

| PROFORMA A                  |  | TOTAL   |
|-----------------------------|--|---------|
| 1                           | Area of Plot   | 673.90  |
| 2                           | Deductions For   |         |
| a)                          | Road Setback Area  | NIL     |
| i)                          | Already Handled Over   | ---     |
| ii)                         | As New Set Back  | ---     |
| b)                          | Proposed Road  | ---     |
| c)                          | Any Reservations (sub-plot)  | ---     |
| d)                          | ___% amenity space as per DCR 56/57 (sub-plot)   | ---     |
| e)                          | Other  | ---     |
| 3                           | Balance Area of Plot (1 - 2)   | 673.90  |
| 4                           | Deduction for 15% Recreational Ground 10% Amenity  | ---     |
| 5                           | Net Plot Area (3 - 4)  | 673.90  |
| 6                           | Additions for Floor Space Index  |         |
| 2(a)                        | 100% for D.P. Road / Set-back  | ---     |
| 2(b)                        | 33% as per DCR 32  | 213.90  |
| 2(c)                        | % as per DCR 33  | NIL     |
| 2(d)                        | Other  | ---     |
| 7                           | Total Area (5 + 6)   |         |
| 8                           | Floor Space Index Permissible  | 1.00    |
| 9                           | Floor Space Index credit available by Development Rights (Restricted to ___% of the balance area vide 3 above) | 480.00  |
| 10                          | Permissible Floor Area (7 X 8) + 9 above   | 1347.80 |
| 11                          | Existing Floor area  | ---     |
| 12                          | Proposed Built-up Area   | 1347.80 |
| 13                          | Excess balcony area taken in Floor Space Index   | ---     |
| 14A                         | Purely Residential Built up area   | 1347.80 |
| 14B                         | Remaining Non-Residential Built up area  | ---     |
| 14                          | Total Built-up Proposed (11+12+13) (as per old approved plan dt. ___ prior to 06-01-2012)                      | 1347.80 |
| 15A                         | Fungible Built-up Area component proposed vide DCR 35(4) for purely Residential                                | 471.69  |
| 15B                         | Fungible Built-up Area component proposed vide DCR 35(4) for Non-Residential                                   | ---     |
| 15                          | Total Fungible Built-up Area vide DCR 35(4) = (15A+15B)  | 471.69  |
| 16                          | Total Gross Built-up Area perm. (14+15)  | 1819.53 |
| 16                          | Total Gross Built-up Area proposed   | 1819.46 |
| 17A                         | F.S.I. Consumed on net holding = 14/3  | 2.00    |
| <b>C TENEMENT STATEMENT</b> |  |         |
| i)                          | TOTAL PROPOSED BUILT UP AREA (A-14 ABOVE)  | 1819.46 |
| ii)                         | LESS NON-RESIDENTIAL AREAS (SHOPS, ETC.)   | ---     |
| iii)                        | AREA AVAILABLE FOR TENEMENTS (I - II)  | 1819.46 |
| iv)                         | TENEMENTS PERMISSIBLE (MAX. 450HECT)   | 82 NOS  |
| v)                          | TENEMENTS PROPOSED   | 28 NOS  |
| vi)                         | TENEMENTS EXISTING   | ---     |
| vii)                        | TOTAL TENEMENTS ON THE PLOT  | 28 NOS  |
| <b>D PARKING STATEMENT</b>  |  |         |
| 1                           | TOTAL PARKING REQUIRED   | 44 NOS. |
| 2                           | TOTAL PARKING PROPOSED   | 22 NOS. |
| 3                           | DEFICIENT PARKING SPACES   | 22 NOS. |

**CERTIFICATE FOR AREA**  
CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON 17-09-2012 AND THAT DIMENSIONS OF SIDES, ETC. OF THE PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT IS 673.90 SQ. M. (SIX HUNDRED & SEVENTY THREE POINT NINETY SQUARE METERS ONLY) AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP RECORDS.

| SIGNATURE OF LICENSED SURVEYOR/ARCHITECT  |  |
|---|--|
| <b>PROFORMA 'B'</b>   |  |
| CONTENTS OF SHEET   | DESCRIPTION OF PROP. & PROPERTY  |
| STILT FLOOR PLAN, BLOCK PLAN, LOCATION PLAN, PLOT AREA LINE DIAGRAM & CALCULATION, SECTION THRO. COMPOUND WALL, U. G. TANK, CANTI. PARKING, | PROP REDEVELOPMENT OF BUILDING ON PLOT BEARING C.T.S No 307/95 OF VILLAGE Valnal AT Malad (W), MUMBAI. |
| NAME, ADDRESS OF OWNER  | NAME, ADDRESS OF C.A.  |
| MALAD SAI ASHIRWAD C.H.S.L.   | Krishnakant Gupta.<br>Hon. Secretary   |
|   | Satish Gupta<br>Hon. Secretary   |

**NORTH** NAME, ADDRESS & SIGNATURE OF ARCHITECT

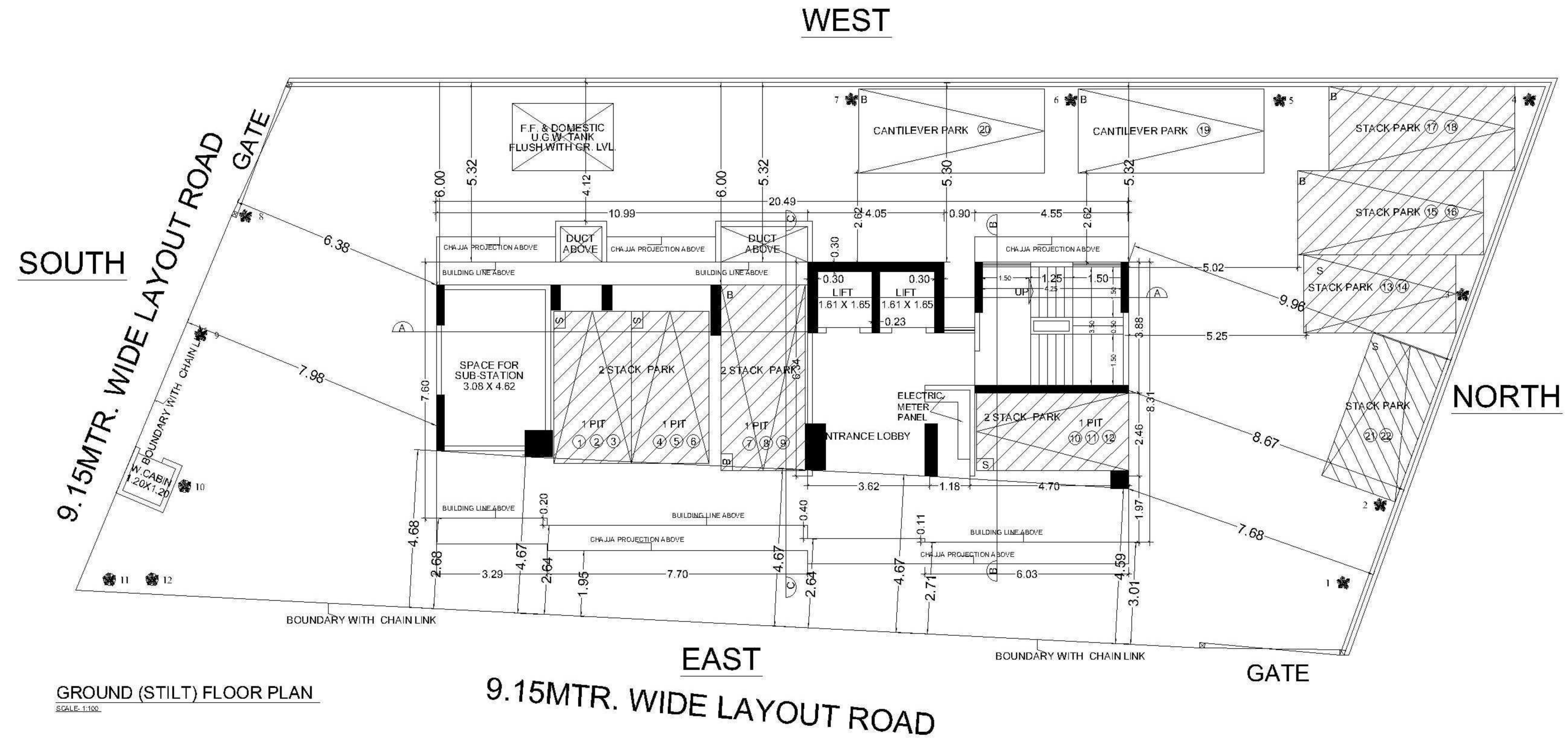
**MANISH D. SHAH**  
**SAMARTH SPACECRAFTS**  
3/B-1 BAJ APARTMENTS, SAIBABA NAGAR  
BORIVALI (WEST), MUMBAI- 400 092.

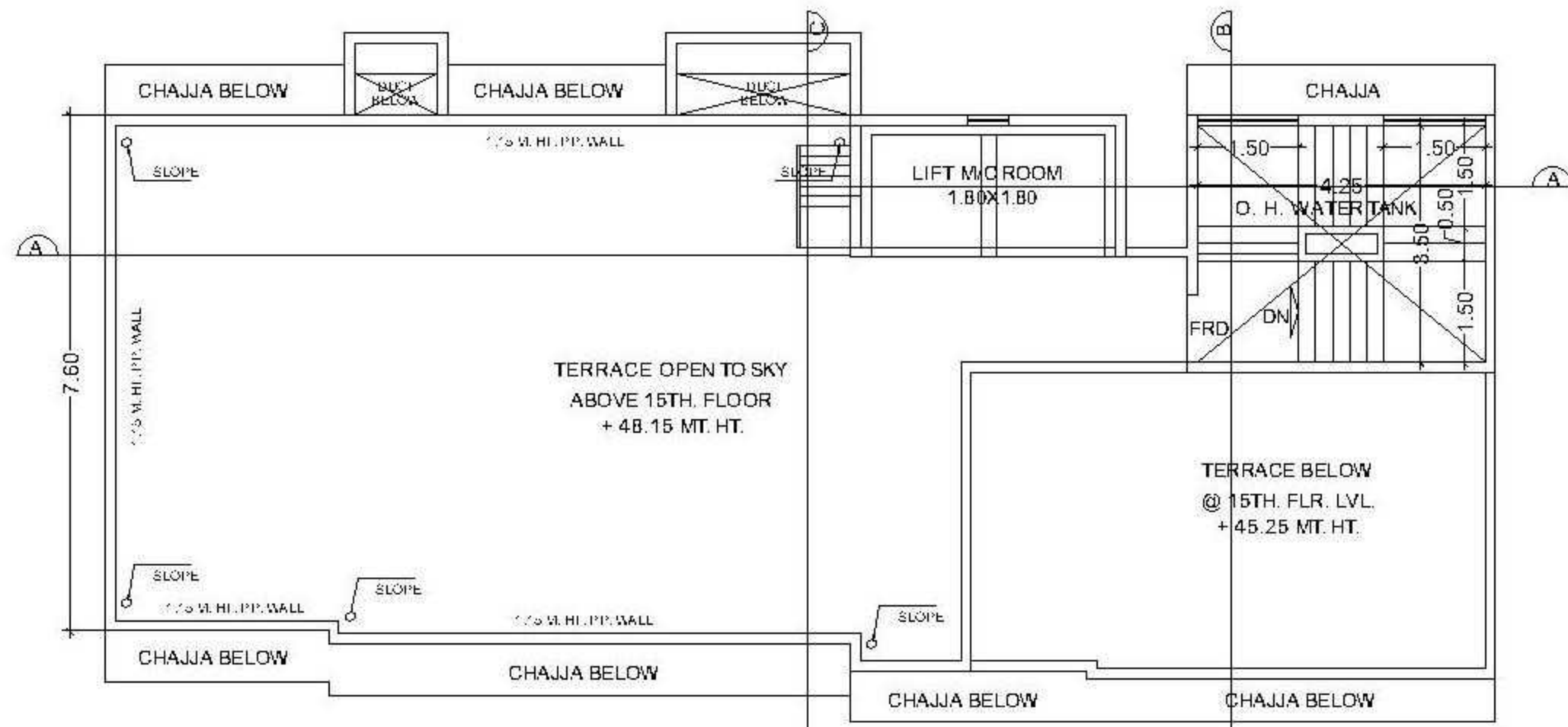
STAMP OF DATE OF APPROVAL OF PLANS

SUB. ENGG.

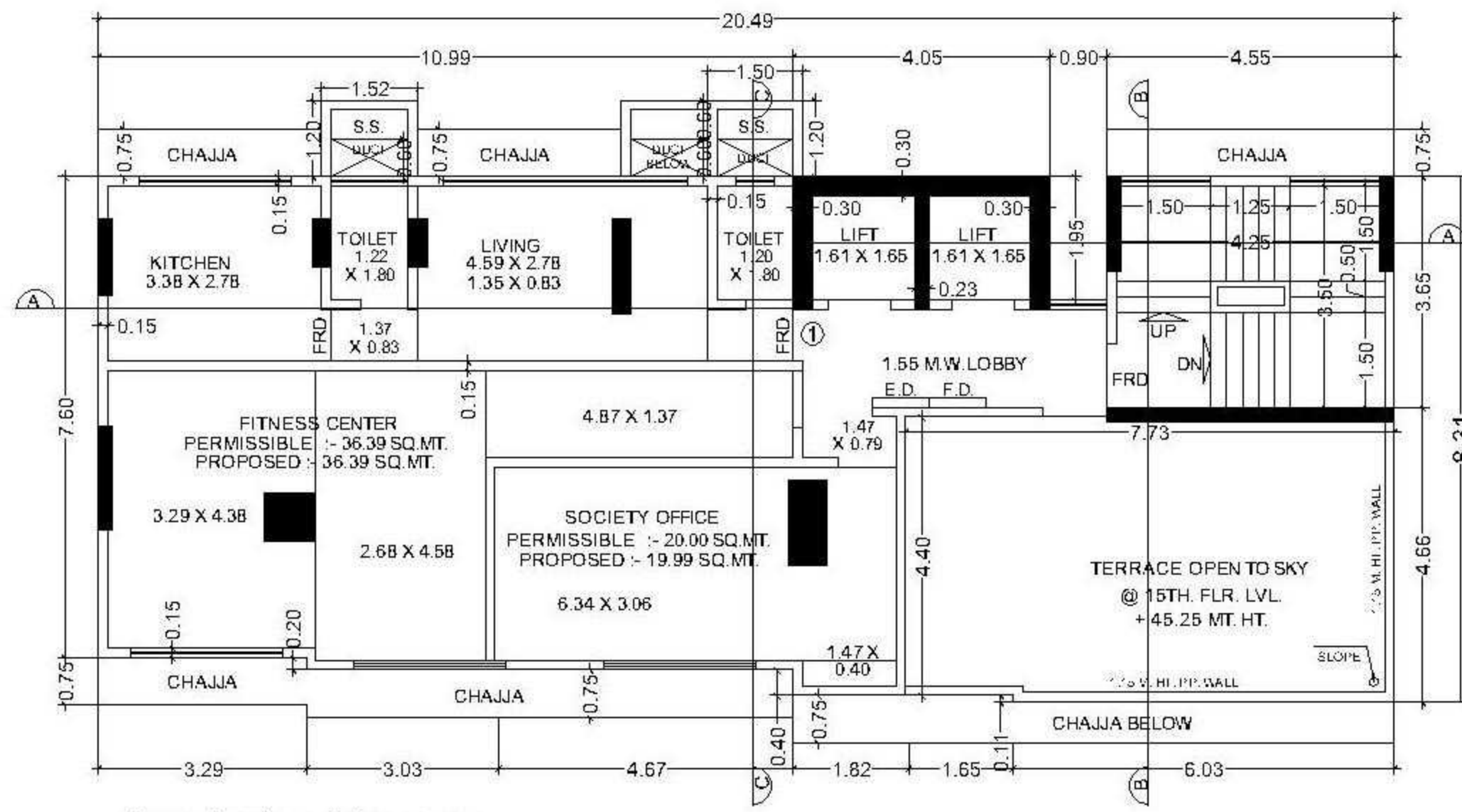
ASST. ENGG.

EXT. ENGG.

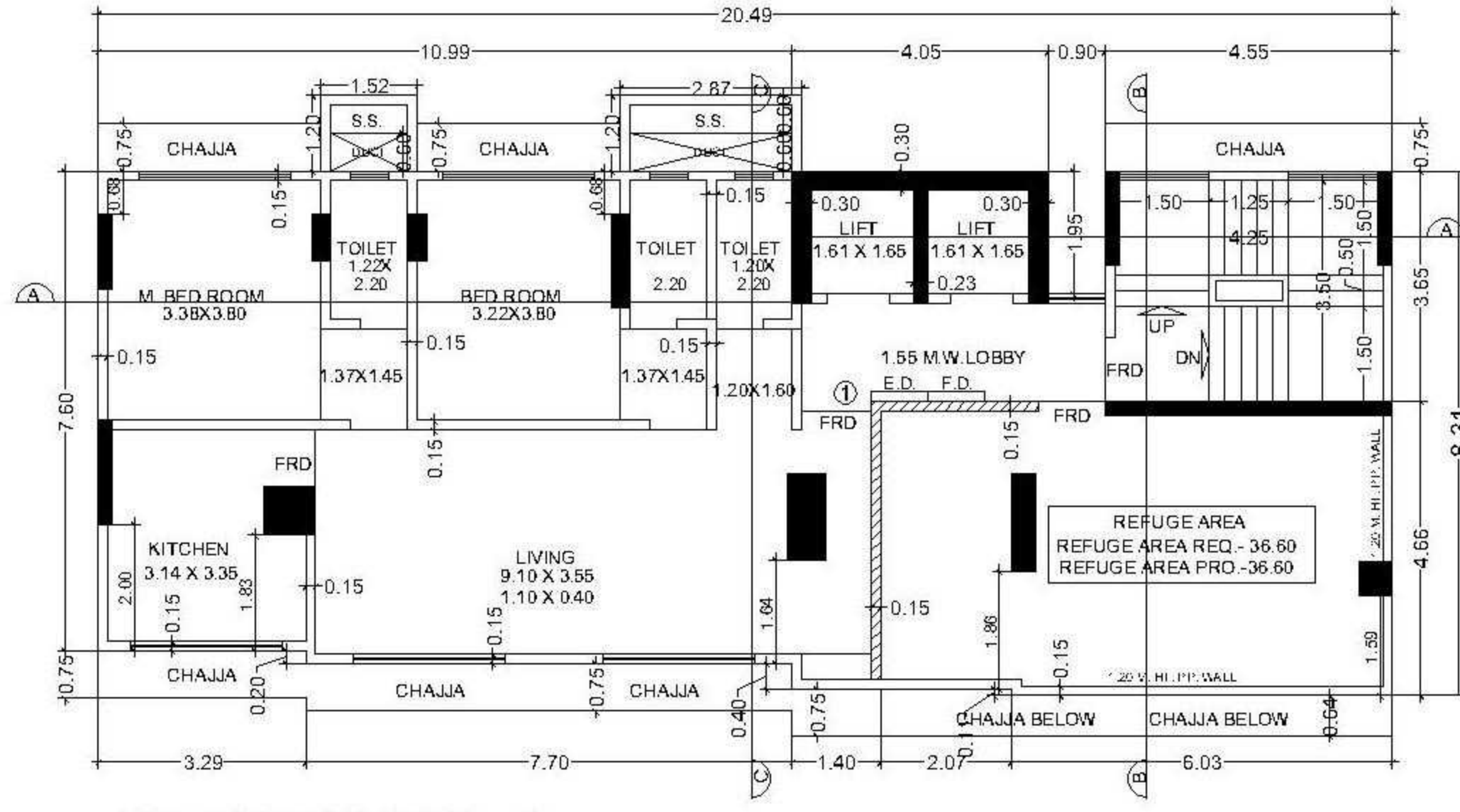




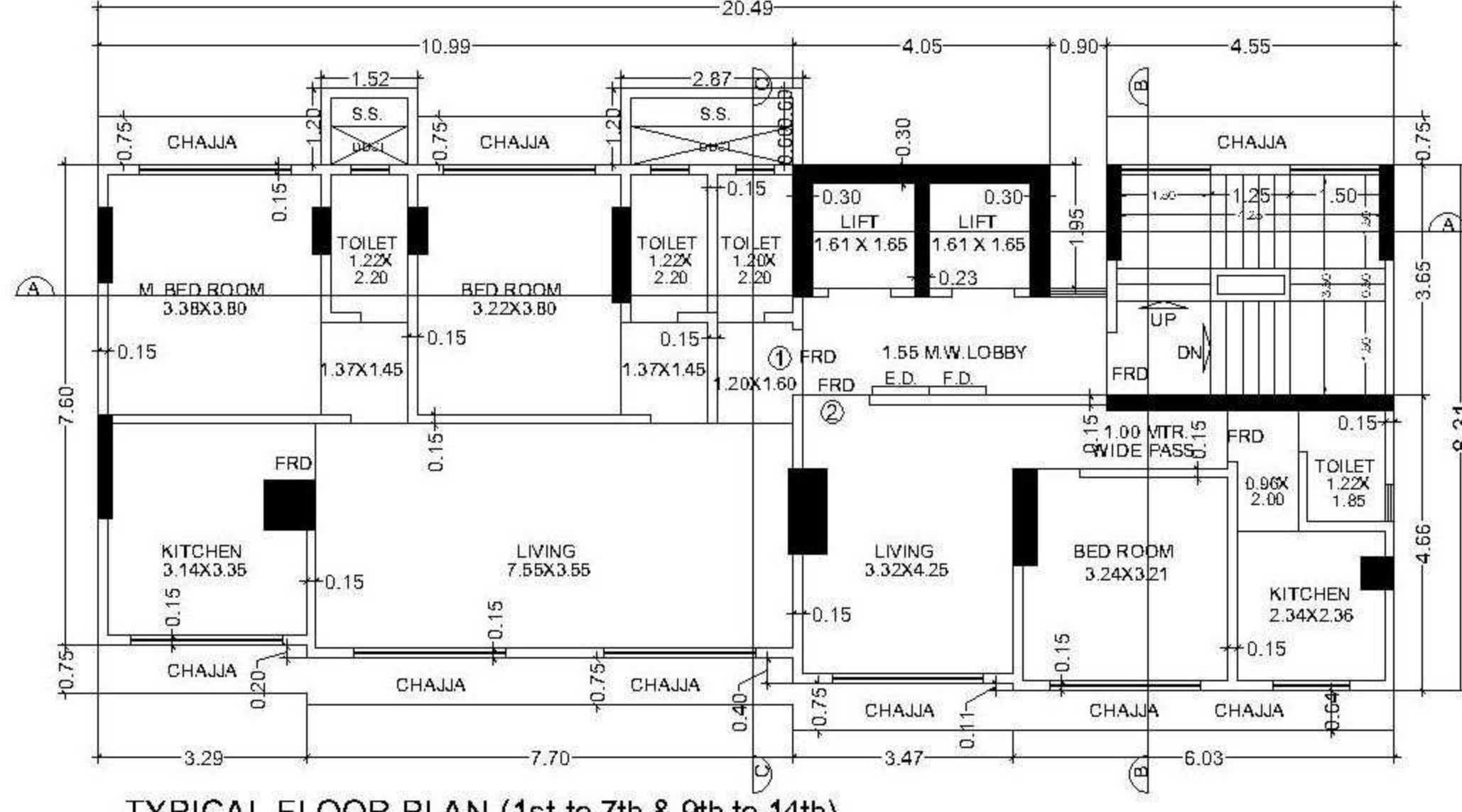
TERRACE FLOOR PLAN



15TH (PT) FLOOR PLAN



8TH REFUGE FLOOR PLAN



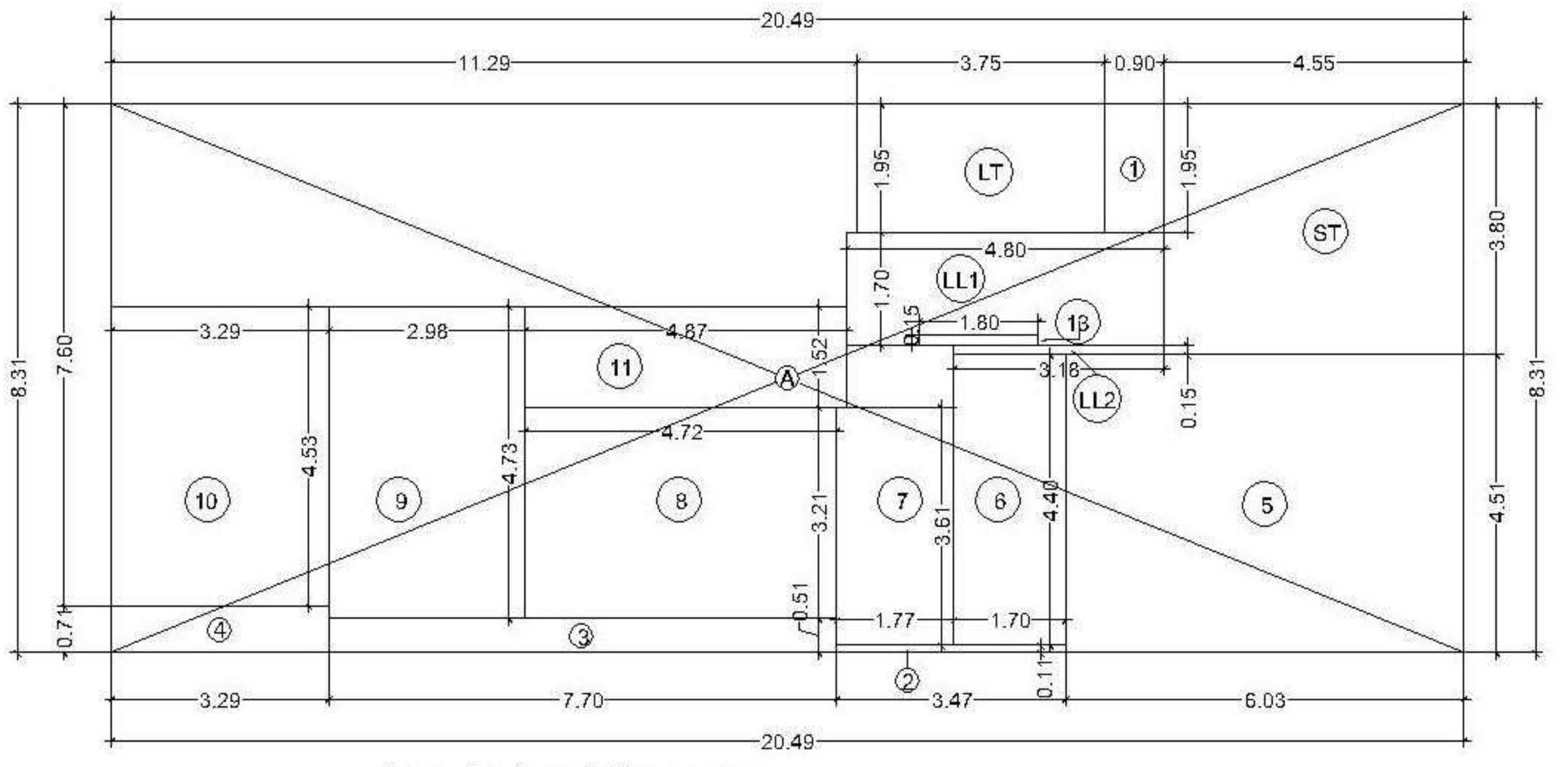
TYPICAL FLOOR PLAN (1st to 7th & 9th to 14th)

**REQUIRED REFUGE AREA**

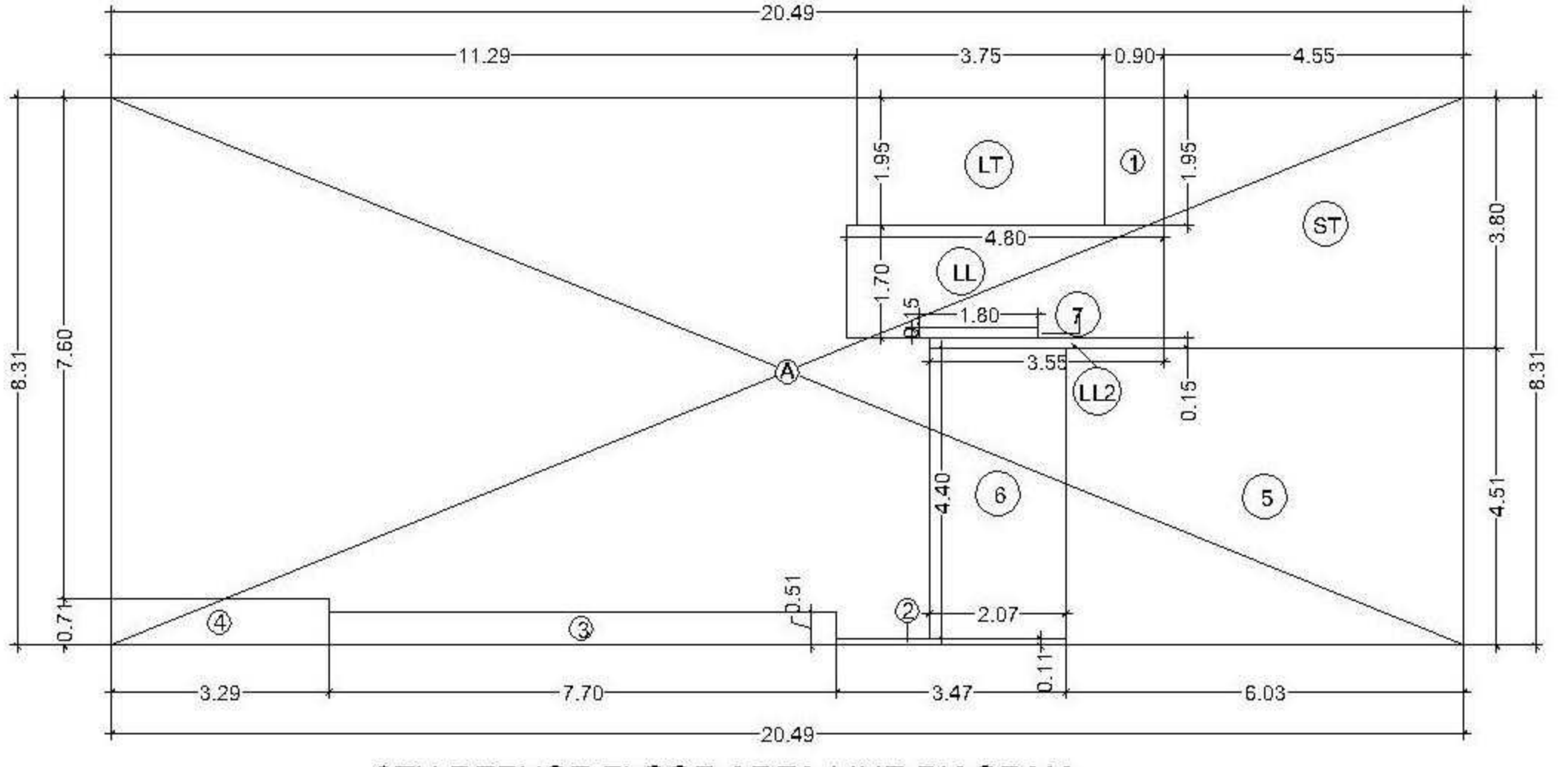
| Sr. No.         | PROPOSED FLOOR    | BUILT UP AREA                | UNIT    |
|-----------------|-------------------|------------------------------|---------|
| 1               | 8th Floor         | 92.26                        | Sq.Mtr. |
| 2               | 9th To 12th Floor | 129.78 x 6 = 778.98          | Sq.Mtr. |
| 3               | 15TH Floor        | 36.01                        | Sq.Mtr. |
| Total           |                   | 907.25                       | Sq.Mtr. |
| Refuge Area     |                   | 4% Of 907.25 Sq.Mtr. = 36.60 | Sq.Mtr. |
| Proposed refuge |                   | = 36.60                      | Sq.Mtr. |

**SUMMARY AREA STATEMENT**

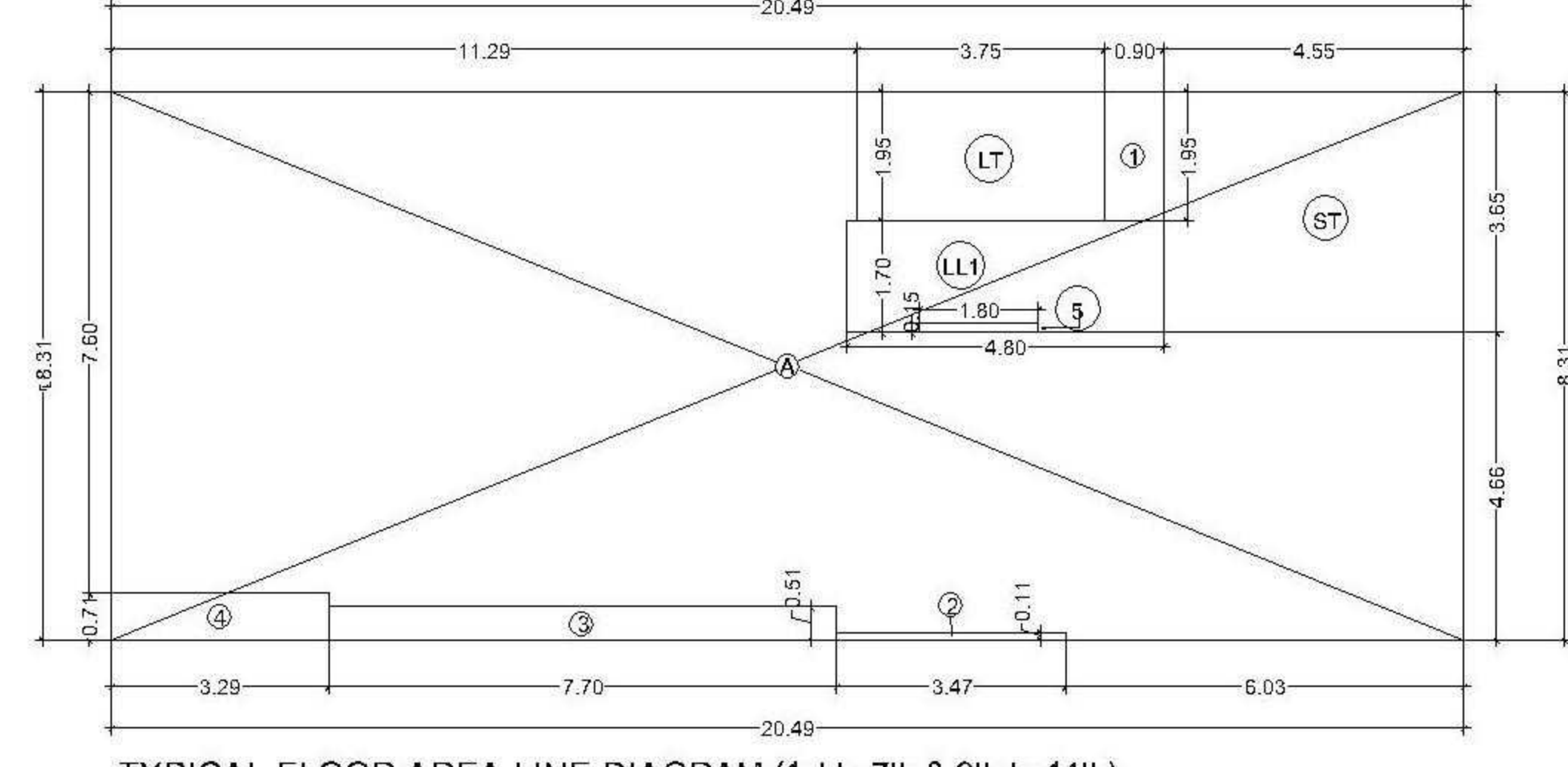
| FLOOR        | TOTAL B. U. AREA | STAIR CASE / LIFT | TOTAL B. U. AREA |
|--------------|------------------|-------------------|------------------|
| Gr. FLOOR    | -----            | -----             | -----            |
| 1ST FLOOR    | 162.13           | 32.08             | 130.05           |
| 2nd FLOOR    | 162.13           | 32.08             | 130.05           |
| 3rd FLOOR    | 162.13           | 32.08             | 130.05           |
| 4th FLOOR    | 162.13           | 32.08             | 130.05           |
| 5th FLOOR    | 162.13           | 32.08             | 130.05           |
| 6th FLOOR    | 162.13           | 32.08             | 130.05           |
| 7th FLOOR    | 162.13           | 32.08             | 130.05           |
| 8th FLOOR    | 125.82           | 33.29             | 92.53            |
| 9th FLOOR    | 162.13           | 32.08             | 130.05           |
| 10th FLOOR   | 162.13           | 32.08             | 130.05           |
| 11th FLOOR   | 162.13           | 32.08             | 130.05           |
| 12th FLOOR   | 162.13           | 32.08             | 130.05           |
| 13th FLOOR   | 162.13           | 32.08             | 130.05           |
| 14th FLOOR   | 162.13           | 32.08             | 130.05           |
| 15th FLOOR   | 69.28            | 33.00             | 36.28            |
| <b>TOTAL</b> | <b>2302.79</b>   | <b>483.33</b>     | <b>1819.46</b>   |



15TH (PT) FLOOR AREA LINE DIAGRAM



8TH REFUGE FLOOR AREA LINE DIAGRAM



TYPICAL FLOOR AREA LINE DIAGRAM (1st to 7th & 9th to 14th)

**BUILT UP AREA CALCULATION**

1ST TO 7TH & 9TH TO 14TH FLOORS

| NOS.                                      | LENGTH | WIDTH |       |                 |
|---|--------|-------|-------|-----------------|
| <b>A ADDITION</b>                         |        |       |       |                 |
| 1   | 1      | X     | 20.49 | X 8.31 = 170.27 |
| <b>TOTAL ADDITION</b>                     |        |       |       |                 |
| 170.27                                    |        |       |       |                 |
| <b>B DEDUCTIONS</b>                       |        |       |       |                 |
| 1   | 1      | X     | 0.90  | X 1.95 = 1.76   |
| 2   | 1      | X     | 3.47  | X 0.11 = 0.38   |
| 3   | 1      | X     | 7.70  | X 0.51 = 3.93   |
| 4   | 1      | X     | 3.29  | X 0.71 = 2.34   |
| <b>TOTAL DEDUCTION</b>                    |        |       |       |                 |
| 8.41                                      |        |       |       |                 |
| <b>BUILT UP AREA [X1]</b>                 |        |       |       |                 |
| 161.86                                    |        |       |       |                 |
| <b>C STAIR CASE</b>                       |        |       |       |                 |
| LT  | 1      | X     | 3.76  | X 1.95 = 7.31   |
| LL1                                       | 1      | X     | 4.80  | X 1.70 = 8.16   |
| ST  | 1      | X     | 4.55  | X 3.65 = 16.61  |
| <b>STAIR CASE AREA [X2]</b>               |        |       |       |                 |
| 32.08                                     |        |       |       |                 |
| <b>TOTAL BUILT UP AREA [X1 - X2 = X3]</b> |        |       |       |                 |
| 129.78                                    |        |       |       |                 |
| <b>A ADDITION OF E.D. / F.D.</b>          |        |       |       |                 |
| 5   | 1      | X     | 1.80  | X 0.15 = 0.27   |
| <b>TOTAL ADDITION [X4]</b>                |        |       |       |                 |
| 0.27                                      |        |       |       |                 |
| <b>NET BUILT UP AREA [X3 + X4 = X5]</b>   |        |       |       |                 |
| 130.05                                    |        |       |       |                 |

**8TH FLOOR**

| NOS.                                      | LENGTH | WIDTH |       |                 |
|---|--------|-------|-------|-----------------|
| <b>A ADDITION</b>                         |        |       |       |                 |
| 1   | 1      | X     | 20.49 | X 8.31 = 170.27 |
| <b>TOTAL ADDITION</b>                     |        |       |       |                 |
| 170.27                                    |        |       |       |                 |
| <b>B DEDUCTIONS</b>                       |        |       |       |                 |
| 1   | 1      | X     | 0.90  | X 1.95 = 1.76   |
| 2   | 1      | X     | 3.47  | X 0.11 = 0.38   |
| 3   | 1      | X     | 7.70  | X 0.51 = 3.93   |
| 4   | 1      | X     | 3.29  | X 0.71 = 2.34   |
| 5   | 1      | X     | 6.03  | X 4.51 = 27.20  |
| 6   | 1      | X     | 2.07  | X 4.40 = 9.11   |
| <b>TOTAL DEDUCTIONS</b>                   |        |       |       |                 |
| 44.72                                     |        |       |       |                 |
| <b>BUILT UP AREA [X1]</b>                 |        |       |       |                 |
| 125.55                                    |        |       |       |                 |
| <b>C STAIR CASE</b>                       |        |       |       |                 |
| LT  | 1      | X     | 3.76  | X 1.95 = 7.31   |
| LL1                                       | 1      | X     | 4.80  | X 1.70 = 8.16   |
| LL2                                       | 1      | X     | 3.55  | X 0.15 = 0.53   |
| ST  | 1      | X     | 4.55  | X 3.90 = 17.29  |
| <b>STAIR CASE AREA [X2]</b>               |        |       |       |                 |
| 33.29                                     |        |       |       |                 |
| <b>TOTAL BUILT UP AREA [X1 - X2 = X3]</b> |        |       |       |                 |
| 92.26                                     |        |       |       |                 |
| <b>A ADDITION OF E.D. / F.D.</b>          |        |       |       |                 |
| 7   | 1      | X     | 1.80  | X 0.15 = 0.27   |
| <b>TOTAL ADDITION [X4]</b>                |        |       |       |                 |
| 0.27                                      |        |       |       |                 |
| <b>NET BUILT UP AREA [X3 + X4 = X5]</b>   |        |       |       |                 |
| 92.53                                     |        |       |       |                 |

**15TH FLOOR**

| NOS.                                      | LENGTH | WIDTH |       |                 |
|---|--------|-------|-------|-----------------|
| <b>A ADDITION</b>                         |        |       |       |                 |
| 1   | 1      | X     | 20.49 | X 8.31 = 170.27 |
| <b>TOTAL ADDITION</b>                     |        |       |       |                 |
| 170.27                                    |        |       |       |                 |
| <b>B DEDUCTIONS</b>                       |        |       |       |                 |
| 1   | 1      | X     | 0.90  | X 1.95 = 1.76   |
| 2   | 1      | X     | 3.47  | X 0.11 = 0.38   |
| 3   | 1      | X     | 7.70  | X 0.51 = 3.93   |
| 4   | 1      | X     | 3.29  | X 0.71 = 2.34   |
| <b>TOTAL DEDUCTION</b>                    |        |       |       |                 |
| 8.41                                      |        |       |       |                 |
| <b>B1 PART TERRACE</b>                    |        |       |       |                 |
| 5   | 1      | X     | 6.03  | X 4.51 = 27.20  |
| 6   | 1      | X     | 1.70  | X 4.40 = 7.48   |
| <b>TOTAL PART TERRACE</b>                 |        |       |       |                 |
| 34.68                                     |        |       |       |                 |
| <b>B2 SOCIETY OFFICE</b>                  |        |       |       |                 |
| 7   | 1      | X     | 1.77  | X 3.81 = 6.39   |
| 8   | 1      | X     | 4.72  | X 3.21 = 15.15  |
| <b>SOCIETY OFFICE AREA</b>                |        |       |       |                 |
| 21.54                                     |        |       |       |                 |
| <b>B3 FITNESS CENTER</b>                  |        |       |       |                 |
| 9   | 1      | X     | 2.98  | X 4.73 = 14.09  |
| 10  | 1      | X     | 3.29  | X 4.53 = 14.90  |
| 11  | 1      | X     | 4.87  | X 1.52 = 7.40   |
| <b>FITNESS CENTER AREA</b>                |        |       |       |                 |
| 36.39                                     |        |       |       |                 |
| <b>TOTAL DEDUCTION</b>                    |        |       |       |                 |
| 101.02                                    |        |       |       |                 |
| <b>BUILT UP AREA [X1]</b>                 |        |       |       |                 |
| 69.25                                     |        |       |       |                 |
| <b>C STAIR CASE</b>                       |        |       |       |                 |
| LT  | 1      | X     | 3.76  | X 1.95 = 7.31   |
| LL1                                       | 1      | X     | 4.80  | X 1.70 = 8.16   |
| LL2                                       | 1      | X     | 3.18  | X 0.15 = 0.48   |
| ST  | 1      | X     | 4.55  | X 3.90 = 17.29  |
| <b>STAIR CASE AREA [X2]</b>               |        |       |       |                 |
| 33.24                                     |        |       |       |                 |
| <b>TOTAL BUILT UP AREA [X1 - X2 = X3]</b> |        |       |       |                 |
| 36.01                                     |        |       |       |                 |
| <b>A ADDITION OF E.D. / F.D.</b>          |        |       |       |                 |
| 13  | 1      | X     | 1.80  | X 0.15 = 0.27   |
| <b>TOTAL ADDITION [X4]</b>                |        |       |       |                 |
| 0.27                                      |        |       |       |                 |
| <b>NET BUILT UP AREA [X3 + X4 = X5]</b>   |        |       |       |                 |
| 36.28                                     |        |       |       |                 |

**CARPET AREA CALCULATION FOR PARKING PURPOSE**

1ST TO 7TH & 9TH TO 14TH FLOOR

FLAT NO.-01

| NOS.                     | LENGTH | WIDTH |                |  |
|--------------------------|--------|-------|----------------|--|
| <b>LIVING</b>            |        |       |                |  |
| 1                        | X      | 7.55  | X 3.35 = 25.30 |  |
| <b>KITCHEN</b>           |        |       |                |  |
| 1                        | X      | 4.20  | X 1.60 = 6.72  |  |
| <b>M BED ROOM</b>        |        |       |                |  |
| 1                        | X      | 3.14  | X 3.35 = 10.62 |  |
| <b>BED ROOM</b>          |        |       |                |  |
| 1                        | X      | 3.38  | X 3.80 = 12.84 |  |
| <b>TOILET</b>            |        |       |                |  |
| 1                        | X      | 1.37  | X 1.45 = 1.99  |  |
| <b>BED ROOM</b>          |        |       |                |  |
| 1                        | X      | 3.22  | X 3.80 = 12.24 |  |
| <b>TOILET</b>            |        |       |                |  |
| 1                        | X      | 1.22  | X 2.20 = 2.68  |  |
| <b>BED ROOM</b>          |        |       |                |  |
| 1                        | X      | 3.22  | X 3.80 = 12.24 |  |
| <b>TOILET</b>            |        |       |                |  |
| 1                        | X      | 1.37  | X 1.45 = 1.99  |  |
| <b>TOILET</b>            |        |       |                |  |
| 1                        | X      | 1.22  | X 2.20 = 2.68  |  |
| <b>TOILET</b>            |        |       |                |  |
| 1                        | X      | 1.20  | X 2.20 = 2.64  |  |
| <b>TOTAL CARPET AREA</b> |        |       |                |  |
| 76.30                    |        |       |                |  |

FLAT NO.-02

| NOS.                     | LENGTH | WIDTH |                |  |
|--------------------------|--------|-------|----------------|--|
| <b>LIVING</b>            |        |       |                |  |
| 1                        | X      | 3.22  | X 4.25 = 13.69 |  |
| <b>KITCHEN</b>           |        |       |                |  |
| 1                        | X      | 2.34  | X 2.35 = 5.50  |  |
| <b>BED ROOM</b>          |        |       |                |  |
| 1                        | X      | 0.96  | X 2.00 = 1.92  |  |
| <b>TOILET</b>            |        |       |                |  |
| 1                        | X      | 1.22  | X 1.85 = 2.26  |  |
| <b>PASSAGE</b>           |        |       |                |  |
| 1                        | X      | 3.40  | X 1.00 = 3.40  |  |
| <b>TOTAL CARPET AREA</b> |        |       |                |  |
| 37.81                    |        |       |                |  |

**CARPET AREA STATEMENT FOR PARKING PURPOSE**

**SUMMARY OF CARPET AREA**

| GR. FLOOR    | FALT NO.-1 | FALT NO.-2 |
|--------------|------------|------------|
| 1ST FLOOR    | 76.30      | 37.81      |
| 2nd FLOOR    | 76.30      | 37.81      |
| 3rd FLOOR    | 76.30      | 37.81      |
| 4th FLOOR    | 76.30      | 37.81      |
| 5th FLOOR    | 76.30      | 37.81      |
| 6th FLOOR    | 76.30      | 37.81      |
| 7th FLOOR    | 76.30      | 37.81      |
| 8th FLOOR    | 82.25      | -----      |
| 9th FLOOR    | 76.30      | 37.81      |
| 10th FLOOR   | 76.30      | 37.81      |
| 11th FLOOR   | 76.30      | 37.81      |
| 12th FLOOR   | 76.30      | 37.81      |
| 13th FLOOR   | 76.30      | 37.81      |
| 14th FLOOR   | 76.30      | 37.81      |
| 15th FLOOR   | 28.78      | -----      |
| <b>TOTAL</b> | <b>15</b>  | <b>13</b>  |

**PARKING AREA STATEMENT**

**PARKING STATEMENT AS PER OLD REQUIREMENT**

| CARPET AREA            | NOS. OF       | PARKING REQ. BY           | NOS. OF       |
|------------------------|---------------|---------------------------|---------------|
| BELOW 35 SQ.MT.        | 1 Nos         | 1 PARKING FOR 4 TENEMENTS | 0.25          |
| 35 TO 45 SQ.MT.        | 13 Nos        | 1 PARKING FOR 2 TENEMENTS | 6.50          |
| 45 TO 70 SQ.MT.        | 0 Nos         | 1 PARKING FOR 1 TENEMENT  | 0 Nos         |
| ABOVE 70 SQ.MT.        | 14 Nos        | 2 PARKING FOR 1 TENEMENT  | 28.00         |
| <b>TOTAL</b>           | <b>28 Nos</b> | <b>TOTAL</b>              | <b>34.75</b>  |
| 25% VISITOR'S PARKING  |               |                           | 8.68          |
| TOTAL PARKING REQD.    |               |                           | 43.43         |
| SAY                    |               |                           | 44.00         |
| TOTAL PARKING PROVIDED |               |                           | 22 Nos        |
| CONDONE PARKING        |               |                           | 22 Nos        |
| BIG CAR                |               |                           | 9 Nos         |
| SMALL CAR              |               |                           | 13 Nos        |
| <b>TOTAL</b>           |               |                           | <b>22 Nos</b> |

**PROFORMA 'B'**

| CONTENTS OF SHEET  | DESCRIPTION OF PROP. & PROPERTY   |
|--|---|
| 1ST TO 15TH FLOOR PLAN, AREA LINE DIAGRAM & CALCULATION, CARPET AREA CALCULATION, TERRACE FLOOR PLAN, REFUGE AREA SUMMARY, SUMMARY OF BUILT UP & CARPET AREA, PARKING STATEMENT. | PROP REDEVELOPMENT OF BUILDING ON PLOT BEARING C.T.S No 307/95 OF VILLAGE Valmal AT Malad (W), MUMBAI         |
| NAME, ADDRESS OF OWNER   | NAME, ADDRESS OF C.A.   |
| MALAD SAI ASHIRWAD CH.S.L.   | Krishnakant Gupta. Satish Gupta<br>Hon. Secretary Hon. Chairman   |
| NORTH  | NAME, ADDRESS & SIGNATURE OF ARCHITECT  |
|  | MANISH D. SHAH<br>SAMARTH SPACECRAFTS<br>3/8-1 BAJ APARTMENTS, SAABANA NAGAR BORIVALI (WEST), MUMBAI-400 092. |
| STAMP OF DATE OF APPROVAL OF PLANS   |   |
| SUB. ENGG.   |   |
| ASST. ENGG.  |   |
| EXT. ENGG.   |   |



SECTION-A/A  
SCALE: 1:100

SECTION-B/B  
SCALE: 1:100

SECTION-C/C  
SCALE: 1:100

| CONTENTS OF SHEET                       |  | PROFORMA 'B'   |  |
|---|--|--|--|
| DESCRIPTION OF PROP & PROPERTY          |  | DESCRIPTION OF PROP & PROPERTY   |  |
| SECTION-AA<br>SECTION-BB<br>SECTION-C/C |  | PROP REDEVELOPMENT OF BUILDING ON PLOT BEARING C.T.S No 307/95 OF VILLAGE Valnai AT Malad (W), MUMBAI.                   |  |
| NAME, ADDRESS OF OWNER                  |  | NAME, ADDRESS OF C.A.  |  |
| MALAD SAI ASHIRWAD CH.S.L.              |  | Krishnakant Gupta<br>Hon. Secretary  |  |
|   |  | Satisb Gupta<br>Hon. Chairman  |  |
| NORTH                                   |  | NAME, ADDRESS & SIGNATURE OF ARCHITECT   |  |
|   |  | <b>MANISH D. SHAH</b><br>SAMARTH SPACECRAFTS<br>3/B-1 BAJI APARTMENTS, SAIBABA NAGAR<br>BORIVALI (WEST), MUMBAI-400 092. |  |
| STAMP OF DATE OF APPROVAL OF PLANS      |  |  |  |
| SUB. ENGG.                              |  |  |  |
| ASST. ENGG.                             |  |  |  |
| EXT. ENGG.                              |  |  |  |