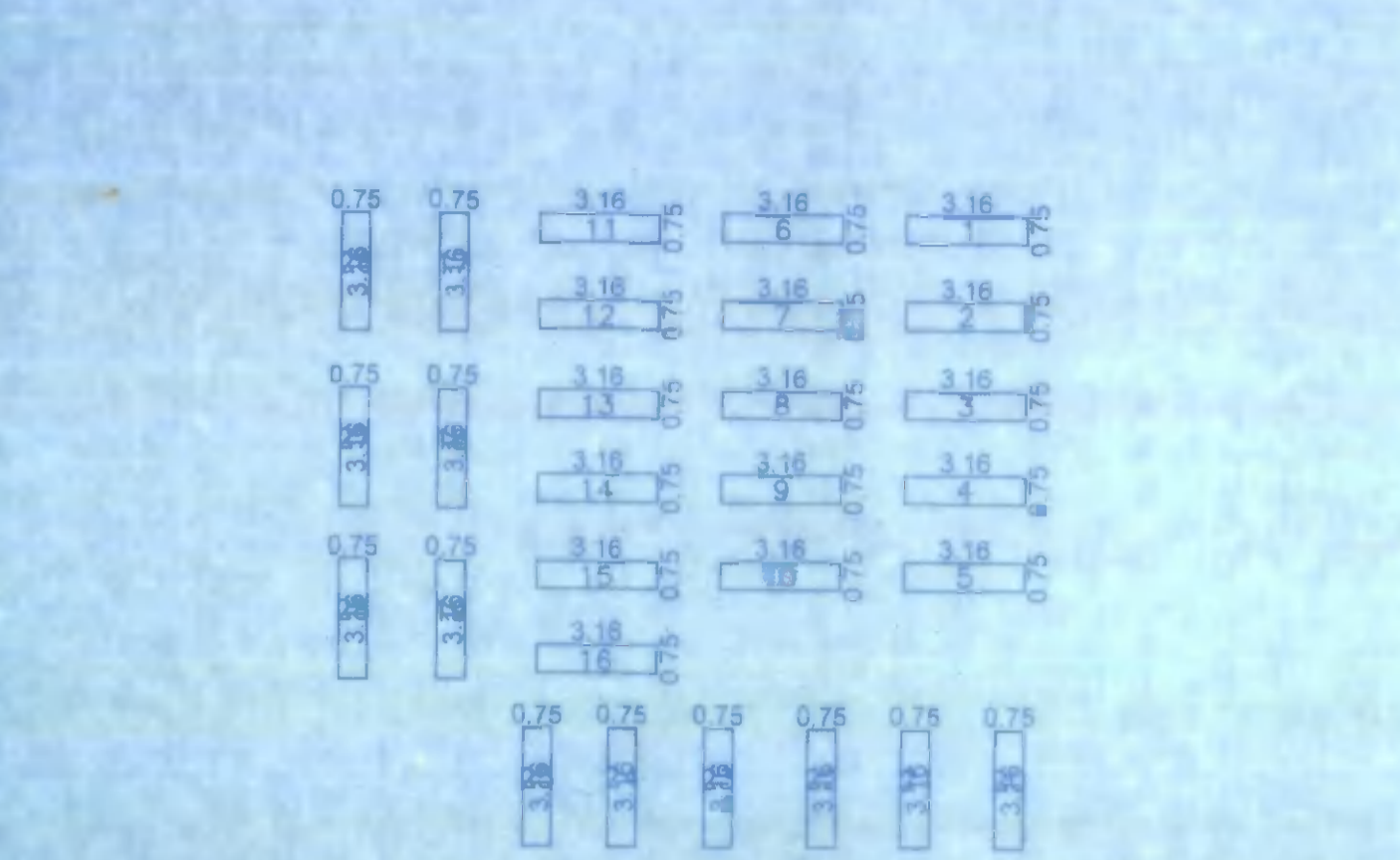
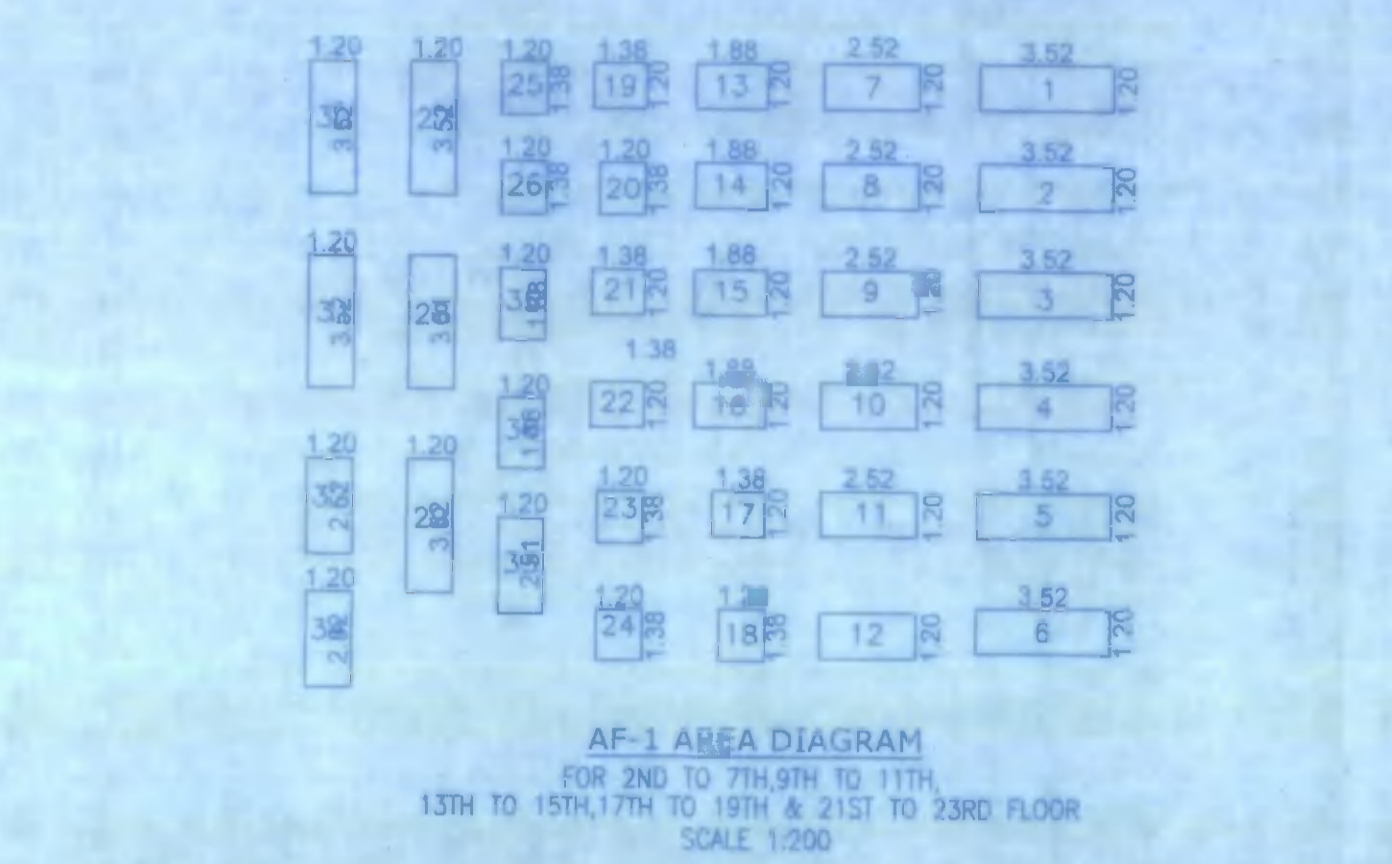


| TYPE | USE | B.U.A. | NOS. OF TENEMENT | NOS. OF PERSON | WATER REQ. AS PER D.C. RULE | WATER REQUIRED | SEWAGE(90%) | SEPTIC TANK | | SOAK PIT TANK | | U.G. TANK | | O.H. WATER TANK | |
|--------|-----|----------|------------------|----------------|-----------------------------|----------------|-------------|---------------------------|--------------------------------|---------------------------|-------------------------------|---------------|---------------------------|---------------------------|---|
| | | | | | | | | REQUIRED(M ³) | PROVIDED(M ³) | REQUIRED(M ³) | PROVIDED(M ³) | TYPE | REQUIRED(M ³) | PROVIDED(M ³) | TYPE |
| RESID. | | 17599.25 | 632 | 3160 | 135 | 426600.00 | 341280.00 | | | | | DOMESTIC TANK | 214.55 | 107.60 | 107.60 (8.80X3.50X3.50)X2=215.60+0.30FB |
| COMM. | | 583.90 | 25 | 55 | 48 | 2475.00 | 1980.00 | 720.16 | 144.90 (0.20X4.00X3.50)+0.30FB | 343.26 | 69.30 (4.40X4.50X3.50)+0.30FB | FLUSHING TANK | 157.26 | 54.51 | 54.51 (4.45X3.50X3.50)X2=109.02+0.30FB |
| | | | | | | | | TOTAL | 144.90X5=724.50 | TOTAL | 69.30X5=346.50 | FIRE TANK | 200.00 | 100.45 | 100.45 (0.20X3.50X3.50)X2=200.90+0.30FB |
| TOTAL | | 18153.15 | 657 | 3215 | — | 429075.00 | 343260.00 | TOTAL | 144.90X5=724.50 | TOTAL | 69.30X5=346.50 | FLUSHING TANK | 71.51 | 51.56 | 51.56 (5.52X4.87X2.00)X2=103.12+0.25FB |
| | | | | | | | | | | | | FIRE TANK | 50.00 | 29.45 | 29.45 (2.91X5.00X2.00)X2= 58.90+0.25FB |



AF-2 AREA CALCULATION
FOR 2ND TO 7TH, 9TH TO 11TH, 13TH TO 15TH,
17TH TO 19TH & 21ST TO 23RD FLOOR

| | |
|-------|----------------------------|
| 1 | 3.160 X 0.750 = 2.37 SQ.M. |
| 2 | 3.160 X 0.750 = 2.37 SQ.M. |
| 3 | 3.160 X 0.750 = 2.37 SQ.M. |
| 4 | 3.160 X 0.750 = 2.37 SQ.M. |
| 5 | 3.160 X 0.750 = 2.37 SQ.M. |
| 6 | 3.160 X 0.750 = 2.37 SQ.M. |
| 7 | 3.160 X 0.750 = 2.37 SQ.M. |
| 8 | 3.160 X 0.750 = 2.37 SQ.M. |
| 9 | 3.160 X 0.750 = 2.37 SQ.M. |
| 10 | 3.160 X 0.750 = 2.37 SQ.M. |
| 11 | 3.160 X 0.750 = 2.37 SQ.M. |
| 12 | 3.160 X 0.750 = 2.37 SQ.M. |
| 13 | 3.160 X 0.750 = 2.37 SQ.M. |
| 14 | 3.160 X 0.750 = 2.37 SQ.M. |
| TOTAL | = 86.36 SQ.M. |

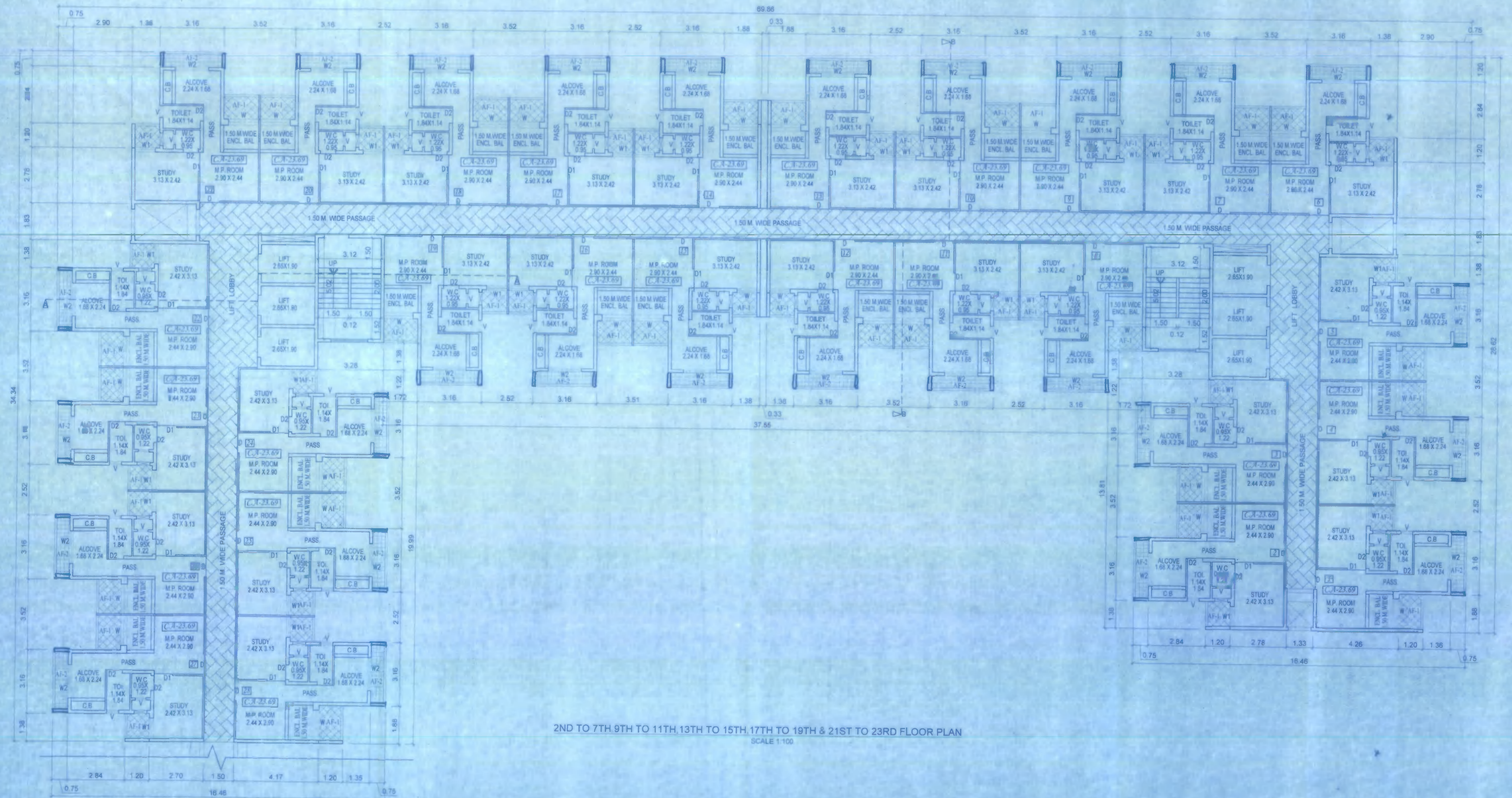
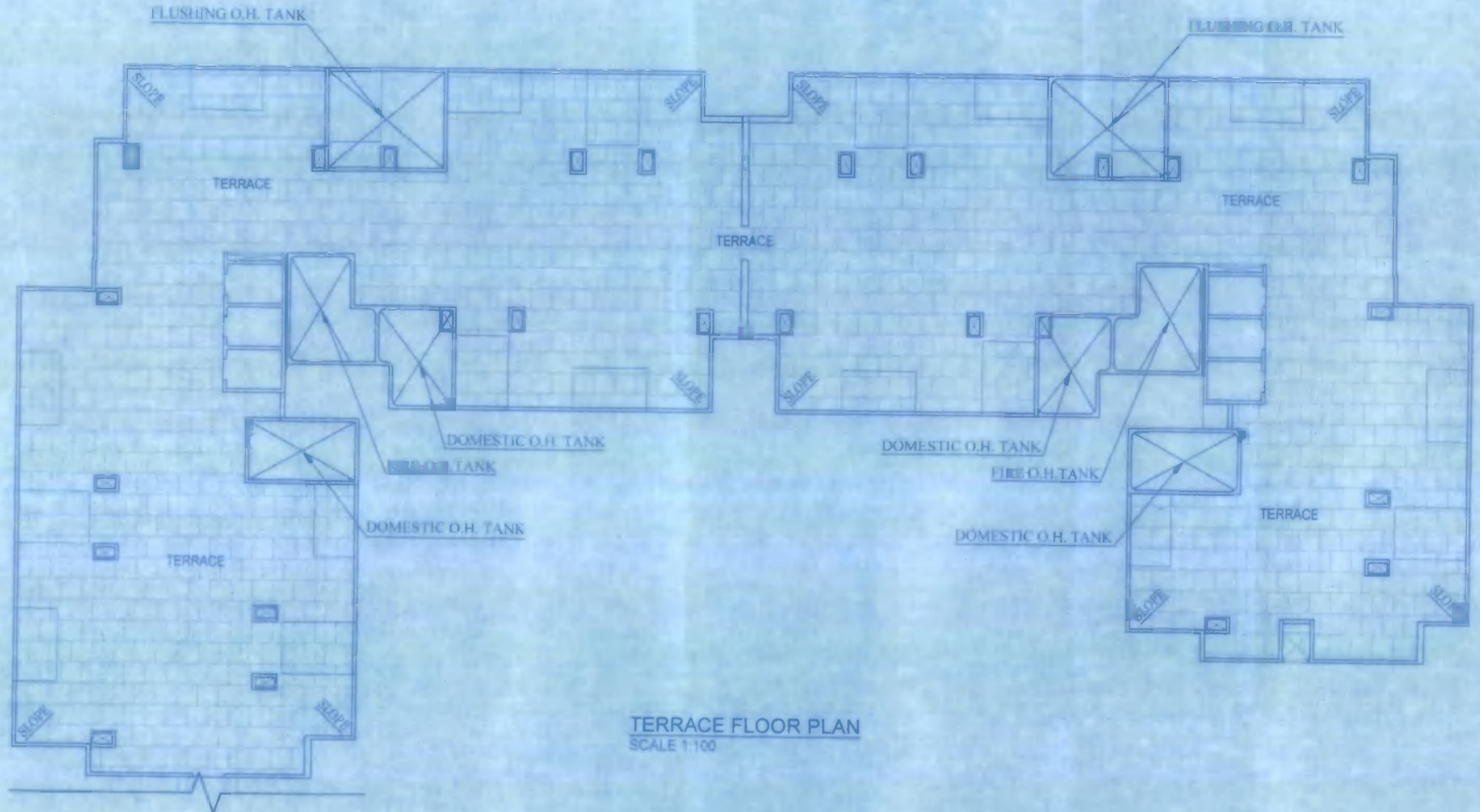


AF-1 AREA CALCULATION
FOR 2ND TO 7TH, 9TH TO 11TH, 13TH TO 15TH,
17TH TO 19TH & 21ST TO 23RD FLOOR

| | |
|-------|----------------------------|
| 1 | 3.515 X 1.200 = 4.22 SQ.M. |
| 2 | 3.515 X 1.200 = 4.22 SQ.M. |
| 3 | 3.515 X 1.200 = 4.22 SQ.M. |
| 4 | 3.515 X 1.200 = 4.22 SQ.M. |
| 5 | 3.515 X 1.200 = 4.22 SQ.M. |
| 6 | 3.515 X 1.200 = 4.22 SQ.M. |
| 7 | 3.515 X 1.200 = 4.22 SQ.M. |
| 8 | 3.515 X 1.200 = 4.22 SQ.M. |
| 9 | 3.515 X 1.200 = 4.22 SQ.M. |
| 10 | 3.515 X 1.200 = 4.22 SQ.M. |
| 11 | 3.515 X 1.200 = 4.22 SQ.M. |
| 12 | 3.515 X 1.200 = 4.22 SQ.M. |
| 13 | 3.515 X 1.200 = 4.22 SQ.M. |
| 14 | 3.515 X 1.200 = 4.22 SQ.M. |
| 15 | 3.515 X 1.200 = 4.22 SQ.M. |
| 16 | 3.515 X 1.200 = 4.22 SQ.M. |
| 17 | 3.515 X 1.200 = 4.22 SQ.M. |
| 18 | 3.515 X 1.200 = 4.22 SQ.M. |
| TOTAL | = 88.78 SQ.M. |

PARKING AREA STATEMENT

| BLDG. | CARPET AREA | NOS. OF TENEMENT | FOR 4 WHEELER | | FOR 2 WHEELER | |
|-------|--|---------------------|---------------|----------|---------------|----------|
| | | | REQUIRED | PROVIDED | REQUIRED | PROVIDED |
| 1 | BUILT-UP AREA - 593.90 SQ.M. FOR 1095 SQ.M FLOOR AREA PER 1 CAR FOR 1095 SQ.M FLOOR AREA PER 2 CYCLE | B.U.A. 553.90 SQ.M. | 06 NOS. | 06 NOS. | 12 NOS. | 12 NOS. |
| 2 | TENEMENT UP TO 30 SQ.M. (4 FOR 1) | 632 NOS. | 168 NOS. | 168 NOS. | 336 NOS. | 336 NOS. |
| 3 | TENEMENT BETWEEN 30 SQ.M TO 50 SQ.M. (2 FOR 1) | NIL | NIL | NIL | NIL | NIL |
| 4 | TENEMENT BETWEEN 50 SQ.M TO 70 SQ.M. (1 FOR 1) | NIL | NIL | NIL | NIL | NIL |
| 5 | TENEMENT ABOVE 70 SQ.M. (2 FOR EACH) | NIL | NIL | NIL | NIL | NIL |
| 6 | 10% PARKING FOR VISITORS | NIL | 18 NOS. | 18 NOS. | NIL | NIL |
| TOTAL | | | 632 NOS. | 180 NOS. | 180 NOS. | 644 NOS. |



STAMP OF APPROVALS OF PLAN

VP NO. PMAY-1

SECTOR NO. IV

BLDG NO. 14

SHEET NO- 3/5

The amended plan duly approved herewith Supercedes all the earlier approved plans.

THIS PLAN SHALL NOT BE CONSIDERED A PROOF OF OWNERSHIP FOR ANY C.S.PUTES IN ANY COURT ON LAW.

Approved as amended In Subject to the Conditions mentioned in this Office Letter No. VVCMC/TP/AMEND/1. VPM/MS-1/102/2021-22 Dated 30/04/2021

COMMISSIONER
VASAI-VIRAR CITY MUNICIPAL CORPORATION
Virar (East), Pin No. 401 305, Dist. Palghar.

Certified that the above permission is issued by Commissioner VVCMC, Virar.

Deputy Director,
VVCMC, Virar.

C.B. AREA CALCULATION
FOR 1ST TO 7TH, 9TH TO 11TH, 13TH TO 15TH,
17TH TO 19TH & 21ST TO 23RD FLOOR

| | |
|-------|----------------------------|
| 1 | 0.600 X 1.835 = 1.10 SQ.M. |
| 2 | 0.600 X 1.835 = 1.10 SQ.M. |
| 3 | 0.600 X 1.835 = 1.10 SQ.M. |
| 4 | 0.600 X 1.835 = 1.10 SQ.M. |
| 5 | 0.600 X 1.835 = 1.10 SQ.M. |
| 6 | 0.600 X 1.835 = 1.10 SQ.M. |
| 7 | 0.600 X 1.835 = 1.10 SQ.M. |
| 8 | 0.600 X 1.835 = 1.10 SQ.M. |
| 9 | 0.600 X 1.835 = 1.10 SQ.M. |
| 10 | 0.600 X 1.835 = 1.10 SQ.M. |
| 11 | 0.600 X 1.835 = 1.10 SQ.M. |
| 12 | 0.600 X 1.835 = 1.10 SQ.M. |
| 13 | 0.600 X 1.835 = 1.10 SQ.M. |
| 14 | 0.600 X 1.835 = 1.10 SQ.M. |
| TOTAL | = 30.80 SQ.M. |

DESCRIPTION OF PROPOSAL & PROPERTY

PROPOSED RESIDENTIAL WITH SHOPLINE BUILDINGS IN PMAY SCHEME KNOWN AS SURAKSHA SMART CITY AT VILLAGE - RAJAVALI, TALUKA, VASAI, DIST-PALGHAR

NAME OF APPLICANT

CONCEPTUAL ADVISORY SERVICES LLP.
P. A. HOLDER

| | | |
|--------------------------|-----------------------------|---|
| JOB NO. 4/190C/2020 | DWG NO. 190C/CC/5-W/B-14 | SIGNATURE OF APPLICANT For Conceptual Advisory Services LLP |
| DATE 18/09/2020 | SCALE AS SHOWN | |
| DRAWN BY SWAPNALI DEO | CHECKED 3rd | ENGINEER sanat mehta & associates Rajeshwar Tower, A-102 Shreeji Road, Near to Gokhale Society Building (W), Mumbai - 400 092 SANAT MEHTA PHONE NO. 9821 No. V. CMC JENKIN 09 L142 and Engineer |