MahaRERA Application

General Information

Information Type

Other Than Individual

Organization

Name

APEX INFRATEC

Organization Type

Partnership

Description For Other Type

Organization

NA

Do you have any Past

Experience?

No

Address Details

Block Number

408

Building Name

BLUE ROSE INDUSTRIAL

ESTATE

Street Name

OFF W.E. HIGHWAY,

MAGATHANE

Locality

BORIVALI EAST

Land mark

NEAR METRO MALL

State/UT

MAHARASHTRA

Division

Konkan

District

Mumbai Suburban

Taluka

Pin Code

Borivali

400066

Village

Borivali

Organization Contact Details

Office Number

09930135774

Website URL

apexinfratec.com

Past Experience Details

Member Information

| Member Name | Designation | Photo |
|-----------------------------|-------------|--------------|
| DEVSHANKAR SUSHIL CHOUDHARY | Partner | ● View Photo |
| PARAG BIPINBHAI SHAH | Partner | ● View Photo |
| VIRAG PRAVINCHANDRA KOTHARI | Partner | ● View Photo |

Project

Project Name (Mention as per Sanctioned Plan)

APEX GREEN WOOD

Project Status

New Project

Proposed Date of Completion

30/06/2026

| Litigations related to the project ? | No | Project Type | Residential |
|---|---|--|--|
| Are there any Promoter(Land Owner/ Investor) (as defined by MahaRERA Order) in the project ? | Yes | | |
| File/reference no. of planning authority | | | |
| Plot Bearing No / CTS no / Survey Number/Final Plot no. | CTS NO. 88 (PART), 88/7 TO 12 & 88/23 TO 38 | Boundaries East | MANGAL DEEP CHSL AND VIKAS PARISHRAM CHSL |
| Boundaries West | RAM MANDI ROAD AND JAI SANTOSHI MAA TOWER | Boundaries North | HIMGAURI CHSL |
| Boundaries South | MANGAL DEEP CHSL | State/UT | MAHARASHTRA |
| Division | Konkan | District | Mumbai Suburban |
| Taluka | Borivali | Village | Borivali |
| Street | MAUJE MAGATHANE VILLAGE, RAJENDRA NAGAR, DATTAPADA ROAD, BORIVALI | Locality | MUMBAI |
| Pin Code | 4000 <mark>66</mark> | Total Plot/Project area (sqmts) | 1315.07 |
| Total Number of Proposed Building/Wings (In the Layout/Plot) | 3 | Is project plan sanctioned by MCGM? | No |
| Number of Sanctioned Building out of Above Proposed Count Applied for this Registration | 3 | Proposed But Not Sanctioned Buildings Count | 0 |
| Total Recreational Open Space as Per Sanctioned Plan | 1315.07 | | |
| FSI Details | | | |
| Sanctioned FSI of the project applied for registration (Sanctioned Built-up Area) | 9835.05 | Built-up-Area as per Proposed FSI (In sqmts) (Proposed but not sanctioned) (As soon as approved, should be immediately updated in Approved FSI) | 0 |
| Permissible Total FSI of Plot (Permissible Built-up Area) | 9835.05 | | |
| Bank Details | | | |
| Bank Name IFSC Code | ICICI BANK LIMITED ICIC0003337 | | |

Promoter(Land Owner/ Investor) Details

| Project Name | | Promoter(Land Owner/ Investor) Type | Type of Agreement/ Arrangement | VIEW | Status | |
|--------------|---------------|--|-----------------------------------|----------------|--------|--|
| APEX GREEN | APEX INFRATEC | Partnership | Area Share | ● View Details | Active | |

| WOOD | | | | | | | |
|--------------------|---|----------------------|-----------------------|------------------------------|-------|-------------------|--------|
| | | Sr No. | Document Name | . | View | | |
| | | 1 | Upload Agreemen | nt / MoU Copy | View | ▲ Download | |
| | | 2 | Declaration in For | rm B | View | ▲ Download | |
| | | | ' | | 1 | | |
| Project Name | Promoter Name | Promote Investor) | r(Land Owner/ Type | Type of Agree Arrangement | ment/ | VIEW | Status |
| APEX GREEN WOOD | RAJENDRA NAGAR CO-OP HOUSING SOCIETY LIMITED | Societies | | Area Share | | ● View Details | Active |
| | | Sr No. | Document Name |) | View | | |
| | | 1 | Upload Agreemen | nt / MoU Copy | View | ≛ Download | |
| | | 2 | Upload Agreemen | nt / MoU Copy | View | ▲ Download | |
| | | 3 | Upload Agreemen | nt / MoU Copy | View | ♣ Download | |
| | | 4 | Upload Agreemen | nt / MoU Copy | View | ▲ Download | |
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| | | 16 | Upload Agreemen | nt / MoU Copy | View | ▲ Download | |
| | | 17 | Upload Agreemen | nt / MoU Copy | View | ∠ Download | |
| | | 18 | Upload Agreemen | nt / MoU Copy | View | ▲ Download | |
| | | | | | | | |

Project Details

| Name | Proposed | Booked | WorkDone(In %) |
|---------------------------------|----------|--------|----------------|
| Number of Garages (In Numbers) | 0 | 0 | 0 |
| Covered Parking (In Numbers) | 173 | 0 | 0 |

Declaration in Form B

19

Development Work

| Internal Roads & Footpaths : | YES | 0 | NA |
|---|-----|---|----|
| Water Conservation, Rain water Harvesting : | YES | 0 | NA |
| Energy management : | YES | 0 | NA |
| Fire Protection And Fire Safety Requirements : | YES | 0 | NA |
| Electrical Meter Room, Sub-Station, Receiving Station : | YES | 0 | NA |
| Aggregate area of recreational Open Space : | YES | 0 | NA |
| Open Parking : | NO | 0 | NA |
| Water Supply : | YES | 0 | NA |
| Sewerage (Chamber, Lines, Septic Tank , STP) : | YES | 0 | NA |
| Storm Water Drains : | YES | 0 | NA |
| Landscaping & Tree Planting : | YES | 0 | NA |
| Street Lighting: | YES | 0 | NA |
| Community Buildings : | YES | 0 | NA |
| Treatment And Disposal Of Sewage And Sullage Water : | YES | 0 | NA |
| Solid Waste Management And Disposal : | NO | 0 | NA |

Building Details

| Sr.No. | Project Name | Name (Also mention identification of building/wing/other as per approved plan) | Proposed Date of Completion | Number of Basement's | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4- wheeler+2- Wheeler) | Number of Closed Parking |
|--------|-----------------------|---|-----------------------------------|-------------------------|------------------------|--------------------------|-----------------------------------|---------------------|---|-----------------------------------|
| 1 | APEX GREEN WOOD | BLDG NO 1 | 30/06/2026 | 0 | 1 | 0 | 24 | 1 | 0 | 32 |
| | | | | | | | | | | |

| Sr.No. | Apartment Type | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment |
|--------|----------------|------------------------|---------------------|----------------------------|
| 1 | 1BHK | 37.64 | 11 | 0 |
| 2 | 2BHK | 55.8 | 23 | 0 |
| 3 | 2BHK | 55.78 | 23 | 0 |

| Sr.No. | Tasks / Activity | Percentage of Work |
|--------|---|--------------------|
| 1 | Excavation | 100 |
| 2 | X number of Basement(s) and Plinth | 0 |
| 3 | X number of Podiums | 0 |
| 4 | Stilt Floor | 0 |
| 5 | X number of Slabs of Super Structure | 0 |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0 |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the | 0 |

| | Flat/Premises | |
|----|---|---|
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 0 |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 0 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |

| Sr.No. | Project Name | Name (Also mention identification of building/wing/other as per approved plan) | Proposed Date of Completion | Number of Basement's | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4- wheeler+2- Wheeler) | Number of Closed Parking |
|--------|-----------------------|---|-----------------------------------|-------------------------|------------------------|--------------------------|-----------------------------------|---------------------|---|-----------------------------------|
| 2 | APEX GREEN WOOD | BLDG NO 2 A WING | 30/06/2026 | 0 | 1 | 0 | 24 | 1 | 0 | 135 |
| | | | | | | | | | | |

| Sr.No. | Apartment Type | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment |
|--------|----------------|------------------------|---------------------|----------------------------|
| 1 | 2BHK | 59.08 | 1 | 0 |
| 2 | 1BHK | 34.65 | 21 | 0 |
| 3 | 1BHK | 34.78 | 45 | 0 |
| 4 | 1BHK | 34.91 | 19 | 0 |

| Sr.No. | Tasks / Activity | Percentage of Work |
|--------|---|--------------------|
| 1 | Excavation | 100 |
| 2 | X number of Basement(s) and Plinth | 0 |
| 3 | X number of Podiums | 0 |
| 4 | Stilt Floor | 0 |
| 5 | X number of Slabs of Super Structure | 0 |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0 |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0 |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 0 |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 0 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |

| | | identifica building/ as per ap plan) | wing/other | Comple | tion | Plinth | Podi | um's | Floors | | Parking as per Sanctioned Plan (4- wheeler+2- Wheeler) | Closed Parking |
|---|-----------------------|---|------------|----------|------------|---------------|-------|--------|----------|-----------|---|-------------------|
| 3 | APEX GREEN WOOD | BLDG NO | 2 B WING | 30/06/20 | 26 0 | 0 | 0 | AU15 | 24 | 1 | 0 | 0 |
| | | Sr.No. | Apartmen | t Type | Carpet Are | ea (in Sqmts) | Numbe | r of A | partment | Number of | f Booked Apart | ment |
| | | 1 | 2BHK | | 61.02 | | 43 | | | 0 | | |
| | | 2 | 3BHK | | 77.2 | | 3 | | | 0 | | |
| | | 3 | 2BHK | | 57.04 | | 20 | | | 0 | | |
| | | 4 | 1BHK | | 35.35 | | 19 | | | 0 | | |
| | | | | | | | | | | | | |

Number

Number of

Basement's

Number

Number of

Sanctioned

Total no. of

open

Number

of Stilts

Number

of

Proposed

Date of

| Sr.No. | Tasks / Activity | Percentage of Work |
|--------|---|--------------------|
| 1 | Excavation | 100 |
| 2 | X number of Basement(s) and Plinth | 0 |
| 3 | X number of Podiums | 0 |
| 4 | Stilt Floor | 0 |
| 5 | X number of Slabs of Super Structure | 0 |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0 |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0 |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 0 |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 0 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |

Project Professional Information

Sr.No.

Project

Name

Name (Also

mention

| Professional Name | MahaRERA Certificate No. | Professional Type |
|-------------------------------|--|-------------------|
| ABS Enterprises | NA CONTRACTOR OF THE CONTRACTO | Contractor |
| 3 Dimensional Consultants LLP | NA | Architect |
| Hiren Mohanlal Tanna | NA | Engineer |

| MAK MEP Consultants | NA | Contractor |
|---------------------|-----------|----------------------|
| BOHRA OM & COMPANY | NA TELECO | Chartered Accountant |

Litigations Details

No Records Found

Uploaded Documents

| Uploaded Documents | |
|--|-------------------|
| Document Name | Uploaded Document |
| 1 Copy of the legal title report | ● View |
| 1 a Details of encumbrances concerned to Finance | |
| 1 b Details of encumbrances concerned to Legal | ● View |
| 1 Copy of Layout Approval (in case of layout) | ● View |
| 2 Copy of Layout Approval (in case of layout) | ● View |
| 1 Building Plan Approval / NA Order for plotted development | ● View |
| 2 Building Plan Approval / NA Order for plotted development | ● View |
| 3 Building Plan Approval / NA Order for plotted development | ● View |
| 4 Building Plan Approval / NA Order for plotted development | ● View ▲ Download |
| 5 Building Plan Approval / NA Order for plotted development | ● View |
| 1 Commencement Certificates / NA Order for plotted development | ● View |
| 2 Commencement Certificates / NA Order for plotted development | ● View |
| 1 Declaration about Commencement Certificate | ▼ View |
| 1 Declaration in FORM B | ● View |
| 1 Architect's Certificate of Percentage of Completion of Work (Form 1) | ● View |
| 1 Engineer's Certificate on Cost Incurred on Project (Form 2) | ● View |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2021-22) | Not Uploaded |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2020-21) | Not Uploaded |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2019-20) | Not Uploaded |
| 1 Proforma of Allotment letter | ● View |
| 1 Proforma of Agreement for sale | ● View |
| 1 Disclosure of sold/ booked inventory | Not Uploaded |
| 1 CERSAI details | ● View |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2017-18) | Not Uploaded |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2018-19) | Not Uploaded |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2019-20) | Not Uploaded |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2020-21) | Not Uploaded |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2021-22) | Not Uploaded |

| 1 Occupancy Certificate/ Completion Certificate/ Architect's certificate of completion for plotted development | Not Uploaded |
|--|--------------|
| 1 Status of Formation of Legal Entity (Society/Co Op etc.) | |
| 1 Status of Conveyance | ● View |
| 1 Other – Legal | ● View |
| 1 Other – Finance | Not Uploaded |
| 1 Other – Technical | Not Uploaded |
| 1 Foreclosure of the Project | Not Uploaded |
| 1 Deviation Report with respect to model copy of Agreement | ● View |
| 1 Deviation Report with respect to Allotment letter | |