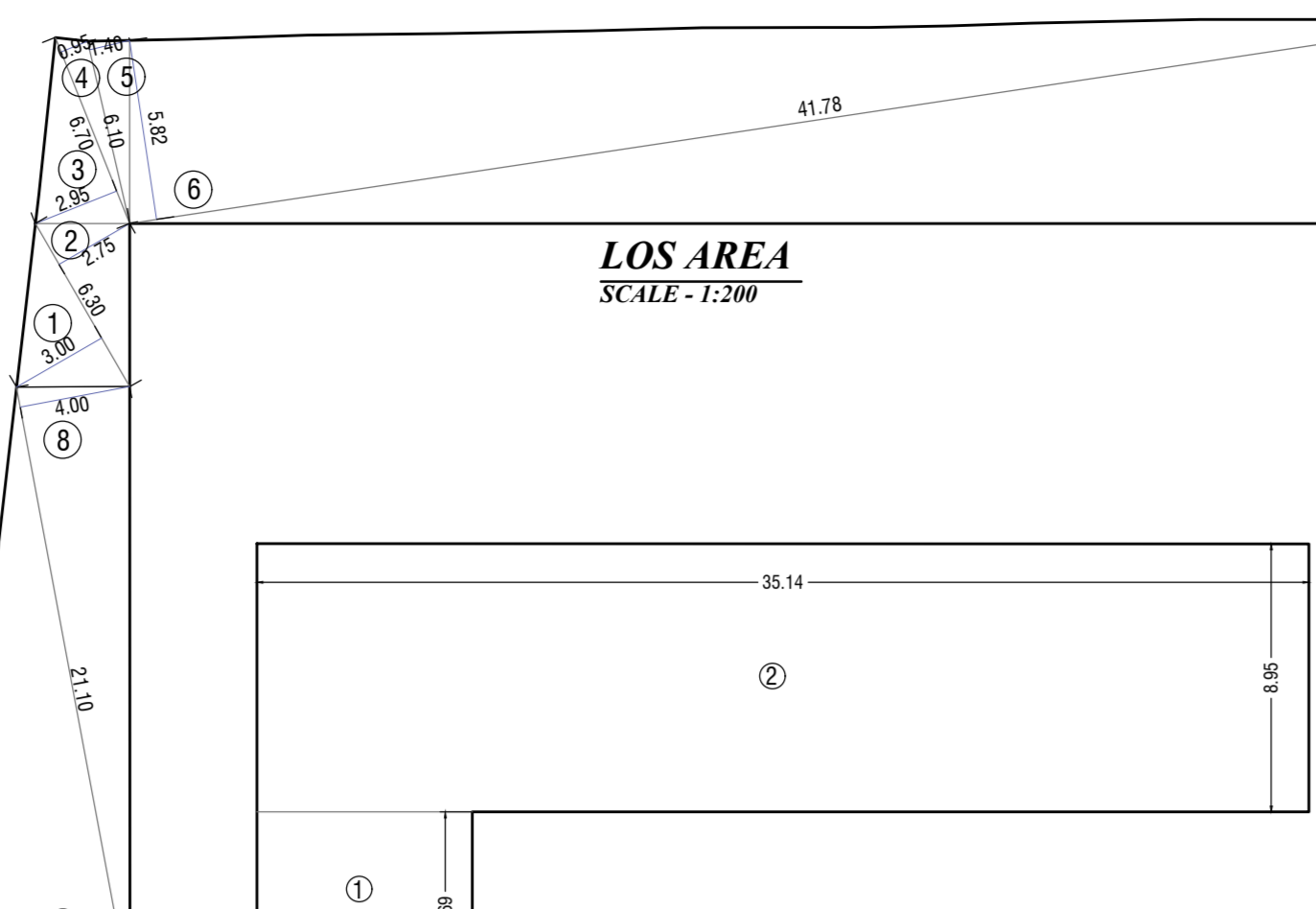




LOCATION PLAN SCALE: 1:4000

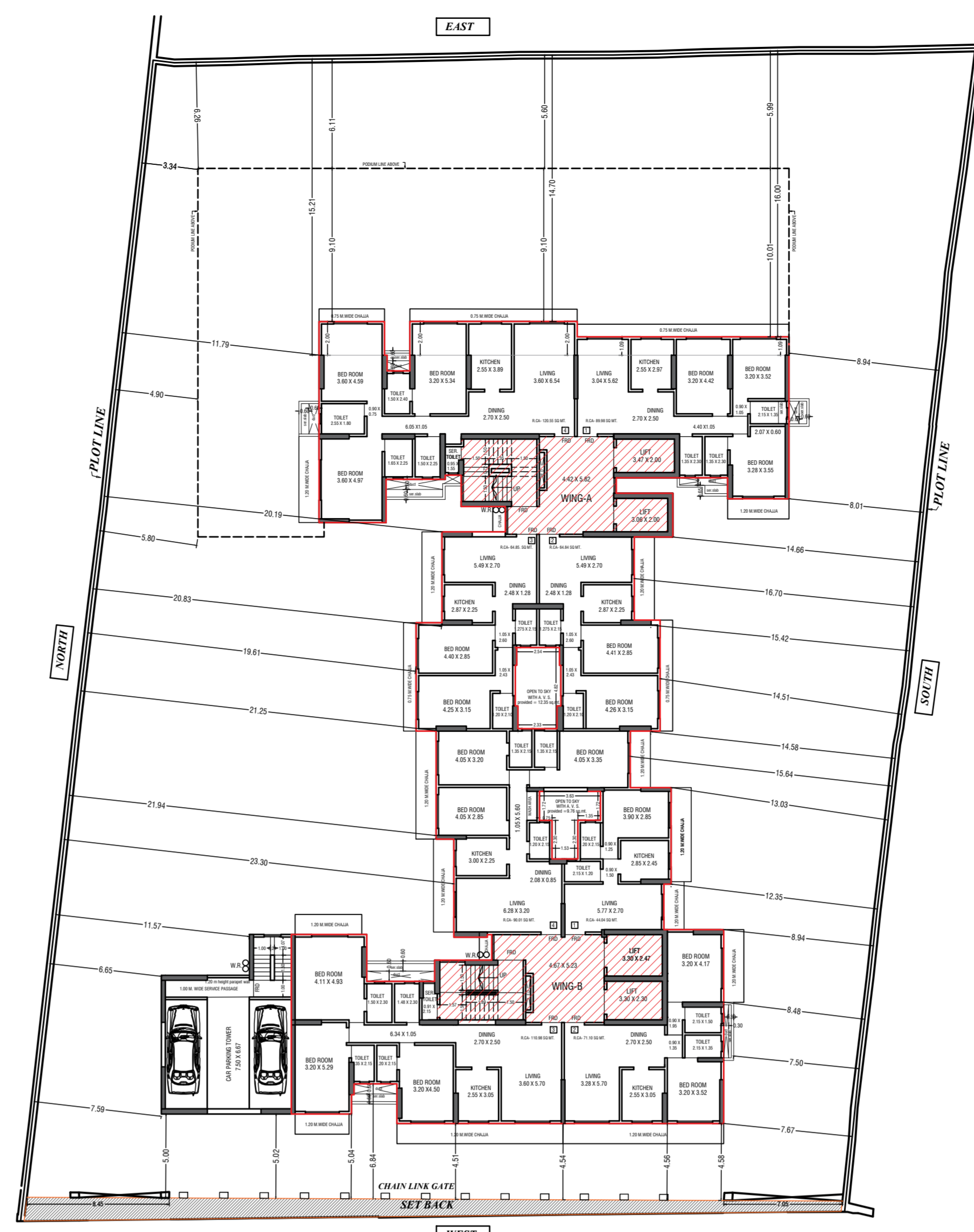


LOS AREA SCALE: 1:200

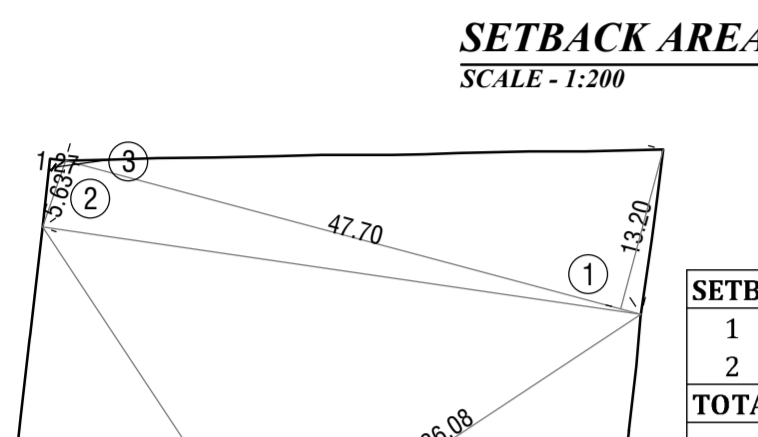
FLOOR	BUILT UP AREA STATEMENT		STAIRCASE AREA
	WING- A & B	SQMT	
sult floor.			
1st floor.	402.29	135.98	
2nd floor.	426.91	135.90	
3rd floor.	463.38	135.66	
4th floor.	666.28	133.34	
5th floor.	678.99	133.34	
6th floor.	678.99	133.34	
7th floor (refuge)	494.57	133.12	
8th floor.	698.33	133.34	
9th floor.	698.33	133.34	
10th floor.	698.33	133.34	
11th floor.	698.33	133.34	
12th floor.	698.33	133.34	
13th floor.	698.33	133.34	
14th floor (refuge)	595.31	133.72	
15th floor.	698.33	133.34	
16th floor.	708.84	133.34	
TOTAL AREA	10003.87	2141.12	

PARKING	NOS.OF FLATS	PRKING REQUIRED BY RULE	TOTAL PARKING REQUIRED
BELOW 45 SQMT	15	1 FOR EVERY 4 TENEMENTS	3.75
45 TO 60 SQMT.	1	1 FOR EVERY 2 TENEMENTS	0.50
60 TO 90 SQMT.	73	1 FOR EVERY 1 TENEMENTS	73.00
ABOVE 90 SQMT.	29	2 FOR EVERY 1 TENEMENTS	58.00
TOTAL	118		135.25
ADD. 10% VISITORS PARKING			13.53
TOTAL RESIDENTIAL PARKING REQUIRED			148.78
TOTAL PARKING PROVIDED			162.00

PARKING STATEMENT	BIG PARKING NOS.	SMALL PARKING NOS.	TOTAL NOS.
GROUND FLOOR	26	45	71
1st PODIUM FLOOR	2	20	22
2nd PODIUM FLOOR	2	19	21
3RD PODIUM FLOOR	0	0	0
PARKING TOWER	48	0	48
TOTAL PARKING	78	84	162



BUILT UP AREA CALCULATION (WING-A&B)			
(1st floor)			
A	25.71 X 41.00 X 1	=	1054.11
C1	0.65 X 0.23 X 1	=	0.10
C2	0.30 X 0.30 X 1	=	0.09
C3	0.30 X 1.81 X 1	=	0.54
C4	0.25 X 0.30 X 2	=	0.40
C5	0.86 X 0.23 X 1	=	0.20
C6	0.78 X 0.23 X 1	=	0.18
TOTAL (1)		=	1055.63



SETBACK AREA SCALE: 1:200

SETBACK AREA	SCALE: 1:200
1	48.20 X 1.43 X 0.5 = 34.54
2	48.20 X 0.60 X 0.5 = 14.46
TOTAL SETBACK AREA	= 49.00

PLOT AREA	SCALE: 1:200
1	47.70 X 13.20 X 0.5 = 314.82
2	47.70 X 5.63 X 0.5 = 134.28
3	5.63 X 1.27 X 0.5 = 3.58
4	75.60 X 36.00 X 0.5 = 1363.82
5	75.60 X 41.18 X 0.5 = 1556.60
TOTAL PLOT AREA	= 3373.10
TOTAL PLOT AREA SAY	= 3373.10

PLOT AREA DIAGRAM SCALE: 1:500

sect.thro.comp.d.wall scale = 1:200

sect.thro.u.g.tank scale = 1:200

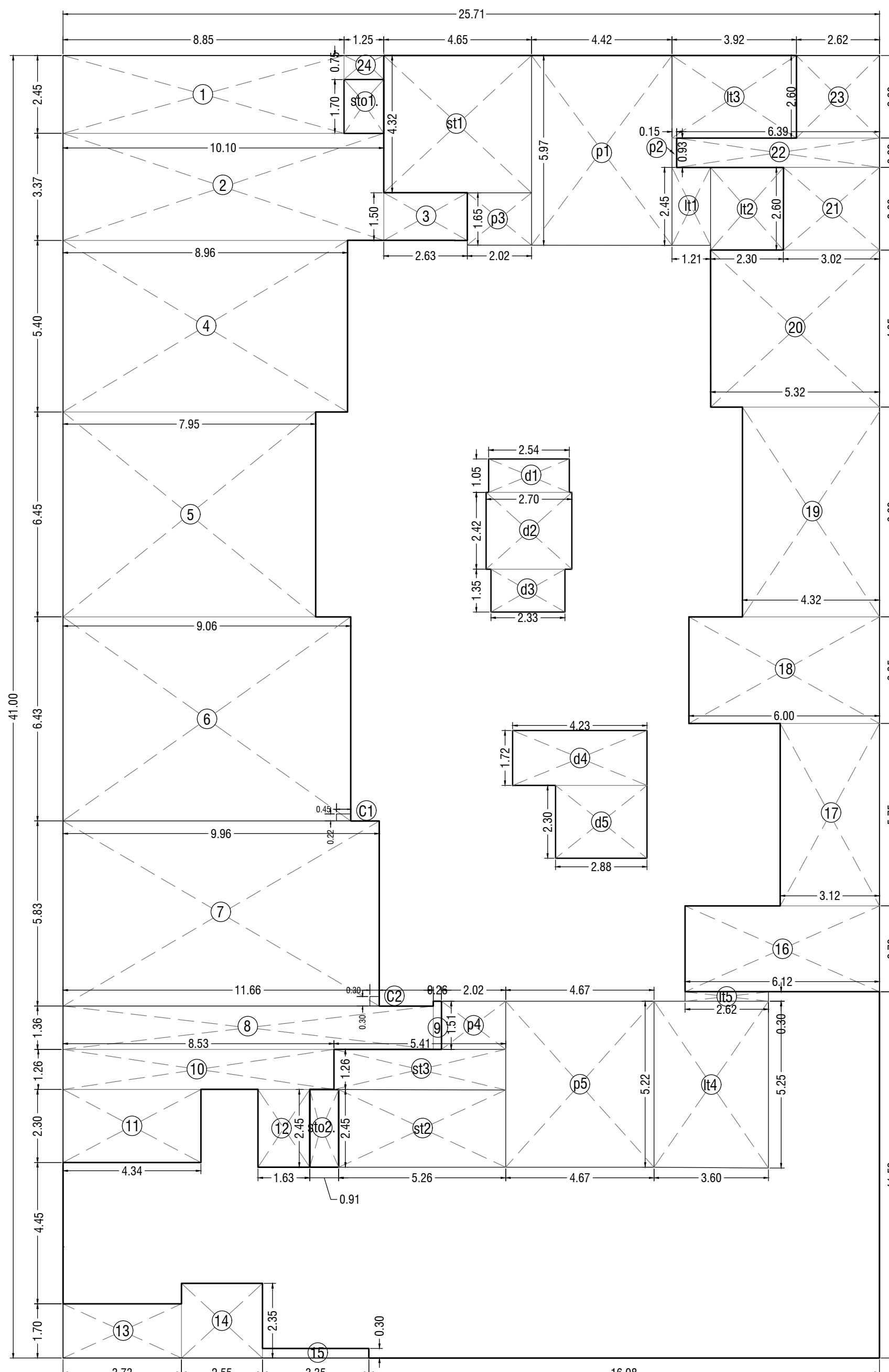


AREA DIAGRAM 1ST FLOOR PLAN (WING-A&B) SCALE: 1:100

STAMP OF DATE OF SUBMISSION OF PLAN	STAMP OF DATE OF APPROVAL OF PLAN
THIS CANCELS APPROVAL TO THE PREVIOUS PLANS SANCTIONED UNDER NO. 6694/2021/(669)/K/E WARD/ANDHERI DATED 13.04.2022.	THIS PLAN IS APPROVED SUBJECT TO CONDITIONS MENTIONED IN APPLICANT'S LETTER OF THIS OFFICE DATED 03.01.2023.

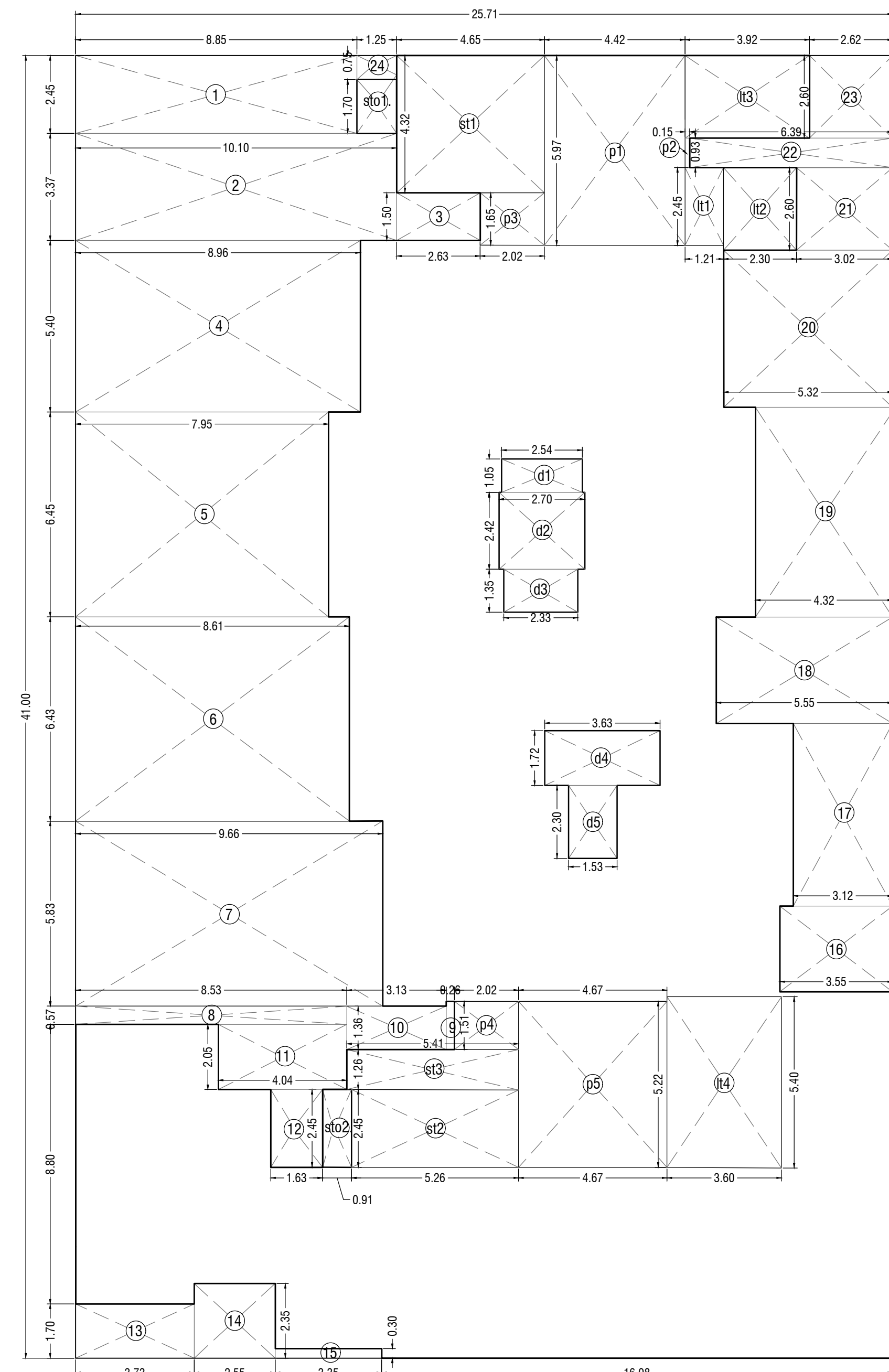
FORM - I		
A. AREA STATEMENT	AREA	
1. AREA OF THE PLOT	3373.10	
2. AREA OF CONSTRUCTION		
3. AREA OF ROAD AND TRACK		
4. AREA OF SETBACK		
B. TOTAL AREA		
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96. TOTAL AREA		
97. TOTAL AREA		
98. TOTAL AREA		
99. TOTAL AREA		
100. TOTAL AREA		

FORM - II		
CONTENTS OF SHEET		
GR. FLOOR PLAN, 1ST FLOOR PLAN, BLOCK & LOCATION PLAN, PLOT AREA DIAGRAM, CALCULATION, SECTION THRO. COMP.WALL & SECTION THRO. U.G. TANK.		
REVISION	DESCRIPTION	DATE
DESCRIPTION OF PROPOSAL AND PROPERTY		
PROPERTY BEARING: C.T.S NO. 669/46/1 TO 1/0 VILLAGE: ANDHERI (EAST)		
CERTIFICATE OF AREA		
NAME OF OWNER/ DEVELOPER		
NAME OF ARCHITECT/ LS		
JOB NO.		
SCALE		
DRAWN BY		
CHECK BY		
PLAN FOR APPROVAL		
S.E.(P.) K.E.C		
A.E.(P.) (K/E WARD)		
E.E.(P.) (K/E WARD)		



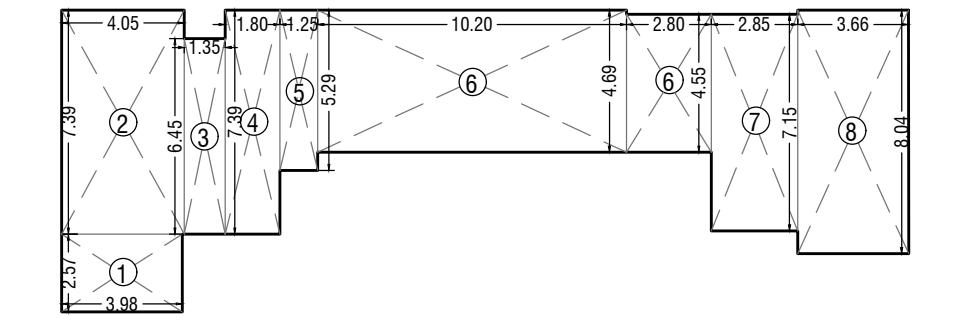
BUILT UP AREA CALCULATION - (wing-A&B)	
(2nd floor)	
A	25.71 X 41.00 X 1 = 1054.11
C1	0.45 X 0.22 X 1 = 0.10
C2	0.30 X 0.30 X 1 = 0.09
TOTAL (1)	= 1054.30
STANDARD DEDUCTION	
1	8.85 X 2.45 X 1 = 21.68
2	10.10 X 3.37 X 1 = 34.04
3	2.63 X 1.50 X 1 = 3.95
4	8.96 X 5.40 X 1 = 48.38
5	7.95 X 6.45 X 1 = 51.28
6	9.06 X 6.43 X 1 = 58.26
7	9.96 X 5.83 X 1 = 58.07
8	11.66 X 1.36 X 1 = 15.86
9	0.26 X 1.51 X 1 = 0.39
10	8.53 X 1.26 X 1 = 10.75
11	4.34 X 2.30 X 1 = 9.98
12	1.63 X 2.45 X 1 = 3.99
13	3.73 X 1.70 X 1 = 6.34
14	2.55 X 2.35 X 1 = 5.99
15	3.35 X 0.30 X 1 = 1.01
16	6.12 X 2.70 X 1 = 16.52
17	3.12 X 5.75 X 1 = 17.94
18	6.00 X 3.35 X 1 = 20.16
19	4.32 X 6.60 X 1 = 28.51
20	5.32 X 4.95 X 1 = 26.33
21	3.02 X 2.60 X 1 = 7.85
22	6.39 X 0.93 X 1 = 5.94
23	2.62 X 2.60 X 1 = 6.81
24	1.25 X 0.75 X 1 = 0.94
41	2.54 X 1.05 X 1 = 2.67
42	2.70 X 2.42 X 1 = 6.53
43	2.33 X 1.35 X 1 = 3.15
44	4.23 X 1.72 X 1 = 7.28
45	2.88 X 2.30 X 1 = 6.62
46	1.25 X 1.70 X 1 = 2.13
47	0.02 X 0.02 X 1 = 0.00
TOTAL (2)	= 491.49
STAIRCASE, LIFT PASSAGE DEDUCTION	
H1	4.65 X 4.32 X 1 = 20.09
H2	5.26 X 2.45 X 1 = 12.89
H3	5.41 X 1.26 X 1 = 6.82
H11	1.21 X 2.45 X 1 = 2.96
H21	2.30 X 2.60 X 1 = 5.98
H31	3.92 X 2.60 X 1 = 10.19
H4	3.60 X 5.25 X 1 = 18.90
H5	2.62 X 0.53 X 1 = 0.79
P1	4.42 X 5.97 X 1 = 26.39
P2	0.15 X 0.93 X 1 = 0.14
P3	2.02 X 1.65 X 1 = 3.33
P4	2.02 X 1.51 X 1 = 3.05
P5	4.67 X 5.22 X 1 = 24.38
TOTAL (3)	= 135.90
TOTAL NET BUILT AREA 4 (1-2-3)	= 426.91

AREA DIAGRAM
2ND FLOOR PLAN (WING-A&B)
SCALE: 1:100



BUILT UP AREA CALCULATION - (wing-A&B)	
(3rd floor)	
A	25.71 X 41.00 X 1 = 1054.11
TOTAL (1)	= 1054.11
STANDARD DEDUCTION	
1	8.85 X 2.45 X 1 = 21.68
2	10.10 X 3.37 X 1 = 34.04
3	2.63 X 1.50 X 1 = 3.95
4	8.96 X 5.40 X 1 = 48.38
5	7.95 X 6.45 X 1 = 51.28
6	9.06 X 6.43 X 1 = 58.26
7	9.96 X 5.83 X 1 = 58.07
8	8.53 X 0.57 X 1 = 4.86
9	0.26 X 1.51 X 1 = 0.39
10	3.13 X 1.36 X 1 = 4.26
11	4.04 X 2.05 X 1 = 8.28
12	1.63 X 2.45 X 1 = 3.99
13	3.73 X 1.70 X 1 = 6.34
14	5.55 X 2.35 X 1 = 12.94
15	3.35 X 0.30 X 1 = 1.01
16	3.55 X 2.70 X 1 = 9.59
17	3.12 X 5.75 X 1 = 17.94
18	5.55 X 3.35 X 1 = 18.59
19	2.70 X 2.70 X 1 = 7.29
20	5.32 X 4.95 X 1 = 26.33
21	3.02 X 2.60 X 1 = 7.85
22	6.39 X 0.93 X 1 = 5.94
23	2.62 X 2.60 X 1 = 6.81
24	1.25 X 0.75 X 1 = 0.94
41	2.54 X 1.05 X 1 = 2.67
42	2.70 X 2.42 X 1 = 6.53
43	2.33 X 1.35 X 1 = 3.15
44	3.63 X 1.72 X 1 = 6.24
45	1.51 X 2.30 X 1 = 3.52
46	1.25 X 1.70 X 1 = 2.13
47	0.02 X 0.02 X 1 = 0.00
TOTAL (2)	= 455.07
STAIRCASE, LIFT PASSAGE DEDUCTION	
H1	4.65 X 4.32 X 1 = 20.09
H2	5.26 X 2.45 X 1 = 12.89
H3	5.41 X 1.26 X 1 = 6.82
H11	1.21 X 2.45 X 1 = 2.96
H21	2.30 X 2.60 X 1 = 5.98
H31	3.92 X 2.60 X 1 = 10.19
H4	3.60 X 5.25 X 1 = 18.94
H5	2.62 X 0.53 X 1 = 0.79
P1	4.42 X 5.97 X 1 = 26.39
P2	0.15 X 0.93 X 1 = 0.14
P3	2.02 X 1.65 X 1 = 3.33
P4	2.02 X 1.51 X 1 = 3.05
P5	4.67 X 5.22 X 1 = 24.38
TOTAL (3)	= 135.66
TOTAL NET BUILT AREA 4 (1-2-3)	= 463.38

AREA DIAGRAM
3RD FLOOR PLAN (WING-A&B)
SCALE: 1:100

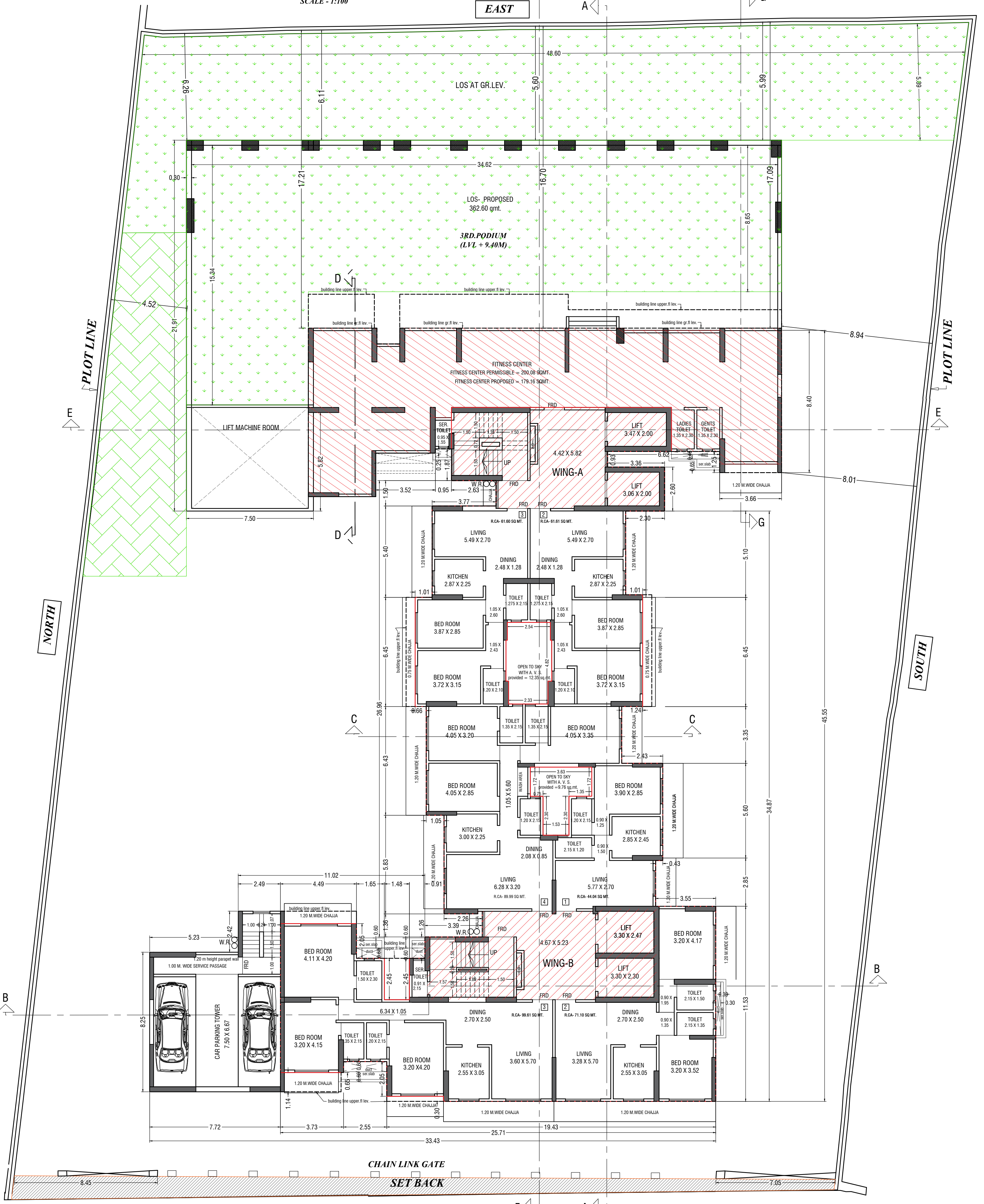


FITNESS CENTER AREA DIAGRAM
(3RD PODIUM FL.)
SCALE: 1:200

FITNESS CENTER (3RD PODIUM FLOOR)	
1	3.98 X 2.57 X 1 = 10.23
2	4.05 X 7.39 X 1 = 29.83
3	1.35 X 6.45 X 1 = 8.71
4	1.80 X 7.39 X 1 = 13.30
5	1.25 X 5.29 X 1 = 6.61
6	10.20 X 4.69 X 1 = 47.84
7	2.80 X 4.55 X 1 = 12.74
8	2.85 X 7.15 X 1 = 20.38
9	3.66 X 8.04 X 1 = 29.43
TOTAL FITNESS CENTER AREA	= 179.16
PERMISSIBLE FITNESS CENTER AREA	= 200.00
-10004.06% 2%	= 200.00
PROPOSED FITNESS CENTER AREA	= 179.16

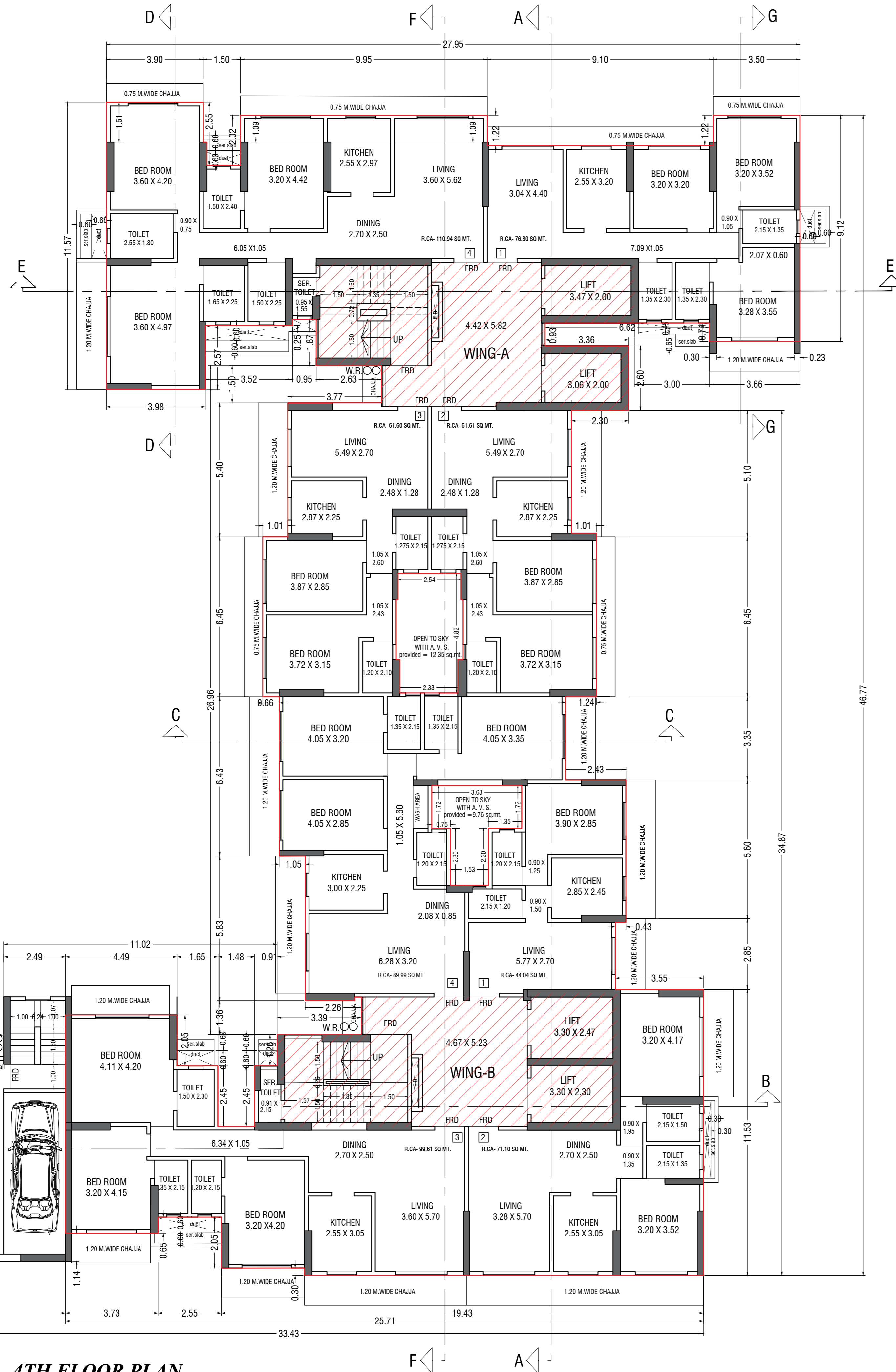


2ND PART FL. & PART PODIUM FLOOR PLAN.
(WING-G & B)
SCALE: 1:100

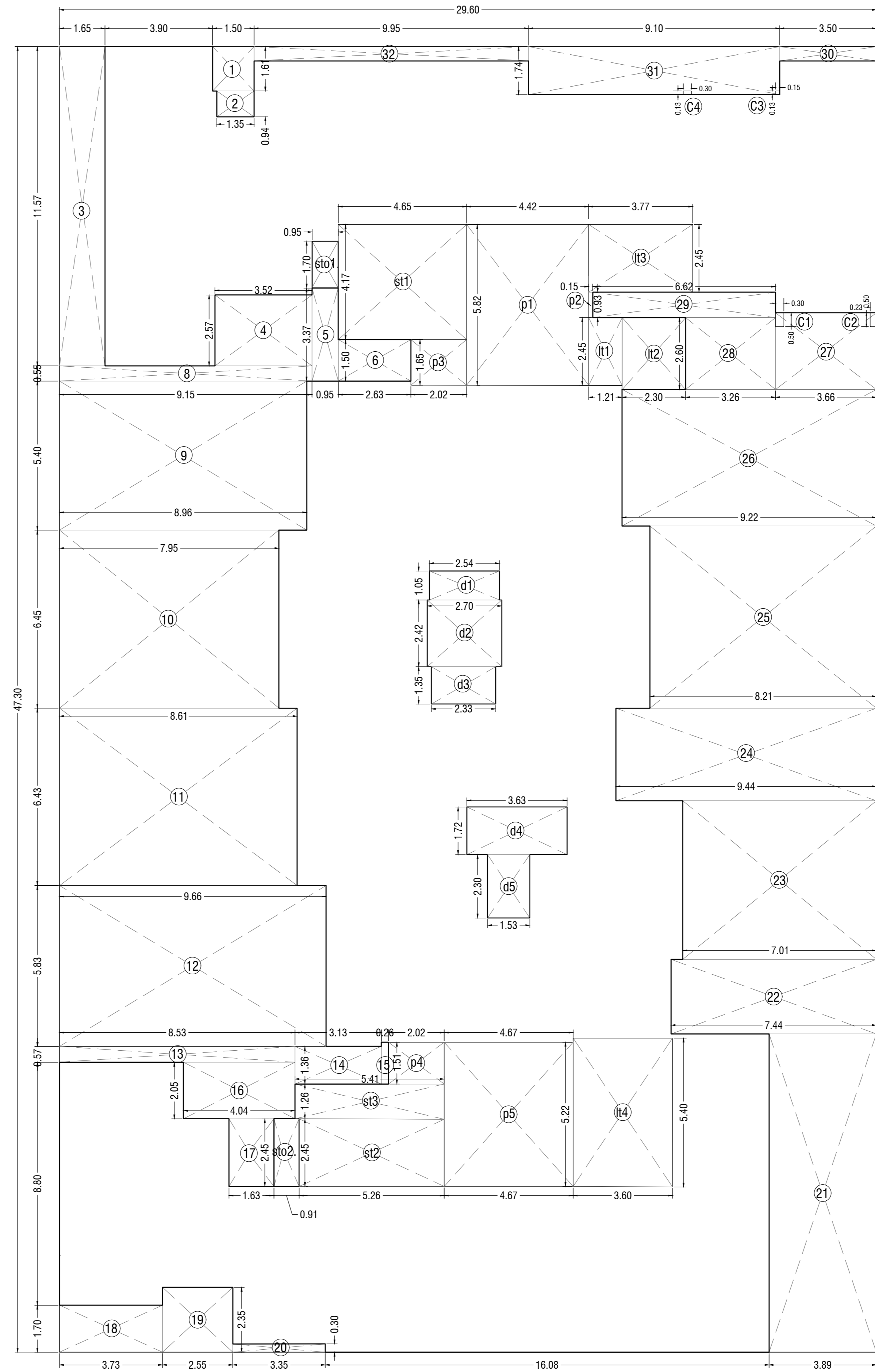


3RD FLOOR PLAN.
(WING-G & B)
SCALE: 1:100

STAMP OF DATE OF SUBMISSION OF PLAN	STAMP OF DATE OF APPROVAL OF PLAN			
THIS CANCELS APPROVAL TO THE PREVIOUS PLAN SANCTIONED UNDER NO P-6954/2021(669)/K/E WARD/ANDHERI DATED 13.04.2022.	THIS PLAN IS APPROVED SUBJECT TO CONDITIONS MENTIONED IN APPROVAL LETTER OF THIS OFFICE P-6954/2021(669)/K/E WARD/ANDHERI DATED 13.04.2023.			
FORM - II				
CONTENTS OF SHEET				
NO.	REVISION	DESCRIPTION	DATE	SIGNATURE
DESCRIPTION OF PROPOSAL AND PROPERTY				
PROPERTY BEARING: C.T. No. 460/0 TO 10/F VILLAGE: ANDHERI AT ANDHERI (EAST).				
NAME OF OWNER				
Shri. Ching Shah C.A. to Andheri Himalaya Co. Has. Soc.				
G.B. Shiv Chhaya chs ko, Sr. M V Road, Andheri (East), Mumbai-400008				
JOB NO.	DRW. NO.	SCALE	DRAWN BY	CHECK BY
		1:100	PROJY	
NORTH		NAME OF ARCHITECT / I.S.		
		KULIN PATRAWALA		
PLAN FOR APPROVAL				
B.E./P.E./C.E.	A.E./P.E./K.WARD	E.E./P.E./R.MD		



4TH FLOOR PLAN.
(WING - A & B)
SCALE - 1:100



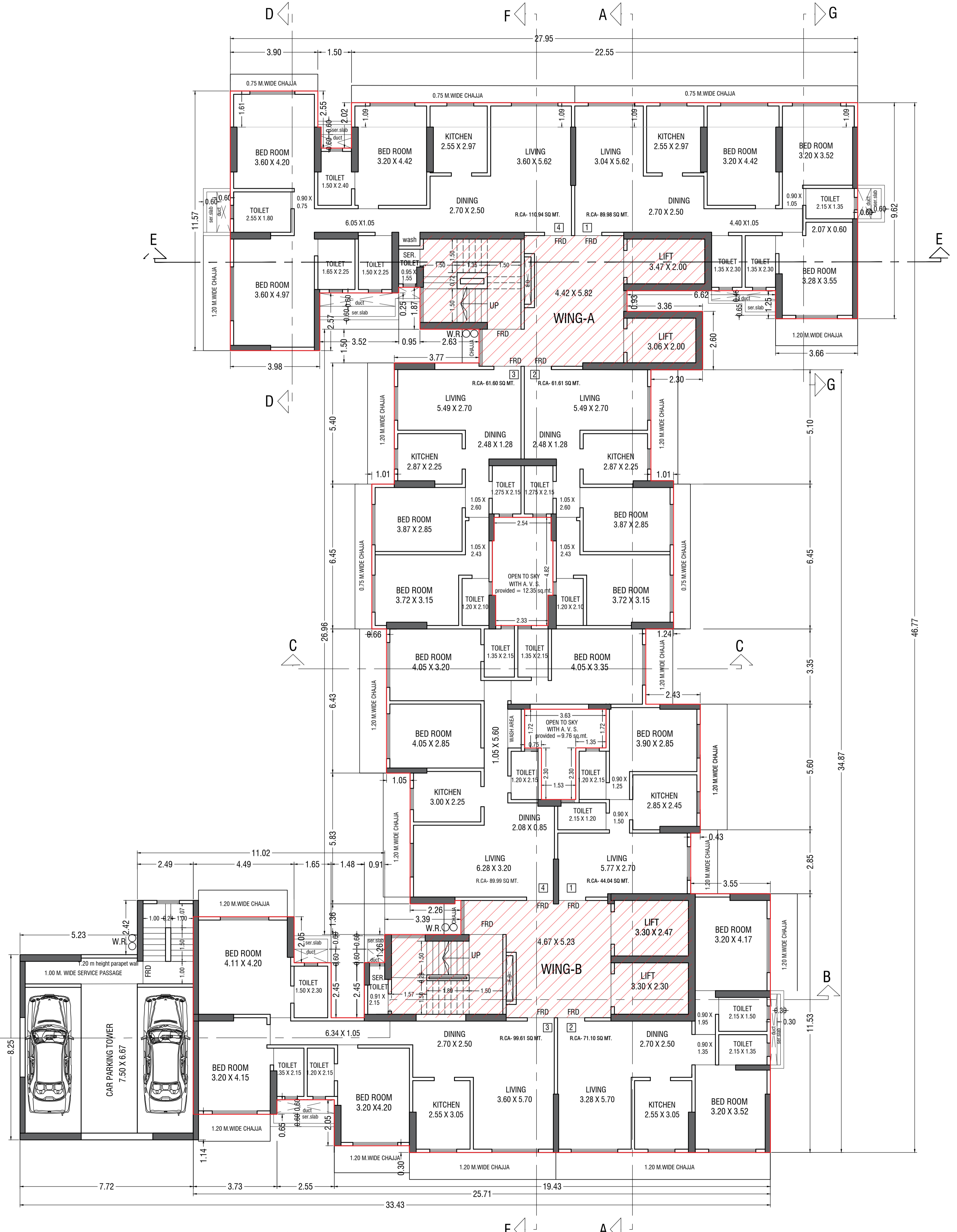
AREA DIAGRAM
4TH FLOOR PLAN. (WING - A & B)
SCALE - 1:100

BUILT UP AREA CALCULATION - (wing -A&B)				
(4th floor)				
A	29.60	X	47.30	X 1 = 1400.08
C1	0.30	X	0.50	X 1 = 0.15
C2	0.23	X	0.50	X 1 = 0.12
C3	0.15	X	0.13	X 1 = 0.02
C4	0.30	X	0.13	X 1 = 0.04
TOTAL (1)				1400.40
STANDARD DEDUCTION				
1	1.50	X	1.61	X 1 = 2.42
2	1.35	X	0.94	X 1 = 1.27
3	1.65	X	11.57	X 1 = 19.09
4	3.52	X	2.57	X 1 = 9.05
5	0.95	X	3.37	X 1 = 3.20
6	2.25	X	1.50	X 1 = 3.38
7	0.38	X	1.65	X 1 = 0.63
8	9.15	X	0.55	X 1 = 5.03
9	8.96	X	5.40	X 1 = 48.38
10	7.95	X	6.45	X 1 = 51.28
11	8.61	X	6.43	X 1 = 55.36
12	9.66	X	5.83	X 1 = 56.32
13	8.53	X	0.57	X 1 = 4.86
14	3.13	X	1.36	X 1 = 4.26
15	0.26	X	1.51	X 1 = 0.39
16	4.04	X	2.05	X 1 = 8.28
17	1.63	X	2.45	X 1 = 3.99
18	3.73	X	1.70	X 1 = 6.34
19	2.55	X	2.35	X 1 = 5.99
20	3.35	X	0.30	X 1 = 1.01
21	3.89	X	11.53	X 1 = 44.85
22	7.44	X	2.70	X 1 = 20.09
23	7.01	X	5.75	X 1 = 40.31
24	9.44	X	3.35	X 1 = 31.62
25	8.21	X	6.60	X 1 = 54.19
26	9.22	X	4.95	X 1 = 45.64
27	3.66	X	2.78	X 1 = 10.17
28	3.26	X	2.60	X 1 = 8.48
29	6.62	X	0.93	X 1 = 6.16
30	3.50	X	0.52	X 1 = 1.82
31	9.10	X	1.74	X 1 = 15.83
32	9.95	X	0.52	X 1 = 5.17
d1	2.54	X	1.05	X 1 = 2.67
d2	2.70	X	2.42	X 1 = 6.53
d3	2.33	X	1.35	X 1 = 3.15
d4	3.63	X	1.72	X 1 = 6.24
d5	1.53	X	2.30	X 1 = 3.52
sto1	0.95	X	1.70	X 1 = 1.62
sto2				2.20
TOTAL (2)				600.78
STAIRCASE, LIFT, PASSAGE DEDUCTION				
st1	4.65	X	4.17	X 1 = 19.39
st2	5.26	X	2.45	X 1 = 12.89
st3	5.41	X	1.26	X 1 = 6.82
lt1	1.21	X	2.45	X 1 = 2.96
lt2	2.30	X	2.60	X 1 = 5.98
lt3	3.77	X	2.45	X 1 = 9.24
lt4	3.60	X	5.40	X 1 = 19.44
p1	4.42	X	5.82	X 1 = 25.72
p2	0.15	X	0.93	X 1 = 0.14
p3	2.02	X	1.65	X 1 = 3.33
p4	2.02	X	1.51	X 1 = 3.05
p5	4.67	X	5.22	X 1 = 24.39
TOTAL (3)				133.34
TOTAL NET BUILT AREA 4 (1-2-3)				666.28

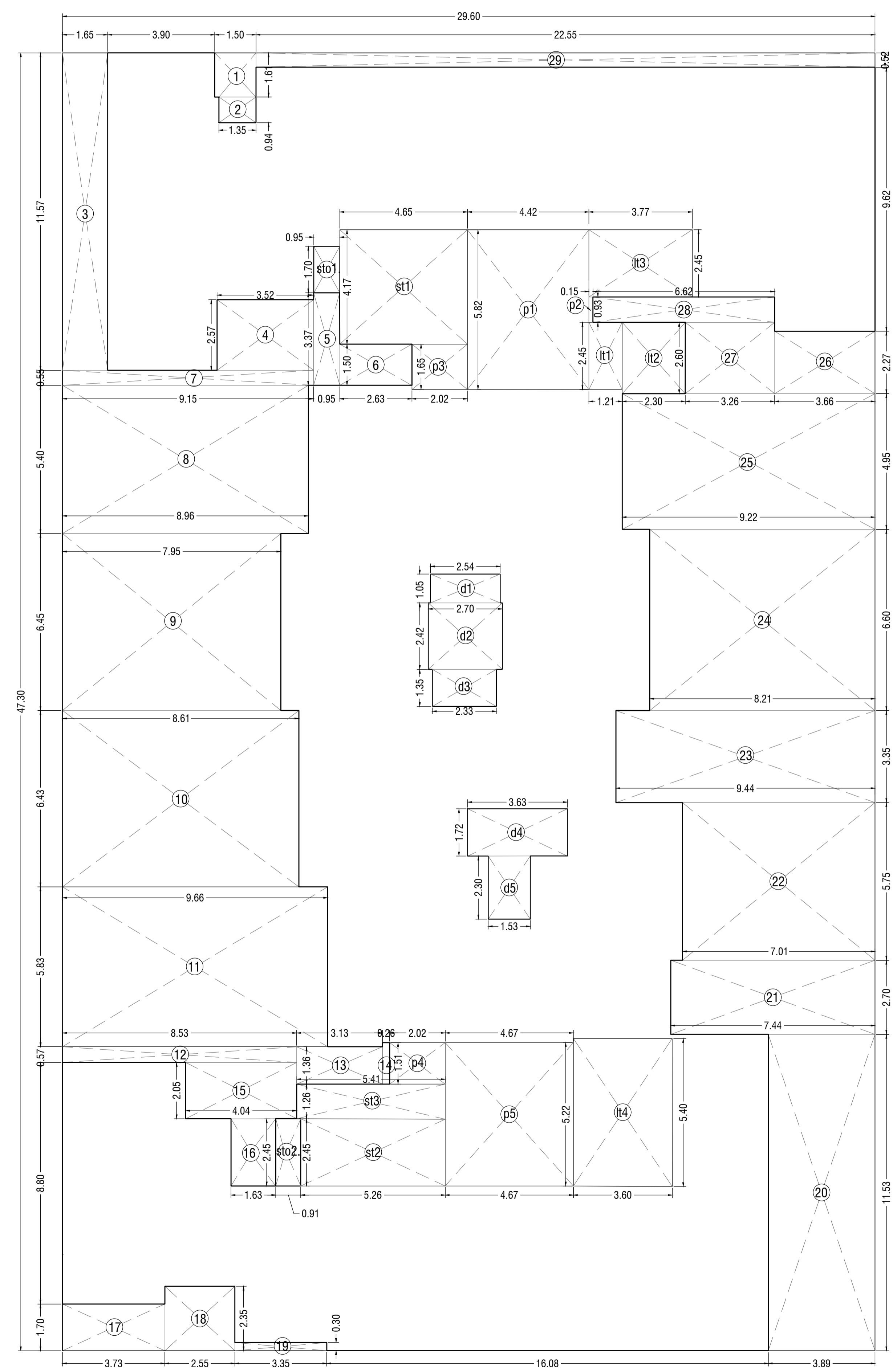
STAMP OF DATE OF SUBMISSION OF PLAN	STAMP OF DATE OF APPROVAL OF PLAN
THIS CANCELS APPROVAL TO THE PREVIOUS PLANS SANCTIONED UNDER NO P-6954/2021/(669)/K/E WARD/ANDHERI DATED 13.04.2022.	THIS PLAN IS APPROVED SUBJECT TO CONDITIONS MENTIONED IN APPROVAL LETTER OF THIS OFFICE P-6954/2021/(669)/K/E WARD/ANDHERI DATED 13.01.2023

FORM - II

CONTENTS OF SHEET				
4TH FLOOR AREA DIAGRAM & CALCULATION.				
REVISION	DESCRIPTION	DATE	SIGNATURE	
		10/01/2023		
DESCRIPTION OF PROPOSAL AND PROPERTY				
PROPERTY BEARING C.T.S NO. 669/1 TO 3 OF VILLAGE ANDHERI AT ANDHERI (EAST).				
NAME OF OWNER			SIGNATURE	
Shri. Chirag Shah C.A. to Andheri Himalaya Co.Hos.Soc. G/B, Shiv Chhaya chs Ltd, Sir.M.V.Road, Andheri (East), Mumbai-400069				
JOB NO.	DRW. NO.	SCALE	DRAWN BY	CHKD. BY
		1 : 100	JYOTI	
NORTH		NAME OF ARCHITECT / LS		SIGNATURE
		KULIN PATRAWALA		
		LICENSED SURVEYOR		
		E-10, SHIV CHHAYA CHS LTD, SIR.M.V.ROAD, ANDHERI (EAST), MUMBAI-400069		
PLAN FOR APPROVAL				
S.E.(B.P.) K/E-C	A.E.B.P.(K/E WARD)	E.E.B.P.(K-WARD)		



5TH & 6TH FLOOR PLAN.
(WING - A&B)
SCALE - 1:100



AREA DIAGRAM
5TH & 6TH FLOOR PLAN. (WING - A&B)
SCALE - 1:100

BUILT UP AREA CALCULATION - (wing-A&B)
(5th & 6th floor)

A	29.60 X	47.30 X	1 =	1400.08
TOTAL (1)				1400.08
STANDARD DEDUCTION				
1	1.50 X	1.61 X	1 =	2.42
2	1.35 X	0.94 X	1 =	1.27
3	1.65 X	11.57 X	1 =	19.09
4	3.52 X	2.57 X	1 =	9.05
5	0.95 X	3.37 X	1 =	3.20
6	2.63 X	1.50 X	1 =	3.95
7	9.15 X	0.55 X	1 =	5.03
8	8.96 X	5.40 X	1 =	48.38
9	7.95 X	6.45 X	1 =	51.28
10	8.61 X	6.43 X	1 =	55.36
11	9.66 X	5.83 X	1 =	56.32
12	8.53 X	0.57 X	1 =	4.86
13	3.13 X	1.36 X	1 =	4.26
14	0.26 X	1.51 X	1 =	0.39
15	4.04 X	2.05 X	1 =	8.28
16	1.63 X	2.45 X	1 =	3.99
17	3.73 X	1.70 X	1 =	6.34
18	2.55 X	2.35 X	1 =	5.99
19	3.35 X	0.30 X	1 =	1.01
20	3.89 X	11.53 X	1 =	44.85
21	7.44 X	2.70 X	1 =	20.09
22	7.01 X	5.75 X	1 =	40.31
23	9.44 X	3.35 X	1 =	31.62
24	8.21 X	6.60 X	1 =	54.19
25	9.22 X	4.95 X	1 =	45.64
26	3.66 X	2.27 X	1 =	8.31
27	3.26 X	2.60 X	1 =	8.48
28	6.62 X	0.93 X	1 =	6.16
29	22.55 X	0.52 X	1 =	11.73
d1	2.54 X	1.05 X	1 =	2.67
d2	2.70 X	2.42 X	1 =	6.53
d3	2.33 X	1.35 X	1 =	3.15
d4	3.63 X	1.72 X	1 =	6.24
d5	1.53 X	2.30 X	1 =	3.52
st1	0.95 X	1.70 X	1 =	1.62
st2				2.20
TOTAL (2)				587.75
STAIRCASE, LIFT PASSAGE DEDUCTION				
st1	4.65 X	4.17 X	1 =	19.39
st2	5.26 X	2.45 X	1 =	12.89
st3	5.41 X	1.26 X	1 =	6.82
lt1	1.21 X	2.45 X	1 =	2.96
lt2	2.30 X	2.60 X	1 =	5.98
lt3	3.77 X	2.45 X	1 =	9.24
lt4	3.60 X	5.40 X	1 =	19.44
p1	4.42 X	5.82 X	1 =	25.72
p2	0.15 X	0.93 X	1 =	0.14
p3	2.02 X	1.65 X	1 =	3.33
p4	2.02 X	1.51 X	1 =	3.05
p5	4.67 X	5.22 X	1 =	24.38
TOTAL (3)				133.34
TOTAL NET BUILT AREA 4 (1-2-3)				678.99

STAMP OF DATE OF SUBMISSION OF PLAN	STAMP OF DATE OF APPROVAL OF PLAN
THIS CANCELS APPROVAL TO THE PREVIOUS PLANS SANCTIONED UNDER NO P-6954/2021/(669)/K/E WARD/ANDHERI DATED 13.04.2022.	THIS PLAN IS APPROVED SUBJECT TO CONDITIONS MENTIONED IN APPROVAL LETTER OF THIS OFFICE P-6954/2021/(669)/K/E WARD/ANDHERI DATED 13.01.2023

FORM - II

CONTENTS OF SHEET
5TH & 6TH FLOOR AREA DIAGRAM & CALCULATION.

REVISION	DESCRIPTION	DATE	SIGNATURE
		10/01/2023	

DESCRIPTION OF PROPOSAL AND PROPERTY
PROPERTY BEARING C.T.S NO. 669, 669/1 TO 3 OF VILLAGE ANDHERI AT ANDHERI (EAST).

NAME OF OWNER
Shri. Chirag Shah C.A. to Andheri Himalaya Co.Hos.Soc.
G/B, Shiv Chhaya chs Ltd, Sir.M.V.Road, Andheri (East), Mumbai-400069

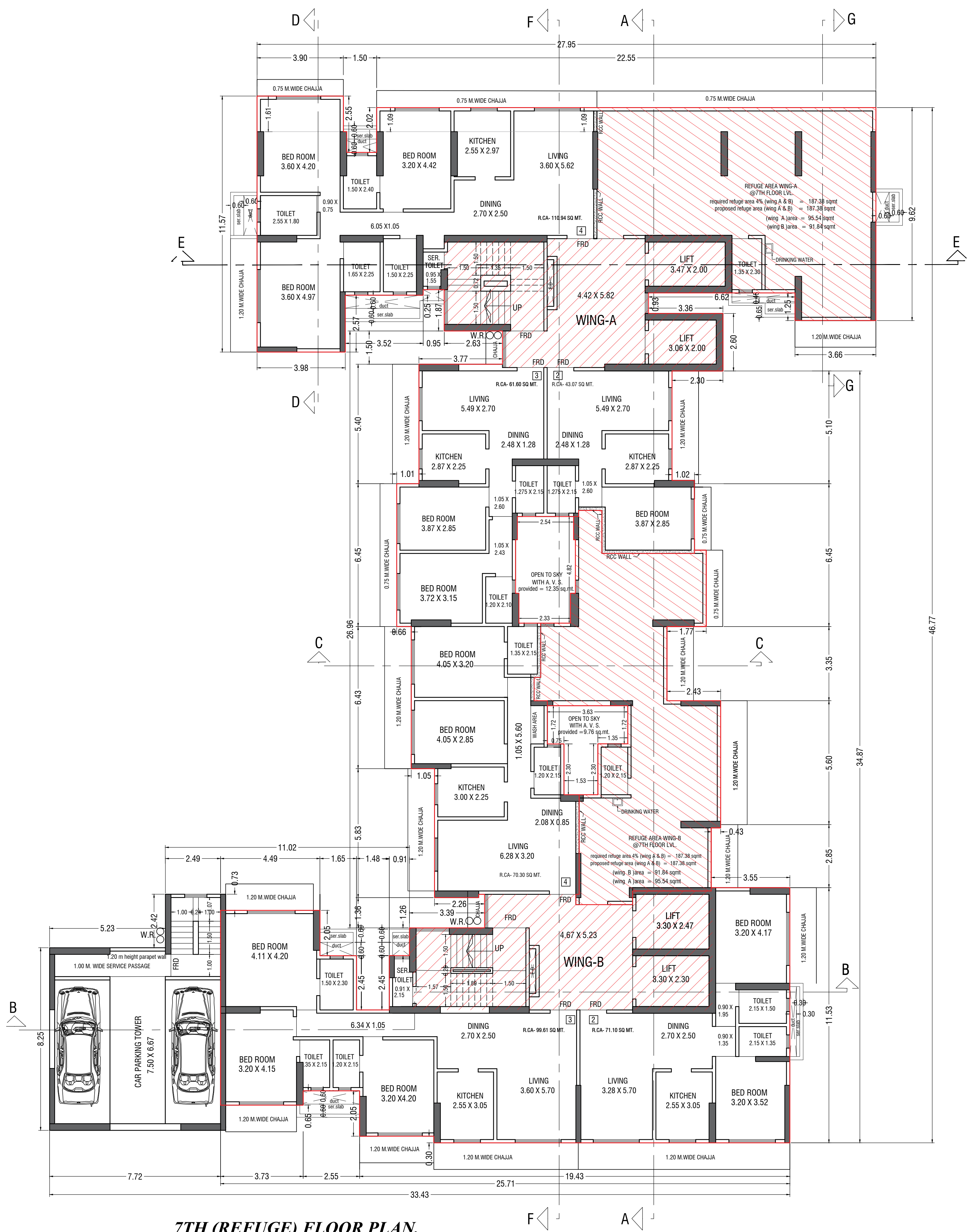
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		1:100	JYOTI	

NORTH

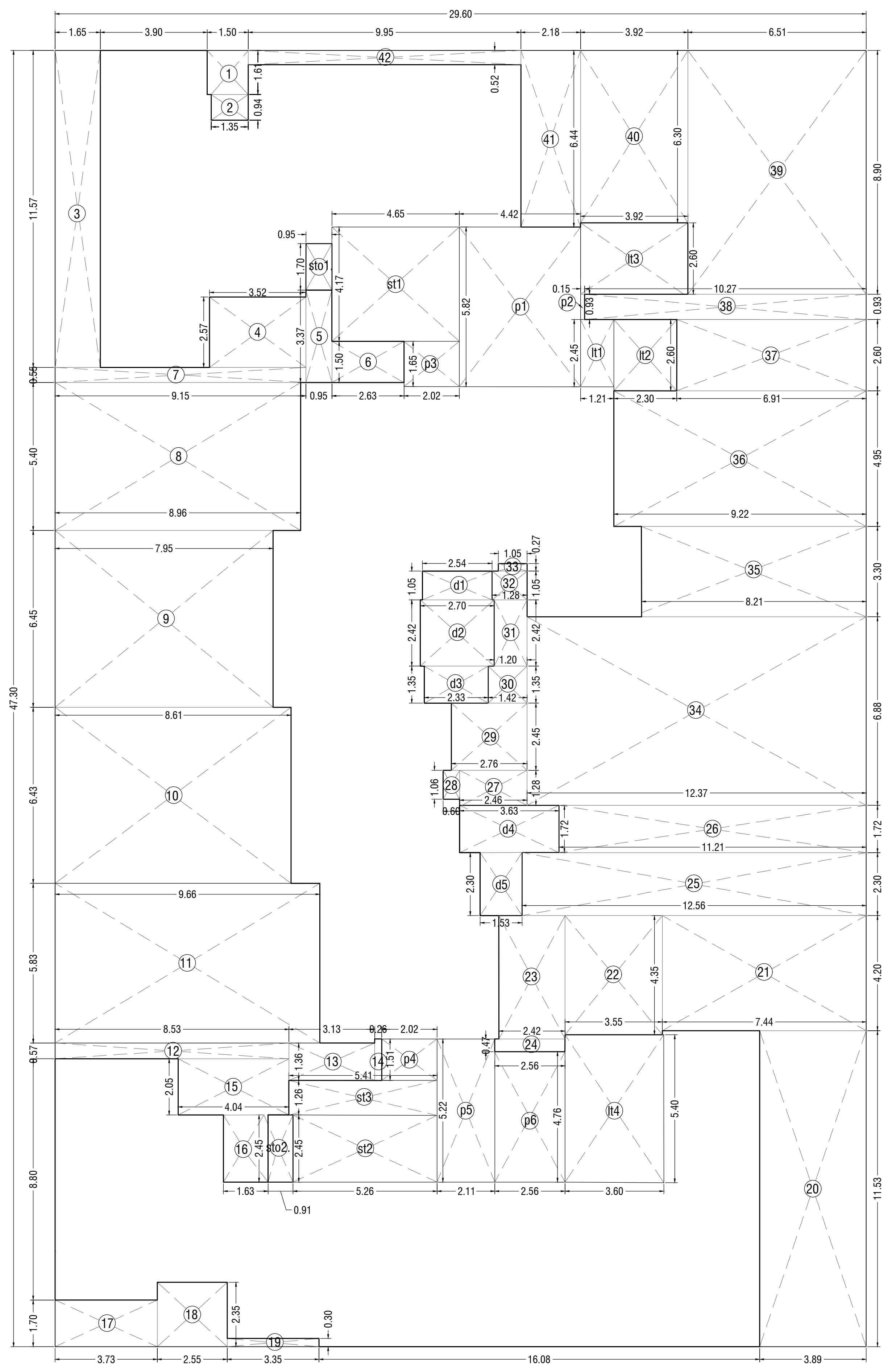
NAME OF ARCHITECT / LS
KULIN PATRAWALA
LICENSED SURVEYOR
101, SHREE PRAGATI SOCIETY, RAJAWADI NAGAR, (PUNE ROAD ANDHERI WEST, MUMBAI-400058)

PLAN FOR APPROVAL

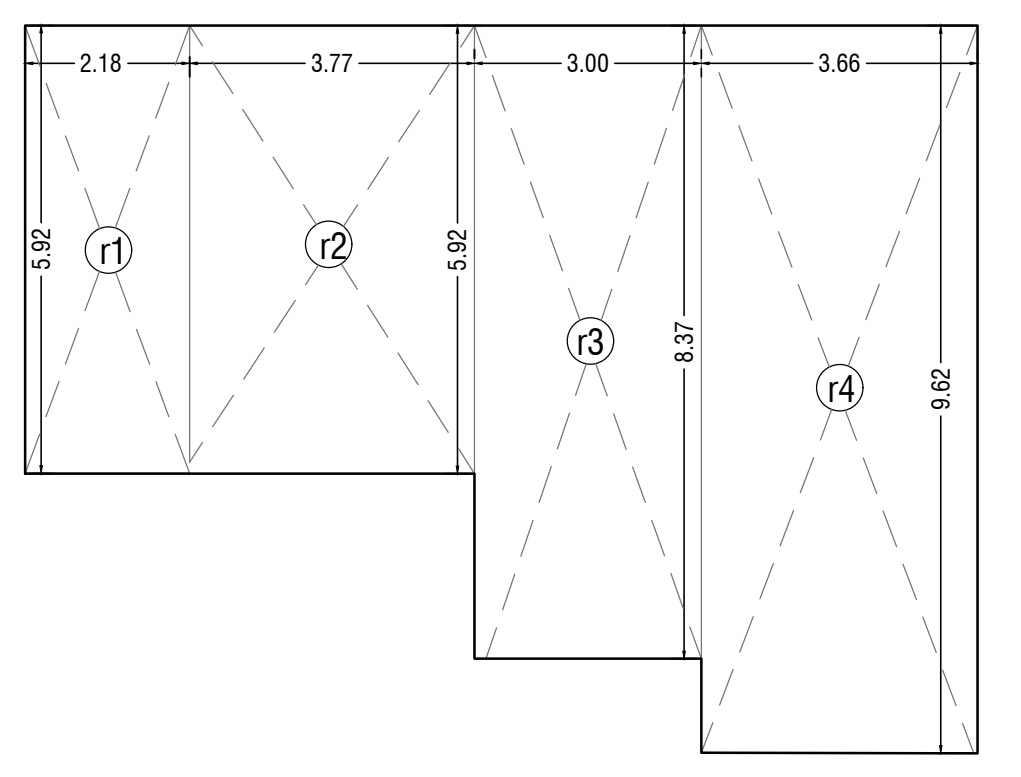
S.E.(B.P.)K/E-C	A.E.B.P.(K/E WARD)	E.E.B.P.(K-WARD)
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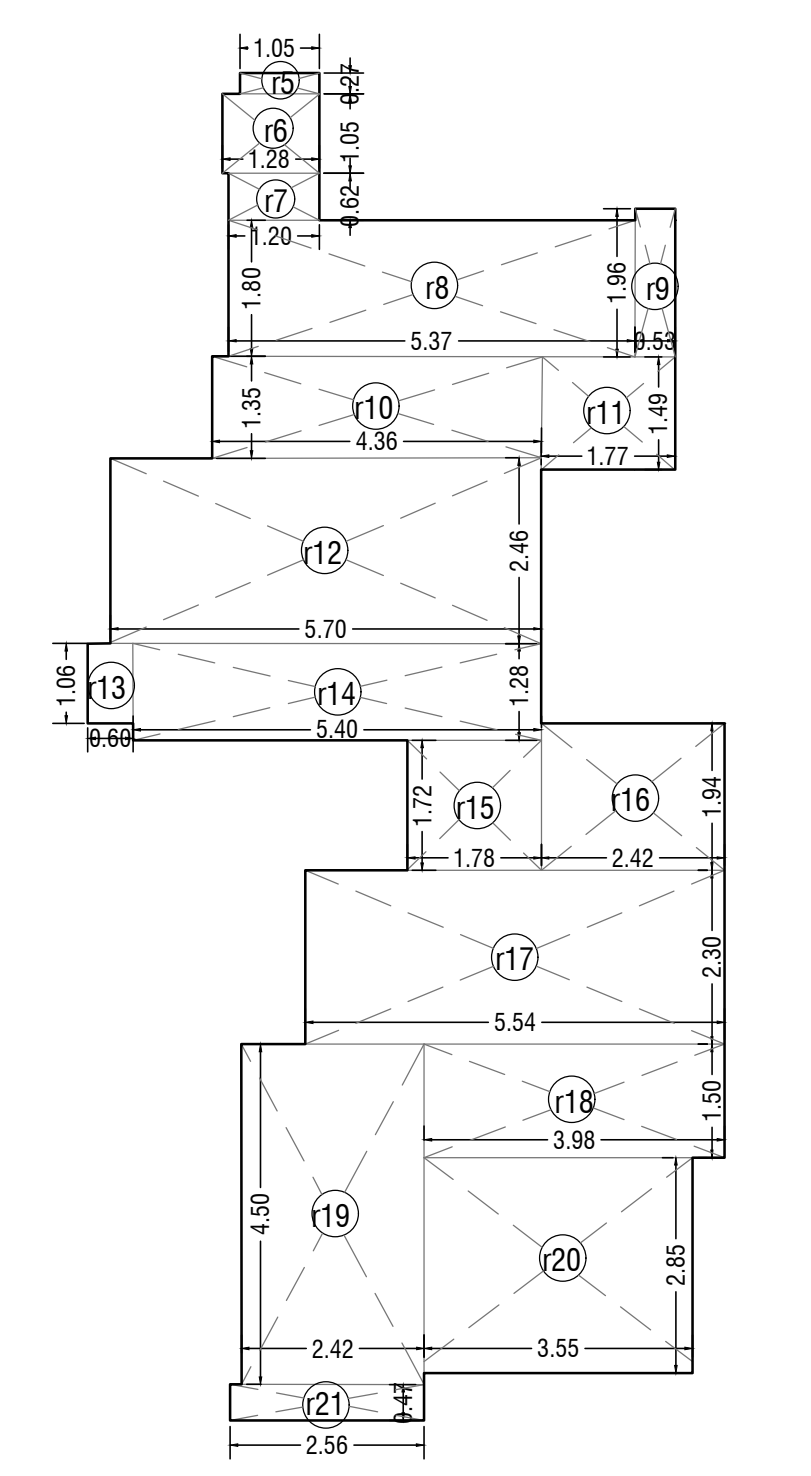
7TH (REFUGE) FLOOR PLAN.
(WING - A & B)
SCALE - 1:100



AREA DIAGRAM
7TH FLOOR PLAN. (WING - A & B)
SCALE - 1:100



7TH(Refuge) AREA CALCULATION
(WING - A)
SCALE - 1:100



7TH(Refuge) AREA CALCULATION
(WING - B)
SCALE - 1:100

BUILT UP AREA CALCULATION - (wing - A & B)
(7th(refuge) floor)

A	29.60 X	47.30 X	1	=	1400.08
TOTAL (1)					1400.08
STANDARD DEDUCTION					
1	1.50 X	1.61 X	1	=	2.42
2	1.35 X	0.94 X	1	=	1.27
3	1.65 X	11.57 X	1	=	19.09
4	3.52 X	2.57 X	1	=	9.05
5	0.95 X	3.37 X	1	=	3.20
6	2.63 X	1.50 X	1	=	3.95
7	9.15 X	0.55 X	1	=	5.03
8	8.96 X	5.40 X	1	=	48.38
9	7.95 X	6.45 X	1	=	51.28
10	8.61 X	6.43 X	1	=	55.36
11	9.66 X	5.83 X	1	=	56.32
12	8.53 X	0.57 X	1	=	4.86
13	3.13 X	1.36 X	1	=	4.26
14	0.26 X	1.51 X	1	=	0.39
15	4.04 X	2.05 X	1	=	8.28
16	1.63 X	2.45 X	1	=	3.99
17	3.73 X	1.70 X	1	=	6.34
18	2.55 X	2.35 X	1	=	5.99
19	3.35 X	0.30 X	1	=	1.01
20	3.89 X	11.53 X	1	=	44.85
21	7.44 X	4.20 X	1	=	31.25
22	3.55 X	4.35 X	1	=	15.44
23	2.42 X	4.50 X	1	=	10.89
24	2.56 X	0.47 X	1	=	1.20
25	12.56 X	2.30 X	1	=	28.89
26	11.21 X	1.72 X	1	=	19.28
27	2.46 X	1.28 X	1	=	3.15
28	0.60 X	1.06 X	1	=	0.64
29	2.76 X	2.45 X	1	=	6.76
30	1.42 X	1.35 X	1	=	1.92
31	1.20 X	2.42 X	1	=	2.90
32	1.28 X	1.05 X	1	=	1.34
33	1.05 X	0.27 X	1	=	0.28
34	12.37 X	6.88 X	1	=	85.11
35	8.21 X	3.30 X	1	=	27.09
36	9.22 X	4.95 X	1	=	45.64
37	6.91 X	2.60 X	1	=	17.97
38	10.27 X	0.93 X	1	=	9.55
39	6.51 X	8.90 X	1	=	57.94
40	3.92 X	6.30 X	1	=	24.70
41	2.18 X	6.44 X	1	=	14.04
42	9.95 X	0.52 X	1	=	5.17
d1	2.54 X	1.05 X	1	=	2.67
d2	2.70 X	2.42 X	1	=	6.53
d3	2.33 X	1.35 X	1	=	3.15
d4	3.63 X	1.72 X	1	=	6.24
d5	1.53 X	2.30 X	1	=	3.52
sto1	0.95 X	1.70 X	1	=	1.62
sto2				=	2.20
TOTAL (2)					772.39
STAIRCASE, LIFT, PASSAGE DEDUCTION					
st1	4.65 X	4.17 X	1	=	19.39
st2	5.26 X	2.45 X	1	=	12.89
st3	5.41 X	1.26 X	1	=	6.82
lt1	1.21 X	2.45 X	1	=	2.96
lt2	2.30 X	2.60 X	1	=	5.98
lt3	3.92 X	2.60 X	1	=	10.19
lt4	3.60 X	5.40 X	1	=	19.44
p1	4.42 X	5.82 X	1	=	25.72
p2	0.15 X	0.93 X	1	=	0.14
p3	2.02 X	1.65 X	1	=	3.33
p4	2.02 X	1.51 X	1	=	3.05
p5	2.11 X	5.22 X	1	=	11.01
p6	2.56 X	4.76 X	1	=	12.19
TOTAL (3)					133.12
TOTAL NET BUILT AREA 4 (1-2-3)					494.57

REFUGE AREA CALCULATION-7th fl WING -A & B	
r1	2.18 X 5.92 X 1 = 12.91
r2	3.77 X 5.92 X 1 = 22.31
r3	3.00 X 8.37 X 1 = 25.11
r4	3.66 X 9.62 X 1 = 35.21
r5	1.05 X 0.27 X 1 = 0.28
r6	1.28 X 1.05 X 1 = 1.34
r7	1.20 X 0.62 X 1 = 0.74
r8	5.37 X 1.80 X 1 = 9.67
r9	0.53 X 1.96 X 1 = 1.04
r10	4.36 X 1.35 X 1 = 5.89
r11	1.77 X 1.49 X 1 = 2.64
r12	5.70 X 2.46 X 1 = 14.02
r13	0.60 X 1.06 X 1 = 0.64
r14	5.40 X 1.28 X 1 = 6.91
r15	1.78 X 1.72 X 1 = 3.06
r16	2.42 X 1.94 X 1 = 4.69
r17	5.54 X 2.30 X 1 = 12.74
r18	3.98 X 1.50 X 1 = 5.97
r19	2.42 X 4.50 X 1 = 10.89
r20	3.55 X 2.85 X 1 = 10.12
r21	2.56 X 0.47 X 1 = 1.20
TOTAL (5)	187.38
REFUGE AREA REQUIRED	
494.57+698.33 X 6	4684.55
refuge area required 4684.38 X4%	187.38
refuge area required 4684.38 X 4.25%	199.09
refuge area proposed	187.38

STAMP OF DATE OF SUBMISSION OF PLAN	STAMP OF DATE OF APPROVAL OF PLAN
THIS CANCELS APPROVAL TO THE PREVIOUS PLANS SANCTIONED UNDER NO P-6954/2021/(669)/K/E WARD/ANDHERI DATED 13.04.2022.	THIS PLAN IS APPROVED SUBJECT TO CONDITIONS MENTIONED IN APPROVAL LETTER OF THIS OFFICE P-6954/2021/(669)/K/E WARD/ANDHERI DATED 13.01.2023

FORM - II

CONTENTS OF SHEET			
7TH FLOOR AREA DIAGRAM & CALCULATION.			
REVISION	DESCRIPTION	DATE	SIGNATURE
		10/01/2023	

DESCRIPTION OF PROPOSAL AND PROPERTY	
PROPERTY BEARING C.T.S NO. 669, 669/1 TO 3 OF VILLAGE ANDHERI AT ANDHERI (EAST).	

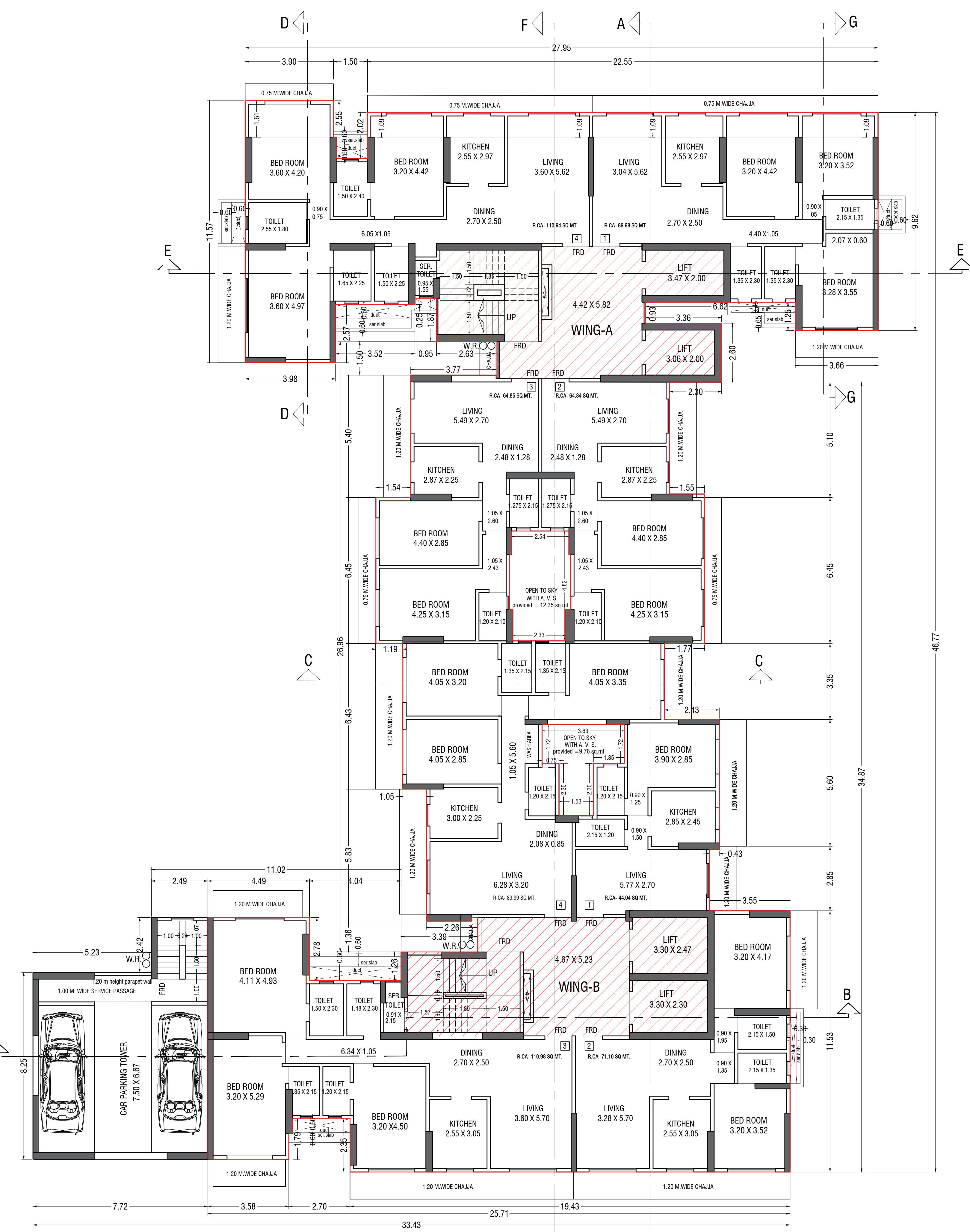
NAME OF OWNER	SIGNATURE
Shri. Chirag Shah C.A. to Andheri Himalaya Co.Hos.Soc. G/B, Shiv Chhaya chs Ltd, Sir.M.V.Road, Andheri (East), Mumbai-400069	

JOB NO.	DRW. NO.	SCALE	DRAWN BY	CHKD. BY
		1:100	JYOTI	
NORTH		NAME OF ARCHITECT / LS SIGNATURE		

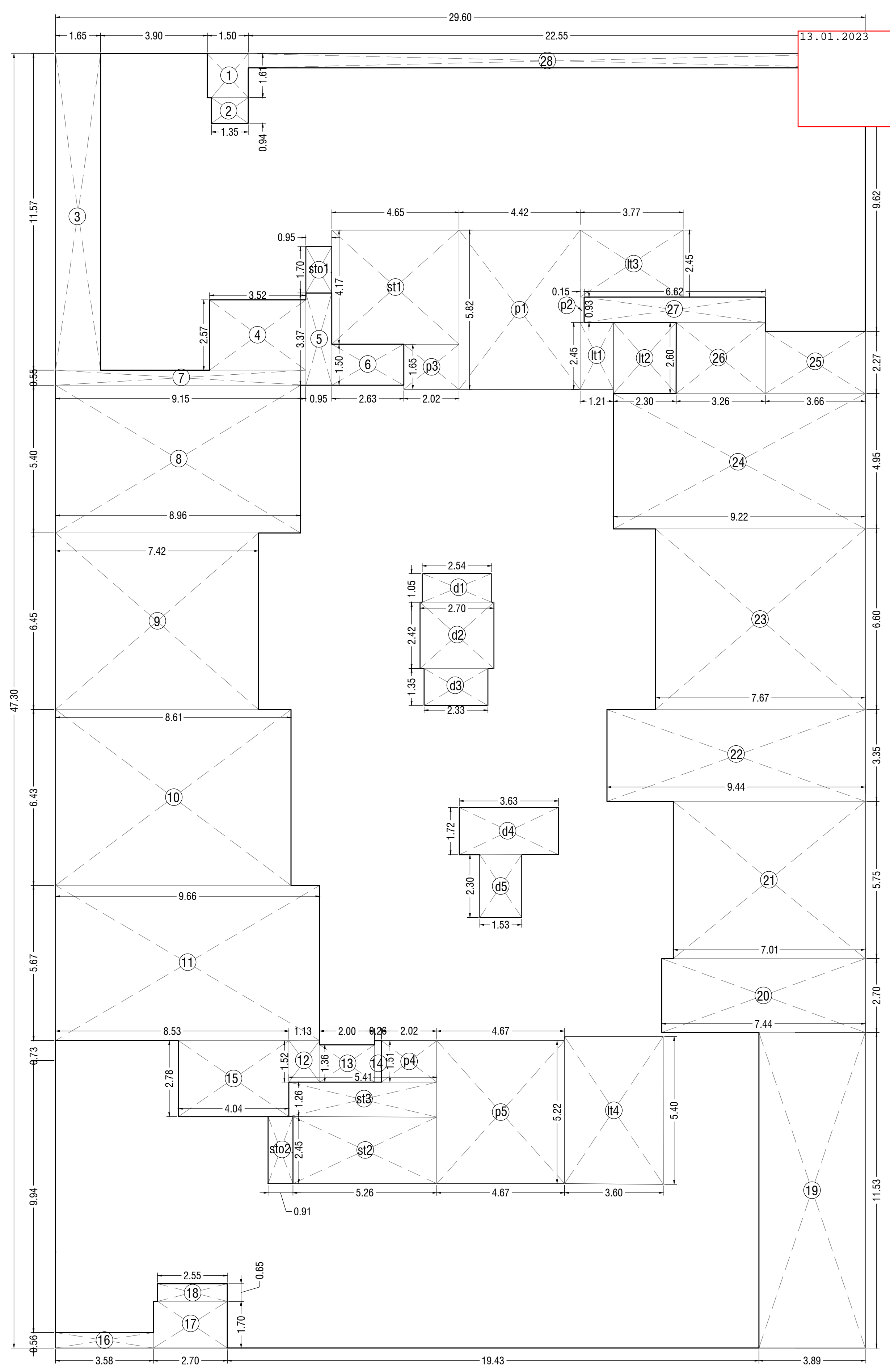
	KULIN PATRAWALA LICENSED SURVEYOR
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PLAN FOR APPROVAL		
S.E.(B.P.)K/E-C	A.E.B.P.(K/E WARD)	E.E.B.P.(K-WARD)

BUILT UP AREA CALCULATION -(wing-A&B)				
(8th to 13th floor.)				
A	29.60	X	47.30	X 1 = 1400.08
TOTAL (1)				= 1400.08
STANDARD DEDUCTION				
1	1.50	X	1.61	X 1 = 2.42
2	1.35	X	0.94	X 1 = 1.27
3	1.65	X	11.57	X 1 = 19.09
4	3.52	X	2.57	X 1 = 9.05
5	0.95	X	3.37	X 1 = 3.20
6	2.63	X	1.50	X 1 = 3.95
7	9.15	X	0.55	X 1 = 5.03
8	8.96	X	5.40	X 1 = 48.38
9	7.42	X	6.45	X 1 = 47.86
10	8.61	X	6.43	X 1 = 55.36
11	9.66	X	5.67	X 1 = 54.77
12	1.13	X	1.52	X 1 = 1.72
13	2.00	X	1.36	X 1 = 2.72
14	0.26	X	1.51	X 1 = 0.39
15	4.04	X	2.78	X 1 = 11.23
16	3.58	X	0.56	X 1 = 2.00
17	2.70	X	1.70	X 1 = 4.59
18	2.55	X	0.65	X 1 = 1.66
19	3.89	X	11.53	X 1 = 44.85
20	7.44	X	2.70	X 1 = 20.09
21	7.01	X	5.75	X 1 = 40.31
22	9.44	X	3.35	X 1 = 31.62
23	7.67	X	6.60	X 1 = 50.62
24	9.22	X	4.95	X 1 = 45.64
25	3.66	X	2.27	X 1 = 8.31
26	3.26	X	2.60	X 1 = 8.48
27	6.62	X	0.93	X 1 = 6.16
28	22.55	X	0.52	X 1 = 11.73
d1	2.54	X	1.05	X 1 = 2.67
d2	2.70	X	2.42	X 1 = 6.53
d3	2.33	X	1.35	X 1 = 3.15
d4	3.63	X	1.72	X 1 = 6.24
d5	1.53	X	2.30	X 1 = 3.52
sto1.	0.95	X	1.70	X 1 = 1.62
sto2.				2.20
TOTAL (2)				= 568.41
STAIRCASE, LIFT,PASSAGE DEDUCTION				
st1	4.65	X	4.17	X 1 = 19.39
st2	5.26	X	2.45	X 1 = 12.89
st3	5.41	X	1.26	X 1 = 6.82
h1	1.21	X	2.45	X 1 = 2.96
h2	2.30	X	2.60	X 1 = 5.98
h3	3.77	X	2.45	X 1 = 9.24
h4	3.60	X	5.40	X 1 = 19.44
p1	4.42	X	5.82	X 1 = 25.72
p2	0.15	X	0.93	X 1 = 0.14
p3	2.02	X	1.65	X 1 = 3.33
p4	2.02	X	1.51	X 1 = 3.05
p5	4.67	X	5.22	X 1 = 24.38
TOTAL (3)				= 133.34
TOTAL NET BUILT AREA 4 (1-2-3)				= 698.33

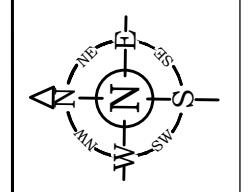


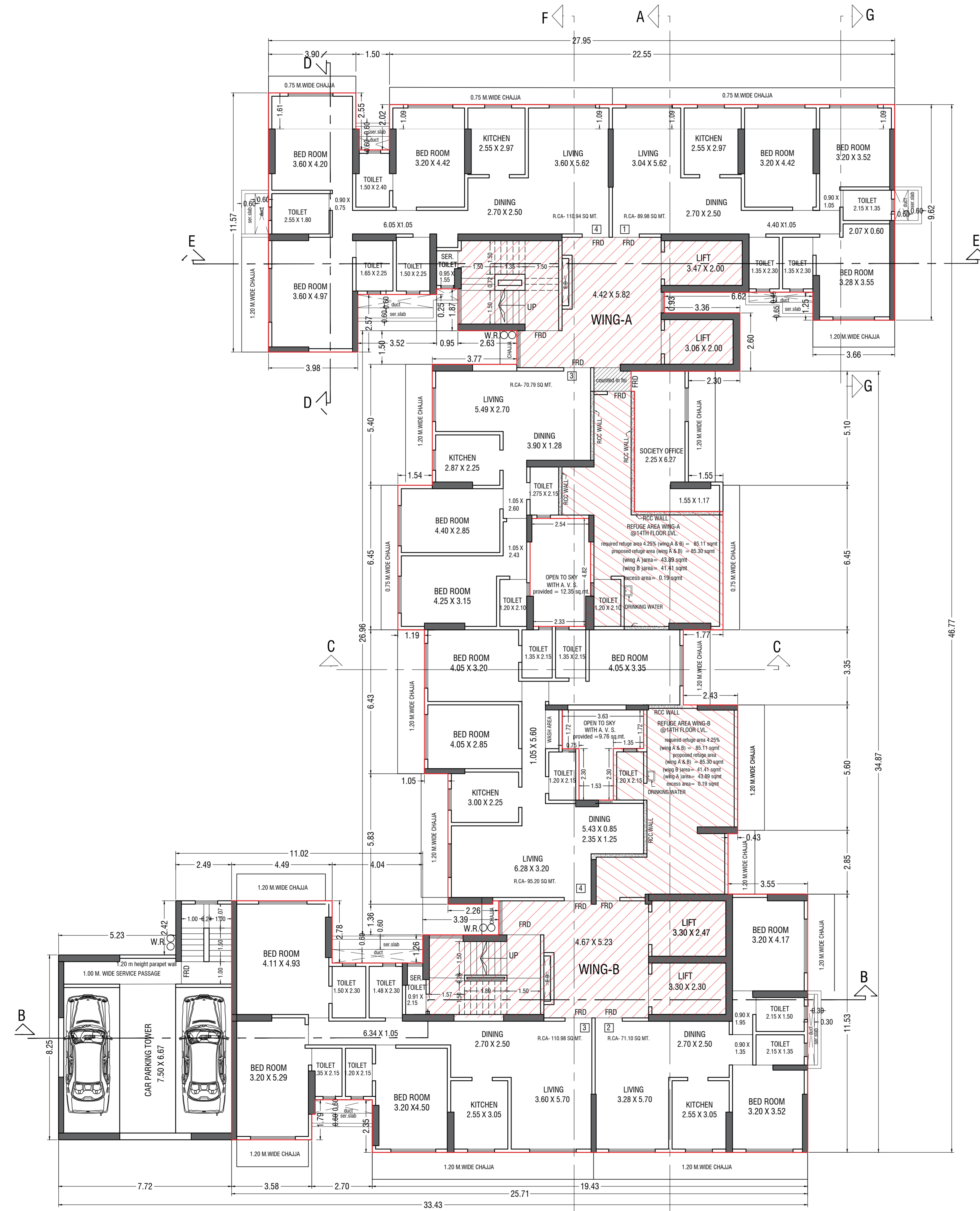
8TH TO 13TH & 15TH FLOOR PLAN.
(WING - A&B)
SCALE - 1:100



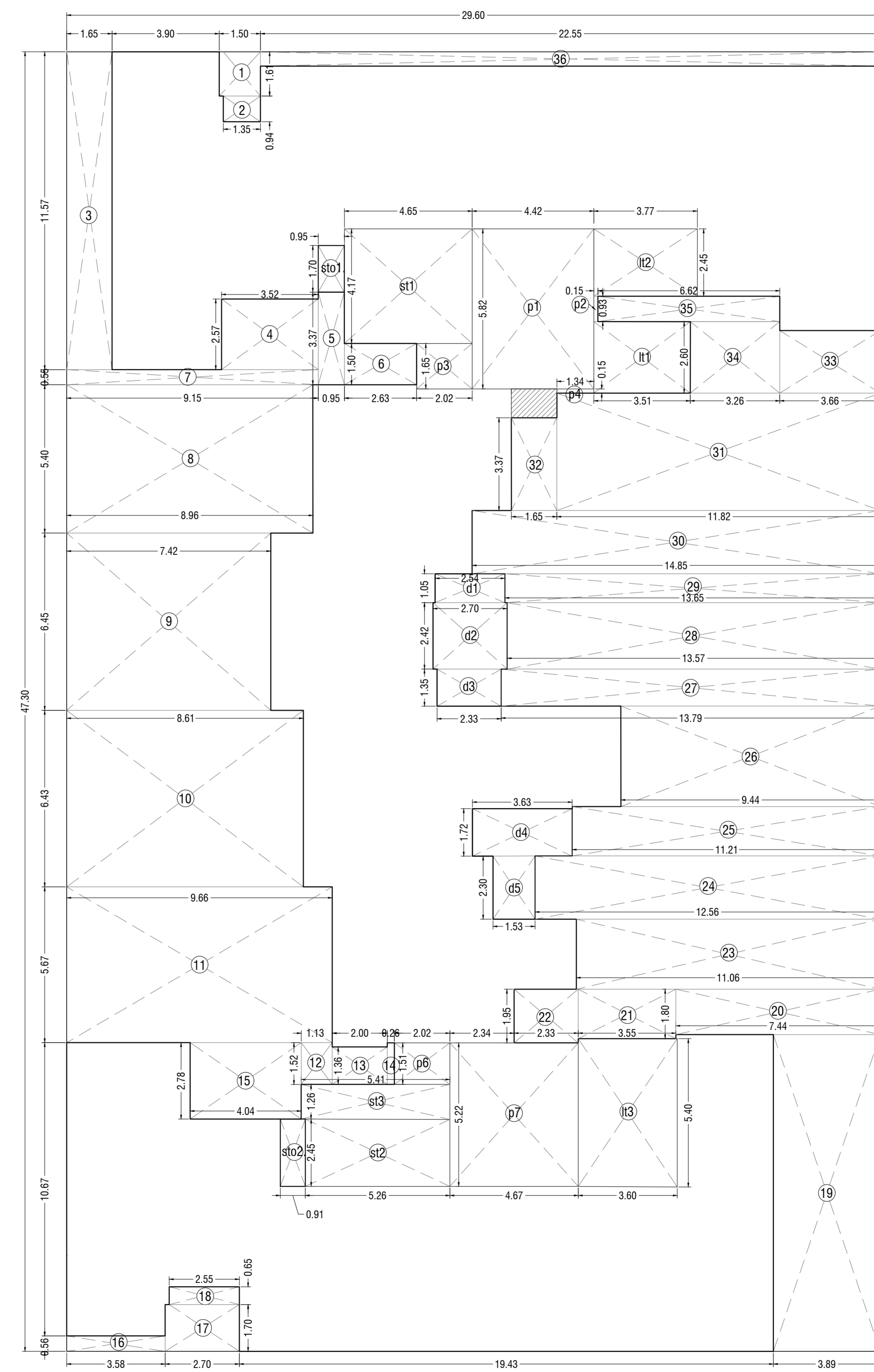
AREA DIAGRAM
8TH TO 13TH FLOOR PLAN.
SCALE - 1:100

STAMP OF DATE OF SUBMISSION OF PLAN	STAMP OF DATE OF APPROVAL OF PLAN
THIS CANCELS APPROVAL TO THE PREVIOUS PLANS SANCTIONED UNDER NO P-6954/2021/(669)/K/E WARD/ANDHERI DATED 13.04.2022.	THIS PLAN IS APPROVED SUBJECT TO CONDITIONS MENTIONED IN APPROVAL LETTER OF THIS OFFICE P-6954/2021/(669)/K/E WARD/ANDHERI DATED 13.01.2023

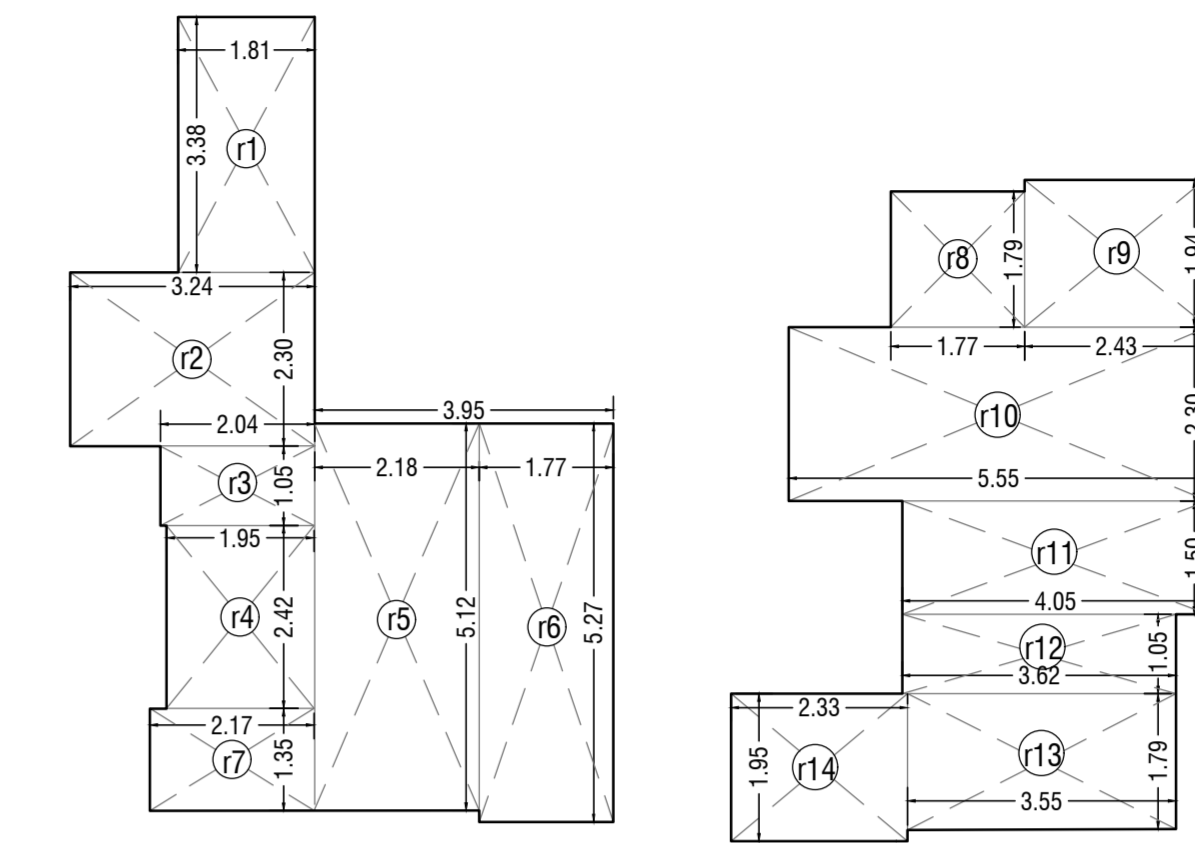
FORM - II				
CONTENTS OF SHEET				
8TH TO 15TH & 15TH FLOOR AREA DIAGRAM & CALCULATION.				
REVISION	DESCRIPTION	DATE	SIGNATURE	
		10/01/2023		
DESCRIPTION OF PROPOSAL AND PROPERTY				
PROPERTY BEARING C.T.S NO. 669, 669/1 TO 3 OF VILLAGE ANDHERI AT ANDHERI (EAST).				
NAME OF OWNER				SIGNATURE
Shri. Chirag Shah C.A. to Andheri Himalaya Co. Hos. Soc. G/B, Shiv Chhaya chs ltd. Sir M.V.Road, Andheri (East), Mumbai-400069				
JOB NO.	DRW. NO.	SCALE	DRAWN BY	CHKD. BY
		1:100	JYOTI	
NORTH	NAME OF ARCHITECT / LS	SIGNATURE		
 KULIN PATRAWALA LICENSED SURVEYOR 1012, SHREE PRAGATI SOCIETY, ANANDRAO WAGAR, LINK ROAD, ANANDRAO WAGAR, MUMBAI-400006.				
PLAN FOR APPROVAL				
S.E.(B.P.)K/E-C	A.E.B.P.(K/E WARD)	E.E.B.P.(K-WARD)		



14TH (REFUGE) FLOOR PLAN.
(WING - A&B)
SCALE - 1:100

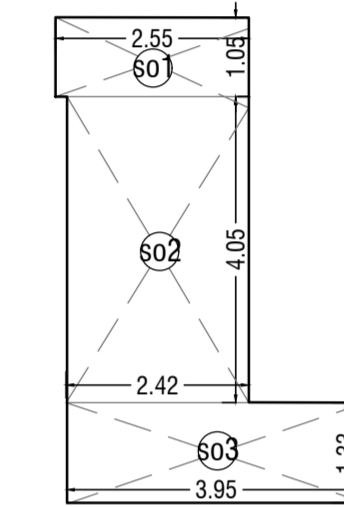


AREA DIAGRAM
14TH (REFUGE) FLOOR PLAN (WING - A&B)
SCALE - 1:100



14TH(Refuge) AREA
CALCULATION (WING - A & B)
SCALE - 1:100

REFUGE AREA CALCULATION-14th fl. WING-A & B			
r1	1.81 X 3.38 X 1 =	6.12	
r2	3.24 X 2.30 X 1 =	7.45	
r3	2.04 X 1.05 X 1 =	2.14	
r4	1.95 X 2.42 X 1 =	4.72	
r5	2.18 X 5.13 X 1 =	11.18	
r6	1.77 X 5.28 X 1 =	9.35	
r7	2.17 X 1.35 X 1 =	2.93	
r8	1.77 X 1.79 X 1 =	3.16	
r9	2.43 X 1.94 X 1 =	4.71	
r10	5.55 X 2.30 X 1 =	12.77	
r11	4.05 X 1.50 X 1 =	6.08	
r12	3.62 X 1.05 X 1 =	3.80	
r13	3.70 X 1.79 X 1 =	6.62	
r14	2.19 X 1.95 X 1 =	4.27	
TOTAL AREA		85.30	
REFUGE AREA REQUIRED			
595.31+698.33+708.84		2002.48	
refuge area required 2002.39 X 4%		80.10	
refuge area required 2002.39 X 4.25%		85.11	
refuge area proposed		85.30	
excess refuge counted in Isi		0.19	



SOCIETY OFFICE AREA DIAGRAM
14TH FLOOR (WING - A&B)
SCALE - 1:100

Society office area cal.14th floor	
1	2.55 X 1.05 X 1 = 2.68
2	2.42 X 4.05 X 1 = 9.80
3	3.95 X 1.33 X 1 = 5.25
Total Society office area	17.73

BUILT UP AREA CALCULATION (wing-A&B)
(14th(refuge) floor.)

A	29.60 X 47.30 X 1 =	1400.08
TOTAL (1)		1400.08

STANDARD DEDUCTION

1	1.50 X 1.61 X 1 =	2.42
2	1.36 X 0.94 X 1 =	1.28
3	1.65 X 11.57 X 1 =	19.09
4	3.52 X 2.57 X 1 =	9.05
5	0.95 X 3.37 X 1 =	3.20
6	2.62 X 1.50 X 1 =	3.93
7	9.15 X 0.55 X 1 =	5.03
8	8.96 X 5.40 X 1 =	48.38
9	7.42 X 6.45 X 1 =	47.86
10	8.61 X 6.43 X 1 =	55.36
11	9.66 X 5.67 X 1 =	54.77
12	1.13 X 1.52 X 1 =	1.72
13	2.00 X 1.36 X 1 =	2.72
14	0.26 X 1.51 X 1 =	0.39
15	4.04 X 2.78 X 1 =	11.23
16	3.58 X 0.56 X 1 =	2.00
17	2.70 X 1.70 X 1 =	4.59
18	2.55 X 0.65 X 1 =	1.66
19	3.89 X 11.53 X 1 =	44.85
20	7.44 X 1.65 X 1 =	12.28
21	3.55 X 1.80 X 1 =	6.39
22	2.33 X 1.95 X 1 =	4.54
23	11.06 X 2.53 X 1 =	27.98
24	12.56 X 2.32 X 1 =	29.14
25	11.21 X 1.79 X 1 =	20.07
26	9.44 X 3.66 X 1 =	34.55
27	13.79 X 1.35 X 1 =	18.62
28	13.57 X 2.42 X 1 =	32.84
29	13.65 X 1.05 X 1 =	14.33
30	14.85 X 2.30 X 1 =	34.16
31	11.82 X 4.27 X 1 =	50.47
32	1.65 X 3.37 X 1 =	5.56
33	3.66 X 2.27 X 1 =	8.31
34	3.26 X 2.60 X 1 =	8.48
35	6.62 X 0.93 X 1 =	6.16
36	22.55 X 0.52 X 1 =	11.73
d1	2.54 X 1.05 X 1 =	2.67
d2	2.70 X 2.42 X 1 =	6.53
d3	2.33 X 1.35 X 1 =	3.15
d4	3.63 X 1.72 X 1 =	6.24
d5	1.53 X 2.30 X 1 =	3.52
st01	0.95 X 1.70 X 1 =	1.62
st02		2.20
TOTAL (2)		671.05

STAIRCASE LIFT PASSAGE DEDUCTION

st1	4.65 X 4.17 X 1 =	19.39
st2	5.26 X 2.45 X 1 =	12.89
st3	5.41 X 1.26 X 1 =	6.82
lt1	3.51 X 2.60 X 1 =	9.13
lt2	3.77 X 2.45 X 1 =	9.24
lt3	3.60 X 5.40 X 1 =	19.44
p1	4.42 X 5.82 X 1 =	25.72
p2	0.15 X 0.93 X 1 =	0.14
p3	2.02 X 1.65 X 1 =	3.33
p4	1.34 X 0.15 X 1 =	0.20
p5	2.02 X 1.51 X 1 =	3.05
p6	4.67 X 5.22 X 1 =	24.38
TOTAL (3)		133.72
TOTAL NET BUILT AREA 4 (1-2-3)		595.31

STAMP OF DATE OF SUBMISSION OF PLAN	STAMP OF DATE OF APPROVAL OF PLAN
THIS CANCELS APPROVAL TO THE PREVIOUS PLANS SANCTIONED UNDER NO P-6954/2021/(669)/K/E WARD/ANDHERI DATED 13.04.2022.	THIS PLAN IS APPROVED SUBJECT TO CONDITIONS MENTIONED IN APPROVAL LETTER OF THIS OFFICE P-6954/2021/(669)/K/E WARD/ANDHERI DATED 13.01.2023

FORM - II

CONTENTS OF SHEET

REVISION	DESCRIPTION	DATE	SIGNATURE
		10/01/2023	

DESCRIPTION OF PROPOSAL AND PROPERTY

PROPERTY BEARING C.T.S NO. 669/1 TO 3 OF VILLAGE ANDHERI AT ANDHERI (EAST).

NAME OF OWNER

Shri. Chirag Shah C.A. to Andheri Himalaya Co.Hos.Soc.
G.B. Shiv Chhaya chs Ltd. Sir.M.V.Road, Andheri (East), Mumbai-400069

JOB NO. DRW. NO. SCALE DRAWN BY CHKD. BY

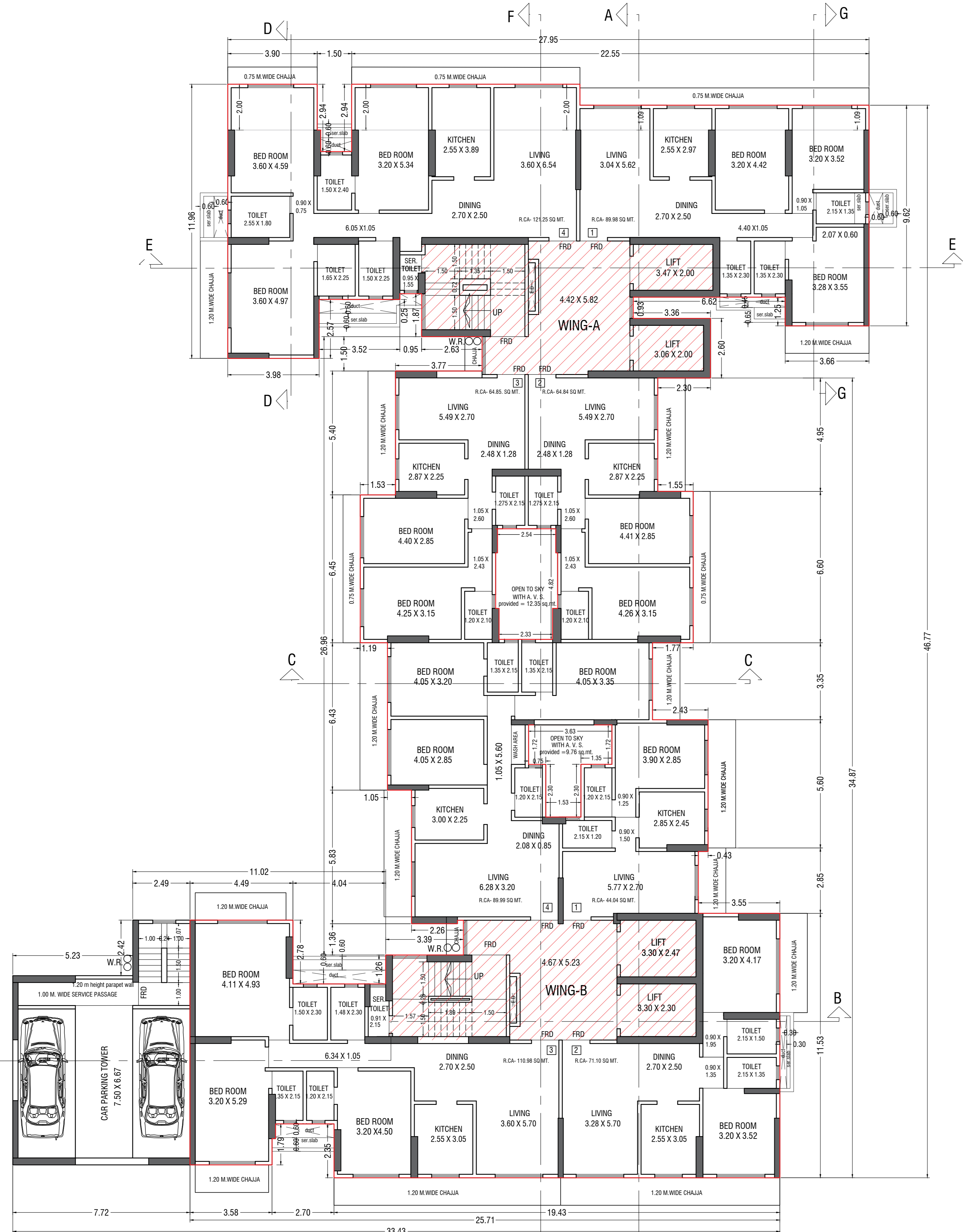
1 : 100 JYOTI

NORTH NAME OF ARCHITECT / LS SIGNATURE

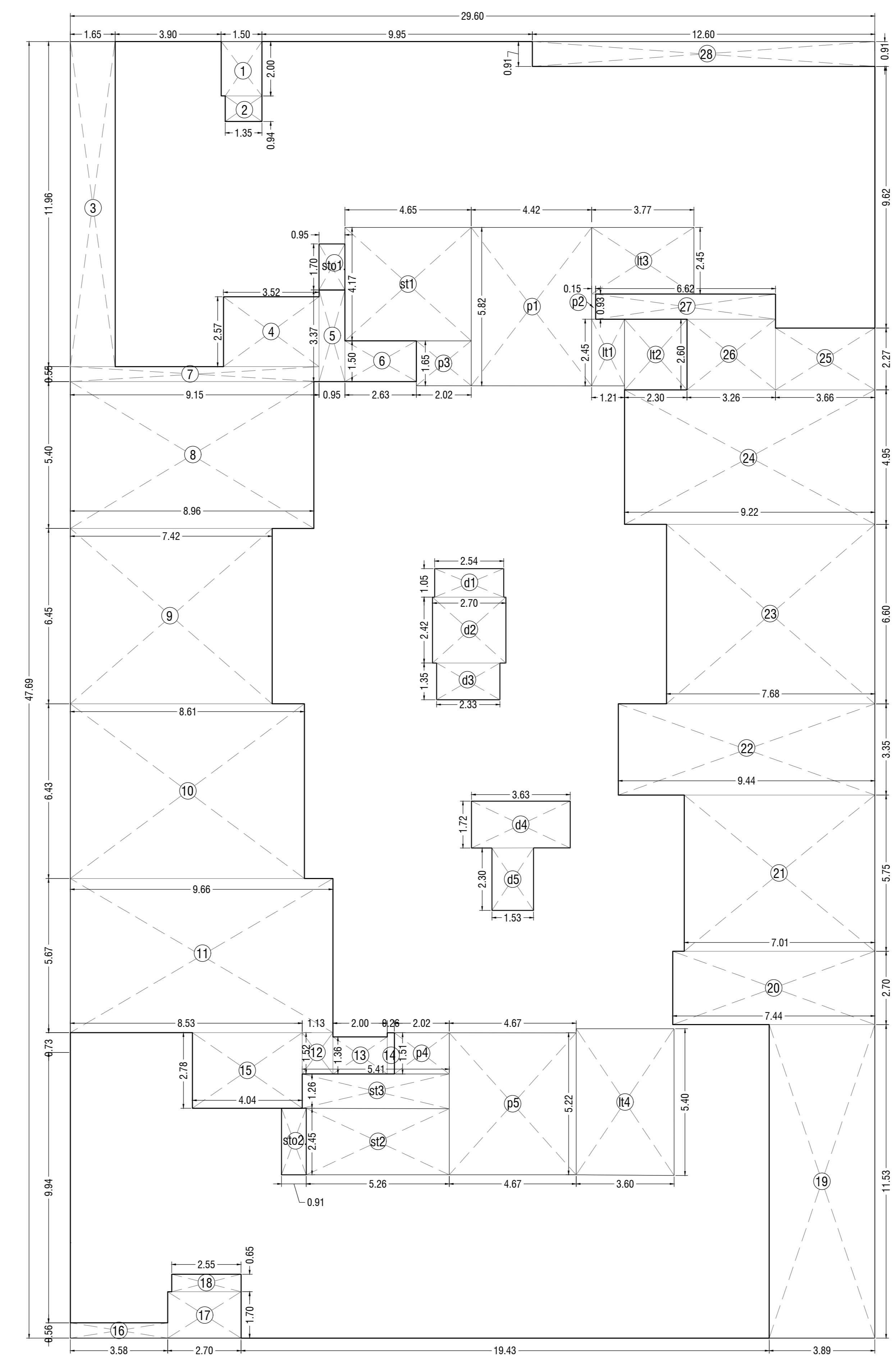
KULIN PATRAWALA
LICENSED SURVEYOR
101, SHIV CHHAYA CHS LTD., SIR.M.V.ROAD, ANDHERI (EAST), MUMBAI-400069

PLAN FOR APPROVAL

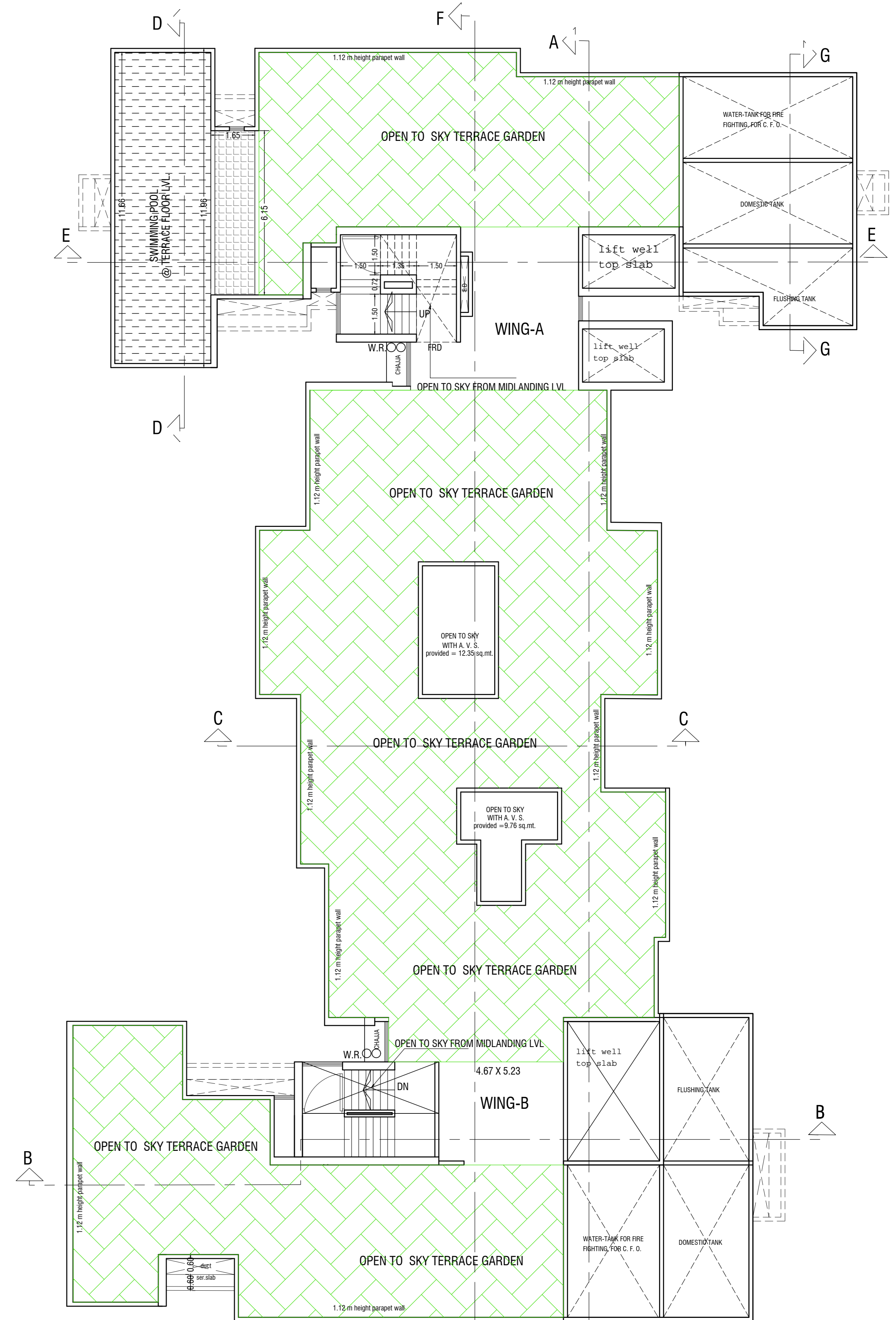
S.E.(B.P.) K/E-C A.E.B.P.(K/E WARD) E.E.B.P.(K-WARD)



16TH FLOOR PLAN.
(WING - A&B)
SCALE - 1:100



AREA DIAGRAM
16TH FLOOR PLAN(WING - A&B)
SCALE - 1:100



BUILT UP AREA CALCULATION - (wing-A&B)
(16th floor.)

NO	DESCRIPTION	AREA	UNIT	QUANTITY	TOTAL AREA
A	29.60 X 47.69 X 1	1411.62	sq.m	1	1411.62
TOTAL (1)		1411.62			
STANDARD DEDUCTION					
1	1.50 X 2.00 X 1	3.00	sq.m	1	3.00
2	1.35 X 0.94 X 1	1.27	sq.m	1	1.27
3	1.65 X 11.96 X 1	19.73	sq.m	1	19.73
4	3.52 X 2.57 X 1	9.05	sq.m	1	9.05
5	0.95 X 3.37 X 1	3.20	sq.m	1	3.20
6	2.63 X 1.50 X 1	3.95	sq.m	1	3.95
7	9.15 X 0.55 X 1	5.03	sq.m	1	5.03
8	8.96 X 5.40 X 1	48.38	sq.m	1	48.38
9	7.42 X 6.45 X 1	47.86	sq.m	1	47.86
10	8.61 X 6.43 X 1	55.36	sq.m	1	55.36
11	9.66 X 5.67 X 1	54.77	sq.m	1	54.77
12	1.13 X 1.52 X 1	1.72	sq.m	1	1.72
13	2.00 X 1.36 X 1	2.72	sq.m	1	2.72
14	0.26 X 1.51 X 1	0.39	sq.m	1	0.39
15	4.04 X 2.78 X 1	11.23	sq.m	1	11.23
16	3.58 X 0.56 X 1	2.00	sq.m	1	2.00
17	2.70 X 1.70 X 1	4.59	sq.m	1	4.59
18	2.55 X 0.65 X 1	1.66	sq.m	1	1.66
19	3.89 X 11.53 X 1	44.85	sq.m	1	44.85
20	7.44 X 2.70 X 1	20.09	sq.m	1	20.09
21	7.01 X 5.75 X 1	40.31	sq.m	1	40.31
22	9.44 X 3.35 X 1	31.62	sq.m	1	31.62
23	7.68 X 6.60 X 1	50.69	sq.m	1	50.69
24	9.22 X 4.95 X 1	45.64	sq.m	1	45.64
25	3.66 X 2.27 X 1	8.31	sq.m	1	8.31
26	3.26 X 2.60 X 1	8.48	sq.m	1	8.48
27	6.62 X 0.93 X 1	6.16	sq.m	1	6.16
28	12.60 X 0.91 X 1	11.47	sq.m	1	11.47
d1	2.54 X 1.05 X 1	2.67	sq.m	1	2.67
d2	2.70 X 2.42 X 1	6.53	sq.m	1	6.53
d3	2.33 X 1.35 X 1	3.15	sq.m	1	3.15
d4	3.63 X 1.72 X 1	6.24	sq.m	1	6.24
d5	1.53 X 2.30 X 1	3.52	sq.m	1	3.52
sto.1	0.95 X 1.70 X 1	1.62	sq.m	1	1.62
sto.2		2.20	sq.m	1	2.20
TOTAL (2)		569.45			
STAIRCASE, LIFT, PASSAGE DEDUCTION					
st1	4.65 X 4.17 X 1	19.39	sq.m	1	19.39
st2	5.26 X 2.45 X 1	12.89	sq.m	1	12.89
st3	5.41 X 1.26 X 1	6.82	sq.m	1	6.82
rl1	1.21 X 2.45 X 1	2.96	sq.m	1	2.96
rl2	2.30 X 2.60 X 1	5.98	sq.m	1	5.98
rl3	3.77 X 2.45 X 1	9.24	sq.m	1	9.24
rl4	3.60 X 5.40 X 1	19.44	sq.m	1	19.44
p1	4.42 X 5.82 X 1	25.72	sq.m	1	25.72
p2	0.15 X 0.93 X 1	0.14	sq.m	1	0.14
p3	2.02 X 1.65 X 1	3.33	sq.m	1	3.33
p4	2.02 X 1.51 X 1	3.05	sq.m	1	3.05
p5	4.67 X 5.22 X 1	24.39	sq.m	1	24.39
TOTAL (3)		133.34			
TOTAL NET BUILT AREA 4 (1-2-3)		708.84			

TERRACE PLAN (WING - A & B)
SCALE - 1:100

STAMP OF DATE OF SUBMISSION OF PLAN	STAMP OF DATE OF APPROVAL OF PLAN
THIS CANCELS APPROVAL TO THE PREVIOUS PLANS SANCTIONED UNDER NO P-6954/2021/(669)/K/E WARD/ANDHERI DATED 13.04.2022.	THIS PLAN IS APPROVED SUBJECT TO CONDITIONS MENTIONED IN APPROVAL LETTER OF THIS OFFICE WARD/ANDHERI DATED 13.01.2023

FORM - II

CONTENTS OF SHEET
16TH FLOOR & TERRACE FLOOR AREA DIAGRAM & CALCULATION.

REVISION	DESCRIPTION	DATE	SIGNATURE
		15/01/2023	

DESCRIPTION OF PROPOSAL AND PROPERTY
PROPERTY BEARING C.T.S NO. 669, 669/1 TO 3 OF VILLAGE ANDHERI AT ANDHERI (EAST).

NAME OF OWNER	SIGNATURE
Shri. Ching Shah C.A. to Andheri Himalaya Co.Hos.Soc.	
G/B, Shiv Chhaya chs ltd, Sir.M.V.Road, Andheri (East), Mumbai-400069	

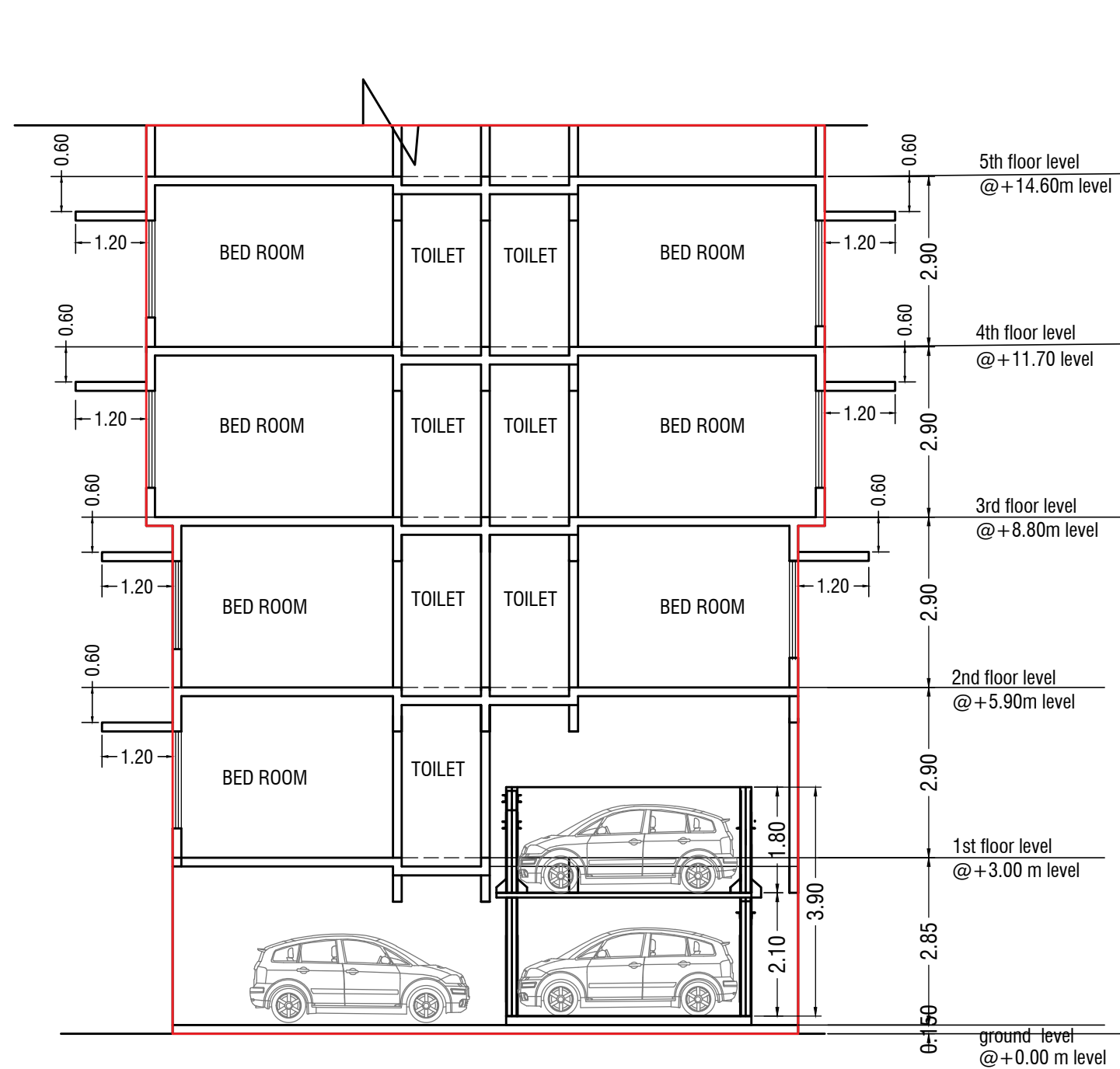
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		1:100	JYOTI	

NORTH NAME OF ARCHITECT / LS SIGNATURE

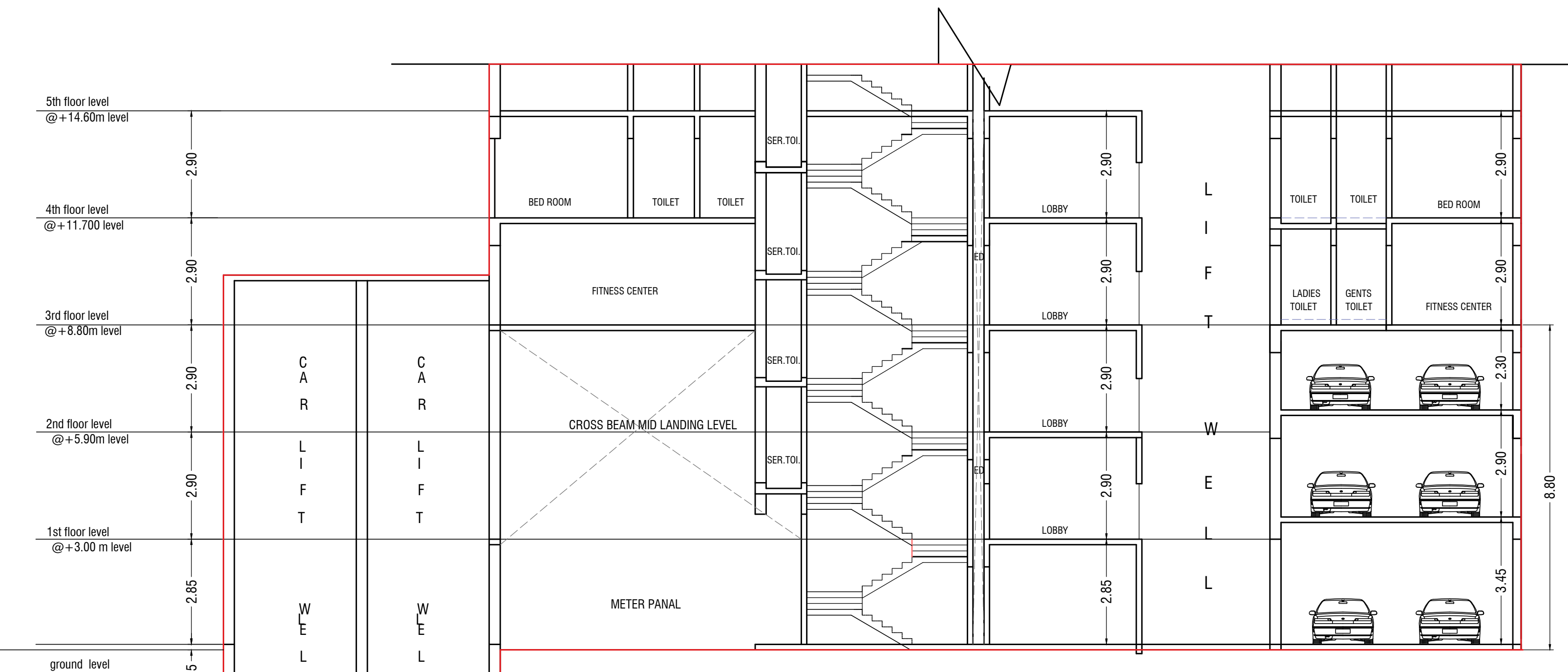
KULIN PATRAWALA
LICENSED SURVEYOR
100, BROADWAY, CHANDRANAGAR, MUMBAI-400002

PLAN FOR APPROVAL

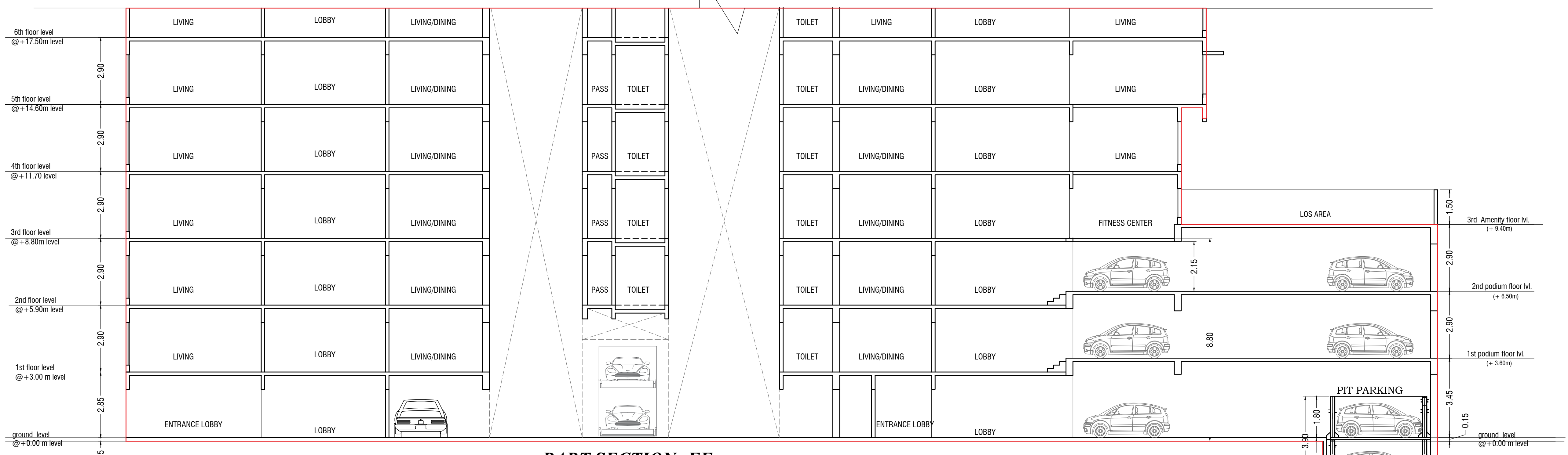
S.E.(B.P.)K/E/C	A.E.B.P.(K/E WARD)	E.E.B.P.(K-WARD)
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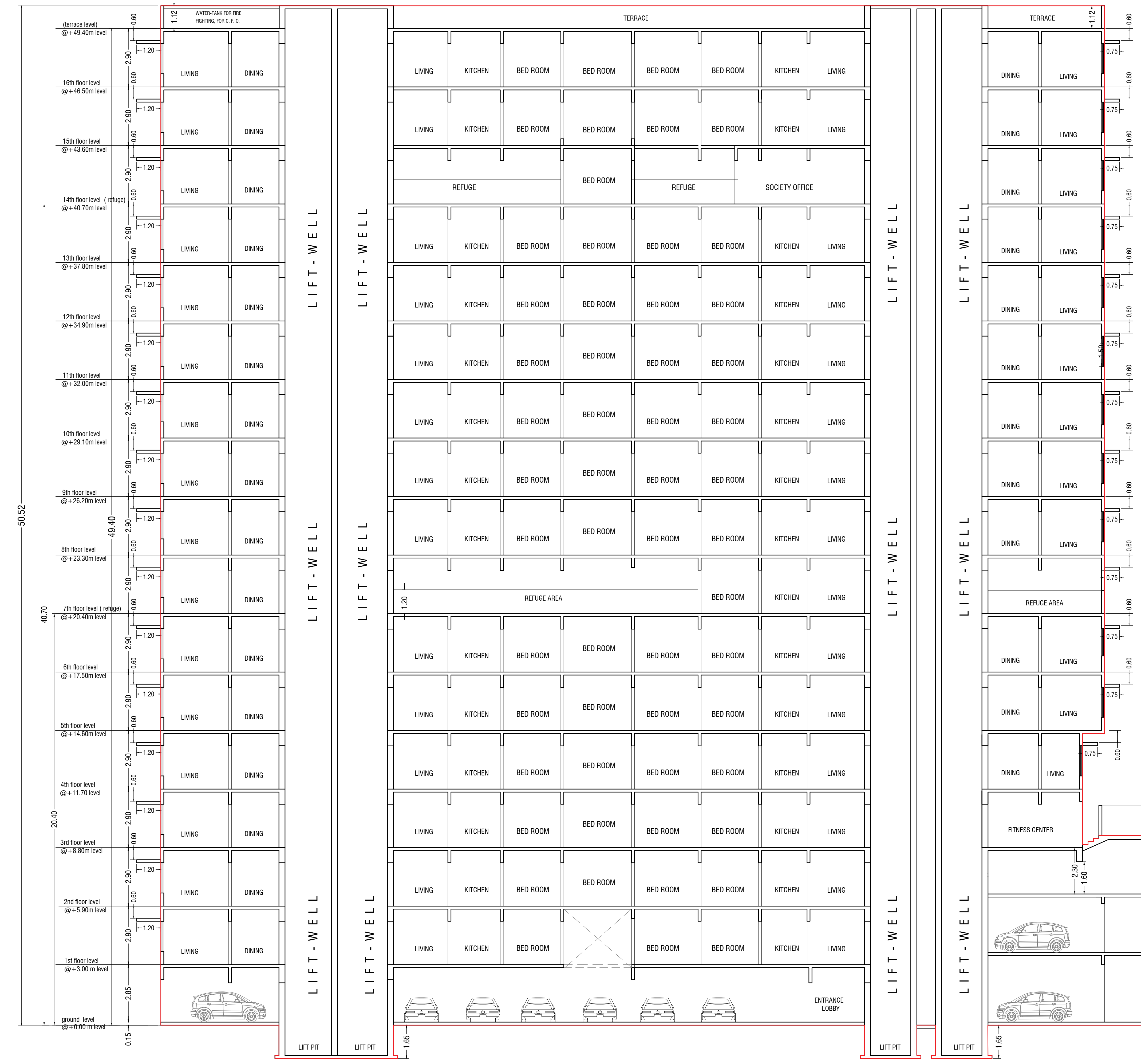
PART SECTION -CC
(WING -B)
SCALE - 1:100



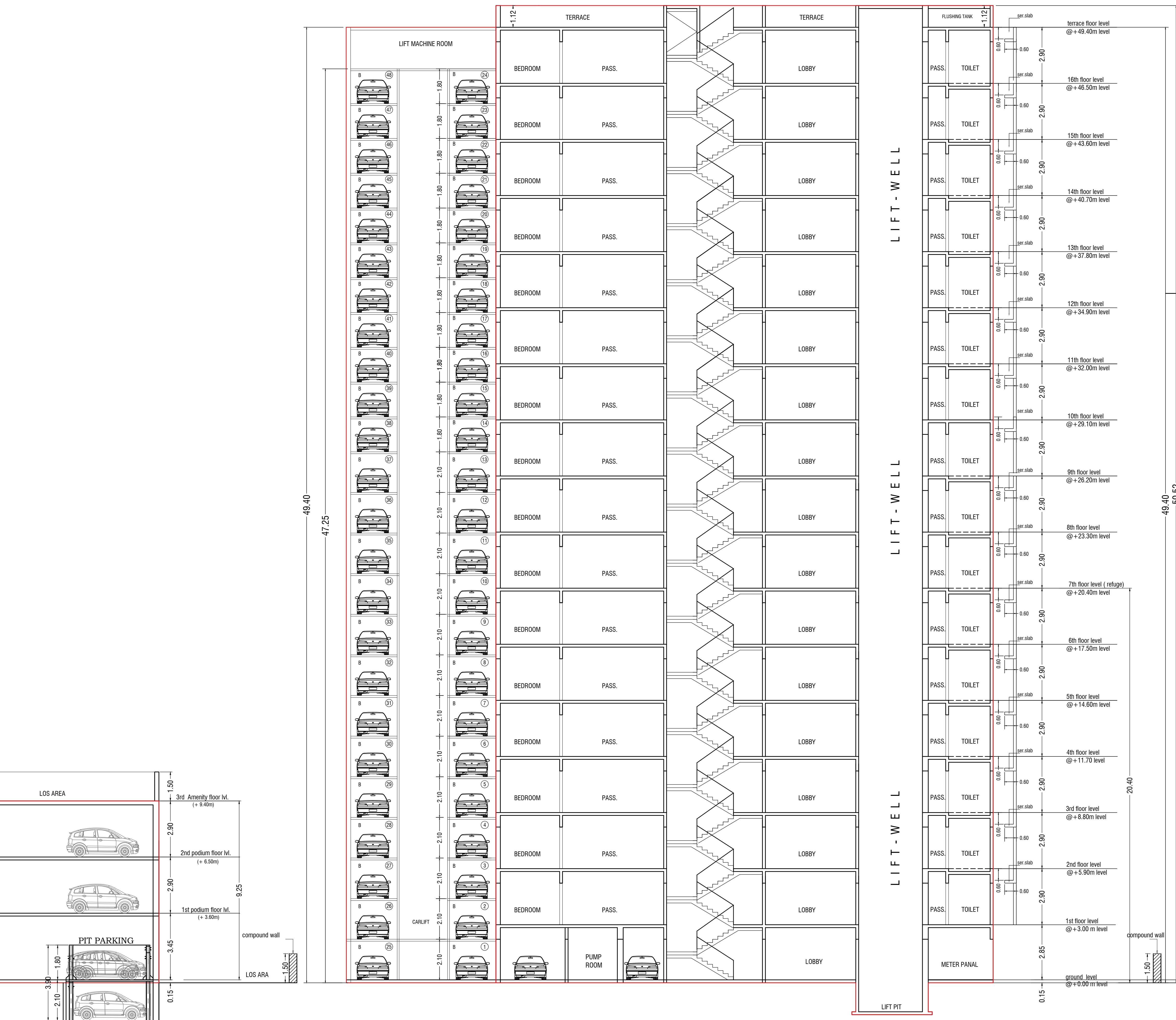
PART SECTION -EE
(WING -A)
SCALE - 1:100



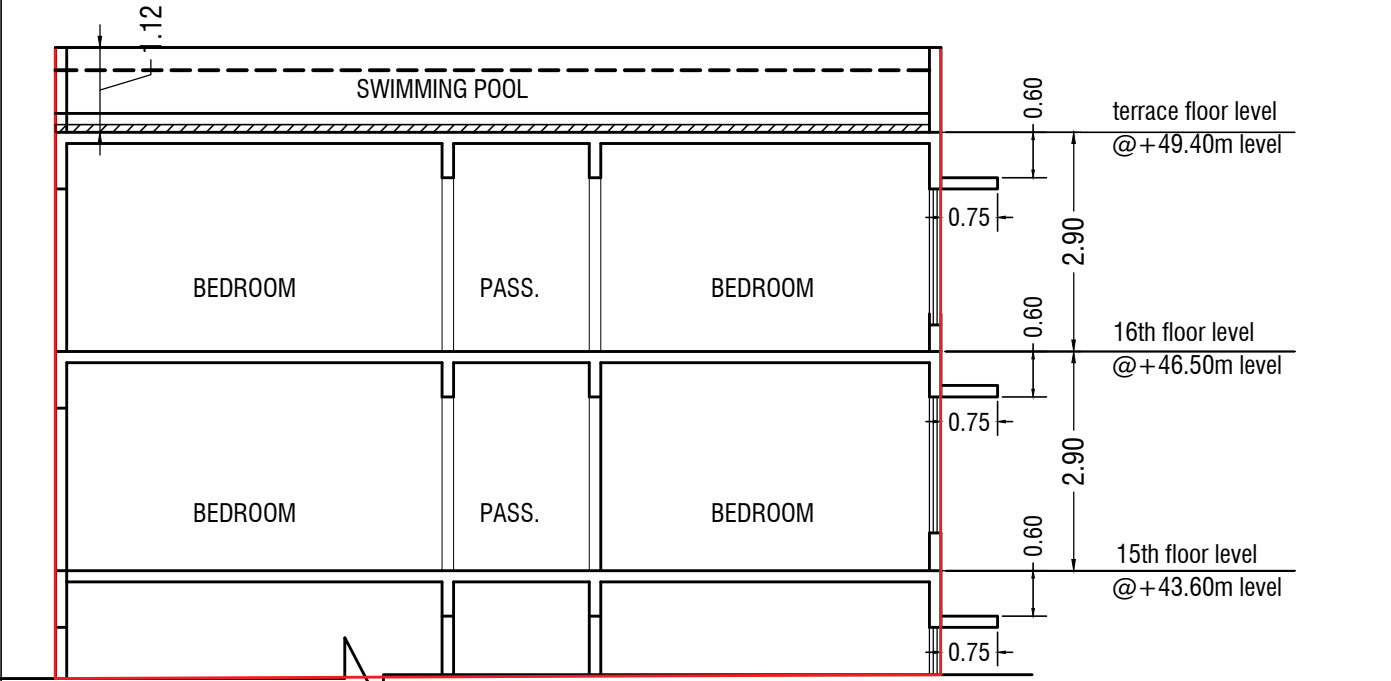
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(WING -A & B)
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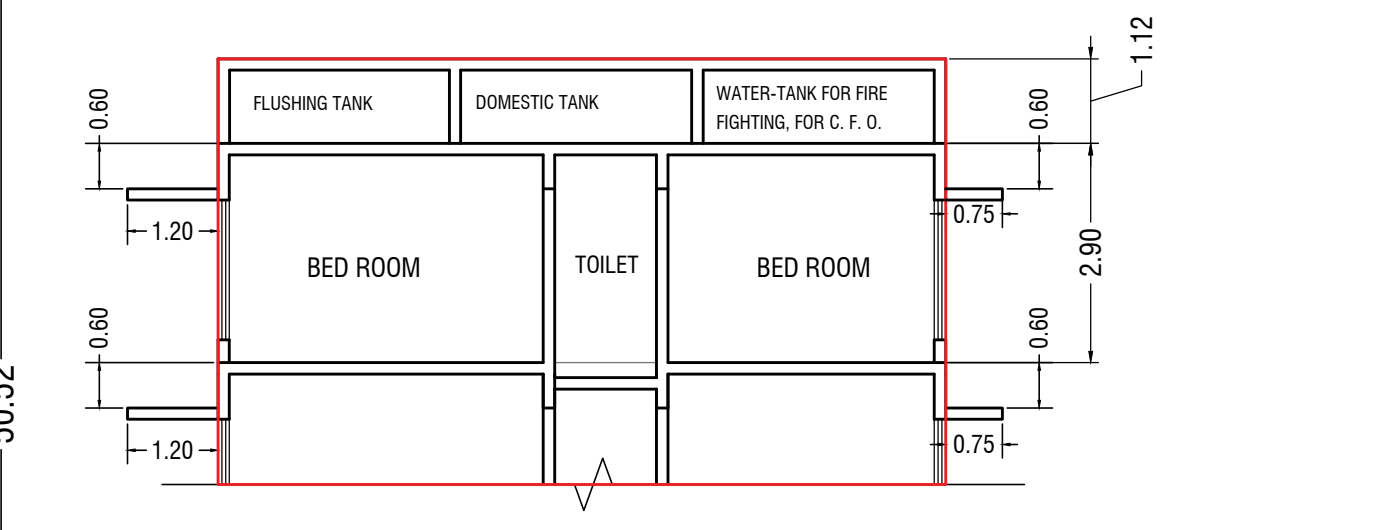
SECTION -AA
(WING -A & B)
SCALE - 1:100



SECTION -BB
(WING -A & B)
SCALE - 1:100



SECTION -DD
(WING -A)
SCALE - 1:100



PART SECTION -GG
(WING -A)
SCALE - 1:100

STAMP OF DATE OF SUBMISSION OF PLAN	STAMP OF DATE OF APPROVAL OF PLAN
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FORM - II

CONTENTS OF SHEET				
SECTION -AA, BB	DESCRIPTION	DATE	SIGNATURE	
PART SECTION -CC, DD		10.07.2023		
DESCRIPTION OF PROPOSAL AND PROPERTY				
PROPERTY BEARING C.T.S NO. 669 (1) TO 3 OF VILLAGE, ANDHERI AT ANDHERI (EAST).				
NAME OF OWNER		SIGNATURE		
Shri. Ching Shah C.A. to Andheri Himalaya Co.Hos.Soc.				
G.B. Shiv Chhaya chs ltd, Sr M V Road, Andheri (East), Mumbai-400069				
JOB NO.	DRW. NO.	SCALE	DRAWN BY	CHKD. BY
		1:100	JYOTI	
NORTH		NAME OF ARCHITECT / LS	SIGNATURE	
		KULIN PATRAWALA		
PLAN FOR APPROVAL				
S.E.(P.)K.E.C	A.E.P.(K.E.WARD)	E.E.P.(K.WARD)		