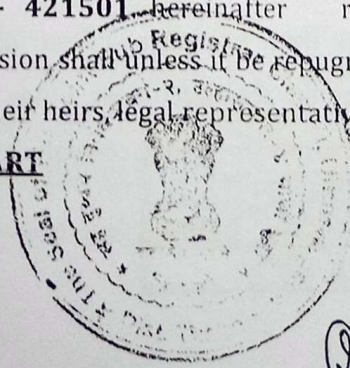
THIS AGREEMENT FOR SALE MADE AND ENTERED INTO AT AMBERNATH ON THE ...09<sup>th</sup>... DAY OF NOVEMBER, 2023

### BETWEEN

M/S. GRRS NIRMAN PRIVATE LIMITED, (PAN No. AAFCG6727Q), a company, registered under the companies' Act, 2013 having its office at Shop No. 3, Shiv Basav Nagar, Ambarnath, Thane, Ambarnath East, Dist. Thane, PIN 421 501, represented through its **DIRECTOR MR. VINAY GURUCHARAN VARMA** hereinafter referred to as "**BUILDERS /DEVELOPER/ASSIGNOR**" (which expression shall unless it be repugnant to the context or meaning thereof shall mean and deemed to include the partners, heirs, legal representatives, survivors, successors, executors, administrators and assigns) of the **FIRST PART**

### AND

1) **MRS. SEEMA THAKUR GONGANE**, (PAN NO. AKKPT6308C), (ADHAR NO. 4457 8022 8132 ), aged about 34 years, Occupation - Service,  
 2) **MR. JAYESH ANAND GONGANE**, (PAN NO. AOUPG3132K), (ADHAR NO. 6271 9066 9313 ), aged about 36 years, Occupation - Service, **Both Residing at - Flat No.A303, Green Forest, Vishwajeet Green, Morivali Pada, Ambarnath (E), Tal.Ambarnath, Dist.Thane - 421501**, hereinafter referred to as "**THE PURCHASER/S**" (which expression shall unless it be repugnant to the context or meaning thereof shall mean and include their heirs, legal representatives, executors, administrators and assigns), of the **SECOND PART**



*Vinay*

PROMOTER/BUILDER/DEVELOPER

*Shankar*

PURCHASER/S



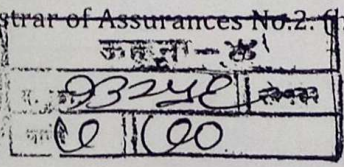
**WHEREAS** THE PROMOTOR/BUILDER/DEVELOPER/PARTY OF THE FIRST PART are entitled to and in possession of and having development rights with respect to the property being all that piece and parcel of the land bearing Plot No.378, New Survey No. 15, Hissa No. 2 (Part), having Corresponding C.T.S. No. 4646, area of land for development admeasuring 440.6 Square meters, lying, being and situate at Village Kansai, within the limits of Ambernath Municipal Council, Taluka: Ambernath and Sub-Registration District Ulhasnagar, Dist Thane, more particularly described in the **SCHEDULE I** hereunder written (hereinafter for the sake of brevity referred to as "**THE SAID LAND/PROPERTY**").

WHEREAS Smt. Mangala Nathuram Povale through Power of Attorney holder Mr. Gurudas Gurucharan Varma are the land owners (hereinafter for the sake of brevity shall be referred to as the said "land owner") of all that piece and parcel of immovable property/land bearing Plot No. 378, New Survey No. 15, Hissa No. 2 (Part), having Corresponding C.T.S. No. 4646, area of land for development admeasuring 440.6 Square meters, lying, being and situate at Village Kansai, within the limits of Ambernath Municipal Council, Taluka: Ambernath and Sub-Registration District Ulhasnagar, Dist. Thane.

AND WHEREAS the said land/property has been converted into Non-Agricultural use and the said land came into existence vide layout plan approved by Sub Divisional Officer, Ulhasnagar.

AND WHEREAS vide a Development Agreement dated 12<sup>th</sup> May 2021 the land owner Mr. Gurudas Gurucharan Varma through its Power of Attorney holder Mr. Vinay Gurucharan Varma had assigned their Development Rights with respect to the said Plot No.378, area admeasuring 440.6 square meters, in favor of **M/S. GRRS NIRMAN PRIVATE LIMITE** a company, registered under the companies' Act, 2013, represented through its Director Mr. Vinay Gurucharan Varma, and the same has been duly registered with the Sub-registrar of Assurances No.2 at Ulhasnagar under Document No.7489/2021, At the same time, a Power of Attorney has also been executed in favor of **M/S. GRRS NIRMAN PRIVATE**

represented through its Director Mr. Vinay Gurucharan Varma, duly registered with the Sub-registrar of Assurances No.2. (hereinafter referred to as the said Development



*Vinay*

*Shamir Durgar*



**SCHEDULE-I  
DESCRIPTION OF LAND/PROPERTY**

ALL THAT PIECE AND PARCEL OF THE LAND BEING LAND BEARING NEW SURVEY NO. 15, HISSA NO. 2 (PART), CORRESPONDING C.T.S. NO. 4646, LAND AREA ADMEASURING 440.6 SQUARE METERS, LYING, BEING AND SITUATE AT VILLAGE KANSAI WITHIN THE LIMITS OF AMBERNATH MUNICIPAL COUNCIL, TALUKA: AMBERNATH AND SUB-REGISTRATION DISTRICT ULHASNAGAR, DIST THANE.

**SCHEDULE-II  
DESCRIPTION OF BUILDING**

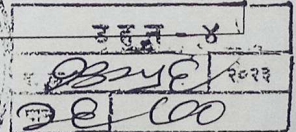
**BUILDING BY THE NAME "VERMA SOLITAIRE", CONSISTING OF GROUND + 06 FLOORS, CONSTRUCTED ON LAND BEARING NEW SURVEY NO. 15, HISSA NO. 2 (PART), CORRESPONDING C.T.S. NO.4646, LAND AREA ADMEASURING 440.6 SQUARE METERS, LYING, BEING AND SITUATE AT VILLAGE KANSAI WITHIN THE LIMITS OF AMBERNATH MUNICIPAL COUNCIL, TALUKA: AMBERNATH AND SUB-REGISTRATION DISTRICT ULHASNAGAR, DIST THANE**

**SCHEDULE-III  
DESCRIPTION OF FLAT**

FLAT BEARING **FLAT NO. 602 ON 6<sup>th</sup> FLOOR**, FLAT CARPET AREA ADMEASURING ABOUT **54.24 SQ. MTR. (CARPET AREA), EXCLUSIVE AREA - BALC. AREA 13.28 SQ.MTRS. + ARCH.PROJ. AREA 7.20 SQ.MTRS. + SERVICE AREA 1.43 SQ.MTRS.** IN THE BUILDING KNOWN AS "**VERMA SOLITAIRE**", CONSTRUCTED ON LAND BEARING NEW SURVEY NO. 15, HISSA NO. 2 (PART), CORRESPONDING C.T.S. NO. 4646, LYING, BEING AND SITUATE AT VILLAGE - KANSAI WITHIN THE LIMITS OF AMBERNATH MUNICIPAL COUNCIL, TALUKA: AMBERNATH AND SUB-REGISTRATIONDISTRICT ULHASNAGAR, DIST THANE

**SCHEDULE-IV  
DETAILS OF CONSIDERATION**

Particulars	Amount (Rupees)	Transactions/bank name	Amount in words
Total Flat Value/ Consideration	55,00,000/-	( Rupees Fifty Five Lacs only )	
Date	Amount	Cheque No.	Bank Name
09/08/2023	5,00,000/-	387969	State Bank of India
Total	5,00,000/-	( Rs.Five Lacs only )	
Balance Amount	50,00,000/- ( Rupees Fifty Lacs only ) AFTER AVAILING HOUSING LOAN FROM BANK OR ANOTHER SOURCE.		



PROMOTER/BUILDER/DEVELOPER

PURCHASER/S



**SCHEDULE OF PAYMENT**

S. NO.	SCHEDULE OF PAYMENT	PERCENTAGE
1	CONFIRMATION FOR BOOKING	20%
2	ON COMMENCEMENT OF RAFT FOUNDATION WORK	15%
3	ON COMPLETION OF BASEMENT LEVEL	15%
4	ON COMPLETION OF PLINTH WORK	05%
5	ON COMPLETION OF 1 <sup>ST</sup> SLAB	04%
6	ON COMPLETION OF 2 <sup>ND</sup> SLAB	04%
7	ON COMPLETION OF 3 <sup>RD</sup> SLAB	04%
8	ON COMPLETION OF 4 <sup>TH</sup> SLAB	04%
9	ON COMPLETION OF 5 <sup>TH</sup> SLAB	04%
10	ON COMPLETION OF 6 <sup>TH</sup> SLAB	04%
11	ON COMPLETION OF TERRACE SLAB	04%
12	ON COMPLETION OF BRICK WORK, INTERNAL PLASTER WORK	03%
13	ON COMPLETION OF EXTERNAL PLUMBING, EXTERNAL PLASTER AND TERRACE WITH WATER PROOFING WORK	03%
14	ON COMPLETION OF FLOORING, WINDOW INSTALLATION & EXTERNAL PAINTING WORK	05%
15	ON COMPLETION OF INSTALLATION OF LIFTS, WATER PUMPS, ELECTRICAL FITTINGS & INTERNAL PAINTING WORK	03%
16	ON RECEIPT OF OCCUPANCY CERTIFICATE & INTIMATION OF POSSESSION	03%
	TOTAL	100%

**ANEXURE "A" MODERN AMENITIES FOR FLATS**

- RCC Structure with Beautiful Elevation and Top Class Construction
- Distemper Paint on Internal Walls & Semi Acrylic Paint on External Walls
- Granite Platform in Kitchen with Stainless Steel Sink

Kitchen platform tiles up to window level & full tiles in W.C, bath & toilets

Concealed copper wiring with Adequate Electric Points

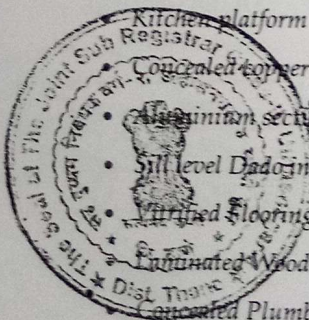
Aluminium section with powder coating having plain black glass.

Sill level Dado in bath

Marbled flooring in all Rooms

Flushed Wooden Flush Door for all Room

Complete Plumbing With Good Quality C.P Fitting & Sanitarware



*[Handwritten Signature]*

PROMOTER/BUILDER/DEVELOPER

*[Handwritten Signature]*

PURCHASER/S

*[Handwritten Signature]*





## Maharashtra Real Estate Regulatory Authority

### REGISTRATION CERTIFICATE OF PROJECT

#### FORM 'C'

[See rule 6(a)]

This registration is granted under section 5 of the Act to the following project under project registration number :  
**P51700045461**

Project: **VERMA SOLITAIRE** , Plot Bearing / CTS / Survey / Final Plot No.: **378/4646** at **Ambarnath(M CI), Ambarnath, Thane, 421501**;

1. **Grrs Nirman Private Limited** having its registered office / principal place of business at Tehsil: **Ambarnath**, District: **Thane**, Pin: **421501**.

2. This registration is granted subject to the following conditions, namely:-

- The promoter shall enter into an agreement for sale with the allottees;
- The promoter shall execute and register a conveyance deed in favour of the allottee or the association of the allottees, as the case may be, of the apartment or the common areas as per Rule 9 of Maharashtra Real Estate (Regulation and Development) (Registration of Real Estate Projects, Registration of Real Estate Agents, Rates of Interest and Disclosures on Website) Rules, 2017;
- The promoter shall deposit seventy percent of the amounts realised by the promoter in a separate account to be maintained in a schedule bank to cover the cost of construction and the land cost to be used only for that purpose as per sub- clause (D) of clause (l) of sub-section (2) of section 4 read with Rule 5;

OR

That entire of the amounts to be realised hereinafter by promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose, since the estimated receivable of the project is less than the estimated cost of completion of the project.

The Registration shall be valid for a period commencing from **19/05/2022** and ending with **31/03/2025** unless renewed by the Maharashtra Real Estate Regulatory Authority in accordance with section 5 of the Act read with rule 6.

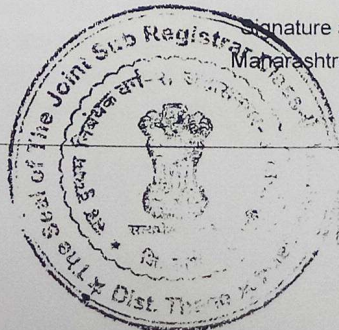
- The promoter shall comply with the provisions of the Act and the rules and regulations made there under;
- That the promoter shall take all the pending approvals from the competent authorities

3. If the above mentioned conditions are not fulfilled by the promoter, the Authority may take necessary action against the promoter including revoking the registration granted herein, as per the Act and the rules and regulations made there under.

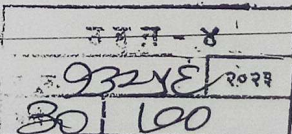
Signature valid  
Digitally Signed by  
Dr. Vasant Premanand Prabhu  
(Secretary, MahaRERA)  
Date:20-05-2022 03:01:27

Dated 19/05/2022

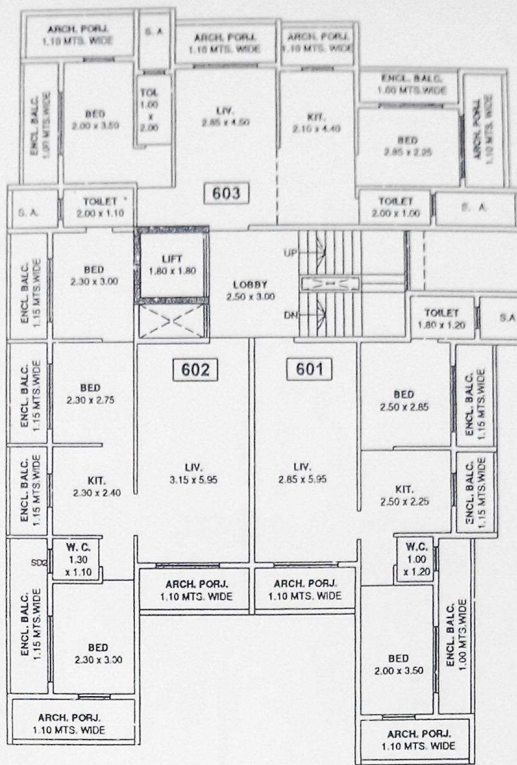
Place: Mumbai



Signature and seal of the Authorized Officer  
Maharashtra Real Estate Regulatory Authority

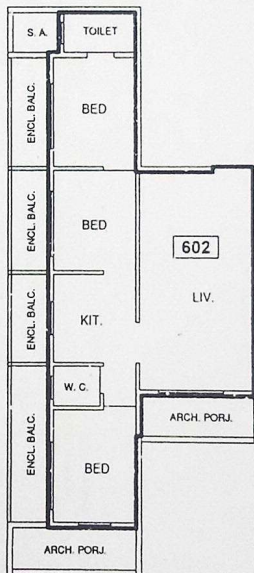






**6TH FLOOR PLAN**

SCALE : NTS



**6TH FLOOR PLAN**

SCALE : NTS



FLAT NO.	CARPET AREA UNDER RERA	ENCL. BALC. AREA	ARCH. PROJ. AREA	SERVICE AREA
602	54.24 SQ. MTS.	13.28 SQ. MTS.	7.20 SQ. MTS.	1.43 SQ. MTS.
PURCHASERS SIGNATURE		DEVELOPERS SIGNATURE		PROJECT NAME
NAME		<b>VARMA SOLITAIRE</b>  FOR : M/S GRAS NIRMAN PVT. LTD. DEVELOPER		
FLOOR	SIXTH FLOOR			
FLAT NO.	602			
NOTES :-				
*DO NOT SCALE THE DRAWING. *ALL CARPET AREA ARE FROM UNFINISHED WALL SURFACES. MINOR VARIATIONS (+/- 3%) IN ACTUAL CARPET AREAS MAY OCCUR ON ACCOUNT OF COLUMN POSITIONS.				

377-8  
 23246  
 29/100



STAMP FOR APPROVAL



ಬಾಂಧವ್ಯ ನಕಾಶೆ ಸಜ್ಜಿ

ರೇಷನ್ ಕಾರ್ಡ್ ಹುದ್ದೆ ಸಂಖ್ಯೆ ೨೨-೨೨/೨೨/೨೨/೨೨  
ಮಾನ್ಯ ಸರ್ಕಾರ, ಬೆಂಗಳೂರು ನಗರ ಪಾಲಿಕೆ  
ದಿನ ೨೫/೧೨/೨೦೨೨ ರಲ್ಲಿ ಸಲ್ಲಿಸಿದ ಅರ್ಜಿ  
ಆಧಾರ್ ಪರಿಶೀಲನೆ ನಂತರ ಸಲ್ಲಿಸಿದ ದಾಖಲೆಗಳ ಆಧಾರ್ ಮೇಲೆ

ಮಂಜೂರು ಮಾಡಿದ  
ಅಧಿಕಾರಿ ನಾಮ: [Name]

2022

ಮಂಜೂರು ಮಾಡಿದ  
ಅಧಿಕಾರಿ ನಾಮ: [Name]



# PROFORMA

## AREA STATEMENT

SQ MTS

01	a	AREA OF PLOT (1-2)	420.60
	b	AS PER OVERHEAD DOCUMENT	420.60
	b	AS PER MEASURED ON SITE SHEET	427.93
	c	AS PER 3(F)	427.93
02		DEDUCTIONS	NIL
	a	PROPOSED CAR / ROAD WIDENING (SERVICE ROAD) / HIGHWAY WIDENING	NIL
	b	ANY D.P. RESERVATION	NIL
	c	TOTAL (a-b)	NIL
03		BALANCE AREA OF PLOT (1-2)	420.60
04	a	AMENITY SPACE (If applicable)	NOT APPLICABLE
	b	REQUIRED	NIL
	b	ADJUSTMENT (If 2(b) is 20%	NIL
	c	BALANCE PROPORTION	NIL
05		NET PLOT AREA (1-2)	420.60
06	a	RECREATIONAL OPEN SPACE (If applicable)	NOT APPLICABLE
	b	REQUIRED	NOT APPLICABLE
	b	PROPOSED	NOT APPLICABLE
07		INTERNAL ROAD AREA	NOT APPLICABLE
08		PLOTTABLE AREA (If applicable)	NOT APPLICABLE
09		BUILT-UP AREA WITH REFERENCE TO BASIS OF FSI AS PER FC-11 ROAD WIDTH (S.No. 10) FC-11 (440.80 x 1.10 = 484.88 SQ. MTS)	484.88
10	a	ADDITION OF FSI ON DEVELOPMENT OF PLOT	NIL
	b	MAXIMUM PERMISSIBLE PREMIUM ON PLOT ON FC-11 WIDTH / ZONE (440.80 x 0.27 = 132.18 SQ. MTS)	132.18
	b	PROPOSED FSI ON PAYMENT OF PREMIUM	132.18
11	a	IN-SITU FSI / TDR (440.80 x 1.10 = 484.88 SQ. MTS)	484.88
	b	PERMISSIBLE TDR (440.80 x 1.10 = 484.88 SQ. MTS)	484.88
	c	PROPOSED TO BE UTILIZED	(88) x 1 = 2018.20
	d	DATE OF RECEIPT	DATE NO: 134
	e	AMOUNT PAID	20.957 X 10 = 209.57
	f	DATE OF RECEIPT	17.42 SQ. MTS (PERMISSIBLE UTILIZATION OF PLOT AREA ON RECEIPT)
	g	DATE OF RECEIPT	20.957 X 70 = 1467.00
	h	DATE OF RECEIPT	76.80 SQ. MTS
	i	DATE OF RECEIPT	ON RECEIPT
	j	DATE OF RECEIPT	(11) + (2) = 57
	k	DATE OF RECEIPT	REQUI
	l	DATE OF RECEIPT	75.81 x 133.02 SQ. M
	m	DATE OF RECEIPT	11 x 1 = 11
	n	DATE OF RECEIPT	132.18 SQ. M
12		IN-SITU AREA OF D.P. ROAD	NIL
13	a	IN-SITU AREA OF AMENITY SPACE (200 or 100)	NIL
	b	REQUIRED	NIL
	c	TDR AREA	132.18
	d	TOTAL IN-SITU TDR LOADING PROPOSED (11) + (b) + (c)	132.18
14		ADDITIONAL TDR UNDER CHAPTER NO. 7	NIL
15		TOTAL AVAILABLE TDR IN THE PLOT	NIL
	a	DATE OF RECEIPT	11(d) or 1
	b	DATE OF RECEIPT	132.18 x 1 = 132.18
	c	DATE OF RECEIPT	132.18

YEAR - 2018-20  
 DATE OF RECEIPT - DATE NO: 134  
 AMOUNT PAID - 20.957 X 10 = 209.57  
 DATE OF RECEIPT - 17.42 SQ. MTS (PERMISSIBLE UTILIZATION OF PLOT AREA ON RECEIPT)  
 DATE OF RECEIPT - 20.957 X 70 = 1467.00  
 DATE OF RECEIPT - 76.80 SQ. MTS  
 DATE OF RECEIPT - ON RECEIPT  
 DATE OF RECEIPT - (11) + (2) = 57  
 DATE OF RECEIPT - REQUI  
 DATE OF RECEIPT - 75.81 x 133.02 SQ. M  
 DATE OF RECEIPT - 11 x 1 = 11  
 DATE OF RECEIPT - 132.18 SQ. M



**AREA DIAGRAM**  
SCALE 1:200

**CALCULATION**

246 X 0.60	=	209.580	SO. MT.
102 X 0.50	=	175.800	SO. MT.
150 X 0.50	=	72.750	SO. MT.
<b>TOTAL</b>		<b>457.93</b>	<b>SO. MT.</b>

ADJ. PLOT NO. 364  
3.970



11	IN-SITU AREA UNDER D.P. ROAD		
12	IN-SITU AREA UNDER AMENITY AREA		
13	TDR AREA		132.18
14	TOTAL IN-SITU AREA UNDER CHAP. 10		132.18
15	TOTAL ENTIRE AREA OF THE PLOT		NIL
16	ANCILLARY AREA FOR UPTO 80% OF THE AREA WITH PAYMENT OF CHARGES (4% of 2.00 x 0.60 = 48.412)		440.412
17	TOTAL ENTIRE AREA (a+b)		1188.43
18	MAXIMUM UTILIZATION LIMIT OF FSI PERMISSIBLE (AS PER ROAD WIDTH OR 6.0 OR 4.5 AS APPLICABLE) X 1.0 = 1.1		1188.43
19	TOTAL BUILT-UP AREA IN PROPOSED		NIL
20	EXISTING BUILT-UP AREA		NIL
21	PROPOSED BUILT-UP AREA		1190.020
22	TOTAL (a+b)		1190.020
23	F.S.I. CONSUMED (20/13) (Should not be more than 10% of the total area)		0.59
24	AREA FOR INCLUSION OF HOUSING IF ANY		NOT APPLICABLE
25	REQUIRED (20% of total area)		NOT APPLICABLE
26	PROPOSED		NOT APPLICABLE

**CERTIFICATE OF AREA**

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 7-10-2021 AND THE DIMENSIONS OF BOUNDS OF THE PLOT STATED IN PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA NOTATED IN DOCUMENT OF OWNERSHIP/TP. SCHEME RECORDS AND RECORDS DEPARTMENT/CITY SURVEY RECORDS.

(M. HANESH JAGTAP)  
SIGNATURE OF ARCHITECT

**OWNER'S DECLARATION**

I/WE UNDERSIGNED HEREBY CONFIRM THAT I/WE WOULD ABIDE BY PLANS APPROVED BY AUTHORITY. I/WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS. ALL I/WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK SITE.

(M. HANESH JAGTAP)  
OWNER IN NAME AND SIGNATURE

**NOTE:-**

- PLANS UNDER APPROVAL
- PROPOSED WORK - 1.00 M. WASHED
- DRAINAGE WORK - 1.00 M. DOTTED
- ALL EXTERNAL WALLS - 1.00 M. THICK
- ALL INTERNAL WALLS - 1.00 M. THICK
- ALL DIMENSIONS ARE IN METERS, UNLESS NOTED OTHERWISE

**DESCRIPTION OF PROPERTY**

PROPOSED BUILDING ON PLOT NO. 378, CT. NO. 4646 AT MUMBAI, SALUNDA, AMBARNATH (E), DISTRICT AMBARNATH (E), STATE OF MAHARASHTRA.

G. S. NIRMAL

FOR:- M/S GRRS NITU PVT. LTD  
(DIRECTOR: S. VINAY K. SHARAN VERMA)

OWNER'S SIGNATURE

ARCHITECT'S SIGNATURE

DRG. NO.	
DATE	14-10-2021
REVISION NO.	
DEALT BY	M. HANESH JAGTAP
CHECKED BY	M. HANESH JAGTAP
M. HANESH JAGTAP	

ESTIMATES & ASSOCIATES  
ARCHITECTS & ENGINEERS  
100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000



109	46.82 SQ.MT.	203, 303, 403, 503, 603	46.82 SQ.MT.
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STILT FLOOR			
BUILT-UP AREA CALCULATION			
1	1.350	X	1.400 X 1.100
2	1.350	X	1.500 X 1.100
TOTAL BUILT-UP AREA			



9 M. W. ROAD  
 STILT FLOOR PLAN  
 STILT + 6TH FLOOR  
 BUILDING HEIGHT = 22.05 MTS.  
 SCALE: 1:100



STILT FLOOR		
BUILT-UP AREA CALCULATION		
NO. X 2.1400 X 1.10		4.690 SQMT.
NO. X 1.900 X 1.10		2.065 SQMT.
TOTAL BUILT-UP AREA		7.255 SQMT.

PLAN OF COMPOUND WALL

SCALE: 1:100

1ST TO BUILT-UP A

ADJ. PLOT NO. 363

6.050

ADJ. PLOT NO. 364

13.970

PLOT NO. 378  
CTS. NO. 4646



ADJ. PLOT NO. 377  
24.500

3.42

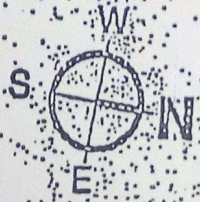
ADJ. PLOT NO. 379  
24.000

3.420

ADJ. PLOT NO. 378  
24.000

9.M. W. ROAD

1ST FLOOR PLAN  
STILT + 6TH FLOOR  
BUILDING HEIGHT = 22.05 MTS.  
SCALE: 1:100



TYPICAL BUILD



704	X: 25.150	X: 0.50	72.733	SQ.MT.
TOTAL			137.93	60.MT.



ADJ. PLOT NO. 363  
6.050

ADJ. PLOT NO. 364  
13.970

PLOT NO. 378  
CTS. NO. 4646

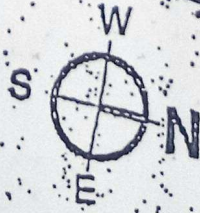
24.500  
ADJ. PLOT NO. 377

24.000  
ADJ. PLOT NO. 379

24.500  
ADJ. PLOT NO. 377

9 M. W. ROAD

TYPICAL 2ND TO 6TH FLOOR PLAN  
STILT + 6TH FLOOR  
BUILDING HEIGHT = 22.05 MTS.  
SCALE 1:100



14	b	C
15	a	EX
16	b	HO
17	a	TO
18	a	RE
19	b	PRO

CERTIFIED AND THE DIMENSIONS ON SITE AND OF OWNERS RECORDS  
I/WE UNDERBID AUTHORITY: I/WE WOULD ENDS 60 AS TO ENDS

NOTES:  
PLOT NO. 4646  
PROPOSED WORK  
DRAINAGE WORK  
ALL EXTERNAL WORK  
ALL INTERNAL WORK  
ALL DIMENSIONS

PROPOSED  
CTS. NO. 46  
TAL-AMBER

FOR:- M/S  
DIRECTOR



ORG. NO.	
DATE	14
REVISION NO.	
DEALT BY	INA
CHECKED BY	
HARSAPPAA-HARSAPPAA VA	



**LOCATION PLAN**

SCALE 1:1000



9.00 M. W. ROAD

17.100  
9 M. W. ROAD



**1ST TO 6TH FLOOR  
BUILT-UP AREA DIAGRAM**

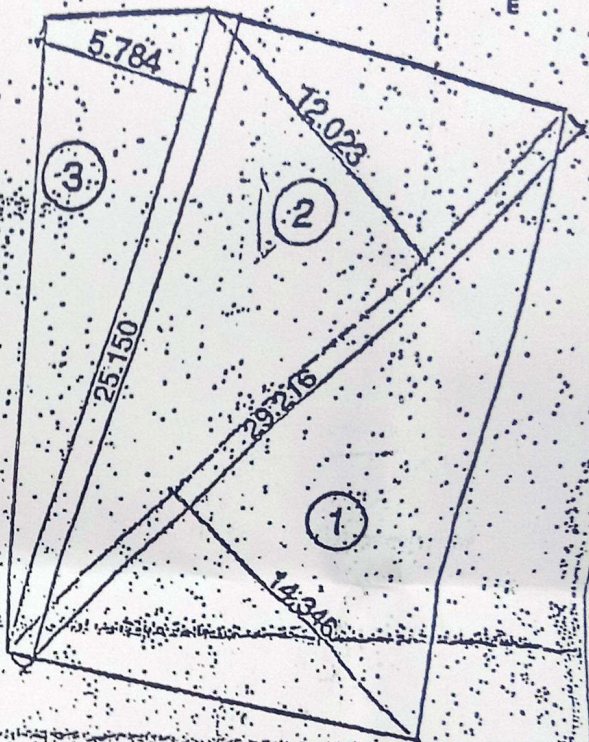
SCALE 1:100

ADJ.  
PLOT NO. 363

6.050

**SITE PLAN**

SCALE 1:200



**PLOT AREA DIAGRAM**

SCALE 1:200

PLOT AREA CALCULATION				
1	29.216	X 14.346	X 0.60	209.588 SQ.MT.
2	29.216	X 12.023	X 0.50	175.831 SQ.MT.
3	5.784	X 25.150	X 0.50	72.733 SQ.MT.
TOTAL				457.93 SQ.MT.

PLOT NO. 378  
CTS. NO. 4646

ADJ. PLOT NO. 364  
13.970

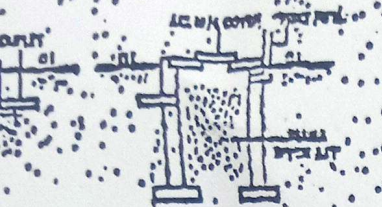


CERTIFIED AND THE ON SITE OF OWN RECORD

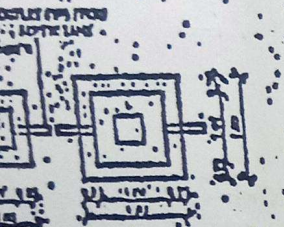


**SECTION B-B**

SCALE 1:100



**SECTION OF SOAK PIT**  
SCALE 1:100



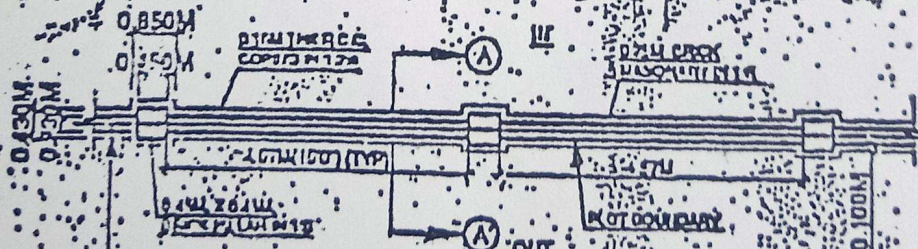
**PLAN OF SOAK PIT**  
(ORIGINAL SEPTIC TANK REQUIRED ON SITE)

**1ST TO 6TH FLOOR  
BUILT UP AREA CALCULATION**

A	13.750	X	19.450	X	1 NO	=	253.887 SQ.MT.	
TOTAL ADDITION							=	253.887 SQ.MT.
<b>DEDUCTIONS</b>								
1	2.200	X	0.350	X	1 NO	=	0.770 SQ.MT.	
2	2.950	X	0.400	X	1 NO	=	1.180 SQ.MT.	
3	2.950	X	0.200	X	1 NO	=	0.590 SQ.MT.	
4	1.850	X	1.100	X	1 NO	=	2.035 SQ.MT.	
5	2.400	X	1.700	X	1 NO	=	4.080 SQ.MT.	
6	1.200	X	1.250	X	2 NO	=	3.000 SQ.MT.	
7	1.760	X	0.500	X	1 NO	=	0.880 SQ.MT.	
8	1.350	X	0.450	X	1 NO	=	0.607 SQ.MT.	
9	0.850	X	4.900	X	1 NO	=	4.165 SQ.MT.	
10	6.050	X	4.150	X	1 NO	=	25.107 SQ.MT.	
11	0.750	X	0.800	X	1 NO	=	0.600 SQ.MT.	
12	1.450	X	1.100	X	1 NO	=	1.595 SQ.MT.	
13	3.800	X	0.350	X	1 NO	=	1.330 SQ.MT.	
14	1.650	X	2.250	X	1 NO	=	3.712 SQ.MT.	
15	0.900	X	0.400	X	1 NO	=	0.360 SQ.MT.	
16	3.150	X	0.250	X	1 NO	=	0.787 SQ.MT.	
TOTAL DEDUCTION							=	65.558 SQ.MT.
TOTAL BUILT UP AREA (253.887 - 65.558)							=	188.329 SQ.MT.

**OR  
DIAGRAM**

SCALE 1:100



**PLAN OF COMPOUND WALL**

SCALE 1:100

4.690	SQ.MT.
2.565	SQ.MT.
7.255	SQ.MT.

ADJ.  
PLOT NO. 363

6.050

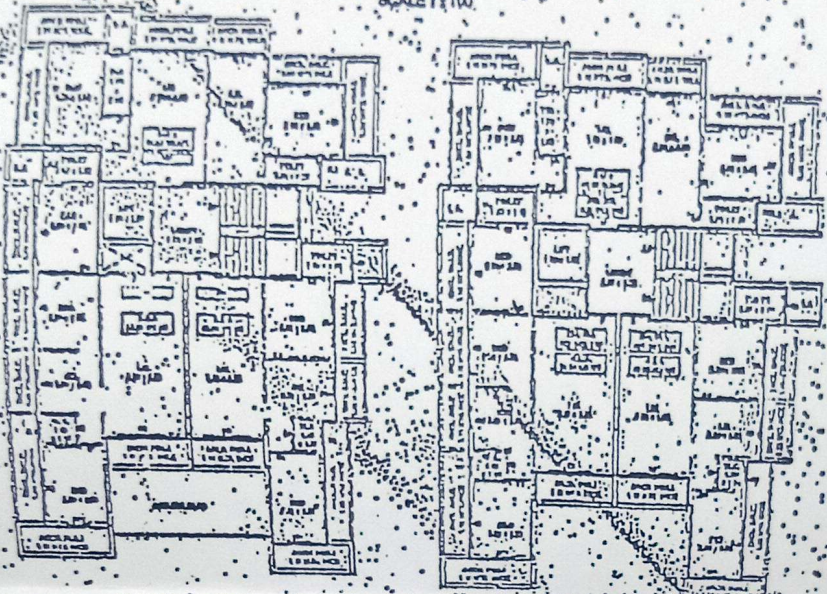
PLOT NO. 378

ADJ. PLOT NO. 364

13.970

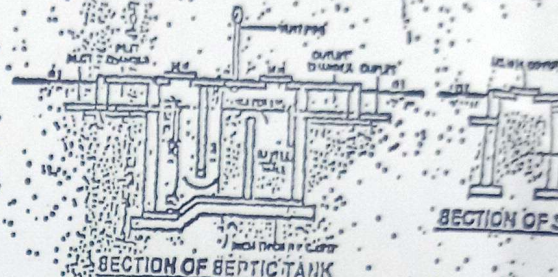


**SECTION A-A'**  
SCALE 1:100

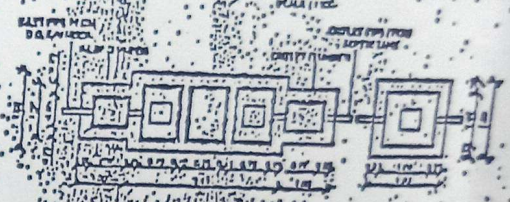


**1ST FLOOR  
RERA CARPET AREA DIAGRAM**  
SCALE 1:200

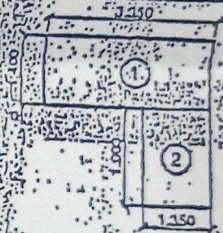
**TYPICAL 2ND TO 8TH FLOOR  
RERA CARPET AREA DIAGRAM**  
SCALE 1:200



**SECTION OF BEPTIC TANK**  
SCALE 1:100



**PLAN OF BEPTIC TANK  
PLAN & SECTION OF TYPICAL SEPTIC TANK  
WITH SOAK PIT (IF REQUIRED ON SITE)**  
SCALE 1:100

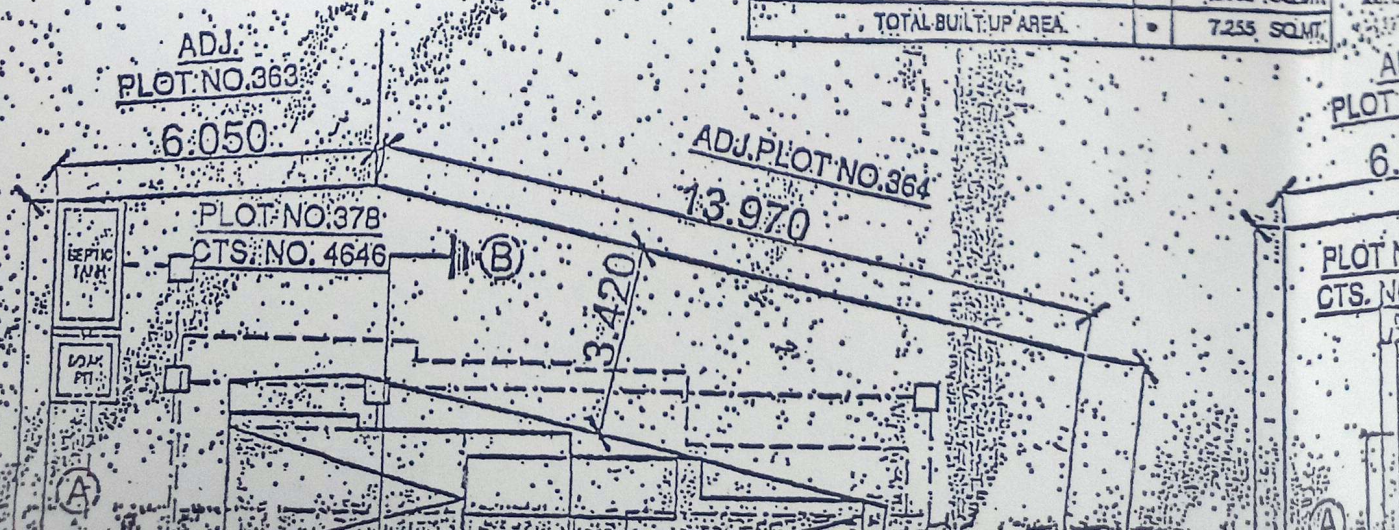


**STILT FLOOR  
BUILT-UP AREA DIAGRAM**  
SCALE 1:100

RERA CARPET AREA STATEMENT IN SQ. MTS.	
FLAT NO.	AREA IN SQ. MT.
101	45.60 SQ. MT.
102	54.24 SQ. MT.
103	46.82 SQ. MT.

RERA CARPET AREA STATEMENT IN SQ. MTS.	
FLAT NO.	AREA IN SQ. MT.
201, 301, 401, 501, 601	45.60 SQ. MT.
202, 302, 402, 502, 602	54.24 SQ. MT.
203, 303, 403, 503, 603	46.82 SQ. MT.

STILT FLOOR BUILT-UP AREA CALCULATION				
1	1.350	X 2.140	X 1.10	3.150 SQ. MT.
2	1.350	X 1.500	X 1.10	2.265 SQ. MT.
TOTAL BUILT-UP AREA				7.235 SQ. MT.



ADJ. PLOT NO. 363

6.050

PLOT NO. 378  
CTS. NO. 4646

ADJ. PLOT NO. 364

13.970

3.420

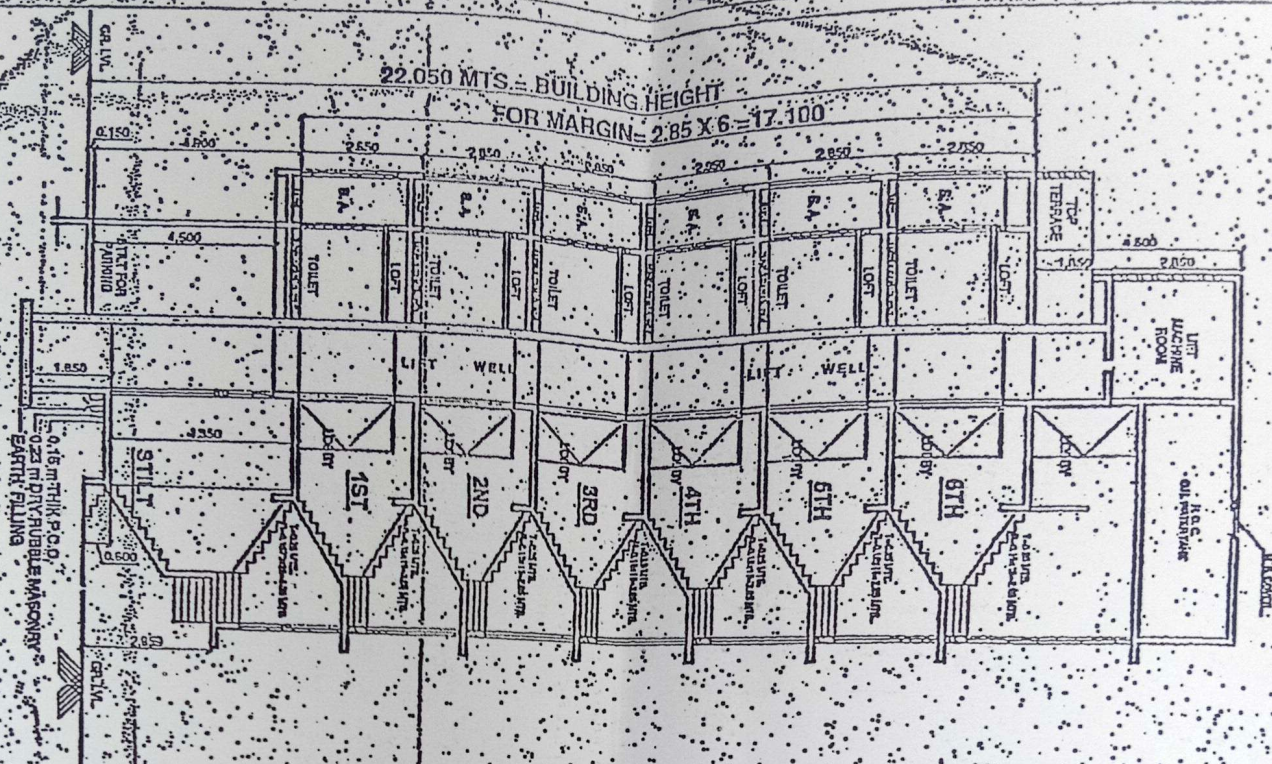
ADJ. PLOT NO. 364

6.050

PLOT NO. 378  
CTS. NO. 4646



**SECTION A-A**  
SCALE 1:100



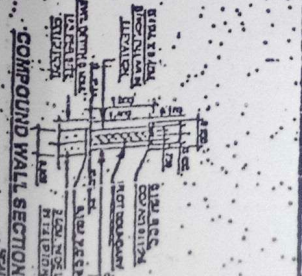
**SECTION B-B**  
SCALE 1:100



**BUILT-UP AREA CALCULATION**

NO.	DESCRIPTIONS	AREA (SQ.M)	TOTAL ADDITION
A	13760 X 19450 X 1NO	267587 SQ.M	
	TOTAL ADDITION	281547 SQ.M	

PROPOSED	DESCRIPTION
	FOR EVERY TWO TENEMENTS WITH TERRACE HAVING COVERED AREA 8.10 SQ.M. (40 SQ.FT. BUT LESS THAN 8.10 SQ.M. (40 SQ.FT. SCOOTER))
	IN ADDITION 5% VISITOR PARKING
<b>TOTAL</b>	





### PROPOSED PARKING AREA STATEMENT

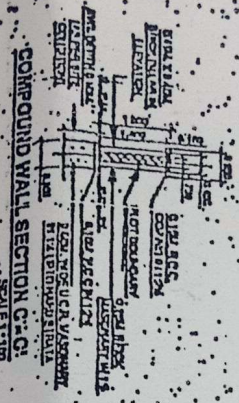
DESCRIPTION	FOUR WHEELER		TWO WHEELER	
	REQUIRED	PROPOSED	REQUIRED	PROPOSED
FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M. (1 CAR, 5 SCOOTER.)	9 NOS.	9 NOS.	45 NOS.	45 NOS.
IN ADDITION 5% VISITOR PARKING	0 NOS.	0 NOS.	2 NOS.	2 NOS.
<b>TOTAL</b>	<b>9 NOS.</b>	<b>9 NOS.</b>	<b>47 NOS.</b>	<b>47 NOS.</b>

### BUILDUP AREA STATEMENT IN SQ. MTS.

FLOOR	FLOOR AREA
STILLI	7,255
FIRST	198,129
SECOND	198,129
THIRD	198,129
FOURTH	198,129
FIFTH	198,129
SIXTH	198,129
<b>TOTAL</b>	<b>1,196,029</b>

### TENEMENT STATEMENT

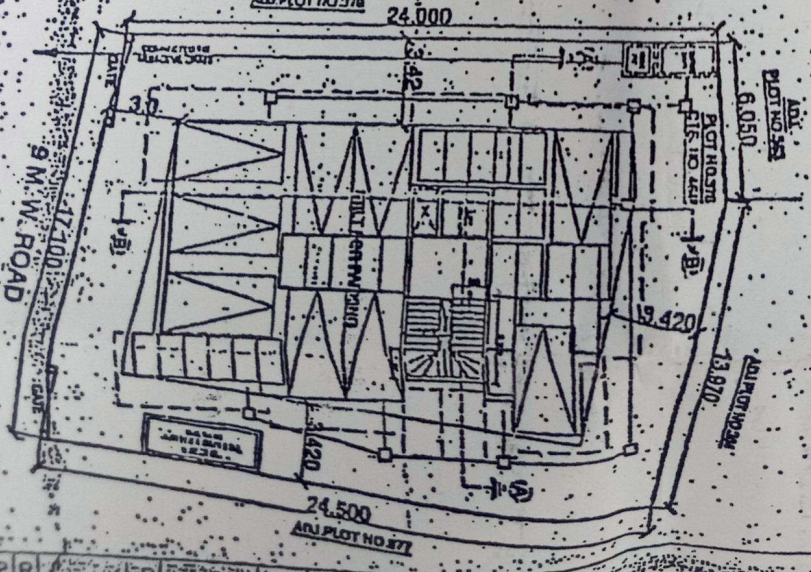
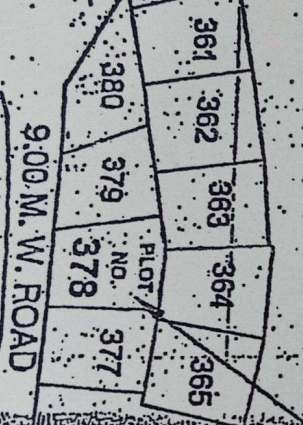
2BHK	3BHK	TOTAL
12 NOS.	8 NOS.	18 NOS.



#### SCHEDULE OF DOOR AND WINDOW.

TYPE	SIZE	DESCRIPTION
D	1.10 X 2.25	PANELLED DOOR
D1	0.90 X 2.25	PANELLED DOOR
D2	0.75 X 2.25	PANELLED DOOR
S: DOOR 1	1.80 X 2.25	SLIDING DOOR
S: DOOR 2	0.75 X 2.25	SLIDING DOOR
W	1.80 X 1.20	GLAZED WINDOW
W1	0.90 X 1.20	GLAZED WINDOW
V	0.60 X 0.75	LOUVERED WINDOW

### SITE UNDER REFERENCE



AREA	AS PER	AS PER	AS PER	AS PER	AS PER	TOTAL	BALANCE	AGENCY	REQUIRE
1	AS PER	AS PER	AS PER	AS PER	AS PER				
2	AS PER	AS PER	AS PER	AS PER	AS PER				
3	AS PER	AS PER	AS PER	AS PER	AS PER				
4	AS PER	AS PER	AS PER	AS PER	AS PER				
5	AS PER	AS PER	AS PER	AS PER	AS PER				
6	AS PER	AS PER	AS PER	AS PER	AS PER				
7	AS PER	AS PER	AS PER	AS PER	AS PER				
8	AS PER	AS PER	AS PER	AS PER	AS PER				
9	AS PER	AS PER	AS PER	AS PER	AS PER				
10	AS PER	AS PER	AS PER	AS PER	AS PER				
11	AS PER	AS PER	AS PER	AS PER	AS PER				
12	AS PER	AS PER	AS PER	AS PER	AS PER				
13	AS PER	AS PER	AS PER	AS PER	AS PER				
14	AS PER	AS PER	AS PER	AS PER	AS PER				
15	AS PER	AS PER	AS PER	AS PER	AS PER				
16	AS PER	AS PER	AS PER	AS PER	AS PER				
17	AS PER	AS PER	AS PER	AS PER	AS PER				
18	AS PER	AS PER	AS PER	AS PER	AS PER				
19	AS PER	AS PER	AS PER	AS PER	AS PER				
20	AS PER	AS PER	AS PER	AS PER	AS PER				











**FORM A: PERSONAL DETAILS**

Existing Customer:  Yes  No

If Yes, CIF No/ Account No.

Name:  First Name  Middle Name  Last Name

Name: **JAYESH ANAND GONGANE**

Date of Birth: **13/09/1987** PAN: **A00PG3132X**

Mobile: **9004800653**

e-mail: **Jay\_gongane@hotmail.com**

Name of Spouse: **SEEMA THAKUR GONGANE**

Name of Father: **ANAND D GONGANE**

Gender:  Male  Female  Third Gender

Marital Status:  Single  Married  Divorced  Widowed

Details of KYC (Minimum one to be filled)

1) Aadhaar / UID No.

2) Voter ID No.

3) Passport No.:

4) Driving License No.

5) MGNREGA Job card No.

6) Letter issued by National Population Register Containing Name and Address:

Residential Status:  Resident Indian (RI)  Non-Resident Indian (NRI)  
 Person Of Indian Origin (PIO)  Foreign Citizen

**FOR DEFENCE PERSONNEL:**

Indian Army  Indian Navy  Indian Air force

**IS YOUR SERVICE UNDER:**

Defined Benefit Pension  New Pension Scheme

**Residential Address:**

**Permanent Address:**

Address 1: **303 A WING FOREST**

Address 2: **VISHWAJEET GREEN B CABIN**

Address 3: **Nr Panvelkar ClowN**

Village:

City: **AMBERNATH**

District: **THANE**

State: **MAHARASHTRA**



LOS ID: 50123122600191

HL / CAR / ED / 20 - 20

Applicant Name: Seema Thakur Gungane

Co - Applicant Name: Jayesh Anand Gungane.

Contact Number (R)

(O)

CGSP

Applicant CIF: 87558145140 / 34042373288

Co - Applicant CIF: 89707527943 / 39213134071

Loan Account No. :

Collateral :

Loan Amount: 42,00,000/-

Tenure: 180 months.

Interest Rate :

EMI :

Loan Type: T.L.

SBI LIFE : YES / NO

Individual Housing Loan \_\_\_\_\_ Maxgain \_\_\_\_\_ Flexi \_\_\_\_\_

Realty \_\_\_\_\_ Optima \_\_\_\_\_ Others: \_\_\_\_\_

Property Location :

Resi. Verification

Property Cost.

Off. Verificfation

Name of Developer / Vendor :

Processing Fee

Offer :

NACH / SI

Shivaji Talav Branch 15474

Name of Sourcing Person: Chetan Suryawanshi B.M.

Mobile No / Email: 7738577222

