## **PROFORMA INVOICE**

| Va   | stukala Consultants (I) Pvt Ltd                   | Invoice                      | Invoice No.                     |         | Dated                 |               |  |
|--|---|------------------------------|---------------------------------|---------|-----------------------|---------------|--|
| B1-001,U/B FLOOR,  |   |                              | ADVANCE89/23-24                 |         | 23-Aug-23             |               |  |
| BOOMERANG, CHANDIVALI FARM ROAD,   |   | Delivery Note                |                                 |         | Mode/Terms of Payment |               |  |
| ANDHERI-EAST 400072  |   | ,                            |                                 |         | AGAINST REPORT        |               |  |
| GSTIN/UIN: 27AADCV4303R1ZX   |   |                              | Reference No. & Date.           |         | Other References      |               |  |
| State Name : Maharashtra, Code : 27  |   |                              |                                 |         |                       |               |  |
| E-Mail : accounts@vastukala.org  |   |                              | Buyer's Order No.               |         | Dated                 |               |  |
|  | yer (Bill to)                                     |                              |                                 | .  -    | Duiou                 |               |  |
| STATE BANK OF INDIA-RASMECC UDAIPUR  |   |                              | Dispatch Doc No.                |         | Delivery Note Date    |               |  |
| Ground Floor LIC, Building Patel Circle,                                       |   |                              | -                               |         | Delivery Note Bate    |               |  |
| State Bank Of India, Udaipur   |   | 003156<br>Dispatched through |                                 | ab [    | Destination           |               |  |
| GSTIN/UIN : 08AAACS8577K1ZP  |   | Dispatched through           |                                 | gn L    | Destination           |               |  |
| State Name : Rajasthan, Code : 08  |   |                              |                                 |         |                       |               |  |
|  |   |                              | Terms of Delivery               |         |                       |               |  |
|  |   |                              |                                 |         |                       |               |  |
|  |   |                              |                                 |         |                       |               |  |
|  |   |                              |                                 |         |                       |               |  |
|  |   |                              |                                 |         |                       |               |  |
|  |   |                              |                                 |         |                       |               |  |
|  | Particulars                                       |                              |                                 | HSN/SAC | GST                   | Amount        |  |
| SI   | Particulars                                       |                              |                                 | HON/SAC | Rate                  | Amount        |  |
| No.  |   |                              |                                 |         | Rale                  |               |  |
| 1  | VALUATION FEE                                     |                              |                                 | 997224  | 18 %                  | 15,000.00     |  |
|  | (Technical Inspection and Certification Services) |                              |                                 |         |                       |               |  |
|  |   |                              | IGST                            |         |                       | 2,700.00      |  |
|  |   |                              |                                 |         |                       |               |  |
|  |   |                              |                                 |         |                       |               |  |
|  |   |                              |                                 |         |                       |               |  |
|  |   |                              |                                 |         |                       |               |  |
|  |   |                              |                                 |         |                       |               |  |
|  |   |                              |                                 |         |                       |               |  |
|  |   |                              |                                 |         |                       |               |  |
|  |   |                              |                                 |         |                       |               |  |
|  |   |                              | Total                           |         |                       | 17,700.00     |  |
| Amount Chargeable (in words)   |   |                              |                                 |         |                       |               |  |
| Indian Rupee Seventeen Thousand Seven Hundred Only                             |   |                              |                                 |         |                       |               |  |
|  |   |                              |                                 |         |                       | Total         |  |
|  | HSN/SAC   |                              | Value                           | Rate    | Amoun                 |               |  |
| 99   | 7224  |                              | 15,000.                         |         | 2,700                 |               |  |
|  |   | Total                        | 15,000.                         |         | 2,700                 |               |  |
| -  |   |                              |                                 |         | _,                    |               |  |
| Tax Amount (in words) : Indian Rupee Two Thousand Seven Hundred Only           |   |                              |                                 |         |                       |               |  |
|  | Company's Bank Details                            |                              |                                 |         |                       |               |  |
|  |   |                              | Bank Name : State Bank of India |         |                       |               |  |
| A/c No. : 32632562114<br>Branch & IFS Code : MIDC Andheri (E) & SBIN0007       |   |                              |                                 |         |                       | 8 SPIN0007074 |  |
|  |   |                              |                                 |         |                       |               |  |
| Remarks:   |   |                              |                                 |         |                       |               |  |
| Shripal Raj Lodha(9829603041)Residential                                       |   |                              |                                 |         |                       |               |  |
| Amalgamated Flats No. 4703, 47th Floor, Building No                            |   |                              |                                 |         |                       |               |  |
| A2, Indiabulls Sky Forest, Senapati Bapat Marg,                                |   |                              |                                 |         |                       |               |  |
| Eli  | finston Road, Village - Lower Parel, State -      | - 483 H                      |                                 |         |                       |               |  |
| Maharashtra, India   |   |                              |                                 |         |                       |               |  |
| Co   | Company's PAN : AADCV4303R                        |                              |                                 |         |                       |               |  |
|  | Declaration UPI Virtual ID : vastukala@icici      |                              |                                 |         |                       |               |  |
| NOTE – AS PER MSME RULES INVOICE NEED TO for Vastukala Consultants (I) Pvt Ltd |   |                              |                                 |         |                       |               |  |
| BE   | CLEARED WITHIN 45 DAYS OR INTEREST                |                              |                                 |         |                       |               |  |
|  | ARGES APPLICABLE AS PER THE RULE.                 |                              |                                 |         |                       |               |  |
| MS   | SME Registration No 27222201137                   |                              | Authorised Signatory            |         |                       |               |  |

