



**BRIHANMUMBAI MUNICIPAL CORPORATION  
ANNEXURE 20 & 22**

**OCCUPATION CUM BUILDING COMPLETION CERTIFICATE UNDER REG. 11(6) OF DCPR 2034 AND FULL OCCUPATION  
UNDER REG. 11(7) /11(8) OF DCPR 2034**

[CHE/WS/1086/H/337(NEW)/OCC/1/New of 18 July 2023]

To,  
**West Avenue Realtors Pvt.Ltd.C.A.The Deluxe Co-Op. Housing Soc.  
A-104,Shiv Parvati CHS,MHADA Layout,Four Bungalow,Andheri(W)-53.**

Dear Applicant,

The **Full** development work of **Residential** building comprising of **Balance 10th to 12th floor** in addition to the part **OCC** already granted for **Basement** for utility such as **D.G. Set and Pump Room + Stilt floor** for 3 level stack parking by providing **1 level in Pit + 1st & 2nd floor as podium** for 2 level stack parking accessible by 2 nos. Of car lifts + **3rd to 9th floor for Residential user** on plot bearing CTS No. **66/5** of village **BANDRA-EAST** at **NEAR SANTACRUZ EAST STATION** is completed under the supervision of Shri. **SATISH BHAGWAN PALAV , Architect** , Lic. No. **CA/81/6425** , Shri. **Vatsal H. Gokani** , Structural Engineer, Lic. No. **STR/G/105** and Shri. **Pundalik Mestry** , Site supervisor, Lic.No. **M/412/SS-III** and as per development completion certificate submitted by Architect and as per completion certificate issued by Chief Fire Officer u/no. **CHE/WS/1086/H/337(NEW)-CFO/1/New** dated **09 May 2023** , The same may be occupied and completion certificates submitted as sighted above are hereby accepted.

**Copy To :**

1. Asstt. Commissioner, H/E Ward
2. A.A. & C. , H/E Ward
3. EE (V), Western Suburb I
4. M.I. , H/E Ward
5. A.E.W.W. , H/E Ward
6. Architect, **SATISH BHAGWAN PALAV, G/5, AMBEKAR NAGAR, PAREL**

For information please



Yours faithfully  
Executive Engineer (Building Proposal)  
Brihanmumbai Municipal Corporation  
H/E Ward