

OC PLANS FOR CLUSTER 4 TOWERS 6 TO 12 Pkwy.

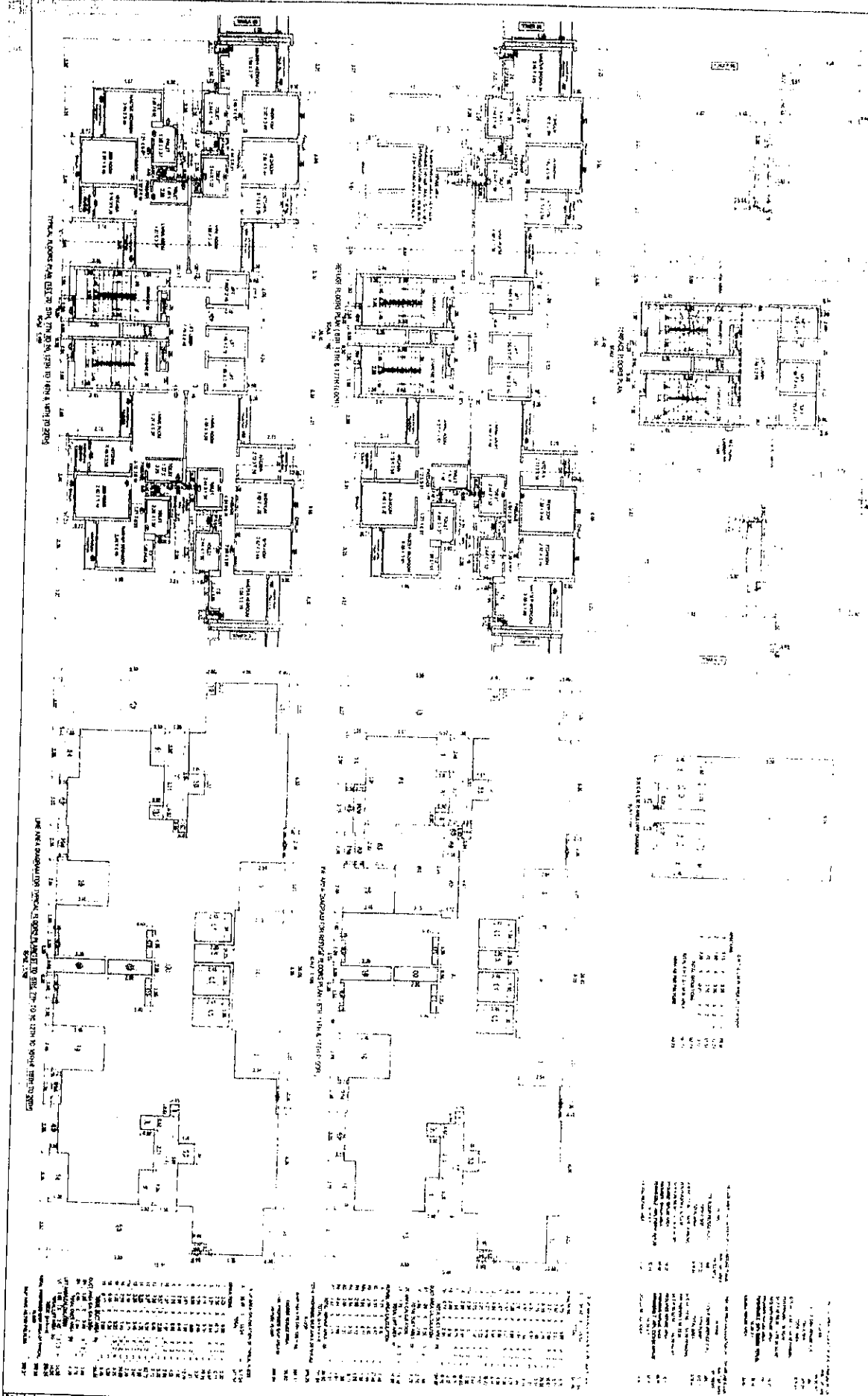


TABLE 1

| NO. | DESCRIPTION | AREA (SQ. FT.) | VOLUME (CU. FT.) |
|-----|-------------|----------------|------------------|
| 1 | ... | ... | ... |
| 2 | ... | ... | ... |
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| 28 | ... | ... | ... |
| 29 | ... | ... | ... |
| 30 | ... | ... | ... |
| 31 | ... | ... | ... |
| 32 | ... | ... | ... |
| 33 | ... | ... | ... |
| 34 | ... | ... | ... |
| 35 | ... | ... | ... |
| 36 | ... | ... | ... |
| 37 | ... | ... | ... |
| 38 | ... | ... | ... |
| 39 | ... | ... | ... |
| 40 | ... | ... | ... |
| 41 | ... | ... | ... |
| 42 | ... | ... | ... |
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| 100 | ... | ... | ... |

NOTES:

1. ALL DIMENSIONS ARE IN FEET AND INCHES.
2. ALL WALLS ARE 12" THICK UNLESS OTHERWISE NOTED.
3. ALL DOORS ARE 36" WIDE UNLESS OTHERWISE NOTED.
4. ALL WINDOWS ARE 48" WIDE UNLESS OTHERWISE NOTED.
5. ALL CEILING HEIGHTS ARE 10' UNLESS OTHERWISE NOTED.
6. ALL FLOOR FINISHES ARE TO BE AS SHOWN ON THE FINISH SCHEDULE.
7. ALL WALL FINISHES ARE TO BE AS SHOWN ON THE FINISH SCHEDULE.
8. ALL CEILING FINISHES ARE TO BE AS SHOWN ON THE FINISH SCHEDULE.
9. ALL ELECTRICAL AND MECHANICAL WORK IS TO BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND THE NATIONAL MECHANICAL CODE.
10. ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND REGULATIONS.

FOR OCCUPATION CERTIFICATE

CLUSTER: 1

TYPE: B.M.C. NO. 16

OWNER: ST. JAMES STREET - 1ST FLOOR

U.S. STATEMENT NO. - 15170 2011-0000

COMPLETION DATE: 11/11/11

DATE OF INSPECTION: 11/11/11

INSPECTOR: [Signature]

DATE: 11/11/11

PROJECT NO. 11111

ADDRESS: 11111

CITY: 11111

STATE: 11111

COUNTY: 11111

ZONING: 11111

PERMIT NO. 11111

ISSUED: 11/11/11

EXPIRES: 11/11/11

REMARKS: [Text]

APPROVED: [Signature]

DATE: 11/11/11

PROJECT NO. 11111

ADDRESS: 11111

CITY: 11111

STATE: 11111

COUNTY: 11111

ZONING: 11111

PERMIT NO. 11111

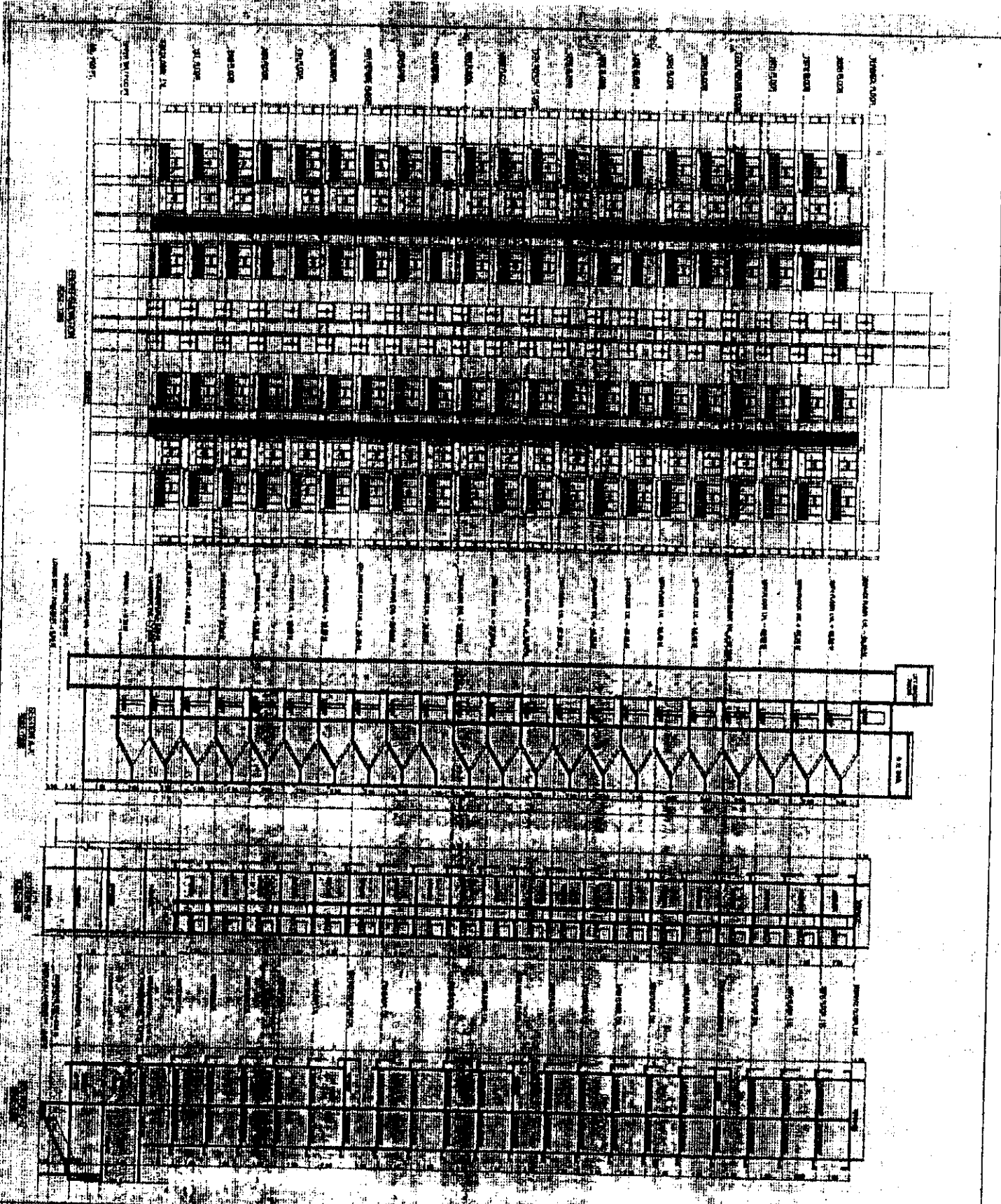
ISSUED: 11/11/11

EXPIRES: 11/11/11

REMARKS: [Text]

APPROVED: [Signature]

DATE: 11/11/11



FOR OCCUPATION CERTIFICATE

03/25

CLUSTER - 4
 THE BIRDAIR HOTEL
 LOWER STAIRS UPPER STAIRS FIRST FLOOR
 LVL. 4 - STAIRWAY LVL. 5 - STAIR ZONE FLOOR
 COMMENTS OF SHEET

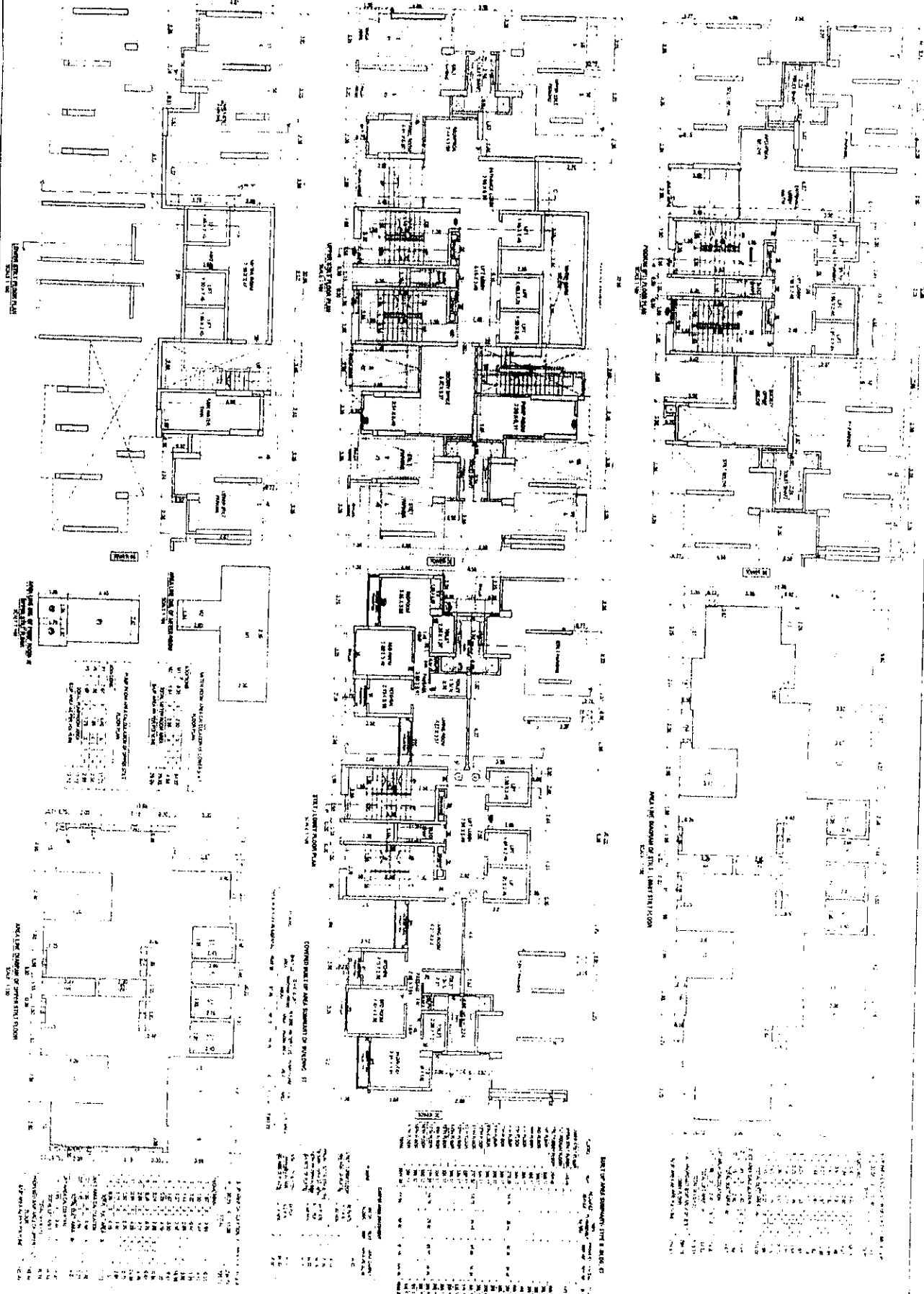
SCALE 1:500

DATE OF ISSUE

FOR THE OCCUPATION CERTIFICATE
 THE BIRDAIR HOTEL
 LOWER STAIRS UPPER STAIRS FIRST FLOOR
 LVL. 4 - STAIRWAY LVL. 5 - STAIR ZONE FLOOR



Hand-drawn architectural details and notes, including a large 'X' mark and various annotations. The text is partially obscured by heavy noise and artifacts from the scanning process.



PROJECT: [Illegible]
 ARCHITECTS: [Illegible]
 ENGINEER: [Illegible]
 CONTRACTOR: [Illegible]

DESCRIPTION OF FINISHES

| NO. | DESCRIPTION |
|-----|---|
| 1 | CONCRETE FLOOR |
| 2 | CONCRETE WALL |
| 3 | CONCRETE CEILING |
| 4 | PAINTED METAL STUD PARTITION |
| 5 | PAINTED METAL STUD PARTITION WITH GLASS |
| 6 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM |
| 7 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING |
| 8 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM |
| 9 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING |
| 10 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM |
| 11 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING |
| 12 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM |
| 13 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING |
| 14 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM |
| 15 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING |
| 16 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM |
| 17 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING |
| 18 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM |
| 19 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING |
| 20 | PAINTED METAL STUD PARTITION WITH GLASS AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM AND WOOD PANELING AND WOOD TRIM |

FOR GOVERNMENT CONTRACT
 CLUSTER 1
 17th & RING RD OF
 EDWARDS AIR FORCE BASE
 EDWARDS AIR FORCE BASE, CALIFORNIA
 CONTRACT NO. [Illegible]

DATE: [Illegible]
 DRAWN BY: [Illegible]
 CHECKED BY: [Illegible]

PROJECT: [Illegible]
 ARCHITECT: [Illegible]
 ENGINEER: [Illegible]

FOR OCCUPATION CERTIFICATE

06/25

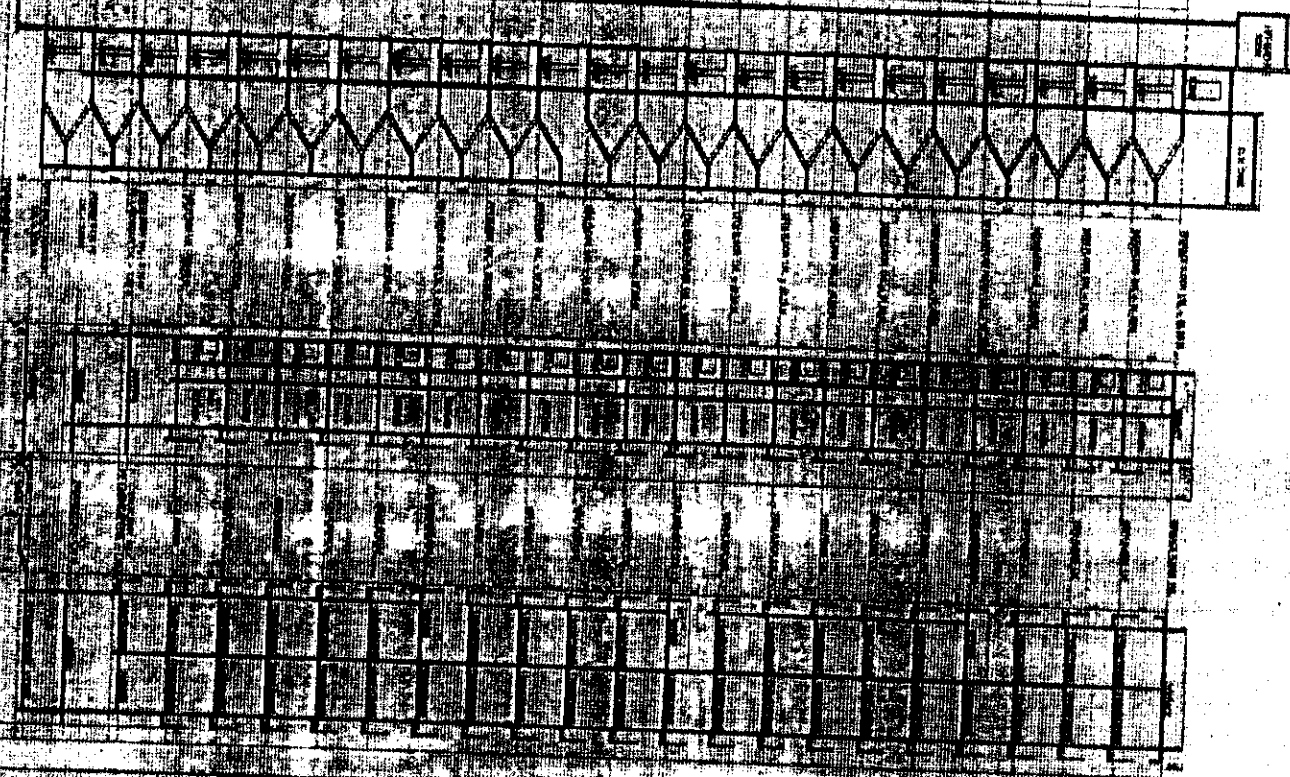
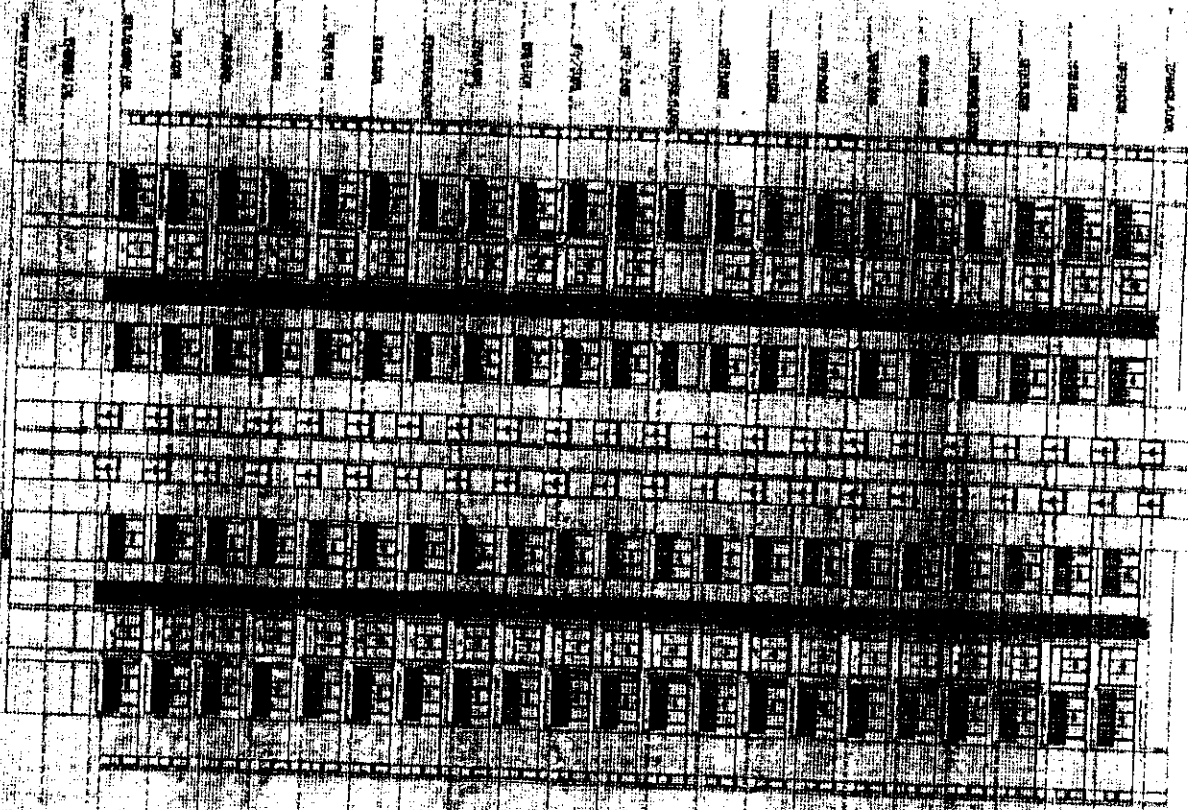
PLASTER - 4
TYPE A, BRK. NO. 07
ALBERT STEIN - BRUSH ST. & 1ST AVENUE
LM. + BRICKLAYER 1904 - 1910 20TH FLOOR

CONTENTS OF SHEET

SECTION - 4

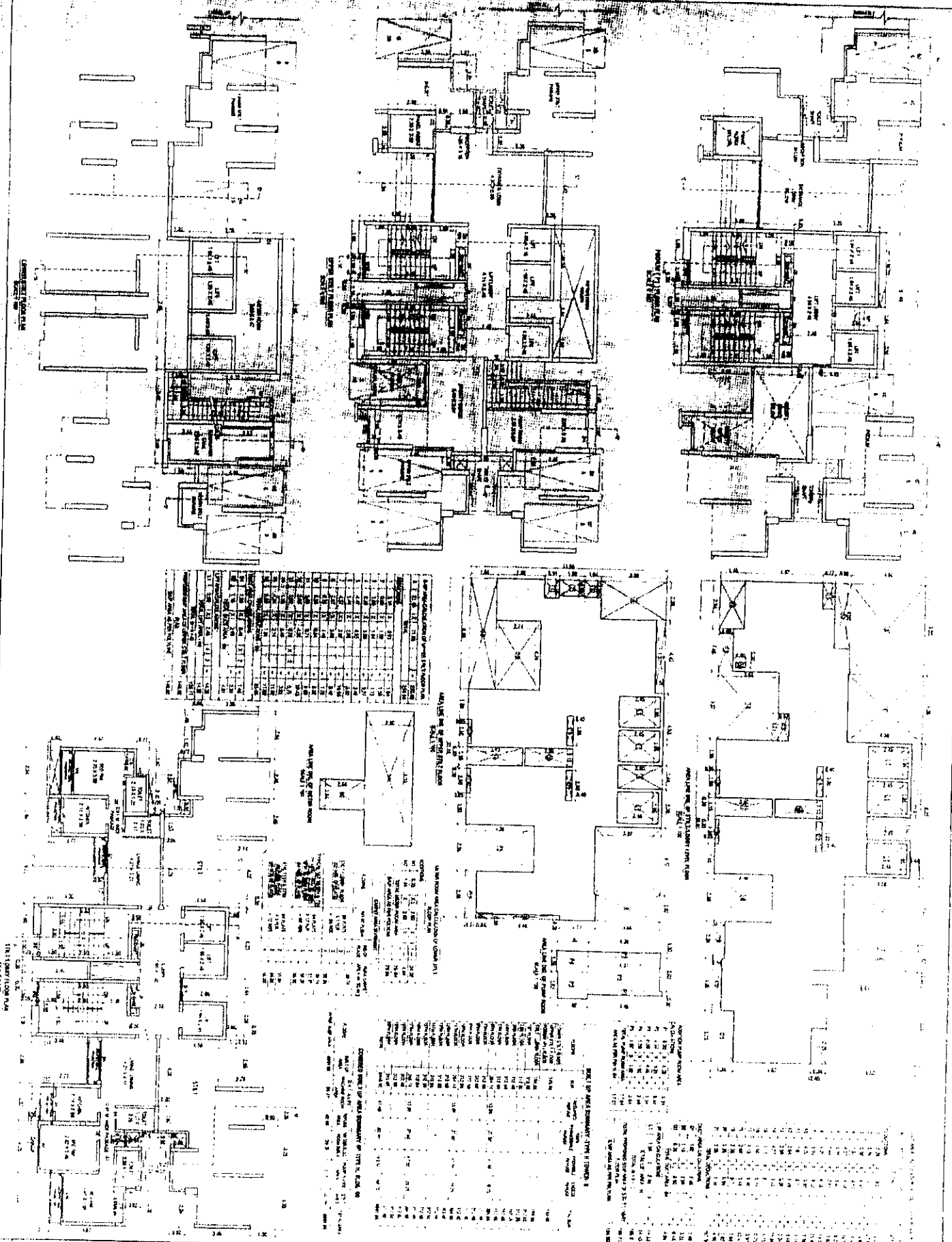
GENERAL NOTES

ALL WORKMANSHIP TO BE ACCORDING TO THE
LATEST EDITIONS OF THE "CONCRETE
INSTITUTE" AND "STEEL" AND "MASONRY"
AND "CONCRETE" AND "STEEL" AND "MASONRY"
AND "CONCRETE" AND "STEEL" AND "MASONRY"
AND "CONCRETE" AND "STEEL" AND "MASONRY"
AND "CONCRETE" AND "STEEL" AND "MASONRY"
AND "CONCRETE" AND "STEEL" AND "MASONRY"



SECTION 4

GENERAL NOTES



FOR OCCUPATION CERTIFICATE

DIVE HALLS AND B-CLUSTER - 4
 LOWER BR. POOLUM PT. - GROUND
 POOLUM PT. - UPPER BR. POOLUM
 PT. - 1ST FLOOR (V.A. 1ST TO 20TH FLOOR)

DATE OF SHEET

STATE OF MINNESOTA

PLANNING AND DESIGN DIVISION

DATE: 11/11/2011

PROJECT: DOWNTOWN MALL - 1ST FLOOR

SCALE: AS SHOWN



DESCRIPTION OF WORK

| NO. | DESCRIPTION | DATE |
|-----|-------------------|---------|
| 1 | PRELIMINARY PLANS | 10/1/11 |
| 2 | PERMITS | 10/1/11 |
| 3 | CONSTRUCTION | 10/1/11 |
| 4 | FINAL | 10/1/11 |

DESCRIPTION OF WORK

| NO. | DESCRIPTION | DATE |
|-----|-------------------|---------|
| 1 | PRELIMINARY PLANS | 10/1/11 |
| 2 | PERMITS | 10/1/11 |
| 3 | CONSTRUCTION | 10/1/11 |
| 4 | FINAL | 10/1/11 |

DATE AND ADDRESS OF FIELD SURVEY OF THIS PROJECT

DATE: 10/1/11

ADDRESS: 1000 W. WASHINGTON AVENUE, MINNEAPOLIS, MN 55401

DATE AND ADDRESS OF FIELD SURVEY OF THIS PROJECT

DATE: 10/1/11

ADDRESS: 1000 W. WASHINGTON AVENUE, MINNEAPOLIS, MN 55401

DATE AND ADDRESS OF FIELD SURVEY OF THIS PROJECT

DATE: 10/1/11

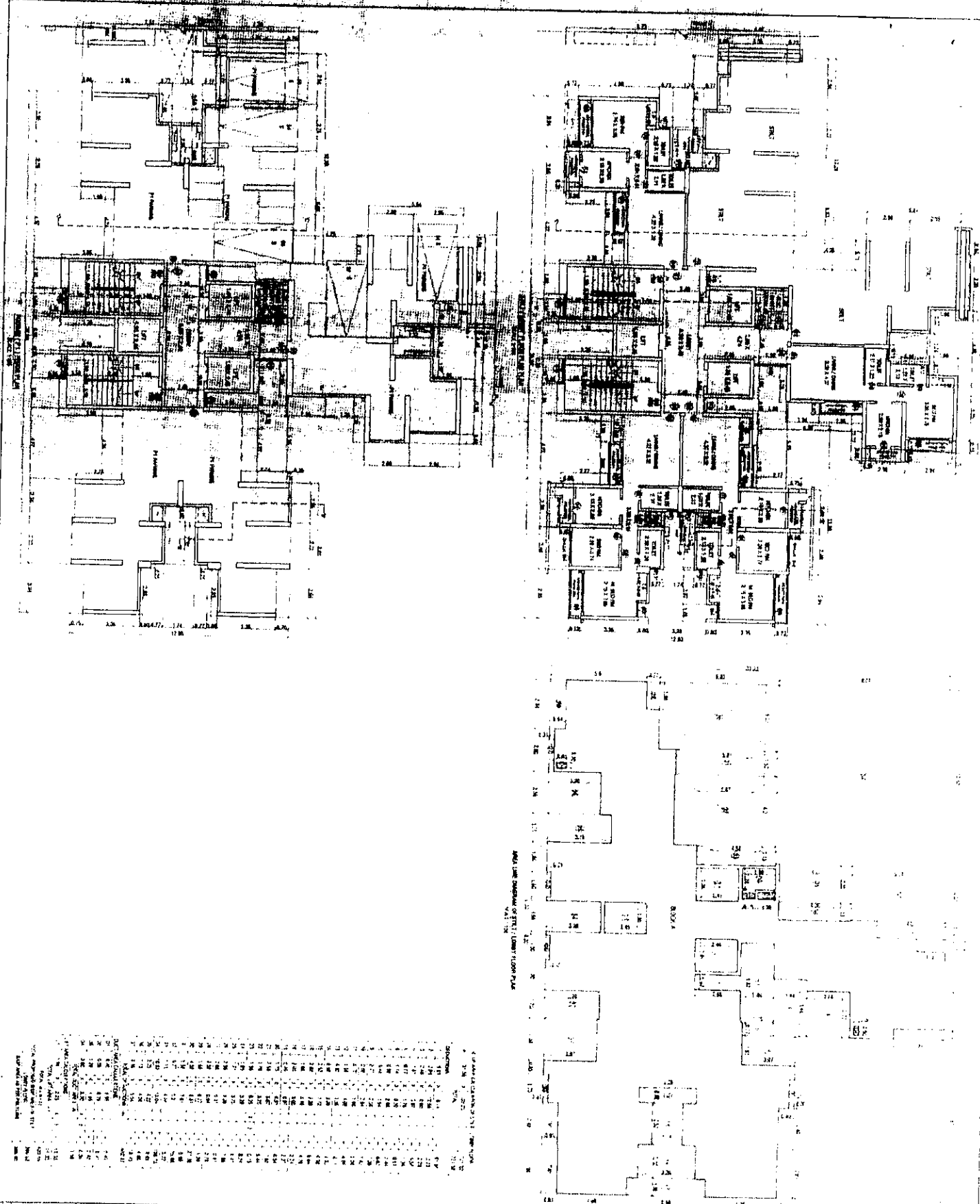
ADDRESS: 1000 W. WASHINGTON AVENUE, MINNEAPOLIS, MN 55401

THE FLOOR AND FOUNDATION LAYOUT

ARCHITECTS

DATE: 10/1/11

ADDRESS: 1000 W. WASHINGTON AVENUE, MINNEAPOLIS, MN 55401



FEB OCCUPATION CERTIFICATE

THE ABOVE WAS ILLUSTRATED
IN ACCORDANCE WITH THE PROVISIONS OF
THE REGULATIONS OF THE
MILITARY ENGINEERING
CORPS

DATE 12-12-2020

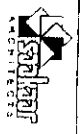
AND THE SIGNATURE (Signature)

NAME AND ADDRESS OF PLA
(Signature)

DESCRIPTION OF PROPERTY:

PROPOSED REPAIRING REPAIRING PROJECT OF 2nd FLOOR, 4th FLOOR
AND 5th FLOOR OF THE BUILDING NO. 1234, ST. 1234, DISTRICT NO. 1234
AND THE SIGNATURE OF THE ARCHITECT
(Signature)

| NO. | AREA | TYPE | STRUCTURE | CONSTRUCTION | FOUNDATION | DESIGN | LOADING | REMARKS |
|-----|------|------|-----------|--------------|------------|--------|---------|---------|
| 1 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 |
| 2 | 112 | 112 | 112 | 112 | 112 | 112 | 112 | 112 |
| 3 | 113 | 113 | 113 | 113 | 113 | 113 | 113 | 113 |
| 4 | 114 | 114 | 114 | 114 | 114 | 114 | 114 | 114 |
| 5 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 |
| 6 | 116 | 116 | 116 | 116 | 116 | 116 | 116 | 116 |
| 7 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 |
| 8 | 118 | 118 | 118 | 118 | 118 | 118 | 118 | 118 |
| 9 | 119 | 119 | 119 | 119 | 119 | 119 | 119 | 119 |
| 10 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 |
| 11 | 121 | 121 | 121 | 121 | 121 | 121 | 121 | 121 |
| 12 | 122 | 122 | 122 | 122 | 122 | 122 | 122 | 122 |
| 13 | 123 | 123 | 123 | 123 | 123 | 123 | 123 | 123 |
| 14 | 124 | 124 | 124 | 124 | 124 | 124 | 124 | 124 |
| 15 | 125 | 125 | 125 | 125 | 125 | 125 | 125 | 125 |
| 16 | 126 | 126 | 126 | 126 | 126 | 126 | 126 | 126 |
| 17 | 127 | 127 | 127 | 127 | 127 | 127 | 127 | 127 |
| 18 | 128 | 128 | 128 | 128 | 128 | 128 | 128 | 128 |
| 19 | 129 | 129 | 129 | 129 | 129 | 129 | 129 | 129 |
| 20 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 |



THE PLANNING AND DESIGNING
CORPS
MILITARY ENGINEERING
CORPS
CORPORATION

DESIGNED BY: (Name)
CHECKED BY: (Name)
APPROVED BY: (Name)
DATE: (Date)

NAME AND ADDRESS OF PLA:
(Name)
(Address)

DESCRIPTION OF PROPERTY:
(Description)

PROPOSED REPAIRING REPAIRING PROJECT OF 2nd FLOOR, 4th FLOOR
AND 5th FLOOR OF THE BUILDING NO. 1234, ST. 1234, DISTRICT NO. 1234
AND THE SIGNATURE OF THE ARCHITECT
(Signature)

DATE: 12-12-2020
AND THE SIGNATURE: (Signature)

NAME AND ADDRESS OF PLA:
(Name)
(Address)

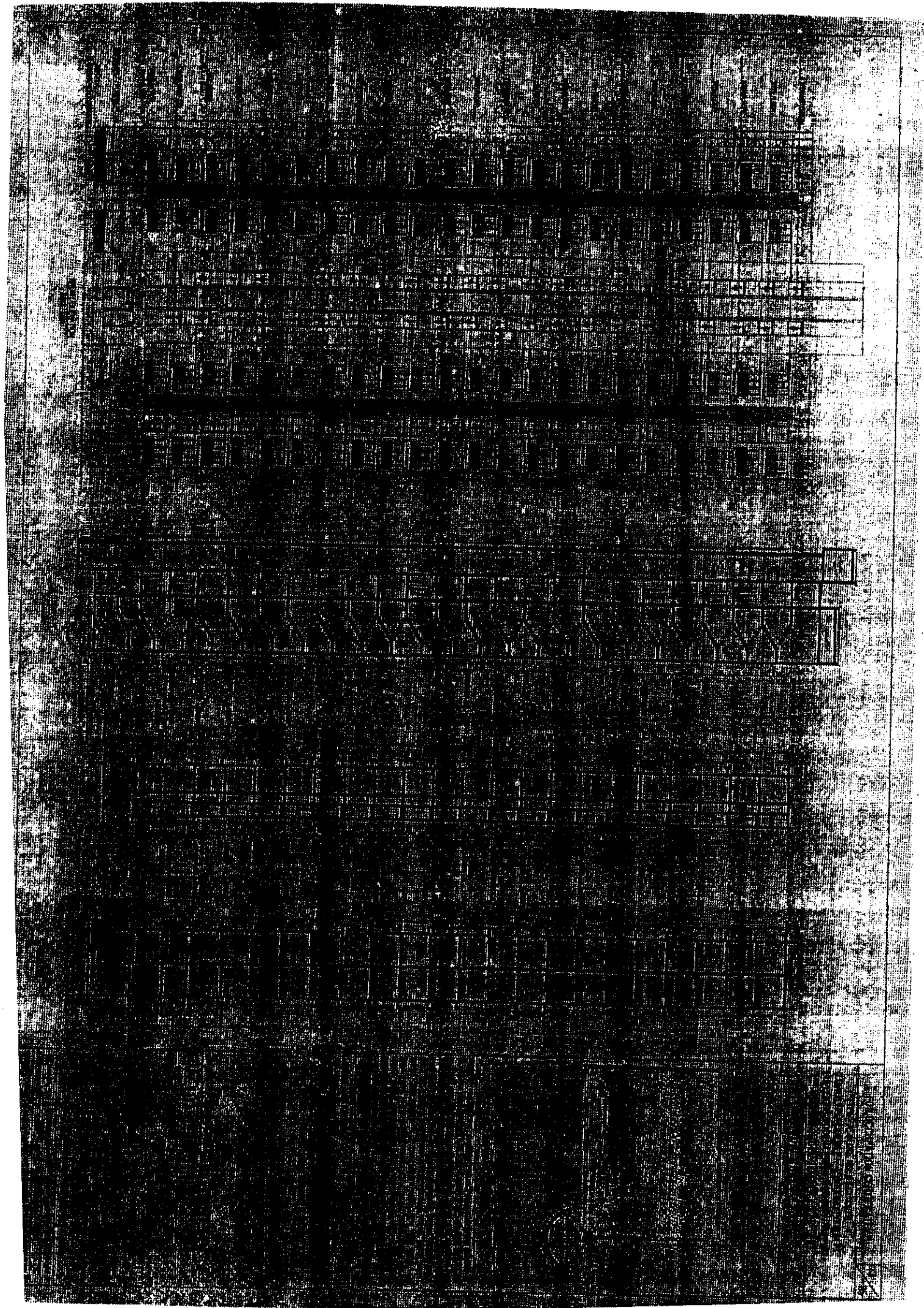
DESCRIPTION OF PROPERTY:
(Description)

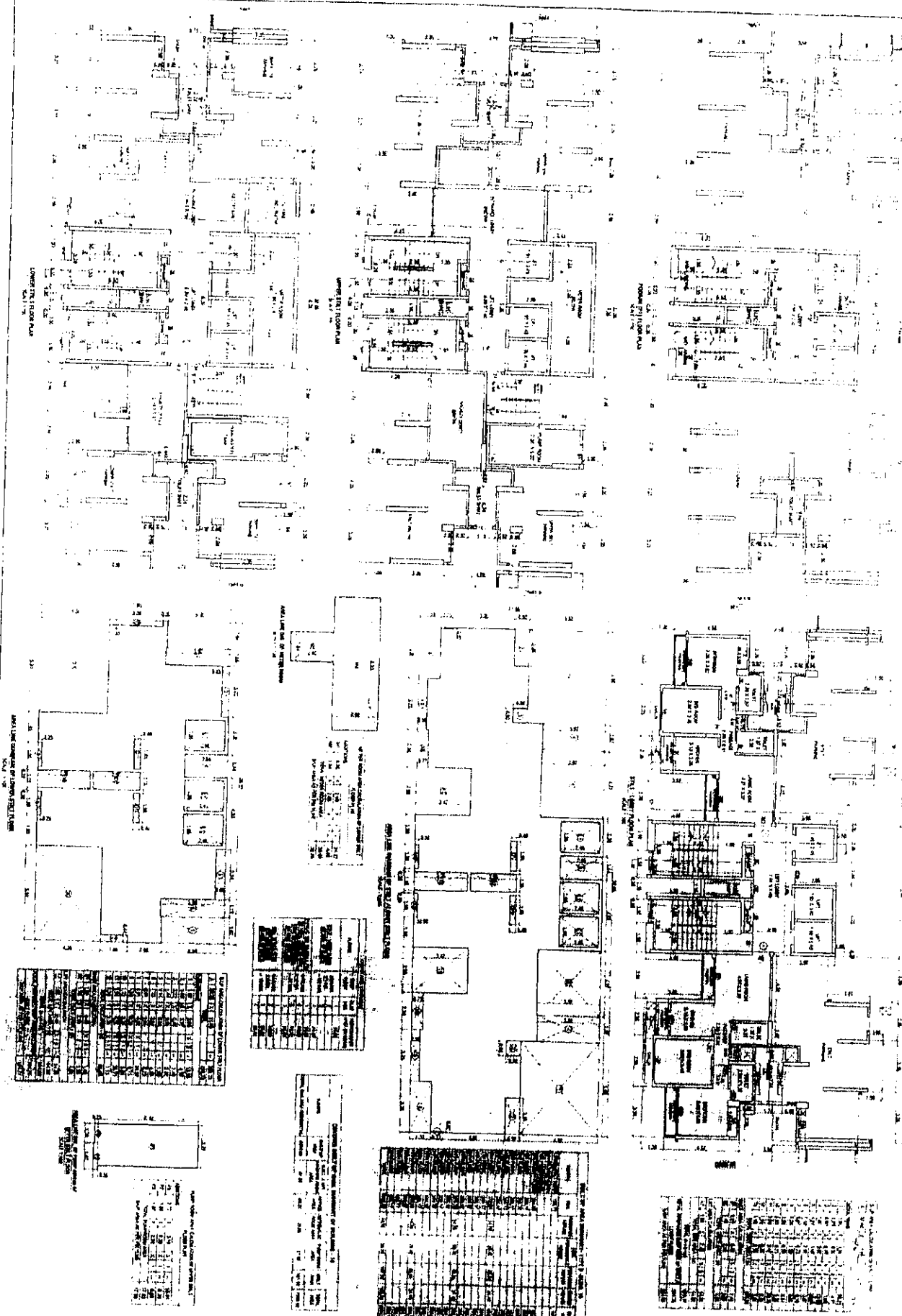
| NO. | AREA | TYPE | STRUCTURE | CONSTRUCTION | FOUNDATION | DESIGN | LOADING | REMARKS |
|-----|------|------|-----------|--------------|------------|--------|---------|---------|
| 1 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 |
| 2 | 112 | 112 | 112 | 112 | 112 | 112 | 112 | 112 |
| 3 | 113 | 113 | 113 | 113 | 113 | 113 | 113 | 113 |
| 4 | 114 | 114 | 114 | 114 | 114 | 114 | 114 | 114 |
| 5 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 |
| 6 | 116 | 116 | 116 | 116 | 116 | 116 | 116 | 116 |
| 7 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 |
| 8 | 118 | 118 | 118 | 118 | 118 | 118 | 118 | 118 |
| 9 | 119 | 119 | 119 | 119 | 119 | 119 | 119 | 119 |
| 10 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 |
| 11 | 121 | 121 | 121 | 121 | 121 | 121 | 121 | 121 |
| 12 | 122 | 122 | 122 | 122 | 122 | 122 | 122 | 122 |
| 13 | 123 | 123 | 123 | 123 | 123 | 123 | 123 | 123 |
| 14 | 124 | 124 | 124 | 124 | 124 | 124 | 124 | 124 |
| 15 | 125 | 125 | 125 | 125 | 125 | 125 | 125 | 125 |
| 16 | 126 | 126 | 126 | 126 | 126 | 126 | 126 | 126 |
| 17 | 127 | 127 | 127 | 127 | 127 | 127 | 127 | 127 |
| 18 | 128 | 128 | 128 | 128 | 128 | 128 | 128 | 128 |
| 19 | 129 | 129 | 129 | 129 | 129 | 129 | 129 | 129 |
| 20 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 |

DATE: 12-12-2020
AND THE SIGNATURE: (Signature)

NAME AND ADDRESS OF PLA:
(Name)
(Address)

DESCRIPTION OF PROPERTY:
(Description)

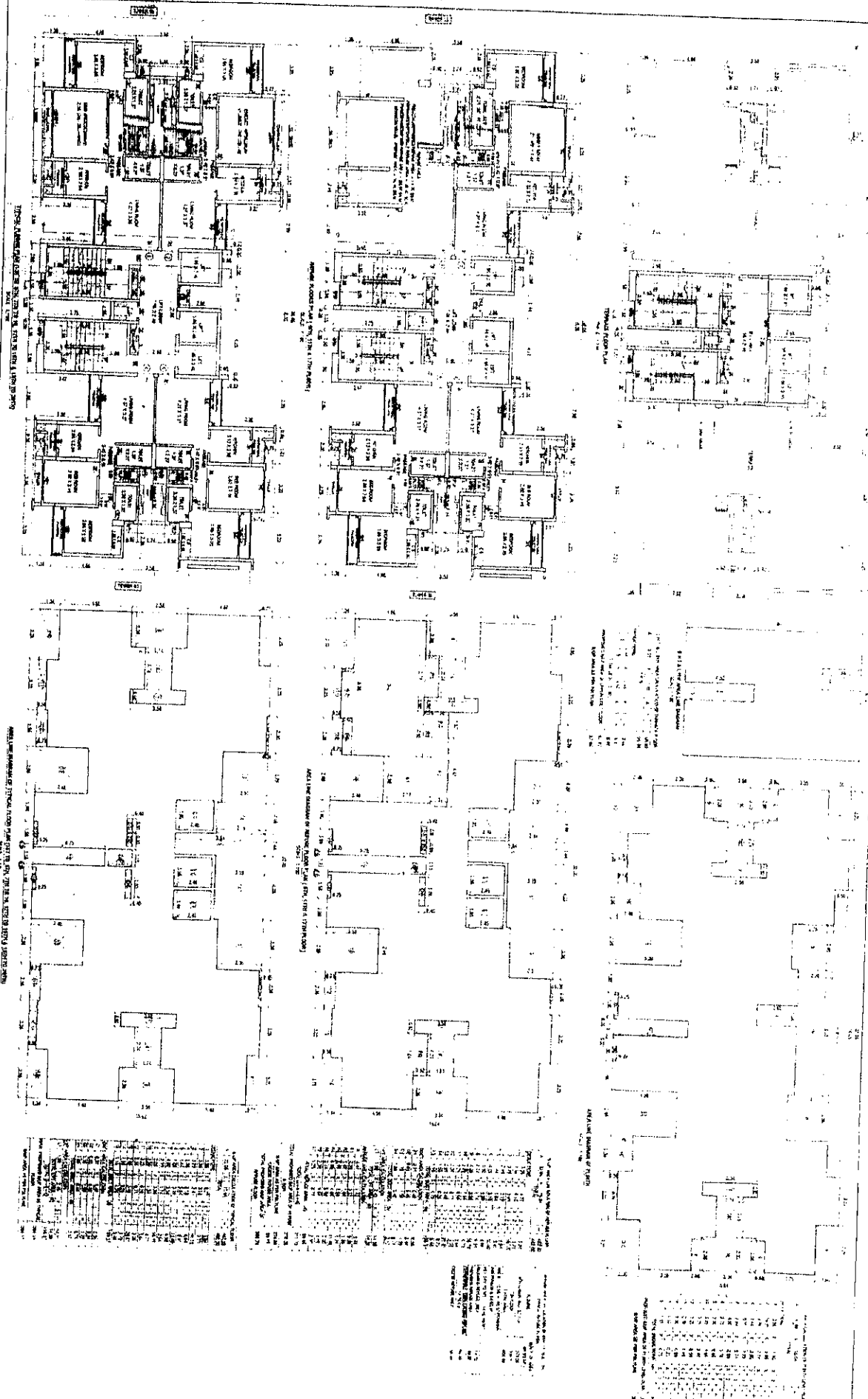




1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2000 INTERNATIONAL RESIDENTIAL CODE BOOK (IRC) AND THE 2000 INTERNATIONAL BUILDING CODE (IBC).
 2. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2000 INTERNATIONAL MECHANICAL AND PLUMBING CODE (IMC) AND THE 2000 INTERNATIONAL ELECTRICAL CODE (IEC).
 3. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2000 INTERNATIONAL FIRE AND SAFETY CODE (IFSC) AND THE 2000 INTERNATIONAL ENERGY CONSERVATION CODE (IECC).
 4. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2000 INTERNATIONAL SWEET'S BUILDING MATERIALS AND METHODS OF CONSTRUCTION (S.M.A.C.).
 5. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2000 INTERNATIONAL SWEET'S BUILDING MATERIALS AND METHODS OF CONSTRUCTION (S.M.A.C.).
 6. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2000 INTERNATIONAL SWEET'S BUILDING MATERIALS AND METHODS OF CONSTRUCTION (S.M.A.C.).
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 9. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2000 INTERNATIONAL SWEET'S BUILDING MATERIALS AND METHODS OF CONSTRUCTION (S.M.A.C.).
 10. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2000 INTERNATIONAL SWEET'S BUILDING MATERIALS AND METHODS OF CONSTRUCTION (S.M.A.C.).

| NO. | DESCRIPTION | QTY | UNIT | PRICE | TOTAL |
|-----|-------------|-----|------|-------|-------|
| 1 | ... | ... | ... | ... | ... |
| 2 | ... | ... | ... | ... | ... |
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| 7 | ... | ... | ... | ... | ... |
| 8 | ... | ... | ... | ... | ... |
| 9 | ... | ... | ... | ... | ... |
| 10 | ... | ... | ... | ... | ... |

FOR OCCUPANT CERTIFICATE
 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2000 INTERNATIONAL RESIDENTIAL CODE BOOK (IRC) AND THE 2000 INTERNATIONAL BUILDING CODE (IBC).
 2. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2000 INTERNATIONAL MECHANICAL AND PLUMBING CODE (IMC) AND THE 2000 INTERNATIONAL ELECTRICAL CODE (IEC).
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 8. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2000 INTERNATIONAL SWEET'S BUILDING MATERIALS AND METHODS OF CONSTRUCTION (S.M.A.C.).
 9. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2000 INTERNATIONAL SWEET'S BUILDING MATERIALS AND METHODS OF CONSTRUCTION (S.M.A.C.).
 10. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2000 INTERNATIONAL SWEET'S BUILDING MATERIALS AND METHODS OF CONSTRUCTION (S.M.A.C.).



ARCHITECT
ASPECTS
 1000 G ST. N.W.
 WASHINGTON, D.C. 20004
 TEL: (202) 462-1000
 FAX: (202) 462-1001
 WWW: WWW.ASPECTS.COM

PROJECT NO. 1000 G ST. N.W.
 ARCHITECT: ASPECTS
 DATE: 10/10/00

GENERAL NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES OF THE DISTRICT OF COLUMBIA.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE DISTRICT OF COLUMBIA DEPARTMENT OF GENERAL SERVICES.
3. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE DISTRICT OF COLUMBIA DEPARTMENT OF GENERAL SERVICES.
4. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
5. ALL UTILITIES SHALL BE PROTECTED AND MARKED PRIOR TO ANY EXCAVATION WORK.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
7. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
8. THE CONTRACTOR SHALL MAINTAIN A NEAT AND ORDERLY WORK SITE AT ALL TIMES.
9. ALL MATERIALS SHALL BE STORED PROPERLY AND PROTECTED FROM THE ELEMENTS.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES AND THE PUBLIC.

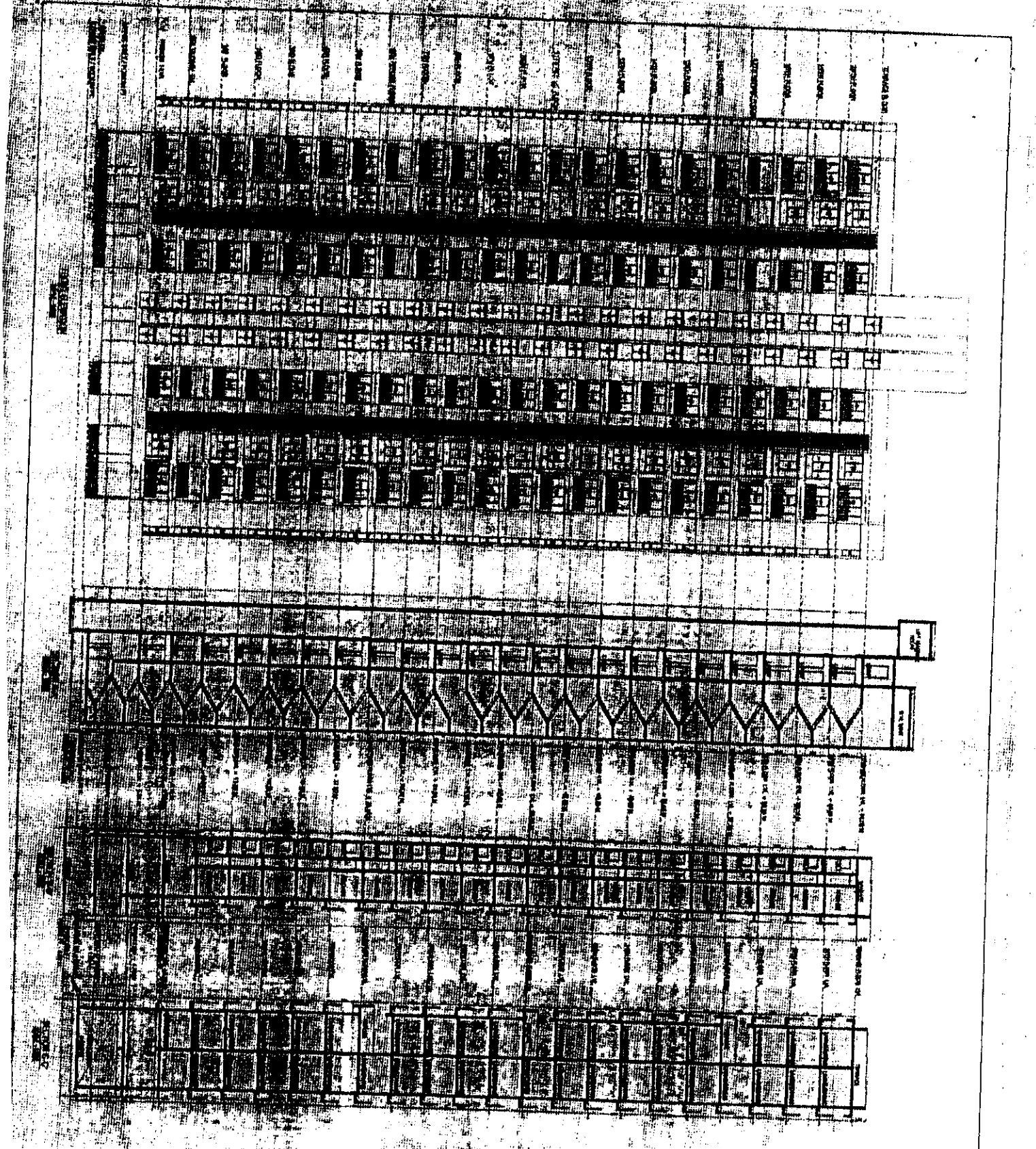
PERMITS AND APPROVALS
 THE DISTRICT OF COLUMBIA DEPARTMENT OF GENERAL SERVICES
 1000 G ST. N.W.
 WASHINGTON, D.C. 20004
 TEL: (202) 462-1000
 FAX: (202) 462-1001
 WWW: WWW.DGSA.DC.GOV

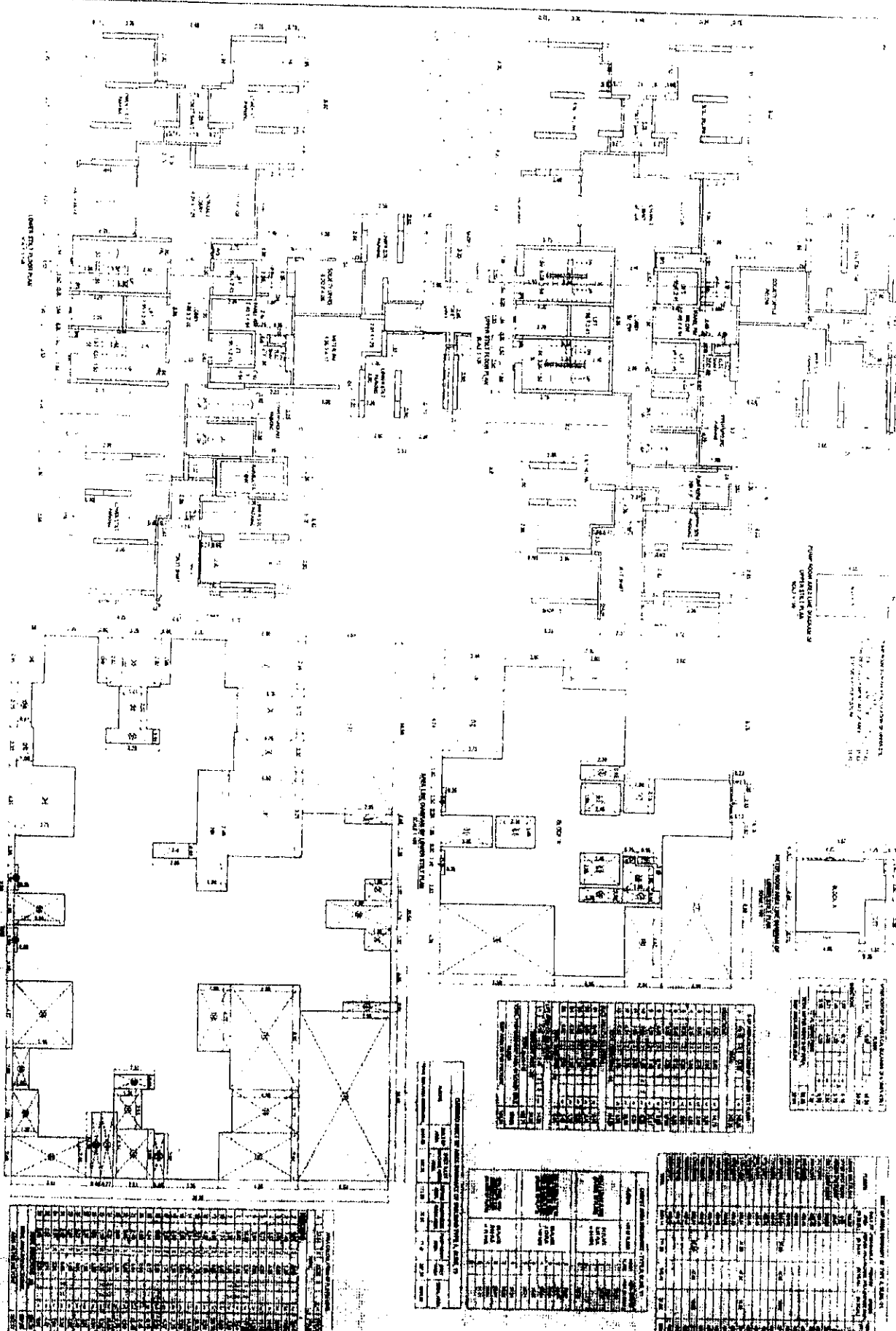
TYPING ROOM, NO. 10, CLINTON ST.
LOWER CASE, UPPER CASE, & COMPOUND PRINTING
PLATE, UPPER CASE, LOWER CASE, & STEEL TYPE
LITHOGRAPHY, & PRINTING

CONTENTS OF SHEETS

SECTION 1 - ELEVATIONS
SECTION 2 - ELEVATIONS
SECTION 3 - ELEVATIONS
SECTION 4 - ELEVATIONS
SECTION 5 - ELEVATIONS
SECTION 6 - ELEVATIONS
SECTION 7 - ELEVATIONS
SECTION 8 - ELEVATIONS
SECTION 9 - ELEVATIONS
SECTION 10 - ELEVATIONS
SECTION 11 - ELEVATIONS
SECTION 12 - ELEVATIONS
SECTION 13 - ELEVATIONS
SECTION 14 - ELEVATIONS
SECTION 15 - ELEVATIONS
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THESE PLANS WERE PREPARED BY
THE ARCHITECTS AND ENGINEERS
OF THE FIRM OF
JAMES H. HARRIS & COMPANY
INCORPORATED
100 N. 10TH ST. PHILADELPHIA, PA.
DATE OF PREPARATION, OCTOBER 10, 1911





ARCHITECT
SKIDMORE OWINGS & MERRILL
 1230 Avenue of the Americas
 New York, N.Y. 10020
 Telephone: (212) 512-2000
 Telex: 213397
 Cable: SKIDMORE

CLIENT
 THE UNIVERSITY OF THE STATE OF NEW YORK
 STATE EDUCATION DEPARTMENT
 125 W. STATE ST.
 ALBANY, N.Y. 12242

PROJECT
 STATE EDUCATION DEPARTMENT
 125 W. STATE ST.
 ALBANY, N.Y. 12242

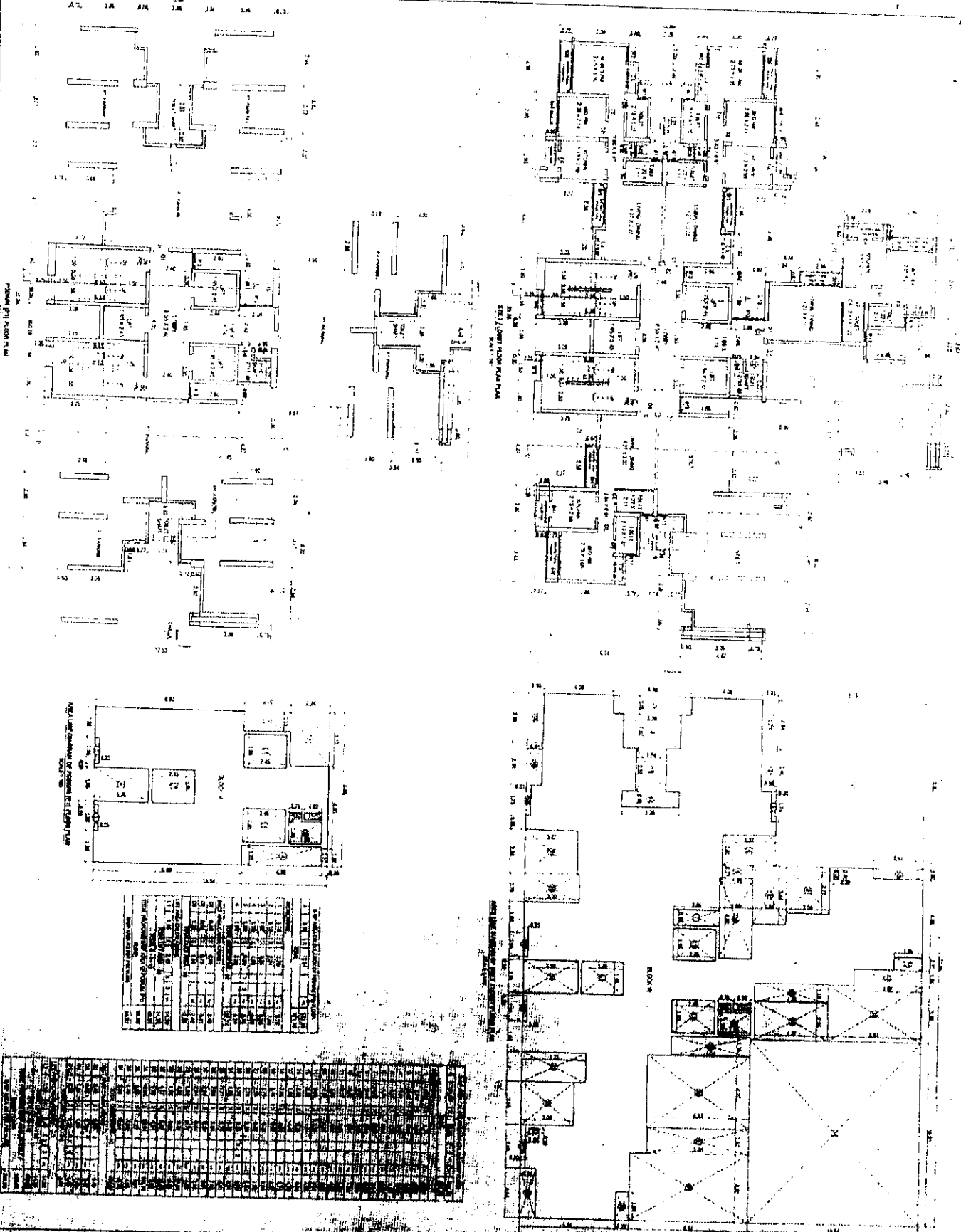
DESCRIPTION OF WORK
 ARCHITECTURAL DRAWINGS FOR THE RECONSTRUCTION OF THE STATE EDUCATION DEPARTMENT BUILDING, 125 W. STATE ST., ALBANY, N.Y.

I, the undersigned, being a duly Licensed Architect in the State of New York, do hereby certify that the above is a true and correct copy of the original drawings as filed in my office.

DATE: 11/15/83
 SIGNATURE: *[Signature]*
 TITLE: ARCHITECT

CONTRACT OF AGREEMENT
 THE UNIVERSITY OF THE STATE OF NEW YORK
 STATE EDUCATION DEPARTMENT
 125 W. STATE ST.
 ALBANY, N.Y. 12242





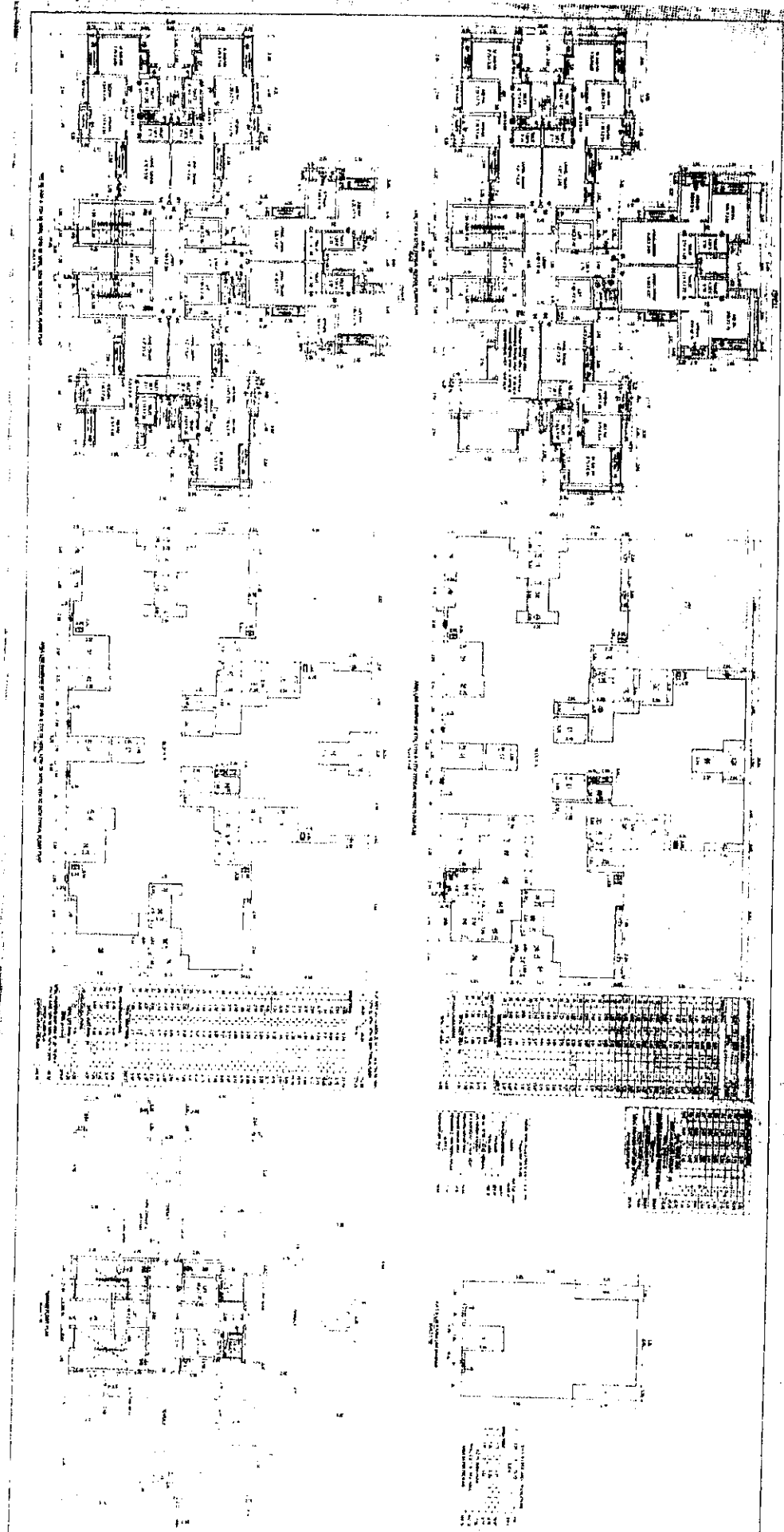
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FOR INFORMATION CONTRACTOR
 TYPE - A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z
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CONTRACTOR'S CHECKLIST

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ARCHITECTURAL INFORMATION

PROJECT: [Illegible text]

DATE: [Illegible text]

SCALE: [Illegible text]

DESIGNED BY: [Illegible text]

DRAWN BY: [Illegible text]

CHECKED BY: [Illegible text]

APPROVED BY: [Illegible text]

ARCHITECT: [Illegible text]

ENGINEER: [Illegible text]

PLUMBER: [Illegible text]

ELECTRICIAN: [Illegible text]

Mechanical: [Illegible text]

Structural: [Illegible text]

Foundation: [Illegible text]

Roofing: [Illegible text]

Interior Finishes: [Illegible text]

Exterior Finishes: [Illegible text]

Site Work: [Illegible text]

Other: [Illegible text]

Notes: [Illegible text]

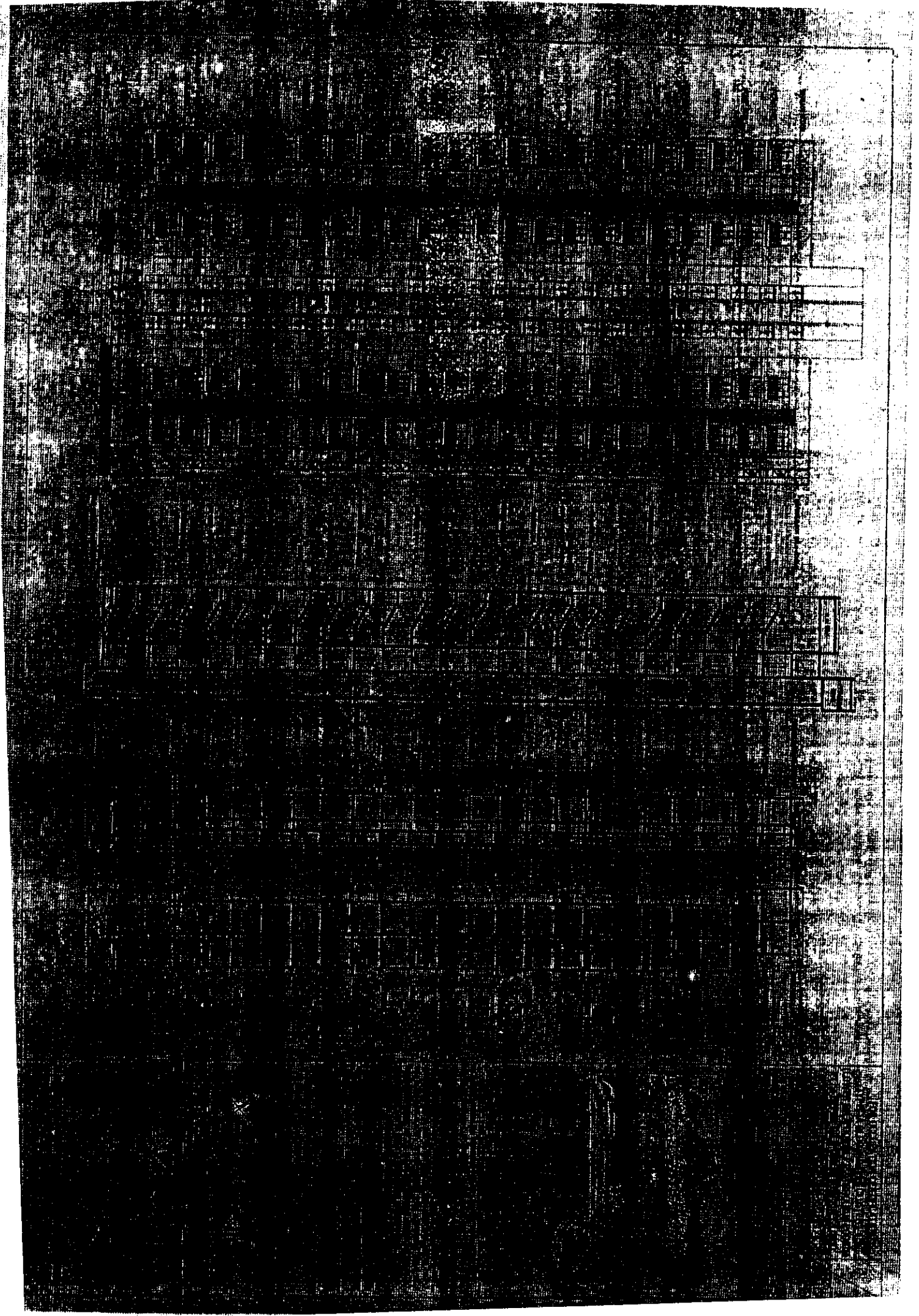
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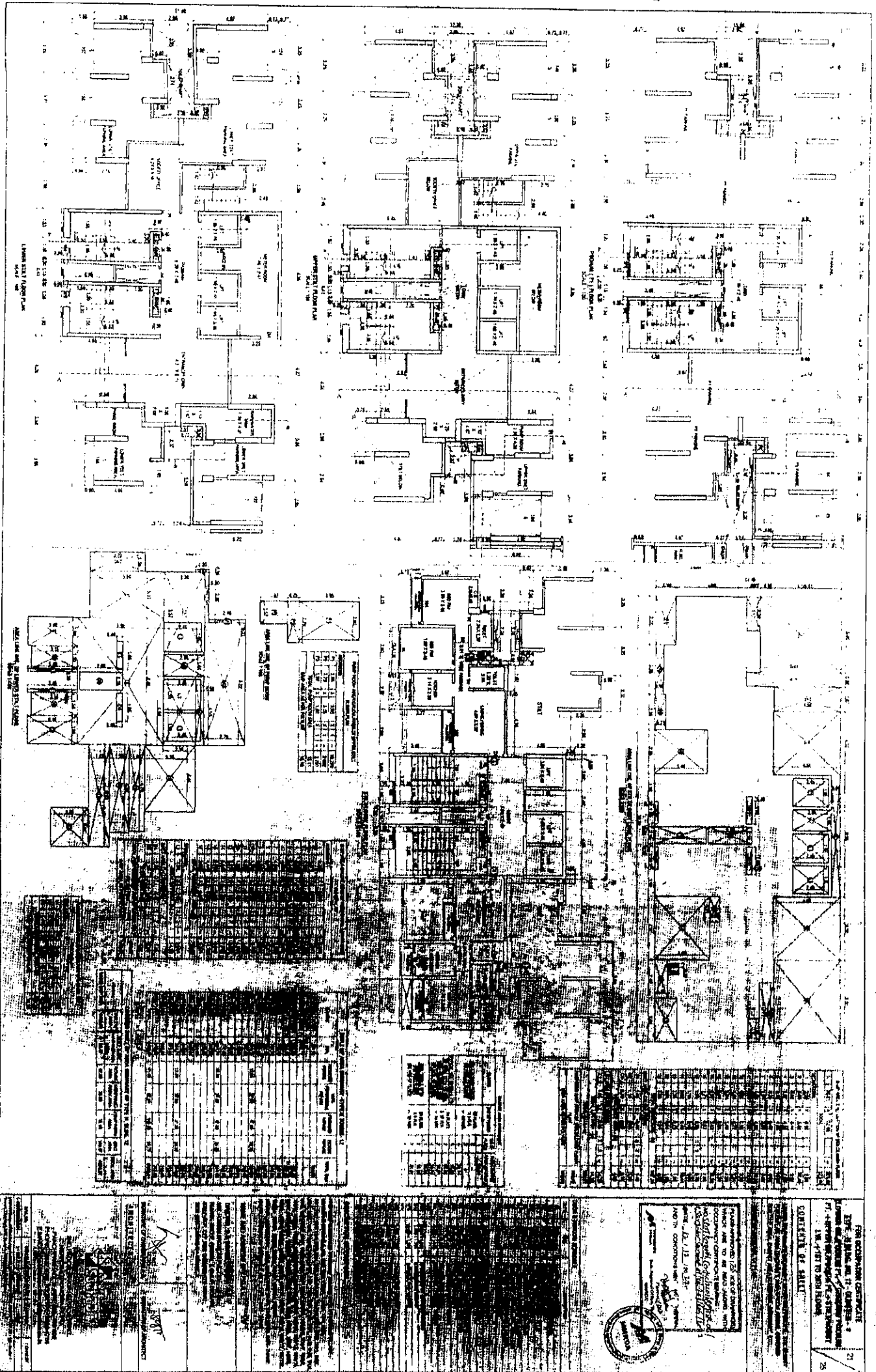
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Revision: [Illegible text]

Approval: [Illegible text]

Seal: [Illegible text]





CONTRACT NO. 15-511-10-100
 SHEET NO. 11 OF 11
 CONTRACTOR: [Name]
 ARCHITECT: [Name]
 DATE: [Date]



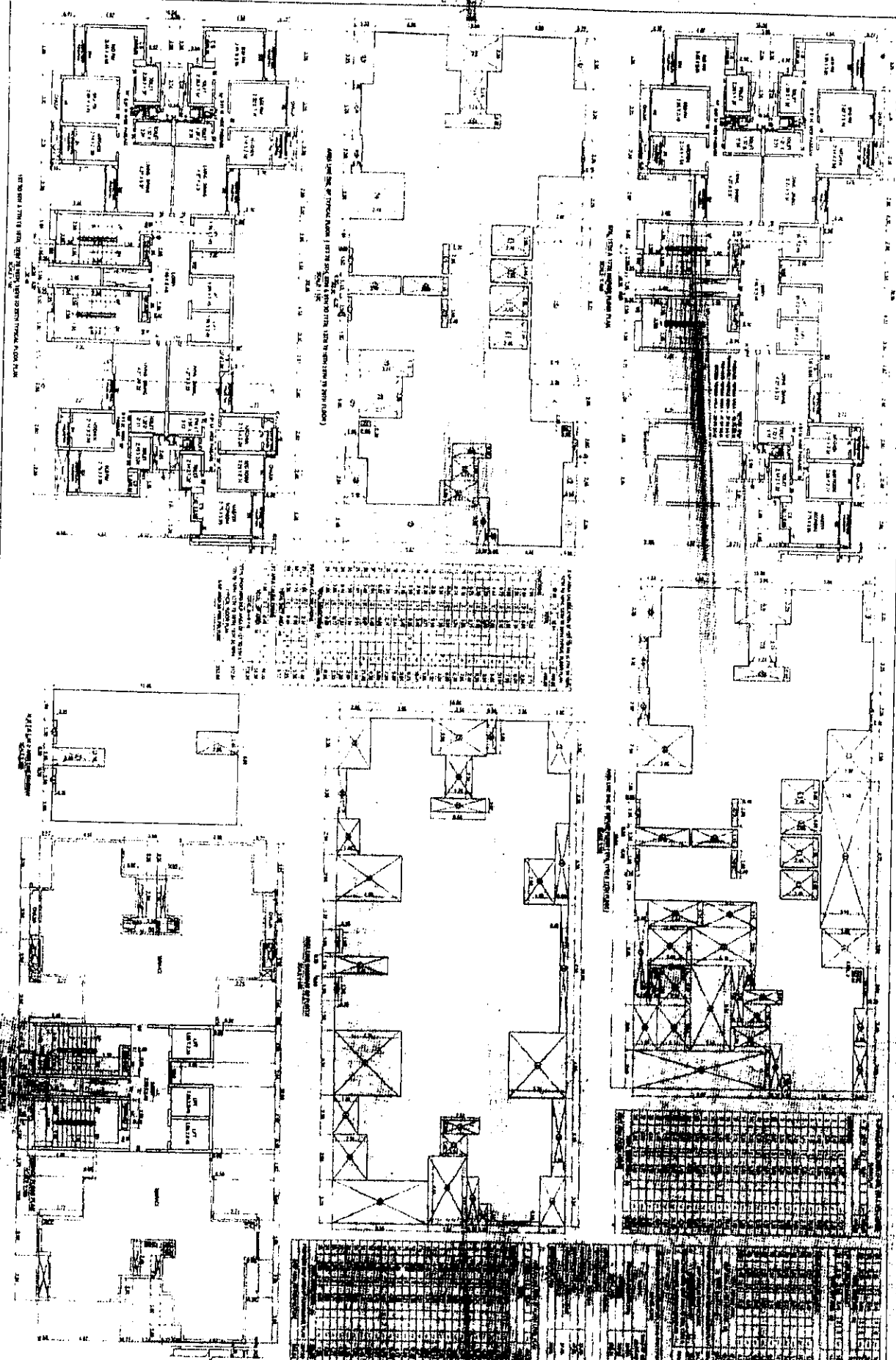
DATE: 12/12/10
 ARCHITECT: [Name]
 REGISTERED ARCHITECT
 NO. [Number]

CONTRACTOR: [Name]
 REGISTERED CONTRACTOR
 NO. [Number]

REVISIONS

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
| | | |
| | | |
| | | |

APPROVED: [Signature]



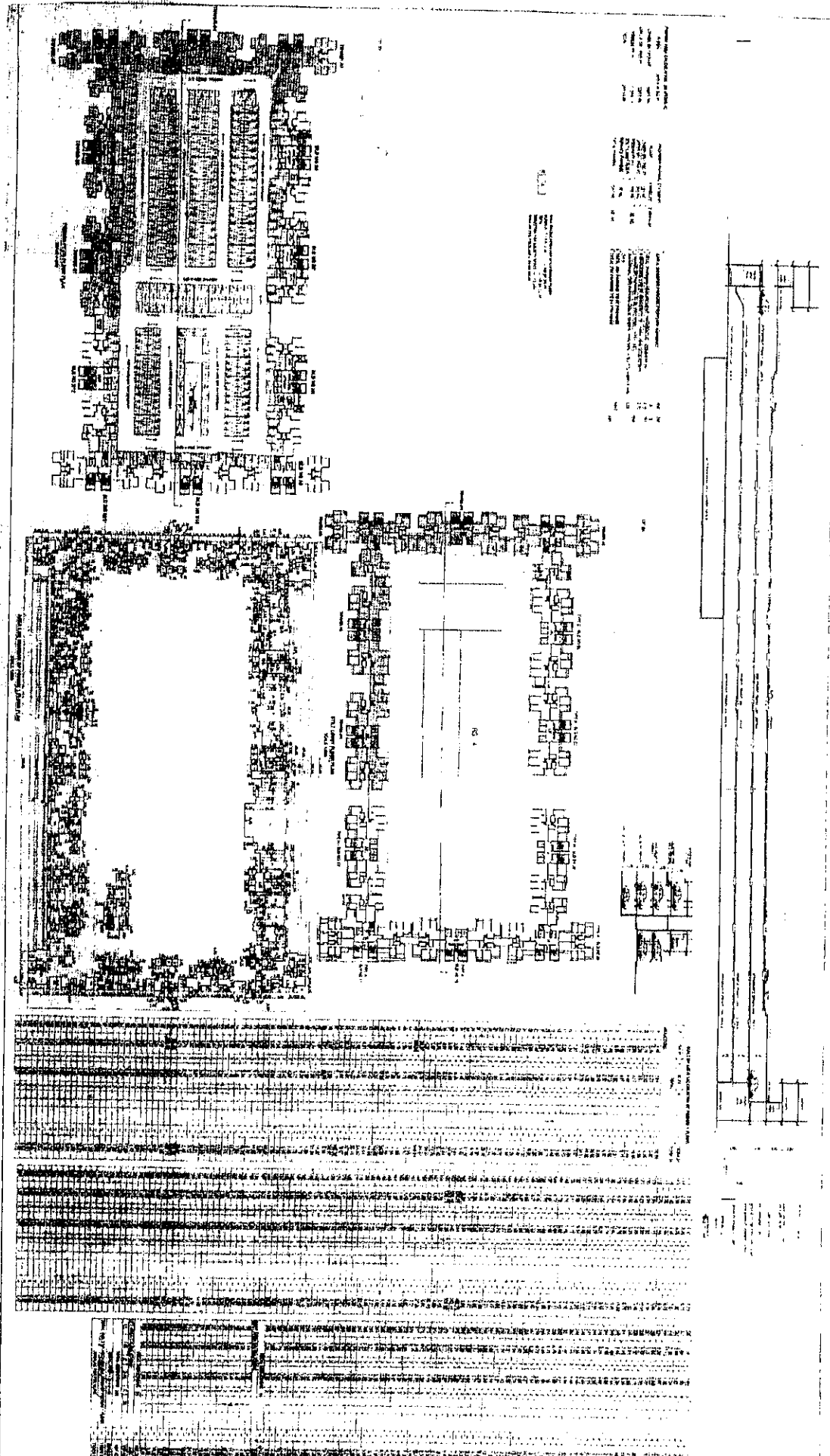
THE ARCHITECTS
 ARCHITECTS & ENGINEERS
 100 N. 10th St.
 Minneapolis, Minn. 55403
 PHONE 333-3333
 FAX 333-3333

4 1/2 SHEETS
 SHEET NO. 12 OF 12


GENERAL NOTES:
 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
 3. ALL MATERIALS SHALL BE OF THE HIGHEST QUALITY AND SHALL BE SUBMITTED FOR APPROVAL PRIOR TO INSTALLATION.
 4. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL UTILITIES AT ALL TIMES.
 5. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
 7. ALL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT.

DATE: 10/1/2023
BY: [Signature]
CHECKED BY: [Signature]

GENERAL CONTRACTOR:
 [Name of Contractor]
 [Address]
 [Phone Number]



1. ALL DIMENSIONS ARE IN FEET AND INCHES.
 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 3. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
 4. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.
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 40. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ELEVATED ROADWAY UNLESS OTHERWISE NOTED.

| | | | |
|--|--|--|--|
| <p> ARCHITECT  1234 Main Street City, State, Zip Phone: (555) 123-4567 Fax: (555) 987-6543 E-mail: info@firm.com </p> | | <p> DATE 10/20/2024 </p> | |
| <p> PROJECT 123 Main Street, City, State, Zip </p> | | <p> SCALE AS SHOWN </p> | |
| <p> DESCRIPTION ARCHITECTURAL SITE PLAN </p> | | <p> REVISIONS 1. 10/20/2024: Initial Design </p> | |
| <p> NOTES ALL DIMENSIONS ARE IN FEET AND INCHES. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE RAILROAD UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE CANAL UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DITCH UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE FENCE UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE CURB UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE SIDEWALK UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DRIVEWAY UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE PORCH UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE BALCONY UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE TERRACE UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE PATIO UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DECK UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE STAIR UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALKWAY UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE PATH UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE TRAIL UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE BRIDGE UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE TUNNEL UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE UNDERPASS UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE OVERPASS UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE VIADUCT UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ELEVATED ROAD UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DECK ROAD UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE BRIDGE ROAD UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE TUNNEL ROAD UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE UNDERPASS ROAD UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE OVERPASS ROAD UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE VIADUCT ROAD UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ELEVATED ROADWAY UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DECK ROADWAY UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE BRIDGE ROADWAY UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE TUNNEL ROADWAY UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE UNDERPASS ROADWAY UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE OVERPASS ROADWAY UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE VIADUCT ROADWAY UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ELEVATED ROADWAY UNLESS OTHERWISE NOTED. </p> | | <p> APPROVALS ARCHITECT: [Signature] ENGINEER: [Signature] </p> | |

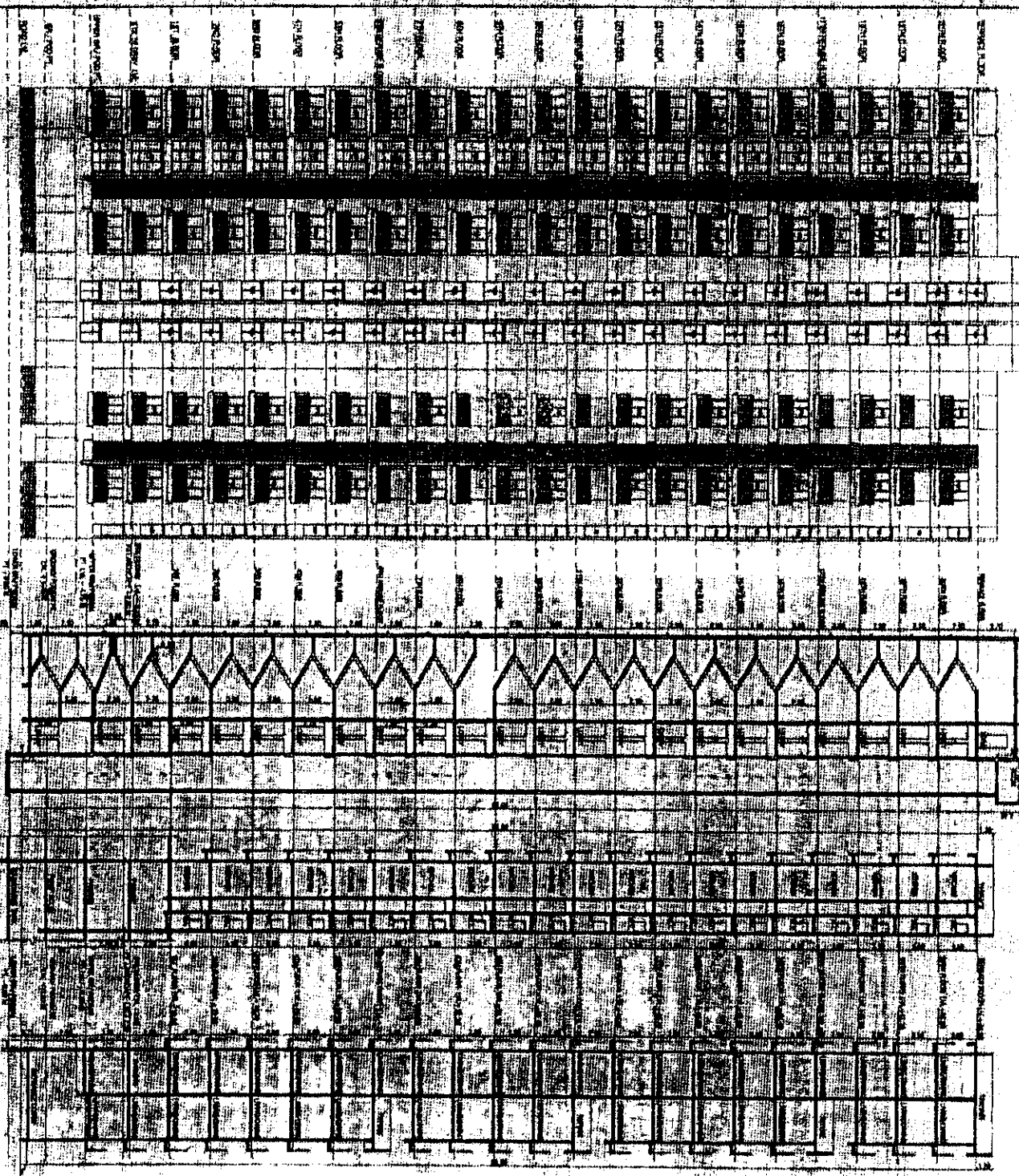
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 (LOWER GR. PROGRAM PT. + GARAGE PROGRAM
 PT. + UPPER GR./PROGRAM PT. + STAIR VAULTS)
 LVL. + 1ST TO 20TH FLOOR

CONTENTS OF SHEET:

SECTION 4, ELEVATION, ETC.

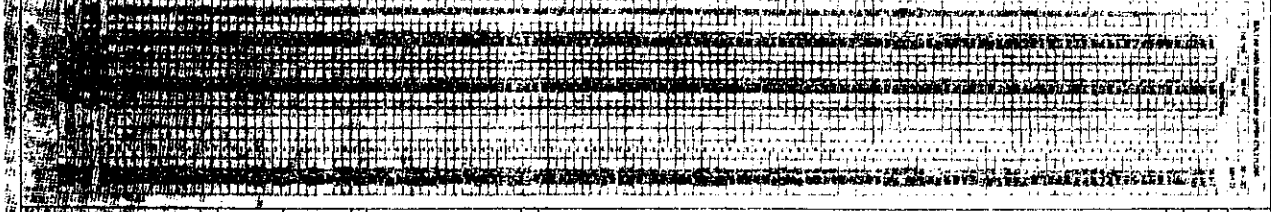
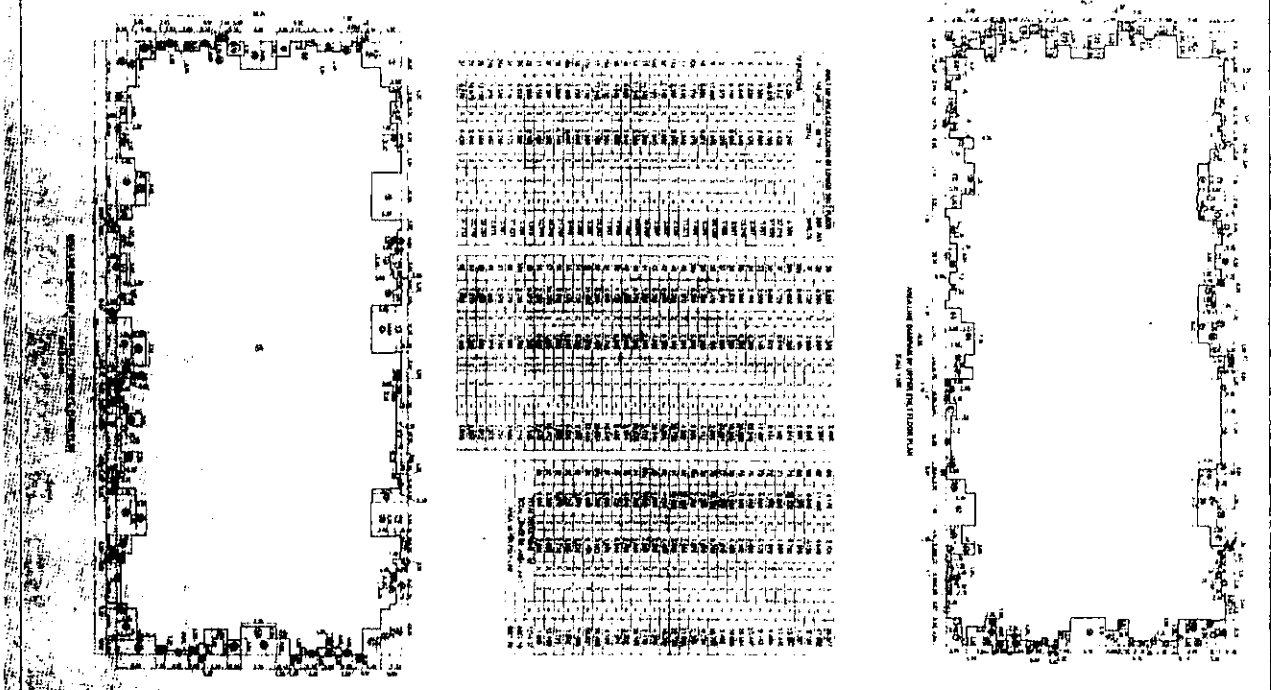
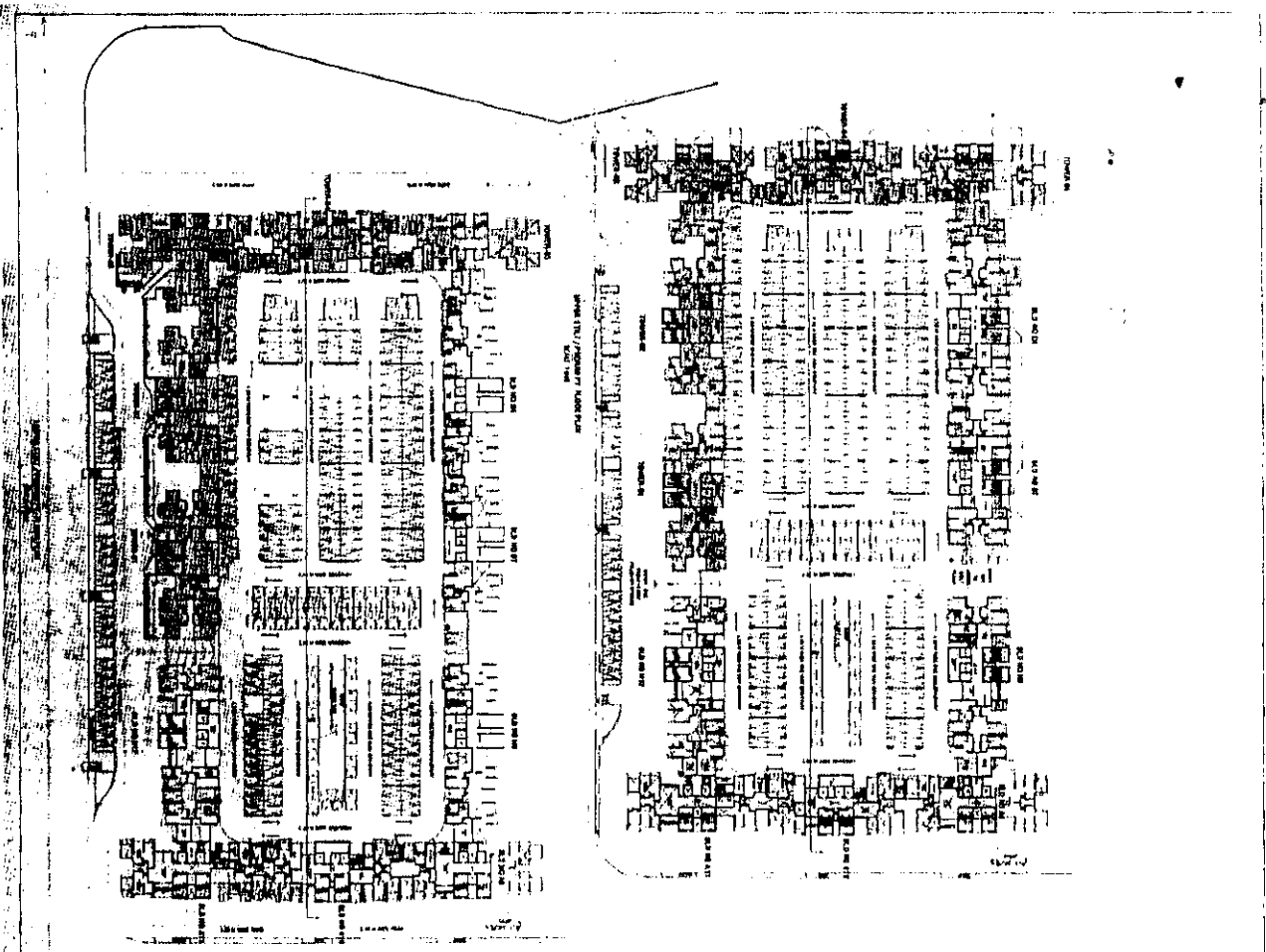
SCALE OF ARCHITECTURE OF P.M.

PLANS APPROVED (25) KINDS OF DWYINGERS
 (NAME) ARE TO BE READ ALSO WITH
 OCCUPANCY/CONSTRUCTION PERMITS
 NO. 12/12/2024
 DATE: 12/12/2024



ARCHITECTS
 SIGNATURE OF OWNER/PRDCT
 NAME AND ADDRESS OF P.R.A.I.
 REGISTERED ARCHITECTS
 1000 W. 10TH AVENUE, SUITE 1000
 DENVER, CO 80202
 PHONE: 303.733.1111
 FAX: 303.733.1112
 E-MAIL: info@praia.com





FOR OCCUPANCY CERTIFICATE
CHAPTER 410B, FIMRS § 10.10
FAMRS § 4.48
COMMITTEE OF STATE
PLANNING BOARD

I, the undersigned, being duly qualified, do hereby certify that the above described premises are in compliance with the provisions of Chapter 410B, FIMRS § 10.10, and FAMRS § 4.48, and that the same are ready for occupancy.

Date: 12/27/2012
 Signature: [Signature]
 Title: [Title]

State of Florida
 Department of Community Affairs
 Office of Building Regulation and Enforcement

PROJECT: [Project Name]
 ADDRESS: [Address]
 PERMIT NO.: [Permit Number]

I, the undersigned, being duly qualified, do hereby certify that the above described premises are in compliance with the provisions of Chapter 410B, FIMRS § 10.10, and FAMRS § 4.48, and that the same are ready for occupancy.

Date: 12/27/2012
 Signature: [Signature]
 Title: [Title]

State of Florida
 Department of Community Affairs
 Office of Building Regulation and Enforcement