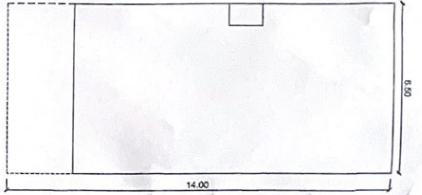
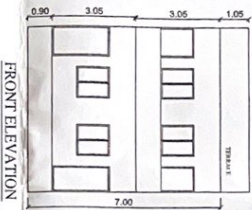


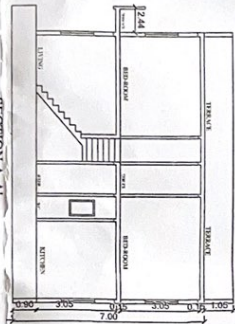
P-PLINE PLAN GROUND FLOOR PLAN  
6.50 X 11.56 = 75.14 SQMT  
TOTAL B/U/P AREA- 75.14 SQMT



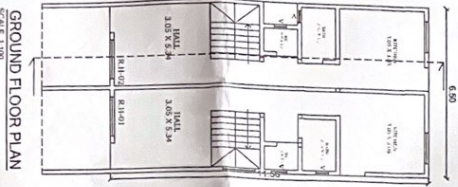
P-PLINE PLAN FIRST FLOOR PLAN  
6.50 X 14.00 = 91.00 SQMT  
TOTAL B/U/P AREA- 91.00 SQMT



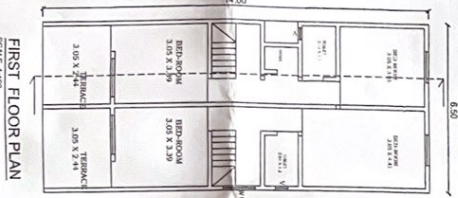
FRONT ELEVATION  
SCALE 1:100



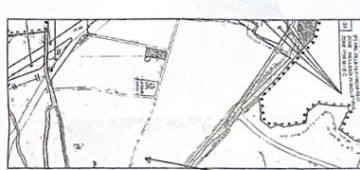
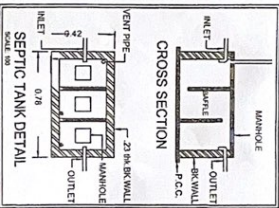
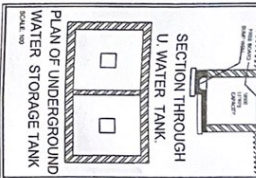
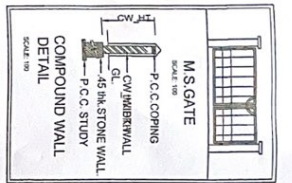
SECTION A-A  
SCALE 1:100



GROUND FLOOR PLAN  
SCALE 1:100



FIRST FLOOR PLAN  
SCALE 1:100



PROPOSED SR.N.  
925/3/2  
OLD-1157  
PLOT NO-18  
SCALE: 1:1000

FORM OF STATEMENT - 3			
Proposed Building [ Sr. No. 9 (a) ]			
Area Details of Apartment			
Apartment No.	Floor No.	Registered Area (sq. ft.)	Area of Balance (sq. ft.)
(1)	GROUND FLOOR	33.11	00.00
1	FIRST FLOOR	33.11	7.93
2	FIRST FLOOR	33.11	00.00
	TOTAL	33.11	7.93

FORM OF STATEMENT - 2			
Proposed Building [ Sr. No. 9 (a) ]			
Building No	Floor Name	Total Built up Area of Floor as per Outer Construction Line (SQM)	Area of Floor as per Outer Construction Line (SQM)
(1)	GROUND FLOOR	(2)	(3)
1	GROUND FLOOR	75.14	91.00
2	FIRST FLOOR	91.00	166.14
	TOTAL		

PARKING STATEMENT			
NO	REQUIREMENT	PROVIDED	STATUS
1	ONE TWO WHEELER WITH GARAGE	1 NOS	1 NOS
2	ONE TWO WHEELER WITHOUT GARAGE	3 NOS	3 NOS
3	ONE FOUR WHEELER	1 NOS	1 NOS
4	ONE MOTORCYCLE	1 NOS	1 NOS
5	ONE RICKSHAW	1 NOS	1 NOS
6	ONE SCOOTER	1 NOS	1 NOS

SCHEDULE OF OPENING			
S. NO.	TYPE	SIZE	DESCRIPTION
1.	D	1.2X2.10	T.W. PANELLED DOOR
2.	D1	0.90X2.10	T.W. PANELLED DOOR
3.	D2	0.75X2.1	T.W. WATER PROOF DOOR
4.	W1	1.20X2.50	ALL SLIDING WINDOW
5.	W2	1.50X1.20	ALL SLIDING WINDOW
6.	V	0.60X0.60	ALL VENTILATOR
7.	S	2.10X3.05	ROLLING SHUTTER

**PROJECT:**  
PROPOSED NEW HOUSE IN AN ON PLOT NO.18 IN S.N.O. 925/3/2 OLD-1157 SITUATED AT MEHR BANGAR COLLEGE, T.V.L. SIKKAR, DISTT. NASHIK.  
CONTRACTORS: MR. ANAND KUMAR, AND SURESH KUMAR BANSI MATHAP.

**STAMPS OF APPROVAL OF PLANS**

**ARCHITECT/ENGINEER/CONTRACTOR CERTIFICATE (LOW RISE)**

I/We (undersigned) certify that the above mentioned conditions have been sanctioned for the above mentioned project. The project has been sanctioned as per the approved plan and specifications of the project. The project has been sanctioned by me on the basis of the approved plan and specifications of the project. The project has been sanctioned by me on the basis of the approved plan and specifications of the project. The project has been sanctioned by me on the basis of the approved plan and specifications of the project.

DATE: 14/01/2023  
RASHMI NO-401

**AREA STATEMENT**

DESCRIPTION	UNIT	AMOUNT	TOTAL AREA
1. Area of Plot (L x B)	SQ. M.	115.60	115.60
2. Area of Open Space (S)	SQ. M.	14.00	14.00
3. Area of Building (B)	SQ. M.	166.14	166.14
4. Area of Road (R)	SQ. M.	0.00	0.00
5. Area of Other (O)	SQ. M.	0.00	0.00
6. Total Area (T)	SQ. M.	179.74	179.74

**CERTIFICATE OF AREA:**  
Certified that the plot under reference was surveyed by me on 16/11/2022 on site and the area is worked out in accordance with the attached document of ownership of the plot. The area is worked out in accordance with the attached document of ownership of the plot. The area is worked out in accordance with the attached document of ownership of the plot. The area is worked out in accordance with the attached document of ownership of the plot.

**OWNER'S DECLARATION:**  
I/We (undersigned) hereby declare that the above mentioned conditions have been sanctioned for the above mentioned project. The project has been sanctioned as per the approved plan and specifications of the project. The project has been sanctioned by me on the basis of the approved plan and specifications of the project. The project has been sanctioned by me on the basis of the approved plan and specifications of the project. The project has been sanctioned by me on the basis of the approved plan and specifications of the project.

**OWNER'S SIGNATURE:**  
ARIVANT ASSOCIATE

**SCALE: 1:100**  
DATE: 14/01/2023