## Vastukala Consultants (i) Pvt. Ltd.

106, 1st Floor, Gold Star Tower, Opp. Treasure Island Mall, M.G. Road, Indore - 452 001

To,
The Branch Manager
Union Bank of India
Sindhi Colony Branch
30, Patel Nagar
Sapna Sangeeta Road, Indore - 452 001
State – Madhya Pradesh, Country – India

## VALUATION REPORT (IN RESPECT OF RESIDENTIAL LAND / ROW HOUSE)

1	General		
1.	Purpose for which the valuation is made	:	To assess fair market value of the property for Bank Loan Purpose.
2.	a) Date of inspection	1:	23.07.2023
	b) Date on which the valuation is made	:	31.07.2023
3.	Copy of List of documents produced for perusal	:	
	<ol> <li>Sale Deed dated 30.10.2010, Registration No. A1/1426 dated 30.10.2010 between Shri. Namoj Saini S/o. Shri. Ganpatji Saini (the Seller) AND Smt. Surajbai W/o. Shri. Babulalji Saini &amp; Shri. Babulal S/o. Shri. Panchuramji Saini (the Purchaser)</li> <li>Approved Building Plan by Sarpanch Gram Panchayat Kodariya.</li> <li>Commencement Certificate No. 53 dated 24 03.2015 issued by Office of Gram Panchayat Kodariya, Tehsil Ambedkar Nagar (Mhow), District Indore (M.P.).</li> <li>Declaration Deed, Registration No. MP179102016A1114095 dated 01.03.2016 by Smt. Surajbai W/o. Shri. Babulalji Saini &amp; Shri. Babulal S/o. Shri. Panchuramji Saini</li> </ol>		
	5) Khasra Record of Khasra No. 75/8, Land Type – Residential downloaded online		
4.	Name of the owner(s) and his / their address (es) with Phone no. (details of share of each owner in case of joint ownership)	h	Smt. Surajbai W/o. Shri. Babulalji Saini & Shri. Babulal S/o. Shri. Panchuramji Saini  Address: Residential House at Khasra No. 75/8, Patwari Halka No. 21, Dr. Ambedkar Nagar, Gram Kodariya, Tehsil Mhow, District - Indore, PIN – 453 441, State – Madhya Pradesh, Country – India.
		The same of the sa	Contact Person: Mr. Babulal P. Saini (Owner) Contact No. +91 9754365696 Details of ownership share is not available
5.	Brief description of the property (Including Leasehold / freehold etc.)		
The immovable property comprises of freehold residential plot of land and structure thereof. The			

