## AGREEMENT FOR SALE

THIS AGREEMENT FOR SALE is made and entered into at Mumbai on this \_\_\_\_ day of \_\_\_\_, 2023.

### **BETWEEN**

- (1) MR. BALAKRISHNAN THYAGARAJAN Holder of Income Tax Permanent Account
  No. AEGPT6471C And Unique Identification of India Aadhar Card No.
  986472934229 aged about 48 years. adult, Indian Inhabitant of State of
  Maharashtra (District Mumbai), residing at B-805, Siddharth Nagar, Ekta
  Suprabhat CHS Ltd, Road No.16, New Siddharth Nagar, Near Vivek College,
  Goregaon West, Mumbai, Maharashtra 400104.
- (2) MRS. KAVITHA MENON Holder of Income Tax Permanent Account No. AJOPM4621N And Unique Identification of India Aadhar Card No. 818746188815 aged about 45 years. adult, Indian Inhabitant of State of Maharashtra (District Mumbai), residing at B-805, Siddharth Nagar, Ekta Suprabhat CHS Ltd, Road No.16, New Siddharth Nagar, Near Vivek College, Goregaon West, Mumbai, Maharashtra 400104.

hereinafter called "THE VENDORS/TRANSFERORS" (which expression shall unless it be repugnant to the context or meaning thereof be deemed to mean and include their respective heirs, executors, administrators and assigns) of the ONE PART;

#### AND

MS. VIJAYALAXMI NAIDU Holder of Income Tax Permanent Account No. AFEPN4542D And Unique Identification of India Aadhar Card No. 617512352941 aged about 37 years. adult, Indian Inhabitant of State of Maharashtra (District Mumbai), residing at 9/13, Central Railway Quarters, J K Bhasin Marg, Near G T B Station, Antop Hill, Mumbai, Maharashtra - 400037. hereinafter called "THE PURCHASER/ TRANSFEREE" (which expression shall unless it be repugnant to the context or meaning thereof be deemed to mean and include their respective heirs, executors, administrators and assigns) of the OTHER PART:

# WHEREAS THE VENDORS/TRANSFERORS DO HEREBY EXPRESSLY REPRESENT AND DECLARE TO THE PURCHASER/TRANSFEREE AS FOLLOWS:

#### WHEREAS

- A. By and under an Agreement dated 23<sup>rd</sup> August 2005, made and entered into between M/S. EMGEE DEVELOPERS & CONSULTANTS / S.P.V. Family Trust/ Hareraj Family Trust / Ashiana Family Trust AND MS. MONIKA DESHMUKH KHADKA & MR. GOKARNA KHADKA duly registered with the office of the Sub-Registrar of Assurances, vide Registration Serial No. BBE2 07601 -2005 on 23/08/2005. for consideration therein mentioned, purchased flat No. 602, 6<sup>th</sup> Floor, in the C- Wing of the Emgee Greens, Indian Steel Complex, MTV Road, Wadala (East), Mumbai 400037, admeasuring about 456 Sq. ft. Carpet area of the building presently known as "EMGEE GREENS Co Operative Housing Society Ltd." and situated on the plot of land bearing C.S. No. 1/146 of Ward F-North Matunga Division (hereinafter referred to as the said flat). The details of which are more particularly described in Schedule I below:
- B. Pursuant to Agreement for Sale dated 12<sup>th</sup> June 2009, MONIKA DESHMUKH KHADKA & MR. GOKARNA KHADKA sold the said Flat to MR. T. BALAKRISHNAN (MR. BALAKRISHNAN THYAGARAJAN) and MRS. KAVITHA MENON the Transferors herein, and they duly registered the said agreement with the office of the Sub- Registrar of Assurances, vide Registration Serial No. BBE2 03999 -2009 dated 12<sup>th</sup> June 2009, for consideration therein mentioned.
- C. The Transferors / Vendors are the exclusive owners and in lawful occupation and possession of the said flat without any interruption and /or hindrance and free from all encumbrances, charges and claims whatsoever.
- D. Upon the formation of the Emgee Greens Co-operative Housing Society Limited, a society duly registered under Maharashtra Co-operative Societies Act 1960, under Registration No. MUM/W-F-N/HSG/(TC)9077/2010-2011 dated 14<sup>th</sup> February

2011 (hereinafter referred to as "the said Society") having its address at MTV Road, Near Dosti Estates, Wadala (East), Mumbai-400 037. The Transferors / Vendors become the registered members of the said society. The Transferors/ Vendors hold Share Certificate No.113 for 10 fully paid-up shares of Rs. 50 each, bearing distinctive numbers from 1121 to 1130 (both inclusive) of Emgee Greens Co-Operative Housing Society Ltd. (hereinafter referred to as "the said Certificate and the said shares"). The said Share Certificate is still valid and subsisting and not forfeited by the said Society or any Concerned Authority.

- E. Being the members of the said society, the Vendors/Transferors are well and sufficiently entitled to and have right, title and interest in the Said Flat and benefits attached to it.
- F. The Purchaser/Transferee have approached The Vendors/Transferors for the purchase of the said Flat and the Vendors/Transferors has agreed to sell and transfer all their legal and beneficial rights, title and interest in the flat to The Purchaser/Transferee for a total consideration of Rs. 1,12,50,000 /- (Rupees one Crore Twelve Lakhs and Fifty Thousand Only).
- G. The Transferors / Vendors and The Purchaser/Transferee herein record the terms and conditions upon which Agreement for Sale is made;

## NOW, THEREFORE, THIS DEED WITNESSETH AND THE PARTIES HERETO HEREBY AGREE AS FOLLOWS:

- The Transferors / Vendors hereby declares and represents to The Purchaser/Transferee the following:
  - a) The Documents mentioned in A & B above are subsisting and at no time has been cancelled or any stamp duty refund has been claimed on the same.
  - b) The Transferors / Vendors are the sole and absolute owners of the said Flat and no other person except The Transferors / Vendors has got any share, right, title, interest, claim or demand therein or in any part thereof and The Transferors / Vendors are in exclusive use and occupation of the said Flat;
- The Transferors / Vendors has observed and performed all the rules, regulations and Bye-laws of the said society and that The Transferors / Vendors has not received any notice from the said society nor any proceedings are instituted by the society against The Transferors / Vendors on account of non-observance and non-performance of any of the said rules, regulations and Bye-laws of the society. No Notification has been issued under any Ordinance, Act, Statute, Rules or Regulations (State or Central) or any local body affecting the use of the said Flat;

- d) There is no charge, gift, lease, lien, trust, inheritance easements or other encumbrances of any nature whatsoever in, upon or over the said Flat;
- The Transferors / Vendors has not encumbered or agreed to encumber by way of charge, mortgage, gift, lease, lien, trust, inheritance, sale or otherwise howsoever its right, title and interest in the said Flat and that the same is free from all encumbrances whatsoever and further that the same has not been attached either before or after the judgement or by or at the instance of concerned authorities or any other authorities to the effect not to deal with or dispose of the said Flat;
- No prohibitory order or injunction has been issued against The Transferors / Vendors by any authority, court or tribunal whereby The Transferors / Vendors in any manner is prevented or restrained from transferring the said Flat in favour of any other person or persons including The Purchaser/Transferee;
- g) No order or litigation is pending, subsisting, and/or threatened in respect of the said Flat and against The Transferors / Vendors;
- h) The Transferors / Vendors has not entered into any agreement for sale, transfer or assignment or for lease of the said Flat or has received any consideration in that behalf;
- i) The Transferors / Vendors has good right, full power and absolute authority to transfer and assign the said Flat in favour of The Purchaser/Transferee;
- The Transferors / Vendors hereby agrees to indemnify and keep indemnified The Purchaser/Transferee from or against all actions, suits and proceedings and all claims, demand, expenses or other liabilities of whatsoever nature made or suffered by or brought against The Purchaser/Transferee and arising out of or on account of any declaration or misrepresentation hereinabove made by The Transferors / Vendors; or by virtue of the non-performance or non-observance by The Transferors / Vendors of any of the terms and conditions on which they holds and occupies the said Flat.
  - The Transferors / Vendors has paid all such taxes, municipal bills, monthly maintenance charges, other charges payable to the said society and other outgoings in respect of the said Flat and the bills raised by the said society for the repairs to the building in which the said Flat is situated, up to one day prior to the completion of the sale of the said Flat to The Purchaser/Transferee. If any amount is found outstanding pertaining to the period prior to completion of the sale of the said Flat to The Purchaser/Transferee, then the same shall be payable by The Transferors / Vendors to The Purchaser/Transferee.
- 2. On the basis of the aforesaid representations and in consideration of The Transferors / Vendors agreeing to sell and transfer all their rights, title and interest in the said Flat and

the benefits attached to it, to The Purchaser/Transferee, The Purchaser/Transferee shall pay an amount of Rs. 1,12,50,000 /- (Rupees one Crore Twelve Lakhs and Fifty Thousand Only).;

- i. Out of the total consideration as above, the Purchaser/Transferee have paid an amount of Rs. 5,00,000/- (Rupees Five Lakhs only) as Earnest money, vide cheque no. / UTR No./ Transaction Reference ID 464550734 dated 09-09-2023 drawn on Punjab National Bank, And the Purchaser/Transferee have paid an amount of Rs. 5,00,000/- (Rupees Five Lakhs only) as Earnest money, vide cheque no. / UTR No./ Transaction Reference ID 465918761 dated 15-09-2023 drawn on Punjab National Bank duly encashed by The Transferors / Vendors, in respect of the said Flat. The Transferors / Vendors hereby admits and acknowledges the receipt hereunder;
  - ii. Under Section 194 IA of the Income Tax Act, 1% TDS of Rs. 1,12,500/- (Rupees One Lakh Twelve Thousand Five Hundred only) has been deducted by The Purchaser/Transferee out of the total consideration as above, and deposited with the Government of India on behalf of and in the name of MR. BALAKRISHNAN THYAGARAJAN (PAN NO. AEGPT6471C) AND MRS. KAVITHA MENON (PAN NO. AJOPM4621N). TDS Certificate to that effect will be issued to The Transferors / Vendors as per the prevalent Income Tax Rules.
  - iii. It has been mutually agreed upon by and between the parties hereto that The Purchaser/Transferee shall pay to The Transferors / Vendors the balance consideration of Rs. 80,00,000/- (Rupees Eighty Lakhs Only), by way of NEFT/P.O./Cheque/D.D./RTGS/IMPS or by way of obtaining Loan from any Bank or any Financial Institution within 30 days from the date of Registration of this Agreement for Sale.

| iv. | The balance an | nount of Rs.21,37 | ,500/- (Rupees Twenty One | e Lakhs Thirty Seven |
|-----|----------------|-------------------|---------------------------|----------------------|
|     | Thousand Five  | Bank Cheque No./  |                           |                      |
|     | UTR No.        | dated             | in the HDFC Bank          |                      |

Account No. 05011050112297 of MR. BALAKRISHNAN THYAGARAJAN AND MRS. KAVITHA MENON on the day of Registration of the Agreement for Sale. The Transferors / Vendors hereby admits and acknowledges the receipt hereunder;

Upon receipt of the total consideration of Rs. 1,12,50,000/- (Rupees One Crore Twelve Lakhs Fifty Thousand only), as above, The Transferors / Vendors shall:

- i. Hand over vacant and peaceful possession of the said Flat to The Purchaser/Transferee with all existing amenities / facilities / furniture therein and hitherto enjoyed by The Transferors / Vendors.
- ii. Deliver to The Purchaser/Transferee the original documents of title relating to the said Flat, viz;
  - a) Original Agreement dated August 23, 2005.
  - b) Possession Letter and the original payment receipts issued by the Builder
  - c) Original Agreement for Sale dated June 12, 2009
  - d) No Objection Certificate from the society for the transfer herein intended
  - e) Proof of repayment of bank loan and Bank Release Letter
    - f) Original Share Certificate
- 4. The Society Transfer Charges for effecting the transfer of the said Flat in the name of The Purchaser/Transferee shall be borne equally by The Transferors / Vendors and The Purchaser/Transferee and The Transferors / Vendors shall keep The Purchaser/Transferee indemnified against non-payment thereof;
- 5. The Transferors / Vendors covenants to do all further acts, deeds and things and execute such further writings and documents, as may be necessary for proper and effectual transfer of all the rights, title and interests of The Transferors / Vendors in the said Flat and the benefits attached to it, in favour of The Purchaser/Transferee at the sole cost of The Transferors / Vendors;
- 6. The Transferors / Vendors covenants to do all further acts, deeds and things and execute such further writings and documents, NOCs, as may be necessary for proper and effectual transfer of BEST Electricity Meter, Mahanagar Gas Meter, etc. in favour of The Purchaser/Transferee.
- 7. In the event of the transfer of the said Flat not being completed due to any willful default on the part of The Transferors / Vendors , The Purchaser/Transferee shall have the right (a) to require specific performance by The Transferors / Vendors of this Agreement; or (b) terminate this Agreement and call upon The Transferors / Vendors to pay to The Purchaser/Transferee all costs, charges and expenses, including all legal fees incurred by of the said Flat;
- 8. The Stamp Duty and the Registration Charges payable on this transaction shall be paid and borne by The Purchaser/Transferee alone. However, the stamp duty (including

ocuments of title relating to ceipts issued by the Builder

ne transfer herein intended

erors / Vendors and The

The Purchaser/Transfere

and things and execute

proper and effectual

endors in the said Flat

ee at the sole cost of

interest and penalty, if any) and registration charges in relation to any previous agreements relating to the said flat shall be borne by The Transferors / Vendors, and The Transferors / Vendors shall keep The Purchaser/Transferee indemnified against nonpayment thereof.

- The Purchaser/Transferee hereby undertake to become the member of the said Society and pay all the outgoings and monthly maintenance and other charges payable from the date the Purchaser is put in possession of the said Flat and abide by the Rules and Regulations and Bye-laws of the society.
- aid Flat in the name of The 10. This Agreement for Sale shall always be subject to the provisions of the Maharashtra Ownership Flat Act, 1963 and Maharashtra Ownership Flat rules, 1964 and other provision of the law applicable thereto.

#### THE SCHEDULE HEREINABOVE REFERRED TO:

All that self-contained flat on ownership right, title being viz. Flat No. 602 on the 6th floor in the "C" wing of the Emgee Greens Co-operative Housing Society Limited, carpet area admeasuring 456 Sq. Ft. and comprising of One bedroom, toilet, kitchen, dining cum drawing room at MTV Road, Near Dosti Estate, Wadala (East), Mumbai – 400037, at C. S. No. 1 / 146 of Ward F-North Matunga Division, along with 10 shares of Rs. 50/- each bearing distinctive Nos. from 1121 To 1130 (both inclusive) and the share Certificate No. 113 and on being situated at land bearing City Survey No. 1/146 Matunga Division, Wadala East Mumbai Suburban District in Registration District and Sub-District of Mumbai City. The said building has 10 floors.

IN WITNESS WHEREOF, THE PARTIES HEREIN HAVE HEREUNTO SET AND SUBSCRIBED THEIR RESPECTIVE HANDS AT MUMBAI ON THE DAY AND YEAR FIRST HEREINABOVE WRITTEN.

SIGNED AND DELIVERED by the within named TRANSFEROR/VENDOR, MR. BALAKRISHNAN THYAGARAJAN

SIGNED AND DELIVERED by the within named TRANSFEROR/VENDOR,

things and execute proper and effectual

in favour of The

o any willful default shall have the right s Agreement; or (b) rs to pay to The gal fees incurred by ns, for the purchase

ction shall be paid 1P duty (includity

# MRS. KAVITHA MENON In the presence of 1. 2. SIGNED AND DELIVERED by the within named PURCHASER MS. VIJAYALAXMI NAIDU In the presence of 1. 2.

### RECEIPT

RECEIVED from The Purchaser/Transferee MS.VIJAYALAXMI NAIDU, a sum of Rs.32,50,000/- (Rupees Thirty Two Lakhs Fifty Thousand Only) being the Part Consideration for sale in favour of purchasers, in respect of Flat No. 602 on the 6<sup>th</sup> floor in the "C" wing of the Emgee Greens Co-operative Housing Society Limited, carpet area admeasuring 456 Sq. Ft. and comprising of One bedroom, toilet, kitchen, dining cum drawing room at MTV Road, Near Dosti Estate, Wadala (East), Mumbai – 400037, at C. S. No. 1 / 146 of Ward F-North Matunga Division in the following manner:

| Sr. | Rupees       | Cheque/             | Dated      | Drawn On             |
|-----|--------------|---------------------|------------|----------------------|
| No. |              | RTGS/NEFT/IMPS/ UTR |            |                      |
|     |              | No.                 |            |                      |
| 1   | 5,00,000 /-  | 464550734           | 09-09-2023 | Punjab National Bank |
| 2   | 5,00,000 /-  | 465918761           | 15-09-2023 | Punjab National Bank |
| 3   | 21,37,500 /- |                     |            |                      |
| 4   | 1,12,500 /-  |                     |            |                      |
|     | (T.D.S.)     |                     |            |                      |
|     |              |                     |            |                      |
|     |              |                     |            |                      |

We say received

Rs. 32,50,000/-

MR. BALAKRISHNAN THYAGARAJAN

MRS. KAVITHA MENON



#### EMGEE GREENS CO-OPERATIVE HOUSING SOCIETY LTD.

REGN NO. MUM/WF-F-N/HSG/(TC)/9077/2010-11 DATED: 14-2-2011

MTV Road, Near Dosti Estate Wadala (East), Mumbai-400037.GSTIN 27AAAAE4159M1ZH

Email: societyoffice.emgee@gmail.com Ph: 02224172502

#### TAX INVOICE

#### BILL FOR THE MONTH OF 1-Aug-2023 To 31-Aug-2023

MR. C 602 T BALAKRISHNAN AND KAVITHA MENON

C602 FLAT NO .:

SQ.FEET:

456

**DUE DATE : 20-8-2023** 

BILL NO. : 661/23-24

BILL DATE: 1-8-2023 Sr. PARTICULARS GST% AMOUNT

| 1 | Maintenence Fee                                  | 4,000.00 |
|---|--|----------|
| 2 | Repair Fund (456.00 Sq. Ft. X Rs. 0.15 / month)  |          |
| 3 | Sinking Fund (456.00 Sq. Ft. X Rs. 0.05 / month) | 68.00    |
| 4 | Education & Training Fund (Rs 10/- per month)    | 23.00    |
| 4 | (As 10/- per month)                              | 10.00    |
| 5 | Emergency / Contingency Fund                     | 1,000.00 |
|   |  |          |

PRINCIPAL ARREARS: INTEREST ARREARS:

TOTAL 5,101.00 ADD: INTEREST ARREARS ADVANCE 400.00

GRAND TOTAL

mount in Words : Rs. Four Thousand Seven Hundred One Only OTE:

₹ 4,701.00 E.& O.E.

- Payment should be made in favour of Emgee Greens Co-Operative Housing Society Ltd. & A/c PAYEE ONLY. 1.
- Payment must be made on or before due date of every month. No post dated cheques are accepted. 2. 3.
- Interest @18% p.a. will be charged on delayed payments.
- Members are requested to write their name, wing, flat, bill no., date on the reverse of the chq. Or mail us the screen shot of IMPS/NEFT/Bank Transfer payment at societyoffice.emgee@gmail.com 4.
- Receipt will be issued with the next month bill. 5
- The monthly maintenance has been increased from Rs. 3600/- to Rs. 4000/- as per general body decision in the ratio 49:12 as per agenda number 4 of the 10th AGM held on 31/03/2021
- Monthly maintenance is equally divided unit wise between 135 units (131 flats + 4 shops) 7.
- Bank Details for Online Transfer or NEFT : Bank Name : Union Bank of India, A/c No. 583502010003483, IFSC Code : UBIN0558354, Branch : Wadala (E). 8.
- Emergency / Contingency Fund by collection of Rs. 1000 per month for a period of 1 year, which was created to meet the growing Legal and Civil expenses as decided by Majority vide Agenda No. 6 of the 11th AGM of EMGEE GREENS CHSL held on 27/03/2022

SOCIETY'S GSTIN : 27AAAAE4159M1ZH

FOR EMGEE GREENS CO-OPERATIVE HOUSING SOCIETY LTD.

MEMBER'S GSTIN :

SAC

HON.SECRETARY/HON.TREASURER

#### EMGEE GREENS CO-OPERATIVE HOUSING SOCIETY LTD.

REGN NO. MUM/WF-F-N/HSG/(TC)/9077/2010-11 DATED: 14-2-2011 MTV Road, Near Dosti Estate Wadala (East), Mumbai-400037.GSTIN 27AAAAE4159M1ZH

#### RECEIPT

RECEIPT NO:

322

DATED: 20-Jul-2023

RECEIVED WITH THANKS FROM C 602 T BALAKRISHNAN AND KAVITHA MENON [Wing CC602] SUM OF RS. FIVE THOUSAND FIVE HUNDRED SEVENTY THREE ONLY BY CHEQUE NO. NEFT DT. 20-Jul-2023 DRAWN ON

₹ 5,573.00

(Subject to Realization of Cheque)

FOR EMGEE GREENS CO-OPERATIVE HOUSING SOCIETY LTD.

HON.SECRETARY/HON.TREASURER

CKNOWLEDGEMEN Vide P/O'No. / Cash / Transfer Cheque or Cash towards franking of document **PARTIII** Received From : /// Serial No. AGREEMENT FOR TRANSFER OF FLAT THIS AGREEMENT FOR TRANSFER OF FLAT made at Mumbai on this 06 09 day of June, 2009 in the Christian Year Two Thousand and Nine BETWEEN (1) MRS. Monika Deshmukh Khadka and (2) Mr. Gokarna Khadka both adult Indian Inhabitants of Mumbai having their address at flat no. 602, 'C' Wing, Emgee Greens, MTV Road, Wadala (E), Mumbai-400037 hereinafter referred to as the "TRANSFERORS" (which expression shall unless it be repugnant to the context or meaning thereof shall deem to mean and include their respective heirs, executors and administrators) of the One Part AND (1) Mr. T. Balakrishnan and (2) Ms. Kartter Menon, both adult Indian Inhabitants of Mumbai presently residing at A-26, Tara Vihar, R.A.Kidwai Marg, Wadala West, Mumbai 400031, hereinaster referred to as the "TRANSFEREES" (which expression shall unless it be repugnant to the context of meaning thereof shall deem to mean and include their respective heirs, executors administrators and assigns) of the Other Part.

(b) By and under Developmen Agreement dated 3<sup>rd</sup> November 2003 between the said owners (in which water Steel Industries is a Confirming Party) and M/s. EMGEE Developer & Consultants (her matter referred to as

the Developers) have been authorized to develop the said Property.

By and under an agreement dated 23<sup>rd</sup> August, 2005 executed between

EMGEE Developers & Consultants, the said Developers, on the One

Part, (1) Ashiana Family Trust (2) SPV Family Trust and (3) Hareraj Family Trust the Owners on the Second Part and the Transferors herein, referred therein as the Purchasers of the other part (hereinafter referred to as "the said agreement"), the Transferors herein agreed to purchase and acquire from the said Developers and Owners, a residential flat bearing Flat no 602, sixth floor, 'C' wing, EMGEE Greens, India Steel Complex, M T V Road, Wadala (East) Mumbai – 400 037 admeasuring 456 sq. feet carpet area / 42.37 sq. mtrs (carpet) consisting of a living cum-dining room, 1 bedroom and a kitchen with necessary passage, on the sixth floor of the said building as more particularly described in the

Mandy.

(c)

Sporting Lineman

Second Schedule hereunder written (hereinafter referred to as "the said flat") at or for consideration and on terms and conditions therein contained. Hereto annexed and marked EXHIBIT -A is a copy of the Agreement dated 23<sup>rd</sup> August, 2005 executed between EMGEE Developers & Consultants, the said Developers, on the One Part, (1) Ashiana Family Trust (2) SPV Family Trust and (3) Hareraj Family Trust the Owners on the Second Part and the Transferors herein, referred therein as the Purchasers of the other part.

- In pursuance to the said agreement and in consideration of receipt of entire purchase price by the Transferors to the said EMGEE Developers & Consultants, the said Developers, on the One Part, (1) Ashiana Family Trust (2) SPV Family Trust and (3) Hareraj Family Trust the Owners on the Second Part, the later delivered to the Transferors possession of the said flat in the year 2006. The Municipal Corporation for Greater Mumbai has granted Occupation Certificate to the said residential building under their letter dated 31st May, 2005.
  - (e) The owners of flats in the said building have not formed and registered a co-operative housing society, and the entire premises is under the control of the said Developers and Owners, till date the responsibility of maintenance of all the building along with the entire compound, garden, etc., till a Cooperative Housing Society etc., are formed, the Developers doing the maintenance and are charging Rs. 3,100 towards the maintenance charges and property tax for each month.

issued with any Share Certificates though the Transferors are in possession, used to companie of the said flat more particularly described in the Second dedulor the under surface or what is defice "ownership basis".

(g) In the premise aforesaid the Transferors herein are sewed and Possessed

of or otherwise cell constitutionally entitled to the said flat more

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da.

particularly described in the Second Schedule hereunder written as "join; owners".

- The Transferors herein are desirous of transferring and assigning all their (h) right, title and interest in respect of the said flat together of the building Emgee Greens for use against Flat No. 602/C along with the right to be shareholders of the Society as and when the Society is formed and are entitled without obstruction to the membership rights in the Society when formed to a prospective purchaser against valuable consideration.
- Having learnt the Transferors' above intention, the Transferees expressed (i) their desire to purchase and acquire from the Transferors the said premises with clear and marketable title and free from encumbrances at the lump sum consideration of Rs.46,00,000 (Rupees forty six lakhs only) (hereinafter referred to as the "Purchase Consideration").

#### 2. The Transferors represented to the Transferee that:

The Transferors have acquired the said premises from their (i) self-earned income/funds and partly financed by a housing loan from their bankers (i.e. Bank of Punjab which was merged with Centurion Bank and later acquired by HDFC Bank (hereinafter referred to as the "Transferors' Lender")) and the same has not been purchased and acquired belonging to any HUF;

(ii)

The said premises stand in the joint names of the

the Premises are still maintained by the Developers as Housing Society etc., has not yet formed;

the said typicises are the absolute property of the Transferors and no give person and/or party has any share, right, title and for merest in respect of the said premises and/or any part

Thereof except the charge created in favour of the Transferors'

Lender, details of which have been provided to the Transferees;

NOW THIS AGREEMENT WITNESSETH AND IT IS HEREBY AGREED CONFIRMED AND DECLARED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS:-

## 1. CONFIRMATION OF RECITALS

The statements and representations of the parties hereto set out in recitals herein above form an integral part of this Agreement as if the same are incorporated herein and the basis of assignment and transfer by the Transferors of the said premises in favour of the Transferees.

## 2. AGREEMENT FOR TRANSFER OF PREMISES

Subject to compliance by the parties hereto of the terms and conditions of this agreement, the Transferors do and each of them doth hereby agree to assign, convey and transfer to the Transferces and the Transferces hereby agree to purchase and acquire from the Transferors the premises consisting of the flat bearing Flat no. 602, sixth floor, 'C' Wing, EMGEE Greens, India Steel Complex, M T V Road, Wadala (East) Mumbai – 400 037 admeasuring 456 sq. feet carpet area / 42.37sq. mtrs (carpet) consisting of a living-cum-dining room, 1 bedroom and a kitchen with necessary passage, on the 6th floor of the said building Emgee Greens for exclusive use and as more particularly described in the Second Schedule hereunder written and the membership rights along with share certificates of the Cooperative Housing Society whenever formed in with clear and marketable title at or for lump sum consideration i.e. Rs.46,00,000 (Rupees forty six

lakhs only).

3. CONSIDERATION

The Transferee hereby agrees to pay to the Transferors the said agreed consideration Rs.46,00,000 (Fun ea-firsty standards only) in the following manner viz.,

a) Rs.5,00,000 (Rupees five lakhs only) have been paid by the Transferees to the Transferors on or before the date of execution hereof vide HDFC Bank cheque No. 705713 dated 03/06/2009. (payment and receipt whereof

Lan ovar

& Caboo



11th June, 2009.

To,
Mrs. Monika Deshmukh Khadka,
Mr. Gokarna Khadka,
Elat No. 602, C Wing,
Emgee Greens,
Wadala (E),
Mumbai. - 400 037.

Sub: - No Objection for Re-sale Flat no "C" 602.

Dear Madam,

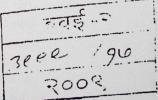
This is with Reference to your application regarding resale of flat no "C" 602 in our building at Emgee Greens Wadala. We have No Objection to resale your flat to Mr. T. Balakrishnan & Mrs. Kavitha Menon.

Thanking You,

Developers & Consultants,

G.M.Operations.





17/17H, Bahubali Bidg., Cawasji Patel Street, Fort, Mumbai - 400 001. Tel.: 022-40416000 Fax: 022-40416011+ www.emgeedevelopers.com

#### MUNICIPAL: CORPORISE MUNICIPALITER MUMBAI No. EBH 19/PN/A: 11.9.07

Mudhit M. Guota A. to Mr.H.B. Gupta Jia Steel Complex, Ty Gate No.4 Antop Hill, Vadala, Mumbar 400 037

. MARIL WAR LAWS CONTRACT . . . i . . . iphe Will Matizuaci 

Sub: Proposed residential building on property beatings C S No. 298 and 302 of Matunga (ii) Chattooth Digital Ward at Antop Hill, Wadala, Mimidal Part occupation for 9" and 10" residential floors of Wing "C".

Half Occupation granted for Shop Nos.1, 2 and 3 on Ground floor of Wing brind G and 1 to 8 floor residential

#### WITHOUT PREJUDICE

With reference to above letter, this is to inform you that there is no espection to occupy the part bridling under reference for 9th and 10th upper esidential floors of Architect
bri Anish Cha hri Anish (Carlotte and Anish (Regni No. 1977) And Regd. Structurel Engineer Shri

hat the certificate u/Sec 2704 of M.M.C. Act shall be submitted before B.C.C.

- That the remaining conditions of 1.0.D., amended approval letters dated 11.3.2004, 15.12.2004 and 7.5.2007 shall be compiled with before asking O.C. for entire work.
- 1 That the remaining conditions of epopoval letter with before occupation for entire work.
- Os shall? Shall with before occupation for entire work. 4 That the
- cate of the state of the Co-op. Hag. Soc. shall be submitted 5 That th before !

That all to be demolished, shall be

3000 196 That the amenity plot shall be the proposed and handed over to M.C.G.M.

before further occupation permission.

remaining work in progress.

This part occupation permission is granted without prejudice to rights.

Will to take action under Section 353-A of M.M.C. Act, if found necessar, set of plans duly stamped/signed showing occupation permission tented to portion ma, 'ted red is returned herewith as token of approval.

Yours faithfully,

Dy.Chief Engineer
Building Proposals (City)

Shri Anish Chouhan
Architect
137, Hind Rejestran Building
95, Dadasahan Phaker Road
Dadas (East)

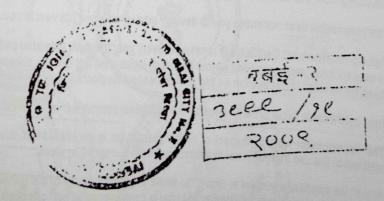
Mumbal 490-014.

2 Asstt. Commissioner F/North
3 A.E.W.W.F/North Ward

Dy A.&C. (City).

5 O.S. (B.P.) City

Dy Chal Engineer
Building Proposals (City).



## EQRAL'A'

## MAHARASHTRA REGIONAL AND TOWN PLANNING ACT, 1986.

NO. EEBPC/ 118 / FH/A 01 11/2/04

| COMMENCEMENT CERTIFICATE   |   |
|--|---|
| To,  | 1 |
| Shri. Mudit Gupta  |   |
| C.A to Shri Harbanslal B. Gupta  |   |
| CINU. 146, 291, 1/298, 21298, 3/298,<br>299, 309, 302, 303, 304, 3064 307  |   |
| of Moringer Dian Antiques 104  |   |
| of Marungei Divn, Antoptyle,   |   |
| 8li,   |   |
| With reference to your application No. 5603, Mun. date:  |   |
| under Section 44 and 69 of the Maharashtra Regional and Jown planning Act, 1966, to carr   |   |
| out development for trop excep blds. on Sub. dristed plot A mproperty  |   |
| end building permission under section 346 of the Bombay Municipal Corporation Act, 1888, to stock  |   |
| a building in Building No. on Plot No./C.S.No./C.T.S. No. 146, 291, 1248, 3/218. Division  |   |
| Village/Town Planning Scheme No. Situated at Road / Stree Abytop Hill, . \ Hadala a Ward Filay the Commissioner  |   |
| Certificate/ Building permit is granted on the following conditions:-  | _ |
| 1) The land vacated in consequence of the endorsement of the satback line/road widehing the sha  |   |
| form part of the public street.  |   |
| 2) That no new building or part thereof shall be occupied or allowed to the occupied or used permitted to be used by any person until equipment permission in the permitted to be used by any person until equipment permission in the permitted to be used by any person until equipment permission in the permitted to be used by any person until equipment permission in the permitted to be used by any person until equipment permission in the permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used by any person until equipment permitted to be used t |   |
| 3) The Commencement Certifice eleveration and Dernation shall remain valid to the year commencing from the data of its land.   |   |
| 4) This permission does not entity you to devision land which the hot vest in you.   |   |
| 6) This Commencement Certificate is renewable every year by a job extended period shall be in recess exceed three years; provided by the that such lapse shall hat her any subsequent application.   |   |
| for fresh permission under seoilon 44 ortho MADAITS III THE STORY  |   |
| a) This certificate is liable to be revoked by the Municipal commit eloner for Greater Mumbial, if :-  |   |
| this certificate is the respect of which permission is granted and this certificate is the   |   |
| carried out or the use thereof is not in accordance with the state of the use thereof is not in accordance with the state of the use t |   |
| b) Any of the conditions subject to which the same is granted or tiny of the testrictions imposed to the Municipal Commissioner for Greater Mumbal is contravened or not complied with.  |   |
| c) The Municipal commissioner for Greater Mumbal is satisfied hat the same is obtained by if   |   |
| applicant through fraud or misrepresenting and the applicant the clayelopment ork  |   |
| or under him in such an event strain by determined and even Panning Adi, 1988.   |   |

7) The conditions of this () ortificate shall be binding not only on the applicant but on his hear, o. 1931 Buses' administrators and ancoessor and every betsou deliving hip through or nuder Assistant Engineer, to exercise his powers and functions of the Planning Authority under s of the said Act. This Commoncement Ciorillicate is valid upto \_\_\_\_\_\_\_ 10/2/05 For and behalf of Loca The Municipal Corporation of Greats Building Proposals ( FOR MUNICIPAL COMMISSIONER FOR GREATE EB/118/FH/A W12/03/04 ... This c.r. is endured as per absorded approved plan dt. 11 plinn Level. 13/118/ FNIA way 13/04. Waynow exhaused for entire work wing B'ornd w fil Scanned with CamScanner

## MUNICIPAL CORPORATION OF GREATER MUMBAI

acivi. Cupta so H.E. Gupta c Complex, au No.4, Antop Hill, Mumbai 400 037 The High Municipal Offices, Big Floor, 10-Sk. Hafizuddin Ha., Gronlia HOMBAV-4101001

Sub: Proposed residential building on properly bearing new C.S.No.298 and 302 of Matunga Division in F/North Ward at Antop Hill, Wadala, Number — Part occupation for stift to 13th residential floors of Wing "A".

Ref: 1. Your Architect's letter dated 18.02.2008

Part Occupation granted for 1<sup>st</sup> to 10<sup>th</sup> floor of Way B dated 31.5.2005

Part Occupation granted for Shop Nos 1, 2 and 3 on Ground-floor of Wing B and C and 1<sup>st</sup> to 8<sup>th</sup> floor residential Wing 'C' dated 20.1.2008

Part Occupation granted for 9<sup>th</sup> & 10<sup>th</sup> floor residential Wing 'C' dated

#### WIPREJUDICE

The rotorence to above latter, this is to inform you that there is no state to occupy the part building under reference for still to 13th upper floor of which is constructed under supervision of Architect Shri Anish Chouhan No.CA/75/1304) and Read. Structural Engineer Shri V.A. Parker to STR/P/68) subject to 1d owing conditions:

11.09.2007

That the certificate u/Sec.270A of M.M.C. Act shall be submitted before E.C.C.

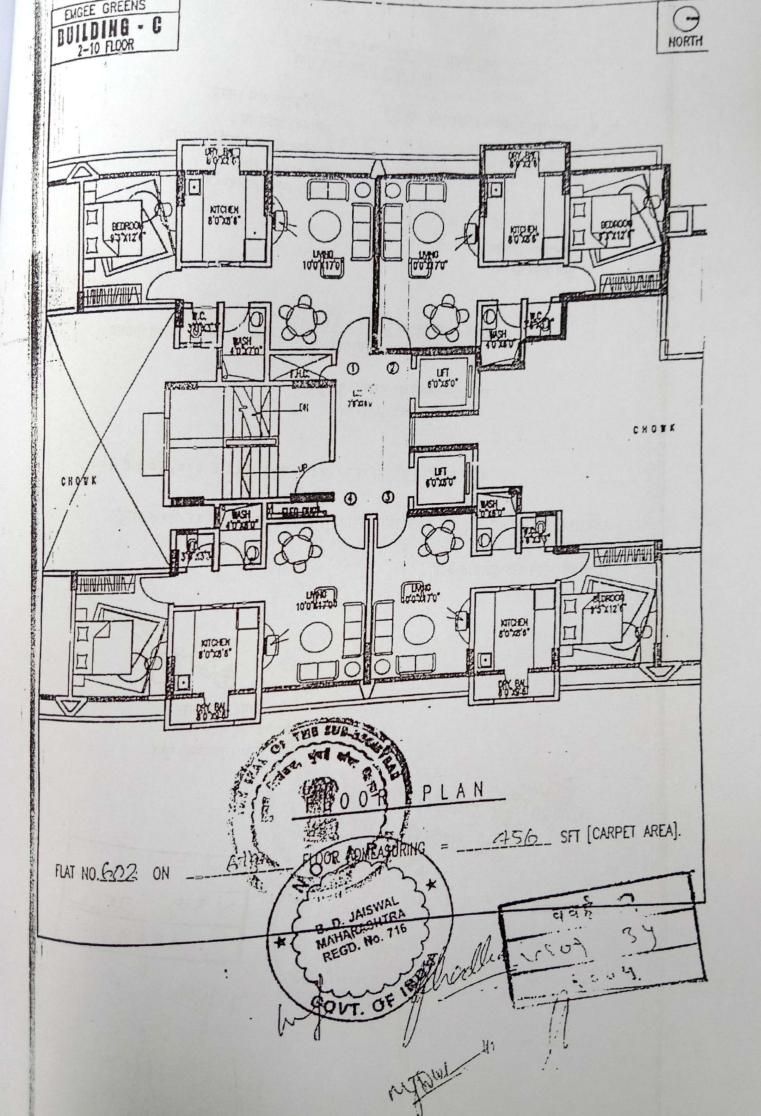
That the remaining conditions of 100.0, amended approval latters dated 11.3.2004, 15.12.2004, 15.2017 should 2008 shall be complied with before asking O.C. for entre work.

That the remaining conditions of error & Spirit line of approval latter

That the certification of Registration of Co-op, Harriston shall be

demolished within this ingriba.

MONSO.



| 1039/     | 2   | 33    |                     | F                      | Please Tick   |  |  |
|-----------|---|-------|---------------------|------------------------|---------------|--|--|
| 1839/201  | PMAY Yes/No                                       | Anr   | Annual Gross Income |                        |               |  |  |
| 181       | CIF No.   |       |                     | PAL                    |               |  |  |
|           | Existing SBI A/C No.                              |       |                     | Tie up (If applicable) |               |  |  |
|           | LOS Reference No.:                                |       |                     | Take O                 | ver           |  |  |
|           | Applicant Name: VIJA VI                           | ALAXI | MI NAID             | U                      |               |  |  |
|           | Co-Applicant Name:                                |       |                     |                        |               |  |  |
|           | Contract (Resi.) Mobile:                          |       |                     |                        |               |  |  |
|           | Loan Amount: Ro 80,000                            |       | Tenure :            |                        |               |  |  |
|           | Interest Rate:                                    | - (   |                     | EMI:                   |               |  |  |
|           | Loan Type:  |       |                     | SBI LIF                | E: YES / NO   |  |  |
|           | Hsg. Loan   | Maxga | uin                 |                        |               |  |  |
|           | Realty  |       | Home Equity         |                        |               |  |  |
|           | Property Location :                               |       |                     |                        |               |  |  |
|           | Property Cost :                                   |       |                     |                        |               |  |  |
|           | Name of Developer / Vendor :                      |       |                     |                        |               |  |  |
|           | RBO- Zone- Branch- Chembur Code No.               |       |                     |                        |               |  |  |
|           | Name S.S.L. Co ordinator along with Mob No.:      |       |                     |                        |               |  |  |
|           | Name RACPC Co ordinator along with Mob No.:       |       |                     |                        |               |  |  |
| 0         | Name of HLST / MPST / BM / FS along with Mob No.: |       |                     |                        |               |  |  |
|           | · DATE  |       |                     |                        | DATE          |  |  |
|           | SEARCH - I  | R     | ESIDENCE VERIF      | ICATION                | Done 8B       |  |  |
|           | SEARCH - 2 OFFICE VERIFICATION                    |       |                     | ION -                  |               |  |  |
|           | VALUATION - 2                                     | SI    | TE INSPECTION       |                        |               |  |  |
|           | VALUATION - / I                                   |       |                     |                        |               |  |  |
|           | TOOL  |       | PROCESSING OFFICER  | Manakin                | ben 10/2023   |  |  |
|           | -7228   | 7     | RESI/OFF            | ( Vanocer              |               |  |  |
|           |   |       |                     | V.s.Lege               |               |  |  |
|           |   |       | VALUATION 23/10     | Valuaho                | n Joestekselo |  |  |
| 0/20200 - | STATE B   | Al    | SITE LOAN A/C       |                        |               |  |  |
| 9/20.     | RACPC S   |       | T.D.                |                        |               |  |  |
|           | NACECO  |       | DE                  |                        |               |  |  |

| CIF No/ Account No.  First Name  Middle Name |                  | (PERSONAL DETA                | ILS)   | APPLICA                      | NT CO-                  | APPLICANT        | GUARANTOR         |
|--|------------------|-------------------------------|--|------------------------------|-------------------------|------------------|-------------------|
| Intestion   Depth   De | cisting Custo    | mer Yes No                    | С  | 1                            |                         |                  | - STARANTOR       |
| Initial Status   | ime              |                               | Mi   | ddle Name                    |                         | ast Name         |                   |
| The Status   Date of Birth   D | lutation         | Mrs Ms De                     | CHAPIT   |                              |                         |                  | 35                |
| The of Spause lation with Primary Applicant Depictable for Co-applicant Guarantor)  me of Father  PANDUPENGAPIST SHRINDURS  SEPONDO  Driving License No.  MORREGA Job Card No.  Citizanship  Serion Address:  Months at current address  Residence Type  Owned Rented Company Listenses  PANDUPENGAP SHRINDURS  Serion Address:  Wesent Address:  Vers at current address  Whoths at current address  Residence Type  Owned Rented Company Listenses  Residence Type  Owned Rented Company  Residence Type  Residence Type  Owned Rented Company  Residence Type  Owned Rented Company  Residence Type  Resi | arital Status    |                               | The state of the s |                              |                         | ^                | -                 |
| Seport No.   Diving License No.   A PEPI 45 42 D   William And A PEPI 45 4 | ame of Spouse    |                               |  |                              | 21061                   | 086              | 8                 |
| me of Father   |                  | ary Applicant (Applicable for | (Co-applicant/Co-a |                              |                         | 1 / 1            | 408               |
| pan No.    Pan No.   Pan N |                  | First Name                    | Ma   | ide Nane                     |                         | 1 1              |                   |
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| ter ID No.    Months at current address   Months at curren | idhaar / UID No. | 617512                        | 352941   | PAN No.                      | APEPN                   | 45420            | Wijayk ax         |
| MCNREGA JOS CART No.  Citzenship  Iligion  Ifindu   Islam   Christian   Sish   Jain   Buddhist   Zorastrian   Bahaist   Judiist   Agnosticist   Others  tegory   SC   ST   OBC   General  Cesidential Address  Cesent Address:  Ces | ssport No.       |                               |  | Driving License No.          |                         |                  | 1 200             |
| Signon   | ter ID No.       |                               |  | MGNREGA Job Card No.         |                         |                  |                   |
| SC   ST   OBC   General  | sidential Status | Resident NRI/C                | 10   | Citizenship                  |                         |                  |                   |
| esent Address: Years at current address   Months at current address   Residence Type   Owned   Rented   Company Led dress   C O 2  | igion            | Hindu Islam                   | Christian Sikh Jair  | Buddhist Zorastrian          | Bahaist Jud             | aist Agnosticist | Others            |
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| trick MVM8AI State MAHARARASHTRA Country NDIA bile No. Q78(9[2]47 Email ID VIII Leg mail CO m  the Permanent Address Same as Present Address? No rrmanent Address: (If no, fill below)  dress 1  dress 2  dress 3  code Village City  Country  bile No. Email ID  piplicant/co-applicant/guarantor is near relative of any of the director (including Chairman and Managing Director) of SBI/ other Bank? Yes No signation Chairman Managing Director Other Director  prof the Chairman/MD or other director  me of the Chairman/MD or other director  dicate Name of Bank/ Subsidiary/ Schedule co-operative Banks/ Trustees of Mutual Fund/ Venture Capital Fund.  lationship with applicant/ co applicant/ guarantor  Spouse (Dependent) Daughter (including step daughter) (Independent)  Brother (including step mother) Brother's wife   |                  |                               |  |                              |                         |                  |                   |
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| dress 3    City  | dress 2          |                               |  |                              |                         | IIIII            |                   |
| City    Country  |                  |                               |  |                              |                         |                  |                   |
| code  strict  State  Country  Email ID  Sepplicant/co-applicant/guarantor is near relative of any of the director (including Chairman and Managing Director) of SBI/ other Bank? Yes No  signation Chairman Managing Director Other Director  First Name  The State Country  Middle Name  Managing Director Other Director  First Name  The Chairman MD or other director dicate Name of Bank/ Subsidiary/ Schedule co-operative Banks/ Trustees of Mutual Fund/ Venture Capital Fund.  Spouse (Dependent)  Daughter (including step daughter) (Independent)  Spouse (Independent)  Brother (including step brother)  Son (including step mother)  Brother's wife  | dress 3          |                               |  |                              |                         |                  |                   |
| bile No.  Email ID  Applicant/co-applicant/guarantor is near relative of any of the director (including Chairman and Managing Director) of SBI/ other Bank? Yes No esignation Chairman Managing Director Other Director  First Name  The Chairman MD or other director Sticate Name of Bank/ Subsidiary/ Schedule co-operative Banks/ Trustees of Mutual Fund/ Venture Capital Fund.  Idationship with applicant/ co applicant/ guarantor  Spouse (Dependent) Daughter (including step daughter) (Independent) Spouse (Independent)  Father Brother (including step brother) Mother (including step mother)  Son (including step mother) Brother's wife  | code             |                               | Village  |                              | City                    |                  |                   |
| applicant/co-applicant/guarantor is near relative of any of the director (including Chairman and Managing Director) of SBI/ other Bank? Yes No esignation Chairman Managing Director Other Director    Second of the Chairman MD or other director   | strict           |                               | - State  |                              | Country                 |                  | IIIII             |
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| me of the Chairman Managing Director  me of the Chairman MD or other director  dicate Name of Bank/ Subsidiary/ Schedule co-operative Banks/ Trustees of Mutual Fund/ Venture Capital Fund.  lationship with applicant/ co applicant/ guarantor  Spouse (Dependent)  Brother (including step daughter) (Independent)  Spouse (Independent)  Brother (including step brother)  Son (including step mother)  Son (including step as a way (including step as a way) (including | applicant/co-ar  | plicant/quarantor is near re  | lative of any of the director (in  | ncluding Chairman and Managi | ng Director) of SBI/ ot | her Bank? Yes    | No                |
| dicate Name of Bank/ Subsidiary/ Schedule co-operative Banks/ Trustees of Mutual Fund/ Venture Capital Fund.    Interpretation   Interpretatio |                  |                               |  |                              |                         |                  |                   |
| dicate Name of Bank/ Subsidiary/ Schedule co-operative Banks/ Trustees of Mutual Fund/ Venture Capital Fund.  Idationship with applicant/ co applicant/ guarantor  Spouse (Dependent)  Daughter (including step daughter) (Independent)  Spouse (Independent)  Brother (including step brother)  Mother (including step mother)  Brother's wife  | me of the Chair  | man/ MD or other director     | First Name   | Muddle Name                  |                         | Last             | Name              |
| Spouse (Dependent)   |                  |                               | co-operative Banks/ Trustees   | of Mutual Fund/ Venture Cap  | ital Fund.              |                  |                   |
| Father Brother (including step brother) Mother (including step mother) Brother's wife  |                  |                               | rantor   |                              |                         |                  |                   |
| Son (including stop sictor)  |                  |                               | a the limited stop   | daughter) (Independent)      | Spouse (Indene          | ndent)           | D 11 1 1 1        |
|  | Spouse (Deper    | ndent)                        |  |                              |                         |                  |                   |