Ref. No.: MSCVL/UBI/930 Date: 19.10.2023

VALUATION REPORT OF

M/S. ALKOSIGN PRIVATE LIMITED

FACTORY LAND & BUILDING SITUATED ON PLOT NO. 12/A,

MIDC, KALYAN BHIWANDI INDUSTRIAL AREA,

VILLAGE PIMPALGHAR & SARAVALI, TALUKA BHIWANDI,

DIST. THANE - 421 311



MAHESH SHETTY CONSULTANTS & VALUERS

D-1, Aero View CHS Ltd., Church Pakhadi Lane No. 2, Near Our Lady of Health Church, Sahar Village, Sahar Road, Andheri (E), Mumbai – 400 099 Tel No.: 022-26829214 / 28311113 • Mobile No.: 98703 71113 / 98334 78845 Website: www.maheshvaluer.in / E-mail: mahesh.valuer@gmail.com

Format - A

UNION BANK OF INDIA, KALBADEVI BRANCH VALUATION REPORT (IN RESPECT OF LAND /SITE AND BUILDING)

- 1	GENERAL		MEAN
1	. Purpose for which the valuation is made	:	To ascertain present FMV
2	. a) Date of Inspection	:	13.10.2023
	b) Date on which the valuation is made	:	19.10.2023
3.	List of documents produced for perusal		Sales Certificate dtd. 09/02/2021 between Union Bank of India (Executant) And M/s. Alkosign Private Limited (Purchaser)
4.	Name of the owner (s) and his/ their address(es) with Phone No. (Details of share of each owner in case of joint ownership).	•	M/s. Alkosign Private Limited Factory Land & Building Situated on Plot No. 12/A, MIDC, Kalyan Bhiwandi Industrial Area, Village Pimpalghar & Saravali, Taluka Bhiwandi, Dist. Thane 421 311
5.	Brief Description of the property		The Industrial property under reference is Factory Land & Building Situated on Plot No. 12/A, MIDC, Kalyan Bhiwandi Industrial Area, Village Pimpalghar & Saravali situated at above address is about 6 km from Kalyan Railway Station & 3 km from Bhiwandi ST Depot. All civic amenities are nearby & within easy reach. The location is well connected by roads & railways to another destination. The Industrial building is Consist of Ground
	CONSULA, CONSULA, Contradental Got Resolvation Architects Sur f 11326-9 Contradental Contradenta		+ 2 Upper floors. It is RCC frame structure with RCC beams, columns, slabs, etc. adving RCC staircase & 1 goods Lift to tess upper floor.

405, 4th Floor, B Wing, Shree Ratn அள்ற டு பிழ்ப்பட்ட Behind ST Depot, Kolhi Marg, Chendani Village, Thane (ஸ்ட்) - 400,601 Mobile No. : 99671 33904 இத்தை இன்றும் இருப்போர்

Website: www.maheshvaluer.in / E-mail: thane.mahesh.valuer@gmail.com

			Land Mark: Near Laxmi Board & Paper Mills
			Accommodation:
			Accommodation consists of Production area, Cabins, Conference room, Lab room, Storage rooms, Canteen, ETP Plant, Electrical panel room, Canteen, Generator room, Watchman cabin & Toilets etc.
			Amenities of the property:
			Vitrified & Ceramic tiles, Kota & PCC flooring, Granite kitchen platform, Ceramic with full dado ceramic in toilet, Wooden Door, Glass Door, MS Rolling Shutter & MS grilled windows provided.
			Area:
			As per measurement Area of RCC Building No.1 is 32025 sq.ft. & RCC Building No.2 is 14550 sq.ft. (G+2 Upper Floor) & ACC shed is 34880 sq. ft. & Ancillary structure is 1581 sq. ft
		And the Company of the Landscher.	As per Documents Plot area is 6609 sq. mtrs. & Area of Building Ground Floor 42668 sq. ft. & First Floor is 15000 sq. ft. which is considered for valuation.
	6. Location of the property	:	
	a) Plot No./ Survey No.	:	Plot No. 12/A
	b) Door No./ Property No.	:	Plot No. 12/A
	c) T. S. No/ Village	7.0	Pimpalghar & Saravali
	d) Ward/ Taluka	1	Bhiwandi
	e) Mandal/District	:	Thane
7.	Postal address of the property	:	Factory Land & Building Situated on Plot No. 12/A, MIDC, Kalyan Bhiwandi Industrial Area, Village Pimpalghar & Saravali, Taluka Bhiwandi, Dist. Thane - 421 311
8.		:	
	Residential Area CONSULTANTO	:	N.A.
	Commercial Area	:	N.A.
	(A)		

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Makoih Cherry Committeents & Valuers LLE

day	Industrial Area	1:	Yes.	
	Classification of Area	1:		
SAN TANKES	i) High/ Middle/ Poor	1:	Middle Class.	
Sept.	ii) Urban/ Semi-Urban/ Rural	:	Urban Area.	
1	Coming under Corporation limit/ Village Panchayant/Municipality.	:	MIDC limits.	
	 Whether covered under any State/ Central Govt. enactments (e.g. Urban Land Ceiling Act) or notified under agency area/ scheduled area/cantonment area. 		N.A.	
12	In Case it is an Agriculture land, any conversation to house site plot is contemplated		N.A.	
13.	Boundaries of the property	÷		1
	East	100	MIDC Road.	
	West		Sapna Industrial Estat	e.
	North	:	Factory.	
	South	:	GEE limited.	
14.	Dimensions of the site	:	A As per Documents	B Actuals
		Control of the Contro	Floor 42668 sq. ft.	is 32025 sq.ft. & RCC Building No.2
N	lorth	distribution	N.A	Factory.
S	outh	THE RESIDENCE OF THE PERSON NAMED IN	N.A	GEE limited.
E	St in the second	Chippel and Chippel	N.A	AUDC ROAD.
W	est CONSULTAD		N.A	Sapna Industrial Estate.

Thekord Charge Transmission & Charge Designation &

	Latitude, Longitude and	d	Latitude	19°15'48.3'N
	Coordinates of the site		Longitude	73 °05'51.5'E
15.	Extent of the site			sq. mtrs. & Area of or 42668 sq. ft. & First . (Documents)
16.	Extent of the site considered for Valuation (Least of 14A & 14B)	r :		sq. mtrs. & Area of or 42668 sq. ft. & First . (Documents.)
17.	Whether occupied by the owner tenant? If occupied by tenant since how long? Rent received permonth.	1	Occupied by Owner	
11	CHARACTERISTICS OF THE SITE			
1.	Classification of locality	or other state of the state of	Medium.	
	Development of surrounding areas		Industrial,	
I	Possibility to the Civic amenities ike School, hospital, bus stop. narket etc			are available within
Li	leasibility to the civic amenities like school, Hospital, bus stop. market etc.	- 10	All Civic Amenities a easy reach.	are available within
	evel of land with topographical onditions	Witness Committee	Level Land	
Sh	nape of Land		Rectangular	
Ty pu	pe of use to which it can be t		Industrial	
An	y of usage restriction	:	Nil	
	Plot in town planning approved out?		Yes MIDC Approved	
Cor	mer Plot or Intermittent Plot ?		Corner Plot	
Roa	d Facilities	:	Available	Company of the second s
Typ pres	es of Road available at sent	:	Tar Road	
	th of road- it is below 20 ft. hore than 20 ft	:	Above 20 ft	

	-				
	14.	Is it a land -Locked land?	:	No.	
	15.	Water Potentiality	:	Good	
	16.	Underground sewerage system	:	Septic Tan	k Provided
	17.	Is Power Supply available at the site?	:	Provided	
	18.	Advantages of the Site	:	N.A.	
		Special remarks, if any like threats of acquisition of land for public service purpose, road widening or applicability of CRZ provisions etc (Distance from sea-coast/tridal level must be incorporated)		N.A.	
	F	Part-A (Valuation of Land)			
1.	. 5	ize of Plot	:	Land Area	is 6609 sq.mtr
	N	orth & South	:	N.A.	
	E	ast & West	:	N.A.	The state of the s
2.	To	otal extent of the plot	:	Land Area i	s 6609 sq.mtr
3.	wi tw wi	evailing market rate (Along th details/reference of at least to latest deals/transactions the respect to adjacent operties in the areas)	3	for Land of amenities We Conside	'- to Rs. 17,000/- per sq. mtr. depending upon location and ered Rate of Rs. 15,000/- per sq. Reasonable
4.	reg	ideline rate obtained from the istration's office(An evidence reof to be enclosed)	T.	હ. 1,560/-	per sq.mtr. For Land
5.		essed/adopted rate of :	R	s. 15,000/-	per sq. mtr. For land
	Insu	rance value	R	s. 8,35,02	,000/-
.	Estin	nated Value of land :	1	Plot Area	6609 sq.mtr
The Part of the Pa			F	Rate	Rs. 15,000/- per sq. mtr
Antique			1	/alue	Rs. 9,91,35,000/-
P	art -	B (Valuation Of Building)	1		
Te	echn	ical details of the building (1):		. ^	110
T. A. B.	Min. Der	10/2 \.	1	~ \ \	XX

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Makesh Cherry Consultants & Valuers LLP

	£	Types of Building (Residential/Commercial/ Industrial)	: Bridgestrillak		
	by Types of Construction (Load bearing RCC/Steel Framed)		RCC Framed Structure		
	()	Year of construction	1996, Age-27 Years		
		Life of the Building estimated	23 year (Subject to maintenance of the	to proper and regular building)	
	6)	Number of floors and height of each floor including basement, if any	Ground Floor & Gro	und - 2 upper floor	
Ant A	#1	Plinth area floor wise	Area of RCC Build ACC shed is 13688.0	ing is \$3160 sq. ft. 8 63 sq. ft. (Documents)	
	f)	Condition of the building			
		() Exterior- Excellent, Good. Normal, Poor	Good		
		(i) Inferior-Excellent, Good. Normal, Poor	Cook		
	8)	Date of issue and validity of layout of approved map/Plan	Building Completion MIDC Vide No El DTD May 1998	in Certificate issued by L/SPA/KBI/12-A/244/96	
	h)	Approved map/plan issuing authority			
	0	Whether genumeness or authenticity of approved map/plan is verified	Yars		
Withoutspensor		Any Other Comments by our lempanelled values on authentic of Approved Plan	No.		
		FLACTION OF CONSTRUCTION	floor wise)		
and the same	And the same of the same of	ption	Ground Floor	fin & 2nd Floor	
and the same	plant and the		ACC Framed	RCC Framed	
-	And the state of		N.A.	88. A.	
1000	Bea Brothon		RCC Framed & MS Framed	RCC Framed	
	orand mirror		gs 7 of 19 Marie Arry	Campbook & February	





4. Joinery/Doors & Windows (Please finish details about size of frames, shutters, glazing, fitting etc. and specify the species of timber		Woode Door, Glass	Woode Door, Glass Door Aluminum Sliding Windows	
5. RCC Works	:	Column, Slab, Beam & Staircase	Column, Slab, Beam & Staircase	O. A. S.
6. Plastering		Sand Face Plaster	Sand Face Plaster	
7. Flooring, Skirting, Dadoing		Vitrified & Kota tiles, PCC flooring & Ceramic Dadoing	Vitrified & Ko tiles, PCC floor & Ceramic Dadoir	ng
8. Special finish as marble, granite, wooden paneling, grills etc	:	N.A.	N.A.	
9. Roofing including weather proof course	:	RCC Slab & ACC Sheet Roofing	RCC Slab & ACC Sheet Roofing	
10. Drainage		1000		
Description	A	Ground Floor	1st & 2nd Floor	
Compound Wall		Brick wall		
Height	:	N.A.		
Length		N.A.		
Types of Construction	:	Wall Footing		
2. Electrical installation	1	Provided	Provided	
Types of Wiring	1	Surface Wiring	Surface Wirin	g
Class of Fitting (Superior/ordinary/poor)		Superior Fitting	Superior Fitti	ng
Number of light Points		: 600	1500	
Fan Points		: 100	300	
		: 40	100	
Spare Plug Points	+	: N.A.	N.A.	
Any Other item	+	: Provided	Provided	
Plumbing Installation	+		10	
No of water closets and their types		: 05		
No of wash basins	1	: N.A	N.A.	
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Γ	No of Urinals	:	N.A	N.A.
1	No of bath tubs	:	N.A.	N.A.
	Water meter, taps etc	:	N.A.	N.A.
	Any other fixtures	:	N.A.	N.A.
	DETAILS OF VALUATION	:	As per Annexu	re
	Total Value (As per Annexure)	B	Rs. 8,35,02,00	00/-
	Part -C (Extra items)	Y.		
1.	Portico	1.0	N.A.	
2.	Ornamental front door	1:	N.A.	
3.	Sitout/Verandah with steel grills	:	N.A.	
4.	Overhead water tank	:	N.A.	
5.	Extra steel/Collapsible gates	1:	N.A.	
Ŋ	Total		Nil	
i	Part D- (Amenities)	150		
1.	Wardrobes		N.A.	
2.	Glazed tiles	· ·	N.A.	
3.	Extra sinks and bath tub	· CENTRAL CONTRAL	N.A.	
4.	Marble/Ceramics tiles flooring	:	N.A.	
5.	Interior Decorations	1	N.A.	
	Architectural elevation works		N.A.	
•	Paneling Works		N.A.	
	Aluminum Works	:	N.A.	
	Aluminum hand rails	:	N.A.	
	False ceiling	:	N.A.	
	Total		Nil	
F	Part -E (Miscellaneous)			
S	eparate toilet rooms	:	N.A.	
S	eparate lumber rooms CONSULTAN	<u>}:</u>	N.A.	1
No.	Chartered Engineers III Con Rusta, Valuers God Rusta, Valuers Architects Flor F-11326-79		SU	

3.	Separate water tank/sump	:	N.A.
4.	Trees, gardening	:	N.A.
	Total		Nil
	Part F- (Service)	1	
1.	Water supply arrangements	:	N.A.
2.	Drainage arrangement		N.A.
3.	Compound wall		N.A.
4.	C.B. deposits, fittings etc	15	N.A.
5.	Pavement	:	N.A.
	Total		Nil

Declaration: - We hereby declare that:

a) The Information furnished in our report Dtd.19.10.2023 is true and correct to the best of my knowledge and belief and I have made an impartial and true valuation of the property.

b) We have no direct or indirect interest in the property valued.

- c) We inspected the property through Engineer Mr. Jayesh Sail on 13.10.2023
- d) We have not been convicted of any offence and sentenced to a term of imprisonment

e) We have not been found guilty of misconduct in our professional capacity.

- f) We are Registered under Section 34 AB of the Wealth Tax Act, 1957 and that I am the authorized official of the firm who is competent to sign this valuation report.
- g) Bank is requested to obtain original sale deed/search report/sanctioned plan/property card/Tax receipt/electricity bill etc.
- g) Photographs of the property taken by us are attached with this report.
- h) This valuation is purely an opinion & has no legal or contractual obligation on our part.
- i) The rates are based on current market conditions and this may vary with time & status.
- j) This valuation report is given on the request of Bank officials.
- k) This report is based on some assumptions, where no data was available or was not made available. On the basis documentary proof.
- Abnormal fluctuations in the real estate market have not been considered in the valuation.

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m) This valuation report is for specific purpose, however if used otherwise for any other purpose, partially or fully it could be misleading.

PLACE: MUMBAI DATED: 19.10.2023 For MAHESH SHETTY CONSULTANTS & VALUERS LLP.

AUTH. SIGN.

poroved valuer of Union Bank of India)

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DETAILS OF VALUATION

A) Land

Sr. No.	Description	Area (sq. mtr.)	Rate per (Rs. / sq. mtr.)	Value (Rs)
1.	Present value of the property	6609	15,000.00	9,91,35,000/-

B) Construction

Sr. No.	Description	Type of Structure	Year of Constr.	Area in Sq. ft	Cost of Construction Rs./ Sq.ft	Value (Rs)
1.	Ground Floor Bldg.	RCC framed	1996	42668	1,500.00	6,40,02,000/-
2.	First Floor Bldg.	RCC framed	1996	15000	1,300.00	1,95,00,000/-
1					Total Value	8,35,02,000/-

Total Value: A + B (Rs. 9,91,35,000/- + Rs. 8,35,02,000/-) Rs. 18,26,37,000/-

Say: Rs. 18,26,37,000/- (Rupees Eighteen Crore, Twenty Six Lac, Thirty Seven Thousand only)

RELIAZABLE VALUE:

Rs. 16,43,73,000/- (Sixteen Crore, Forty Three Lac, Seventy Three Thousand only).

DISTRESS SALE VALUE:

Rs. 14,61,09,000/- (Fourteen Crore, Sixty One Lac, Nine Thousand only).

FOR MAHESH SHETTY CONSULTANTS & VALUERS LLP.

PLACE: MUMBAI DATE: 19.10.2023

DIRECTOR / AUTH. SIGN. Approved Valuer of Union Bank of India.

he undersigned have inspected	the property detailed in the Valuation Report dated
9.10.2023 visited on	We are satisfied that the fair and reasonable
arket value of the property is	

Branch Manager/
Officer-in-charge of Advance Department

Date: 19.10.2023

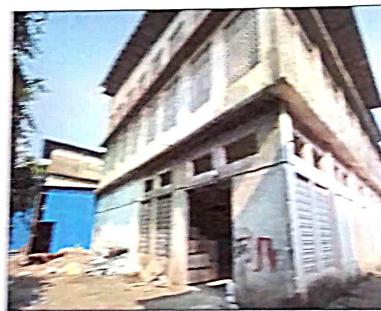
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Mahesh Shetty Consultants & Valuers LLP











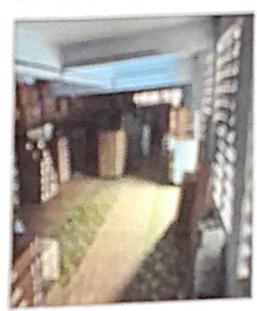




















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