



BRIHANMUMBAI MUNICIPAL CORPORATION
ANNEXURE 20 & 22

**OCCUPATION CUM BUILDING COMPLETION CERTIFICATE UNDER REG. 11(6) OF DCPR 2034 AND PART
OCCUPATION UNDER REG. 11(7) /11(8) OF DCPR 2034**
[CE/8141/WS/AK/OCC/1/New of 05 April 2023]

To,
CREATIVE PLASTIC INDUSTRIES
PLOT NO. 43, NEW LINK ROAD, OPP. FAME ADLAB, ANDHERI (WEST), MUMBAI 53.

Dear Applicant,

The **Part** development work of **Resi+comm** building comprising of **2-level basement + ground floor + 1st floor + 2nd floor i.e. service floor + 3rd floor (Excluding Lift)** on plot bearing CTS No. **659** of village **OSHIWARA** at **Opp. to City Mall** is completed under the supervision of Shri. **Subhash Bhaskarrao Joshi** , Architect , Lic. No. **CA/77/3734** , Shri. **Himanshu Madhukar Raje** , Structural Engineer, Lic. No. **STR/R/25** and Shri. **Mr. DEEPAK PANDURANG KADAM** , Site supervisor, Lic.No. **K/340/SS-I** and as per development completion certificate submitted by Architect and as per completion certificate issued by Chief Fire Officer u/no. **CE/8141/WS/AK-CFO/1/New.** dated **03 December 2022** .The same may be occupied and completion certificates submitted as sighted above are hereby accepted.

Copy To :

1. Asstt. Commissioner, K/W Ward
 2. A.A. & C. , K/W Ward
 3. EE (V), Western Suburb I
 4. M.I. , K/W Ward
 5. A.E.W.W. , K/W Ward
 6. Architect, Subhash Bhaskarrao Joshi, 23, Printing House, 28D, Police Court Lane, Fort
- For information please

Digitally signed by Vijay Shankarrao Tawde
Date: 05 Apr 2023 15:51:23
Organization: Brihanmumbai Municipal Corporation
Designation: Executive Engineer

Yours faithfully
Executive Engineer (Building Proposal)
Brihanmumbai Municipal Corporation
K/W Ward