

**SHEET NO. 2/2**  
 STAMP OF APPROVAL  
 Approved as amended in  
 subject to conditions mentioned in Annexure 'A'  
 of Memo No. 75/2017/2018/25/2018  
 Dated: 7/20/2018

**DEPUTY METROPOLITAN PLANNER**  
 Health Metropolitan Region  
 Development Authority/Health



**PROPOSAL**  
 GROUP HOUSING SCHEME RESIDENTIAL & COMMERCIAL  
 BUILDING PLAN OF PLOT NO-11 IN G.N.O. 159, VILLAGE PALSE  
 TAL & DIST. MASHIK.  
 FOR:- BALDESHINGHAGGA

**OWNERS CONFIRMATION**  
 (WE CONFIRMING THE ABOVE STATEMENT AND SHALL BE RESPONSIBLE FOR THE  
 REGULATION OF WORK AS PER APPROVED PLAN OF METROPOLITAN PLANNER.)

STRUCTURAL ENGRG. SIGN: \_\_\_\_\_ OWNERS SIGNATURE: \_\_\_\_\_  
 ARCHITECT: \_\_\_\_\_  
**MIHUL S PATEL** Reg No: CA 94 / 1773  
 OFFICE NO- 6, FIRST FLOOR,  
 BHAGWANT PARK, OPPOSITE DUTTA MANOR,  
 DUTA MANOR ROAD, MASHIK ROAD - 422101.  
 PHONE: 2456264

JOB NO: \_\_\_\_\_ ARCHITECT SIGNATURE: \_\_\_\_\_  
 AS SHOWN DATE: \_\_\_\_\_

