



FRONT ELEVATION
NO. 1/10

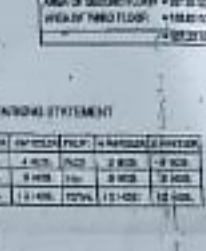
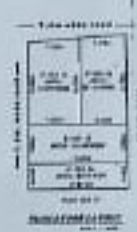
SECTION A-A
NO. 1/10

ENCLOSURE DETAILS

| FLOOR | WALL | CEILING | FLOOR | WALL | CEILING |
|-------|--------|---------|--------|--------|---------|
| ROOF | 120/20 | 120/20 | 120/20 | 120/20 | 120/20 |
| 1ST | 120/20 | 120/20 | 120/20 | 120/20 | 120/20 |
| 2ND | 120/20 | 120/20 | 120/20 | 120/20 | 120/20 |
| 3RD | 120/20 | 120/20 | 120/20 | 120/20 | 120/20 |



SECTION A-A
NO. 1/10



APPROVED

APPROVED
By the Municipal Engineer
On 15/11/2014

Signature
Municipal Engineer (T)

AREA STATEMENT

| NO. | DESCRIPTION | AREA (SQ.M) |
|-----|-------------------------|-------------|
| 1 | AREA OF PLOT | 482.50 |
| 2 | AREA OF ROAD | 482.50 |
| 3 | AREA OF BALCONY | 482.50 |
| 4 | AREA OF TERRACE | 482.50 |
| 5 | AREA OF STAIRS | 482.50 |
| 6 | AREA OF SERVICE AREA | 482.50 |
| 7 | AREA OF COMMON AREA | 482.50 |
| 8 | AREA OF PARKING | 482.50 |
| 9 | AREA OF DRIVEWAY | 482.50 |
| 10 | AREA OF WALKWAY | 482.50 |
| 11 | AREA OF FENCE | 482.50 |
| 12 | AREA OF GARDEN | 482.50 |
| 13 | AREA OF WATER TANK | 482.50 |
| 14 | AREA OF ELECTRICAL ROOM | 482.50 |
| 15 | AREA OF STORE ROOM | 482.50 |
| 16 | AREA OF W.C. | 482.50 |
| 17 | AREA OF BATH | 482.50 |
| 18 | AREA OF KITCHEN | 482.50 |
| 19 | AREA OF LIVING ROOM | 482.50 |
| 20 | AREA OF BED ROOM | 482.50 |
| 21 | AREA OF HALL | 482.50 |
| 22 | AREA OF TOILET | 482.50 |
| 23 | AREA OF CLOSET | 482.50 |
| 24 | AREA OF BALCONY | 482.50 |
| 25 | AREA OF TERRACE | 482.50 |
| 26 | AREA OF STAIRS | 482.50 |
| 27 | AREA OF SERVICE AREA | 482.50 |
| 28 | AREA OF COMMON AREA | 482.50 |
| 29 | AREA OF PARKING | 482.50 |
| 30 | AREA OF DRIVEWAY | 482.50 |
| 31 | AREA OF WALKWAY | 482.50 |
| 32 | AREA OF FENCE | 482.50 |
| 33 | AREA OF GARDEN | 482.50 |
| 34 | AREA OF WATER TANK | 482.50 |
| 35 | AREA OF ELECTRICAL ROOM | 482.50 |
| 36 | AREA OF STORE ROOM | 482.50 |
| 37 | AREA OF W.C. | 482.50 |
| 38 | AREA OF BATH | 482.50 |
| 39 | AREA OF KITCHEN | 482.50 |
| 40 | AREA OF LIVING ROOM | 482.50 |
| 41 | AREA OF BED ROOM | 482.50 |
| 42 | AREA OF HALL | 482.50 |
| 43 | AREA OF TOILET | 482.50 |
| 44 | AREA OF CLOSET | 482.50 |
| 45 | AREA OF BALCONY | 482.50 |
| 46 | AREA OF TERRACE | 482.50 |
| 47 | AREA OF STAIRS | 482.50 |
| 48 | AREA OF SERVICE AREA | 482.50 |
| 49 | AREA OF COMMON AREA | 482.50 |
| 50 | AREA OF PARKING | 482.50 |
| 51 | AREA OF DRIVEWAY | 482.50 |
| 52 | AREA OF WALKWAY | 482.50 |
| 53 | AREA OF FENCE | 482.50 |
| 54 | AREA OF GARDEN | 482.50 |
| 55 | AREA OF WATER TANK | 482.50 |
| 56 | AREA OF ELECTRICAL ROOM | 482.50 |
| 57 | AREA OF STORE ROOM | 482.50 |
| 58 | AREA OF W.C. | 482.50 |
| 59 | AREA OF BATH | 482.50 |
| 60 | AREA OF KITCHEN | 482.50 |
| 61 | AREA OF LIVING ROOM | 482.50 |
| 62 | AREA OF BED ROOM | 482.50 |
| 63 | AREA OF HALL | 482.50 |
| 64 | AREA OF TOILET | 482.50 |
| 65 | AREA OF CLOSET | 482.50 |
| 66 | AREA OF BALCONY | 482.50 |
| 67 | AREA OF TERRACE | 482.50 |
| 68 | AREA OF STAIRS | 482.50 |
| 69 | AREA OF SERVICE AREA | 482.50 |
| 70 | AREA OF COMMON AREA | 482.50 |
| 71 | AREA OF PARKING | 482.50 |
| 72 | AREA OF DRIVEWAY | 482.50 |
| 73 | AREA OF WALKWAY | 482.50 |
| 74 | AREA OF FENCE | 482.50 |
| 75 | AREA OF GARDEN | 482.50 |
| 76 | AREA OF WATER TANK | 482.50 |
| 77 | AREA OF ELECTRICAL ROOM | 482.50 |
| 78 | AREA OF STORE ROOM | 482.50 |
| 79 | AREA OF W.C. | 482.50 |
| 80 | AREA OF BATH | 482.50 |
| 81 | AREA OF KITCHEN | 482.50 |
| 82 | AREA OF LIVING ROOM | 482.50 |
| 83 | AREA OF BED ROOM | 482.50 |
| 84 | AREA OF HALL | 482.50 |
| 85 | AREA OF TOILET | 482.50 |
| 86 | AREA OF CLOSET | 482.50 |
| 87 | AREA OF BALCONY | 482.50 |
| 88 | AREA OF TERRACE | 482.50 |
| 89 | AREA OF STAIRS | 482.50 |
| 90 | AREA OF SERVICE AREA | 482.50 |
| 91 | AREA OF COMMON AREA | 482.50 |
| 92 | AREA OF PARKING | 482.50 |
| 93 | AREA OF DRIVEWAY | 482.50 |
| 94 | AREA OF WALKWAY | 482.50 |
| 95 | AREA OF FENCE | 482.50 |
| 96 | AREA OF GARDEN | 482.50 |
| 97 | AREA OF WATER TANK | 482.50 |
| 98 | AREA OF ELECTRICAL ROOM | 482.50 |
| 99 | AREA OF STORE ROOM | 482.50 |
| 100 | AREA OF W.C. | 482.50 |

TECHNICAL STATEMENT

| NO. | DESCRIPTION | AREA (SQ.M) |
|-----|-------------------------|-------------|
| 1 | NET AREA OF PLOT | 482.50 |
| 2 | AREA OF ROAD | 482.50 |
| 3 | AREA OF BALCONY | 482.50 |
| 4 | AREA OF TERRACE | 482.50 |
| 5 | AREA OF STAIRS | 482.50 |
| 6 | AREA OF SERVICE AREA | 482.50 |
| 7 | AREA OF COMMON AREA | 482.50 |
| 8 | AREA OF PARKING | 482.50 |
| 9 | AREA OF DRIVEWAY | 482.50 |
| 10 | AREA OF WALKWAY | 482.50 |
| 11 | AREA OF FENCE | 482.50 |
| 12 | AREA OF GARDEN | 482.50 |
| 13 | AREA OF WATER TANK | 482.50 |
| 14 | AREA OF ELECTRICAL ROOM | 482.50 |
| 15 | AREA OF STORE ROOM | 482.50 |
| 16 | AREA OF W.C. | 482.50 |
| 17 | AREA OF BATH | 482.50 |
| 18 | AREA OF KITCHEN | 482.50 |
| 19 | AREA OF LIVING ROOM | 482.50 |
| 20 | AREA OF BED ROOM | 482.50 |
| 21 | AREA OF HALL | 482.50 |
| 22 | AREA OF TOILET | 482.50 |
| 23 | AREA OF CLOSET | 482.50 |
| 24 | AREA OF BALCONY | 482.50 |
| 25 | AREA OF TERRACE | 482.50 |
| 26 | AREA OF STAIRS | 482.50 |
| 27 | AREA OF SERVICE AREA | 482.50 |
| 28 | AREA OF COMMON AREA | 482.50 |
| 29 | AREA OF PARKING | 482.50 |
| 30 | AREA OF DRIVEWAY | 482.50 |
| 31 | AREA OF WALKWAY | 482.50 |
| 32 | AREA OF FENCE | 482.50 |
| 33 | AREA OF GARDEN | 482.50 |
| 34 | AREA OF WATER TANK | 482.50 |
| 35 | AREA OF ELECTRICAL ROOM | 482.50 |
| 36 | AREA OF STORE ROOM | 482.50 |
| 37 | AREA OF W.C. | 482.50 |
| 38 | AREA OF BATH | 482.50 |
| 39 | AREA OF KITCHEN | 482.50 |
| 40 | AREA OF LIVING ROOM | 482.50 |
| 41 | AREA OF BED ROOM | 482.50 |
| 42 | AREA OF HALL | 482.50 |
| 43 | AREA OF TOILET | 482.50 |
| 44 | AREA OF CLOSET | 482.50 |
| 45 | AREA OF BALCONY | 482.50 |
| 46 | AREA OF TERRACE | 482.50 |
| 47 | AREA OF STAIRS | 482.50 |
| 48 | AREA OF SERVICE AREA | 482.50 |
| 49 | AREA OF COMMON AREA | 482.50 |
| 50 | AREA OF PARKING | 482.50 |
| 51 | AREA OF DRIVEWAY | 482.50 |
| 52 | AREA OF WALKWAY | 482.50 |
| 53 | AREA OF FENCE | 482.50 |
| 54 | AREA OF GARDEN | 482.50 |
| 55 | AREA OF WATER TANK | 482.50 |
| 56 | AREA OF ELECTRICAL ROOM | 482.50 |
| 57 | AREA OF STORE ROOM | 482.50 |
| 58 | AREA OF W.C. | 482.50 |
| 59 | AREA OF BATH | 482.50 |
| 60 | AREA OF KITCHEN | 482.50 |
| 61 | AREA OF LIVING ROOM | 482.50 |
| 62 | AREA OF BED ROOM | 482.50 |
| 63 | AREA OF HALL | 482.50 |
| 64 | AREA OF TOILET | 482.50 |
| 65 | AREA OF CLOSET | 482.50 |
| 66 | AREA OF BALCONY | 482.50 |
| 67 | AREA OF TERRACE | 482.50 |
| 68 | AREA OF STAIRS | 482.50 |
| 69 | AREA OF SERVICE AREA | 482.50 |
| 70 | AREA OF COMMON AREA | 482.50 |
| 71 | AREA OF PARKING | 482.50 |
| 72 | AREA OF DRIVEWAY | 482.50 |
| 73 | AREA OF WALKWAY | 482.50 |
| 74 | AREA OF FENCE | 482.50 |
| 75 | AREA OF GARDEN | 482.50 |
| 76 | AREA OF WATER TANK | 482.50 |
| 77 | AREA OF ELECTRICAL ROOM | 482.50 |
| 78 | AREA OF STORE ROOM | 482.50 |
| 79 | AREA OF W.C. | 482.50 |
| 80 | AREA OF BATH | 482.50 |
| 81 | AREA OF KITCHEN | 482.50 |
| 82 | AREA OF LIVING ROOM | 482.50 |
| 83 | AREA OF BED ROOM | 482.50 |
| 84 | AREA OF HALL | 482.50 |
| 85 | AREA OF TOILET | 482.50 |
| 86 | AREA OF CLOSET | 482.50 |
| 87 | AREA OF BALCONY | 482.50 |
| 88 | AREA OF TERRACE | 482.50 |
| 89 | AREA OF STAIRS | 482.50 |
| 90 | AREA OF SERVICE AREA | 482.50 |
| 91 | AREA OF COMMON AREA | 482.50 |
| 92 | AREA OF PARKING | 482.50 |
| 93 | AREA OF DRIVEWAY | 482.50 |
| 94 | AREA OF WALKWAY | 482.50 |
| 95 | AREA OF FENCE | 482.50 |
| 96 | AREA OF GARDEN | 482.50 |
| 97 | AREA OF WATER TANK | 482.50 |
| 98 | AREA OF ELECTRICAL ROOM | 482.50 |
| 99 | AREA OF STORE ROOM | 482.50 |
| 100 | AREA OF W.C. | 482.50 |

CERTIFICATE OF AREA

WE HEREBY CERTIFY THAT THE AREA OF THE PLOT IS AS SHOWN IN THE ABOVE STATEMENT AND THE DIMENSIONS OF THE PLOT ARE AS SHOWN ON THE SITE PLAN AND THE AREA IS AS SHOWN IN THE ABOVE STATEMENT.

DATE: 15/11/2014

Signature
Municipal Engineer (T)

OVERSEER SIGN **S.C.C. DES. SIGN** **ARCHITECT'S SIGN**

PROPOSED RESIDENTIAL BUILDING PLAN
IN S.NO - 40/1A/2, PLOT NO - 13 TO 18
AT - PANCHAK,
TAL - DIST - NASHIK
FOR - ANUP CONSTRUCTION THROUGH
PROPRIETOR - HARES KARAMSI
PATEL.

GADE D. R. AND ASSOCIATES
ARCHITECTS, ENGINEERS AND INTERIOR DESIGNERS
P. 02, 11 JAMBO ROAD, 401001, PUNE
P. 02, 12 BANGALORE PVT. ROAD - 402001, PUNE

SCALE: AS SHOWN
DATE: 15/11/2014

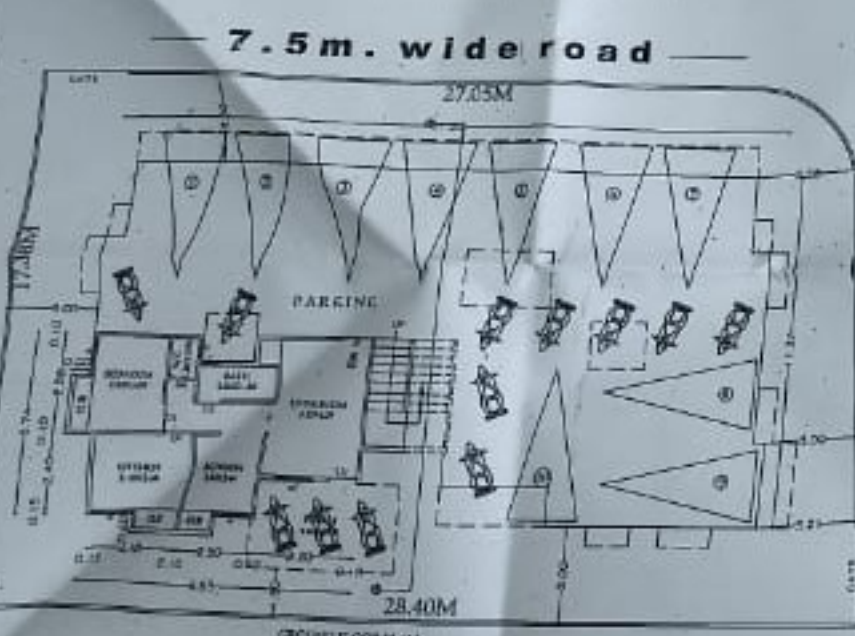


SECOND FLOOR PLAN
NO. 1/10

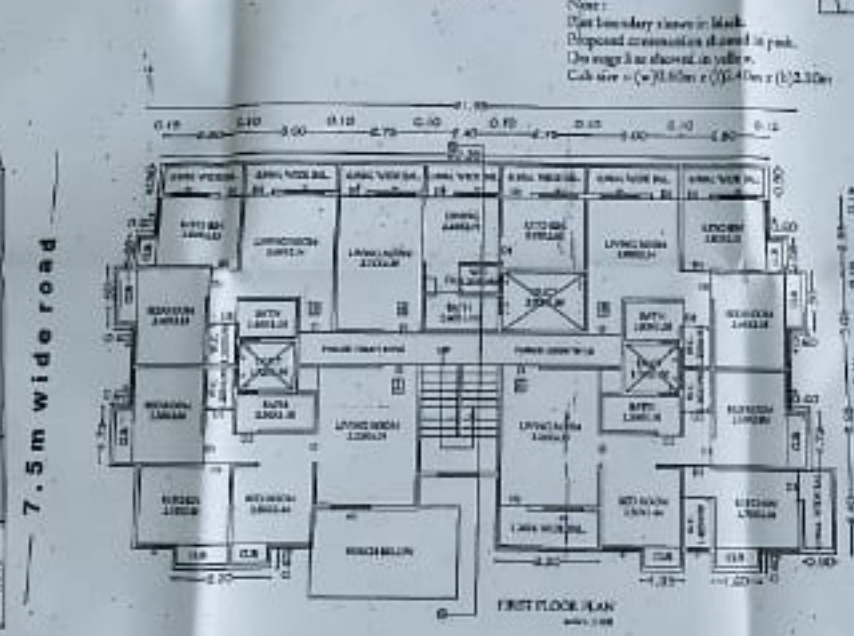


THIRD FLOOR PLAN
NO. 1/10

NOTE:
1. The boundary lines in black.
2. Disposed areas are shown in pink.
3. On site plan shown in yellow.
4. Calc area = (27.05m x 28.40m) = 768.22 sq.m.



GROUND FLOOR PLAN
NO. 1/10



FIRST FLOOR PLAN
NO. 1/10

FINANCIAL STATEMENT

| NO. | DESCRIPTION | AMOUNT |
|-----|-------------|--------|
| 1 | ... | ... |
| 2 | ... | ... |
| 3 | ... | ... |
| 4 | ... | ... |
| 5 | ... | ... |
| 6 | ... | ... |
| 7 | ... | ... |
| 8 | ... | ... |
| 9 | ... | ... |
| 10 | ... | ... |
| 11 | ... | ... |
| 12 | ... | ... |
| 13 | ... | ... |
| 14 | ... | ... |
| 15 | ... | ... |
| 16 | ... | ... |
| 17 | ... | ... |
| 18 | ... | ... |
| 19 | ... | ... |
| 20 | ... | ... |
| 21 | ... | ... |
| 22 | ... | ... |
| 23 | ... | ... |
| 24 | ... | ... |
| 25 | ... | ... |
| 26 | ... | ... |
| 27 | ... | ... |
| 28 | ... | ... |
| 29 | ... | ... |
| 30 | ... | ... |
| 31 | ... | ... |
| 32 | ... | ... |
| 33 | ... | ... |
| 34 | ... | ... |
| 35 | ... | ... |
| 36 | ... | ... |
| 37 | ... | ... |
| 38 | ... | ... |
| 39 | ... | ... |
| 40 | ... | ... |
| 41 | ... | ... |
| 42 | ... | ... |
| 43 | ... | ... |
| 44 | ... | ... |
| 45 | ... | ... |
| 46 | ... | ... |
| 47 | ... | ... |
| 48 | ... | ... |
| 49 | ... | ... |
| 50 | ... | ... |
| 51 | ... | ... |
| 52 | ... | ... |
| 53 | ... | ... |
| 54 | ... | ... |
| 55 | ... | ... |
| 56 | ... | ... |
| 57 | ... | ... |
| 58 | ... | ... |
| 59 | ... | ... |
| 60 | ... | ... |
| 61 | ... | ... |
| 62 | ... | ... |
| 63 | ... | ... |
| 64 | ... | ... |
| 65 | ... | ... |
| 66 | ... | ... |
| 67 | ... | ... |
| 68 | ... | ... |
| 69 | ... | ... |
| 70 | ... | ... |
| 71 | ... | ... |
| 72 | ... | ... |
| 73 | ... | ... |
| 74 | ... | ... |
| 75 | ... | ... |
| 76 | ... | ... |
| 77 | ... | ... |
| 78 | ... | ... |
| 79 | ... | ... |
| 80 | ... | ... |
| 81 | ... | |