Browlon

Receipt (pavli)

378/5973

पावती

Original/Duplicate

Thursday, April 13, 2023

नावणी व 39म

12 17 PM

Regn. 39M

पायती के.. 6546

दिनाक 13/04/2023

गावाचे नाव वर्गोवा दम्नापवजाचा अनुक्रमाक वदर 9-5973-2023 दस्तांच्याचा प्रकारः, कृत्तम्बन्यारपत्र मादर करणाऱ्याचे नाव. अभिनव श्याम गर्ग

नोदणी फी दम्न हानाळणी फी पृष्ठाची मग्बद्धः 17

F. 100.00

₹ 340.00

₹ 440.00

गकुण

आपणास मूळ दस्त ,थबनेल प्रिट,सूची-२ अदाजे 12:30 PM ह्या वेळेस मिळेल.

सह दुय्यम निबंधक, अधेरी क्र इ.

वाजार मुल्यः रु.0.0 /-

मोबदला रु 0/-

भरतेल मुद्राक शुल्क र 500/-

मुंबई उपनगर जिल्हा

1) देयकाचा प्रकार DHC रक्कम रू.340/-

रीरी/धनादेश/पे ऑर्टर क्रमांक. 1204202316447 दिनाक: 13/04/2023

र्यवं ने नाव व पना

2) देयकाचा प्रकार: eChallan रक्कम: र.100/-

र्डार्डा/धनादेश/प ऑर्डर क्रमाव MH000494895202324P दिनाक 13/04/2023

वंकेचं नाव व पना

REGISTERED ORIGINAL DOCUMENT DELIVERED ON 1 7 APR 2023



Receipt of Document Handling Charges

PRN 1204202316447 Receipt Date 13/04/2023

Received from DHC, Mobile number 9820086943, an amount of Rs.340/-, towards Document Handling Charges for the Document to be registered on Document No. 5973 dated 13/04/2023 at the Sub Registrar office Joint S.R. Andheri 3 of the District Mumbai Sub-urban District.

DEFACED

3 340
DEFACED

Payment Details

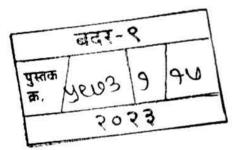
Bank Name SBIN	Payment Date	12/04/2023
Bank CIN 1000415202304	215169 REF No.	310223272785
Deface No 1204202316447	Deface Date	13/04/2023

This is computer generated receipt, hence no signature is required.

gre fay.

Laur





CHALLAN MTR Form Number-8



	ARCODE IIII	LLO COMITATO DE COMITA DE CO	DERECTOR DE DA	Date	12/04/2023-12 1	5 54	Form	10	4	8(1)		
, ,			Payer Details									
			TAX ID / TAN (I	f Any)								
			PAN No (If Applicable)									
			Full Name FlavBlock No.		MR ABHINAY GARG FINI NO. 706 A. 7th floor BRIGHTON TOWER							
	I Head Details	Amount In Rs.			l.							
	uty 500.0		Road/Street		2nd Cross Lane, Lokhandwala Complex							
ation Fee		100.00	Area/Locality		Andhen West, Mumbai							
			Town/City/Dis	strict								
			PIN			4	0	0	0		5 3	
1		Remarks (If Any)										
.00			SecondPartyN	iame=M	R SHYAM MOHAN	GAR	.					
FA	is the same of the		Amount In	Six Hun	dred Rupees Only							
ent De	STATE BANK OF	00 Words										
ent Details STATE BANK OF INDIA Cheque-DD Details			Bank CIN	Ref. No.	O 10000502023041202504 6977505688630						0	
jue/DD			Sattler the West Co.	RBI Date		V-SS-SS-SS	+	lot Ver				
e of Ba	ank		Bank-Branch	1	STATE BANK C	OF INC)IA					
e of Br	ranch	RECESTRO .	Date	Not Verified with Scroll								
	nt ID us challan is valid for document to us challan is valid for document to us challan is valid for document to	E (A TELE TO SE	Consular only and an analysis of the consular only and an analysis of th	Not all Not	valid for unregister एपो व के स्वायाहरा ब्रह्म पुस्तक क्र, Yeu	red do देखा	याजी	ric:			086943	
10.	Remarks	Defacement No.	Deface	ment Da		0 ?	300	facen	nent	Ā		
_	(iS)-378-5973	000028892020232	4 13/04/20	23-12:16	3:53 IGR188					_	100.00	

surfoz.

Page 1/2

Print Date 13-04-2023 12:22:31

Clem

Municipal Corporation of Grazter Bombay. #2.05/9773/2E-1/13. .12 JUN 1985 Shfi c.k. Vanyari, Architect, 4, Manserover, S. V. Boad, Bn 30 0 Santacraz West, Bosbay. 2002 Sub : Accoration contificate for plant Crs. Wo. 1/184/-1/05 wille in S. and San De Layout of Cause And Seef : Your letter dated 15 500 He. Sir, Ref : Your Letter dated 15. With reference to the above there is no objection to your client carming of a completion plans submit to which should be completed with subject to vaica should be complied with mixings within a mount of rea That the certificate b/c 2001 of 2.M.C. Let for edequate water supply should be obtained from E.S. That all the terms and conditions of approved layout shall be complied with. That the society shall be registered. first the amended largest small be submitted and not untroved as jer the P.R.C. certified by S.L.R., Recepting the entroved built as area communed within participle factors. Flease also note that air any of the user ment and in the infro.td class are freed changed without prior perfection to your client will be treated as cancelled and क्षेत्र हो। इस्केट हो, 1027 - Satt of # fat, 8960 No. C3/9773 3008 Coth for a see tot sucommetrod to : there Cold Promoto: Surve Swart Samerica Prassing A.S. S. P. (HS) r बदर-१६/ 98 दद् 5 2006 5062

20

BRIGHTON TOWER CO-OPERATIVE HOUSING SOCIETY LTI

Road No. 2, Opposite Rajput Dairy, Lokhandwala Complex, Plot No. 106 of S. No. 41 (Pt. West), Mumbai 400 053 Phone: 022 4970 0997 Email: brightontowerchs20@gmail.com

Date:- 10th March 2023.

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Abhinav Garg & Mr. Shyam Mohan Garg are owners of Flat No.706A & 706B of Brighton Tower Co-operative Housing Society Ltd, Lokhandwala Complex, Andheri (W), Mumbai – 400053.

This is to state that the society has no objection to change the electricity meter on their name.

This certificate is issued only for changing the name of Electricity connection/meter.

For Brighton Tower CHS Ltd.

Hon. Secretary

BOM/ K WEST/ HSG (TC)/ 3159 OI 1987 88

16/03/23

Athi 8 29 16/03/2023

D.K.C. Dr.

ARTICIES OF AGREEMENT made at Bombay this day of location.

1982. Between MESSRS: LOKHANDWALA DEVELOPMENT CORPORATION, a Partnership firm carrying on business in Bombay hereinafter called 'the Builder' (which expression shall unless it be repugnant to the context or meaning thereof be deemed to include the Partner or the Partners for the time being constituting the said firm, their or his or heirs executors, administrators and assigns) of the One Part; and SHRI/SMT/KUM: DURU KHEMCHAND CHANCHAND also of Bombay Indian Inhabitant, hereinafter called 'the flat holder' (which expression shall unless it be repugnant to the context or meaning thereof be deemed to include his or her heirs, executors, administrators and assigns) of the Other Part:

WHEREAS:

May 1981 and made between Khetshi Karamshi Haria hereinafter called 'the Chief Promoter' of the Shri Swami Samartha Prasanna Co-operative Housing Society Limited Unit no: 356 (Proposed) of the first part and Shri. P.K.Shah being the Promoter of the 'BRIGHTON TOWERS' Co-operative Housing Society (Proposed)

and admitted by the Promoter as the members of the ton Towers' Co-operative Housing Society (Proposed) ed by the Promoter.

Wit I

3

7

Flat holder has gone through and approved of the
eal Agreement Dated: 5th May 1981 and has satisfied himelf as to the title of the Promoter and/or the Chief
to the said property described in the schedule hereunder
as also satisfied himself/herself as to the right of
ders to construct and complete the construction of one
buildings on the said property described in the Schedule
er written, and dispose of flats/garages/car parking
therein and enter into Agreements directly with the
older.

The Flat Holder has agreed to acquire from the Developers to documents of title as aforesaid as also of the original age Deal Agreement dated 5th May 1981 as also the relevant ments, as also of the plans sanctioned by the Municipal Coration of Greater Bombay as also the Certificate of title sued by MESSRS: MADHUKAR MUNIM & Co., Advocates & Solicitors copy whereof is annexed hereto as Annexure 'A').

The specifications and details regarding the construction said building are set out in the Annexure 'B' hereto.