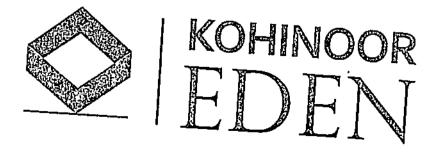
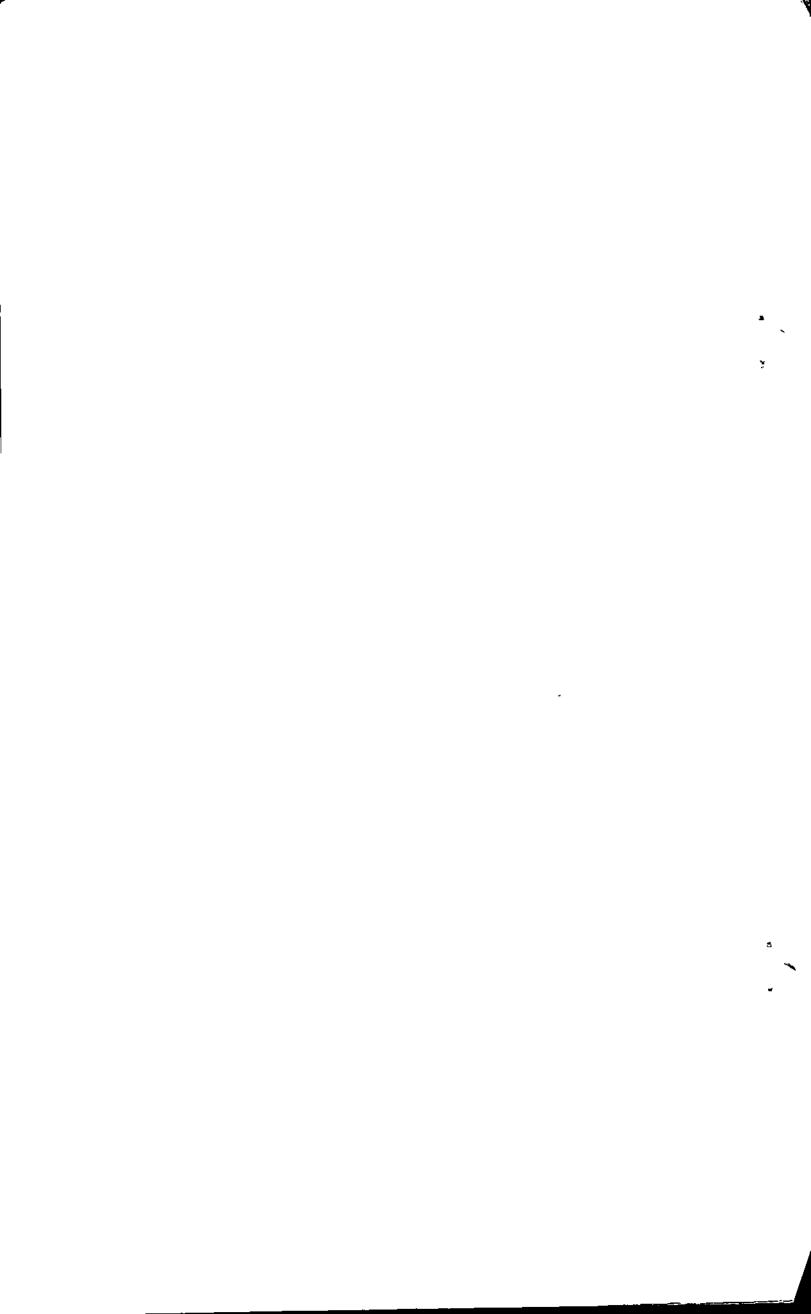


# AGREMENTRORSATE





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<u> </u>	<ol> <li>देयकाचा प्रकार DHC रक्षम: रु.1600/- (डीडी/धनादेश/पे ऑर्डर क्रमांक: 24042023102 वॅंकेचे नाव त्र पत्ता</li> <li>देयकाचा प्रकार eChallan रक्षम: रु.3000 डीडी/धनादेश/पे ऑर्डर क्रमाक: MH001097558 वॅंकेचे नाव व पत्ता:</li> </ol>	29 दिनाक 26/04 <i>।</i>		

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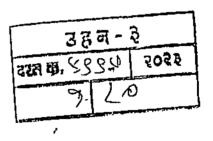
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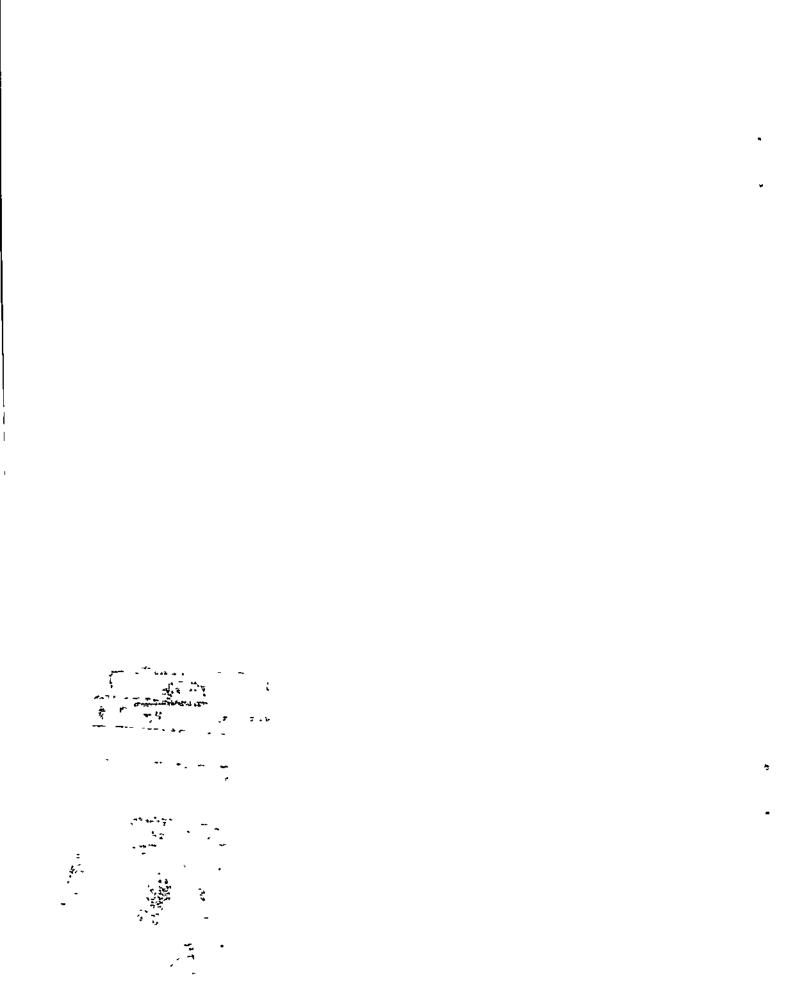
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(५) स्क दुव्यम विबंधक रूपे-१ स्कासनमर छ.३









# CHALLAN MTR Form Number-6



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### CHALLAN MTR Form Number-6



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NOTE - This challan is valid for document to be registered in Sub Registrar office only Not valid for unregistered document सदर चलन केवळ दुरयंग निवधक कार्यालयात नोदणी करावयाच्या दस्तांसाठी लागु आहे. नोदणी न करावयाच्या दस्तांसाठी लागु आहे.



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THIS AGREEMENT FOR SALE is made at AMBLRNATH on this 26 day of APXIL, 2023, BETWEEN

M's. KGI REALTY PVT LTD., (PAN NO.: AAHCK5827B, a company registered under the Companies Act 2013, having its registered office at PLOT NO 650(P) & 651(P), MEZZANINE FLOOR, SAGARICA APARTMENTS, NEAR CHOPDA COURT, ULHASNAGAR, THANE - 421003 and hereinafter referred to as "THE DEVELOPER" (which expression shall, unless contrary to the context or meaning thereof, mean and include its successor and assigns) of the ONE PART

#### AND

- 1) MR. SUMIT SAMBHAJI MULE age 32 years, having PAN: CQQPM2940D
- 2) MRS. SHILPA SUMIT MULE age 24 years, having PAN: CITPA4178G

above both are an Indian inhabitant residing at - N-12, ED-7/16, BHARAT MATA NAGAR, HUDCO CIDCO COLONY, S.O AURANGABAD, MAHARASHTRA - 431003 E-mail address sumitsambhajimule143@gmail.cim WhatsApp Number: 9970143856.

hereinafter referred to as "THE PURCHASER/S" (which expression shall unless it be repugnant to the context or meaning thereof be deemed to mean and include his/her/their respective heirs, executors, administrators and permitted assigns) of the OTHER PART

#### WHEREAS

# TITLE.

By and under Certificate dated 19th April 1964 issued under section 32M A.1 of the Bombay Tenancy and Agricultural Lands Act, 1958 Shri Yashwant Dharma Patil purchased for Rs 1,967/- two parcels of agricultural lands bearing Survey No. 36, Hissa No 23 / 3 admeasuring 1 H 2 R equivalent to 10,200 square meters and Survey No 36, Hissa No 24 admeasuring 1 H 92 R equivalent to 19,290 square meters, admeasuring in aggregate 29,400 square metres situळेल्ड ज अभिबहु Adivali - Dhokli, Tal · Ambernath, Dist. I have more particularly described in the First Schedule hereunder written and diereinafter fe to as 'the Larger Land'. The said Larger Land is dekinealed by black colored boundary line on TILR Plan annexed hereto as Adnexure A copy of the 7/12 Extracts in respect of the Larger Land are hereto annexed as Annexure 'B'

The said Shri Yashwant Dharma Patil died in 1986 Kaxing RESTIT A.2 Smt Parvati Dharma Patil and his brother Vasude only heirs and next of kin according to the and governed, as per Mutation Entry No. 540 dated \$65

A 3. The said Parvati Dharma Patil, died leaving (1) (ii) Somubai Kalu Kade, (iii) Jamnabai Dunda

> Smile PURCHASER/S

Arasing Rouses

Shankar Joshi, as her only heirs and next of kin according to the law by which she was governed as per Mutation Entry No. 572 dated 18.9.1992.

- A 4. The said Vasuedo Dharma Patil diec on 9 11 2006 leaving behind (1) Nirmala Vasudeo Patil, (11) Sapna Vasudeo Patil, (11) Mamta Vasudeo Patil, (11) Sajan Vasudeo Patil as his only heirs according to the law by which he was governed as per Mutation Entry No. 713 dated 2.7.2008.
- A.5 The said Smt. Somubai Kalu Kadu and Jamnabai Dunda Patil executed a registered relinquishment deed dated 25.6.2008 Consequently, their names were deleted from revenue record vide Mutation Entry No 727 dated 25.9 2008.
- A 6 By the Power of Attorney dated 19 . 2010, registered in the office of Sub-Registrar, Ulhasnagar III at Serial No 354 of 2010, Nirmala Vasudeo Patil for self and as Natural Guardian of Sapna Vasudeo Patil, Mamta Vasudeo Patil and Sajan Vasudeo Patil and Tarabai Shankar Joshi [the land-owners] granted certain powers and authorities, including the power of sale to Elcarim Developers and Properties Pvt. Ltd. and its Directors
- A 7 By the Conveyance Deed dated 18.2.2011, registered in the office of Sub-Registrar, Ulhasnagar III at Serial No 864 of 2011 Nirmala Vasudev Patil for herself and her minor children Sapna Vasudev Patil, Mamta Vasudev Patil, Master Sajan Vasudev Patil, Tarabai Shankar Joshi sold transferred and conveyed unto M/s. Elcarim Developers and Properties Pvt Ltd the said Larger Land.
- A.8 By the Deed of Confirmation dated 2.12 2020, registered in office of Sub-Registrar, Ulhasnagar III at Serial No. 6595 of 2020, (i) Sapna Vasudeo Patil, (ii) Sajan Vasudeo Patil, (iii) Mamta Vasudeo Patil have confirmed hereinabove recited Deed of Conveyance dated 18.2 2011 executed by their mother for herself and her minor children.

384-2A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-384-2A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-384-2A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-384-2A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-384-2A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-384-2A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-384-2A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-384-2A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-384-2A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-384-2A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-384-2A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, registered at office of Sub-4A9 By the Agreement for Sale dated 16 12 2020, regi

A 10. By the Deed of Conveyance dated 16.12.2020 registered in the office of Sub-Registrar, Ulhasnagar – III at Serial No. 7316 of 2020, Elearing Developers and Properties Pvt Ltd sold the Larger Land to the Developer for the consideration and on the terms and conditions contented therein

dvecte Drupad S Patil has by the Certificate dated 7th August 2021 erfficient the title of the Developer to the Larger Land as clear and packetable. A copy of the Title Certificate dated 7th August 2021 issued their Advocate Drupad S. Patil is hereto annexed as Annexure 'C'

FOR DEVELOPER PURCHASER/S

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#### NA USE PERMISSION

By an Order dated 19 10 2010 passed under section 36 of the Maharashtra Land Revenue Code, 1966, Sub-Divisional Officer, Ulhasnagar Division, Ulhasnagar granted permission for change of user of the Larger Land from agricultural use to non-agricultural as per Mutation Entry No 910 dated 16 12 2010. The Elearim Developers and Properties Pvt. Ltd. through its Director has paid on 28 2 2019 to the Tehsildar, Ambernath, Residential Conversion and Non-Agricultural Tax of Rs 32,582. A copy of the NA conversion Tax and NA Tax Payment Receipt issued by the office of Tehsildar, Ambernath is hereto annexed as Annexure 'D'

# DP USE, RESERVATIONS AND FSI UTILISATION

- C The said Larger Land is affected by two 24 meters wide DP Roads passing from North to South and from East to West on the said Larger Land thereby naturally subdividing it into three Plots Plot 'A', Plot 'B' and Plot 'C' The sub-divided plots A, B and C admeasures in aggregate 22,887 30 square meters, hereinafter referred to as 'the Layout Land' The Layout Land is more particularly described in the SECOND SCHEDULE hereunder written. The said Layout Land shall always be named as 'KOHINOOR EDEN'.
- D The Developer has handed over to KDMC the DP Roads and is entitled to utilize FSI thereof on the sub-divided plot [DP Road FSI]
- Plot B is affected in the Development Plan of Kalyan Dombivili Municipal Corporation [KDMC] by developable Municipal School Reservation of area 2,900 74 square meters cut of which the Developer is required to hand-over 2,000 square meters to KDMC and utilize the balance area in the development of the Layout Land [Accommodation Reservation FSI] The Developer will be handing over some constructed area of the Plot B to KDMC

Plot C has been partly designated by the Developer for Public Housing as required 2025 under UDCPR. The Developer will be constructing on the said Plot Commercial premises on the ground floor and residential tenements on upper floors and will to utilizing the additional FSI granted in lieu thereof as also other FSF on the Layout Land [Inclusive Housing FSI]

G. The Developer, by the Agreement dated 4.5 2021 registered at the office of Sub-Registrar, Kalyan II at Serial No 9253 of 2021, has purchased the Double 1886 square meters equivalent to 10,636 square meters FSI for utilization on the Large Land [TDR FSI].

H The Developer is thus entitled to develop the Larger Land utilizing Road FSI, TDR FSI, Premium FSI, Accommodation Reservation.

Area FSI and permissible increases therein. The Developer may accurate Lands and amalgamate the same with the Layout Land for construction more buildings thereon or utilize its FSI on the Layout Land.

FOR DEVELOPER PURCHASER/S

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- I The Developer has entered into a standard agreement with Mr. Vijay Pandey (hereinafter referred to as "the Architect") registered with the Council of Architects and such agreement is as per the agreement prescribed by the Council of Architects.
- J The Developer has appointed M/S JW Consultant [the RCC Consultant] as RCC Consultant for the preparation of the structural design and drawings of the Buildings and the Developer accept the professional supervision of the Architect and the RCC Consultant till the completion of the buildings

### SANCTIONED PLANS AND APPROVALS

- K The Developer has through their Architect submitted to the Kalyan Dombivli Municipal Corporation, Kalyan [KDMC] building and Layout Plans for development of the Larger Land which KDMC has sanctioned on 29th July 2021, vide Building Permit No KDMC/TPD/BP/27 Village / 2021-22/01/219 [the said Building Permission] permitting the Developer to construct built-up area of 99,183 98 square meters as per the Sanctioned Plan which will be subject to revision, amendment and modifications for amalgamation of adjacent lands with the Layout Land and construction of multiple buildings thereon and/or for utilization of FSI thereof on the Layout Land [Development Potential] In pursuance thereof, the Developer proposes to construct
  - on Plot A one residential building on stilt and 7 upper floors,
  - n on Plot B
    - a residential Buildings Nos 1,2,3,6 on stilts and 23 upper floors,
    - b residential Building No 7 on stilt and 15 upper floors,
    - Building No 4 and 5 of ground and 23 upper floors having shops on the ground floor and residential apartments on 23 upper floors,
    - d Multi-Level Car Park building and Club House,
    - e School Building for handover to KDMC,
    - f Recreation Garden
    - g Provisions for STP
  - ni on Plot C -

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building having shops on the ground floor and residential apartments on upper floors. Residential Apartment on 8 upper floors above the shops would be handed over to MAHADA, and the residential apartments on the remaining upper floors will be sold by the Developer hereinafter 2023 to lect vely referred to as 'the Whole Project' named as KOHINOOR

An authenticaled copy of the sanctioned Layout Plan is annexed hereto as Annexure

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While sanctioning the said Layout concerned local authority and/or Government down certain terms, conditions, stipulations and restrictions which are to be observed and performed by the Developer while developing the Whole Project and the said Auditing's and upon due observance and performance of which only the completion or occupancy certificate in respect of the said Building's shall be granted by the concerned local authority. A copy of the Building Permission / Commencement Certificate No KDMC/TPD/BP/27 Village / 2021-22/01/219 daied 200 Jay 2021 is annexed hereto as Annexure 'F' The Developer hereby

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agrees to observe, perform and comply with all the terms, conditions, stipulations and restrictions if any which may have been imposed by the KDMC or any concerned local authority at the time of sanctioning of the said plans or thereafter and shall before handing over possession of the residential premises to the purchasers, obtain from KDMC or any concerned local authority occupation/completion certificate in respect of the buildings

- M The Developer may develop one or more buildings on sub-plots A, B and C of the said Layout in phased manner and in such manner as the Promoter may in its sole discretion deem fit. The Developer will construct the School Building on sub-plot B as indicated on the sanctioned Layout Plan for handing over constructed area to KDMC. The Developer will also construct residential apartment on sub-plot C for handing over to MHADA in compliance with the conditions of the statutory approval under Building Permission. The Developer would be entitled to aggregate any contiguous land parcel with the development of the Larger Land, as provided under the Proviso to Rule 4(4) of the RERA Rules
- N The Developer is entitled to amend, modify and/or substitute the proposed future and further development of the Larger Land / Layout Land ("Proposed Future and Further Development of the Larger Land"), in full or in part, as may be permissible or required by the applicable law from time to time
- AND WHEREAS Kalyan Dompivli Municipal Corporation has approved and sanctioned the revised building plans and granted revised building permission in accordance with UDCPR vide its letter bearing outward no KDMC/TPD/BP/27 Village/2021-22/01/338 Dated 20/12/2022 permitting the Developer to construct built-up area of 100274 27 square meters as per the Sanctioned Plan which will be subject to revision, amendment and modifications for amalgamation of adjacent lands with the Layout Land and construction of multiple buildings thereon and/or for utilization of FSI thereof on the Layout Land [Development Potential] In pursuance thereof, the Developer proposes to construct—

1. on Plot A - one residential building on stilt and 7 upper He

2. on Plot B -

a residential Buildings Nos 1 & 2 on stilts ar ইয়েই মুলুট্ৰ

b. residential Buildings Nos 3 on stilts and 4 to 22 upper floors (1 to 3 & 23 upper floors would be handed over to MAILA

 Building No. 4 and 5 of ground and 23 upper floors having snops on the ground floor and residential apartments on 23 upper floors,

d residential Buildings Nos 6 on stilts and 2 to 22 upper floors
(1 & 23 upper floors would be handed over to MAHAMATICAL)

e residential Building No 7 on stilt and 15 upper flore of Re

f Multi-Level Car Park building and Club Hous

g School Building for handover to KDMC.

h Recreation Garden

1. Provisions for STP

3. on Plot C -

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building having shops on the ground floor



FOR DEVELOPER PURCHASER/S

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### PROJECT AND REGISTRATION

- P In this Phase of the development, the Developer intends to construct Building No. 3 on Plot B [the said buildings] of the Layout Land [the Project Land] as shown in hash on the plan thereof annexed and marked as Annexure 'E' hereto. The construction of said Building shall be the Project named as KOHINOOR EDEN PHASE-II and is hereinafter referred as 'the Project' The Developer shall construct other buildings on the Layout Land in the phased manner according to its convenience
- Q The Developer has registered the Project with the Real Estate Regulatory Authority (Authority), under the provisions of the Real Estate (Regulation and Development) Act, 2016 (RERA) read with the provisions of the Maharashtra Real Estate (Regulation and Development) (Registration of real estate projects, Registration of real estate agents, rates of interest and disclosures on website) Rules, 2017 (RERA Rules). A copy of the Certificate of Registration bearing No P51700034683 dated 12-August-2022 (hereinafter referred to as the RERA Certificate) issued by the Authority for the Project is annexed and marked as Annexure 'G' hereto
- R The Developer has given to the Purchaser, prior to the date hereof, inspection of all the aforesaid documents of title, copy of Sanctioned Layout Plan, copy of the Building Permission, Building Plans, designs and specifications, Floor Plans, RERA Certificate and the Title Certificate dated 7th August 2021 issued by their Advocate Drupad S Patil and such other documents as are specified under the Maharashtra Ownership Flats (Regulation of the Promotion of Construction, Sale, Management and Transfer) Act, 1963 (hereinafter referred to as "the MOFA") and the RERA Act and the rules made there under
- S Prior to the execution hereof the Purchaser/s has/have visited the project site and has satisfied its state and conditions thereof and based on their satisfaction and acceptability of the title of the Developer as recited hereinabove the Purchaser/s has/ have applied to the Developer for allotment of a Flat No. 2207 on 22nd floor in Building No 3 ('the said Flat") being constructed on the Project Land named as KOHINOOR EDEN more particularly described in the THIRD SCHEDULE

as KOHINOOR EDEN more particularly described in the THIRD SCHEDULE उह ने ereunder writter THE THE Said DEPadmeasuring 36 39 Sq. Mtrs. (RERA carpet area) along with the exclusive use and occupation of Balcony/utility/Terrace admeasuring 2.78 5q. Mt. is there particularly described in THIRD SCHEDULE hereunder written and shown delineated on the Typical Floor Plan thereof hereto annexed as Annexure 'H' The said Flat shall be provided with the amenities and internal works specified in the Annexure 'I' It is expressly made clear that the Developer has not and will not be Loft anywhere in the said Flat. For the purposes of this Agreement Carpet Afen heans the net usable floor area of a Flat, excluding the area covered by the external walls, areas under services shafts, exclusive balcony appurtenant to beans the net usable floor area of a Flat, excluding the area covered distand Flat for exclusive use of the Purchaser/s or verandah area and exclusive balcony area appropriate nant to the said Flat for exclusive use of the Purchaser/s, but reactivered by the internal partition walls of the Flat has agreed to sell and the Purchaser has agreed to acquire the said Grade graduad PURCHASER/S

Flat for Rs. 33,36,680/- (Rupees Thirty Three Lakh Thirty Six Thousand Six Hundred Eighty Only) Prior to the execution of these presents, the Purchaser/s has/have paid to the Developer a token sum Rs. 25,000/- (Rupees Twenty Five Thousand Only), which would be adjusted against the Consideration of the said Flat agreed to be sold by the Developer to the Purchaser/s (the payment and receipt whereof the Developer hereby admits and acknowledges)

V Under Section 4 of the MOFA and Section 13 of the RERA the Developers are required to execute a Written Agreement for sale of the said Flat to the Purchaser/s being in fact these presents and also to register the said Agreement under the Registration Act, 1908.

# NOW THIS AGREEMENT WITNESSETH AND IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES HERETO AS UNDER:

### 1. SCOPE AND OPERATION OF THE RECITALS

The above Recitals shall form an integral part of the operative portion of this Agreement, as if the same are set out herein verbatim. The headings given in the operative section of this Agreement are only for convenience and shall not govern the interpretation of the clauses hereof.

### 2. **DEFINITIONS**:

In this Agreement, unless the context otherwise requires (i) capitalized terms defined by inclusion in quotations and/or parenthesis have the meanings so ascribed, and (ii) the following expressions shall have the following meanings assigned to them herein below.

- 2 1 'RERA Carpet Area' shall have the meaning ascribed to it in Section 2(k) of the RERA Act
- 2. 'Common Areas' shall mean and include amenities and facilities more particularly set out in Annexure "I" hereunder written,
- 23 'External Development Works' shall mean and include the works more particularly set out in Annexure "I" hereunder written;
- 24 'Interest' shall have the meaning ascribed to it in the RERA read with the 2023 RERA Rules (Presently, the same is the State Bank of India Repliest Marginal Cost of Lending Rate plus two percent, however, in case the State Bank of India Marginal Cost of Lending Rate is not in use it would be replaced by such benchmark lending rates which the State Bank of India may fix from time to time for lending to the general public)

2.5 'Internal Development Works' shall mean and include particularly set out in <u>Annexure "I"</u> hereunder written,

2.6. 'Internal Fittings' shall mean and include internal fitty amenities in the said Flat that shall be provided by the the Annexure I

27 'Occupation/Completion Certificate' shall mean Certificate issued the Kalyan – Dombivli Municipal Corporation under the Management Town Planning Act, 1966,

2 8. 'Possession Date' shall mean the date stipulated in this Agreementst. Than

FOR DEVELOPER PURCHASER/S

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# 3. PURCHASE OF THE FLAT & SALE PRICE

- The Purchaser/s hereby agree(s) to purchase and acquire from the Developer and the Developer hereby agree(s) to sell to the Purchaser/s the said Flat of the carpet area 36.39 Sq. Mtrs. as per RERA more particularly described in the THIRD SCHEDULE hereunder written and shown on the Typical Floor Plan thereof annexed hereto and marked as Annexure 'H' at and for Sale Rs. 33,36,680/- (Rupees Thirty Three Lakh Thirty Six Thousand Six Hundred Eighty Only). The said flat is sold on the carpet area of the flat exclusive of balcony/Util.ty/pocket terrace/fire space/utility
- As incidental to the beneficial use of the said Flat, the Developer has permitted the Purchaser/s the exclusive use and occupation of balcony/ utility/pocket terrace space admeasuring 2.78 Sq. Mt. attached to the said Flat i "Balcony/utility/Pocket Terrace Area") delineated on the Typical Floor Plan thereof annexed hereto as Annexure 'H', The said Flat, Balcony/Utility/Pocket Terrace are more particularly described in the THIRD SCHEDULE hereunder written and are collectively referred to as the said Premises"
- The Purchaser/s hereby agree(s) to pay to the Prometer the balance amount of the Sale Frice in the manner and payment instalments more particularly stated in the FOURTH Schedule hereunder written. The Purchaser/s shall pay the balance sale price to the Developer only in their designated Bank Account mentioned in the FOURTH SCHEDULE hereunder written. The Purchaser/s shall not tender any sum in cash to any of the employee or Agents of the Developer. The Developer shall not be responsible or accountable for any cash payment made by the Purchaser/s and the Purchaser/s shall not be entitled to claim any credit in respect thereof.
- Any indirect tax, which includes Service Tax, Swatch Bharat Cess, Goods and Services Tax ("GST") or, cess, levies (by whatever name called) applicable or levied with retrospective effect, now or in future (hereinafter collectively referred to as "All Taxes") in respect of these presents and/or the said Premises and/or on the consideration payable hereunder, shall be borne and paid by the Purchaser/s only. The Purchaser/s agree/s and declare/s that the Purchaser/s shall not claim any further Input Tax Credit for payment of GST. The Purchaser/s hereby agrees to indemnify and keep indemnified the

Developer from and against All Taxes (defined hereinabove)

The Purchaser's is/are solely responsible for deduction, remittance and providing appropriate credit to the Developer, of the applicable TDS (Tax Deducted at Source), if any, on the Total Consideration. The Purchaser's hereby agrees to indemnify and keep indemnified the Developer against all claims, costs charges and expenses that may be made against or occasioned to or suffered by the Developer for non-deduction and/or non-remittance of the applicable TDS (if any), by the Purchaser's in respect of this presents

The Sale Consideration is escalation-free, save and except escalations/increases due to increase on account of increase in charges which many be level or imposed by the competent authority Local Bodies/Government from time to time. The Developer undertakes and agrees that while passing a demand on the Purchaser/s for increase in cost, or levies imposed by the competent authorities etc. the Developer shall enclose the said notification /order /rule /regulation /demand, published /issued in that

FOR DEVELOPER PURCHASER/S

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behalf to that effect along with the demand letter being issued to the Purchaser/s, which shall only be applicable on subsequent payments

- The Purchaser/s acknowledge/s that the calculation of RERA carpet area in respect of the said Flat may undergo minor variation at the time of completion of construction of the said Flat. The Developer agrees that the variation in the RERA carpet area while handing over the said Flat to the Purchaser/s shall not be more than +/- 3% (three percent) of the carpet area of the said Flat agreed to be constructed under this Agreement. The Purchaser/s hereby agree/s that any such change/revision in the RERA carpet area of the said Flat up to +/- 3% (three percent) is acceptable and binding upon him/her/it/them and they shall not object to such variation at any time
- 38 The Developer shall confirm the final RERA carpet area in respect of the said Flat after the construction of the building is complete and the Occupation/completion Certificate is granted by the competent authority, by furnishing details of the changes, if any, in the RERA carpet area, subject to a variation cap of 3% (three percent) The sale Consideration, payable by the Purchaser on account of RERA carpet area calculation, shall be recalculated upon confirmation by the Developer. If there is any reduction in the RERA carpet area within the defined limit then the Developer shall refund the excess money paid by Purchaser/s within 45 (forty-five) days with annual interest at the rate specified in the Rules, from the date when such an excess amount was paid by the Purchaser/s If there is any increase in the RERA carpet area the Developer shall demand additional amount towards the sale consideration from the Purchaser's as per the next milestone of the Payment Plan. All these monetary adjustments shall be made at the same rate per square meter as agreed under this clause. The Developer shall execute in favor of the Purchaser/s any such appropriate agreement to record the aforesaid increase/decrease in the RERA carpet area of the said Flat. All stamp duty and the registration charges whereof shall be borne and paid by the Developer/s.
- The sale consideration to be paid by the Purchaser's is inclusive of the proportionate price of the Common Areas appurted ant to the said. Flat The percentage of the undivided interest of the Purchaser's in the Common Areas limited or otherwise pertaining to the said Flat shall be improportioned the said Flat agreed to be sold hereunder to the confiner of the said. Land/the Buildings
- 3.10 The Purchaser/s authorizes the Developer to adjust/appropriate all payments made by him/her/it/them under any head(s) of dues against lawful outstanding, if any, in his/her/its/their name as the Developer may in its sole under ikes ilo discretion deem fīt and the Purchaser/s object/demand/direct the Developer to adjust his/her/its/teel payme any manner Time for payments to be made by Mes Purchaser's to the Developer and to take possession on receipt of the Notice in that the shall shall be the essence of the contract If the Purchaser fails to take possession of the said Premises within I month from the Receipt of Prissession Notice then the Purchaser/s shall be liable to pay to the Developer a surpof to 10-1110 pero month until the Purchaser/s take possession of the said Promises Thursber Purchaser/s agrees to pay to the Developer, Interest (as det red)in Clause hereinabove), on all the delayed payment of Installments payable as her the Payment Plan and/or all other amounts which become due and payable by

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- the Purchase /s to the Developer under the terms of this Agreement from the date the said amount is payable by the Purchaser/s to the Developer
- 3 11 The Developer shall construct the said Buildings in accordance with the plans, designs and specifications as referred hereinabove, and as approved by the concerned authority and as may be modified from time to time;
- The Purchaser/s shall be entitled to use the Common Areas, External Development Works and the Internal Development Works provided by the Developer together with other purchasers of flats in the Residential Building in which the said Flat is provided, but Purchaser/s shall not be entitled to claim any right therein
- 3 13 Subject to clause 7 hereof the Developer shall abide by the time schedule for completing and handing over the said Premises to the Purchaser/s after receiving the Occupation/Completion Certificate in respect thereof and the Common Areas, Internal Development Works and External Development Works The Purchaser/s shall make timely payments of all installments of the Total Consideration and other dues payable by him/her/it/them
- The Purchaser/s shall be entitled to the said Premises only upon the Purchaser/s making full payment of all the amounts due and payable by the Purchaser/s to the Developer The Purchaser/s shall have no claim to the remaining portion of the said Land or constructions thereon

# 4. PARKING SPACE FOR CARS & TWO WHEELERS:

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- The Sale Price is only in respect of the said Premises. The Developer intends to construct Parking Spaces on the Layout Land, in accordance with the sanctioned plan or modified sanctioned Plan, in the last phase of development of the Layout Land However, the developer shall not provide mechanical / stack for 2 wheeler parking. The parking space/s if allotted shall be for the Purchaser/s only and is not transferrable to any other person.
- 4.2 The Purchaser/s shall use the parking space/s if allotted only for purpose of parking vehicle and shall not park his/her/their vehicles at any other location on the Layout Land

The Parking Space, when allotted by the Developer shall be subject to the following terms and conditions

The rules governing the use of allotted parking space shall be fiamed in concurrence with the Developer and administered by the society. The car parking number shall be identified and intimated to the Purchaser/s at the Dume of handing over of possession of the said Premises.

Un-allotted Parking Spaces, if any, shall continue to remain the property of the Developer and shall remain in possession of the Developer. As such even after issuance of occupation/Completion certificate and conveyance, the unallotted parking spaces shall remain in exclusive possession of the new objection in respect of un-allotted parking. The Developer alone shall have exclusive right to allot the parking. It shall be upon the Developer discretion in allotted spaces and till such time these un-

illotted spage shall continue to remain with the Developer

FOR DEVELOPER PURCHASER/S

# 5 FSI OF THE BUILDINGS AND THE DEVELOPER'S ENTITLEMENTS IN RESPECT THEREOF:

- 5.1 In this agreement, the word 'Floor Space Index' (F S I) or Floor Area Ratio (F.A.R) shall have the same meaning as understood by the KDMC under its relevant building regulations or byelaws. The Developer shall be entitled to amalgamate any adjacent land to the Layout Land and the FSI thereof shall be deemed to be included in the development potential for exploitation by the Developer.
- 5 2 The Developer hereby declares that the Developer shall be entitled to utilize the unutilized portion of the presently approved Total FSI and the TDR on any portion of the said land.
- The Purchaser/s hereby gives his/her/its/their irrevocable consent and/or No Objection to the Developer to make additions, alterations, raise floors or put additional structure as may be permitted by the KDMC/Local Authority and other competent authorities, without affecting the rights of the Purchaser/s to the said Premises. It is agreed that the Developer shall be entitled, without affecting the rights of the Purchaser/s to the said Premises, to revise the construction plans of the Buildings and to utilize the FSI (present or future) and the Adjacent Land Road TDR, as the Developer may desire and the Purchaser/s hereby irrevocably consents to the right of the Developer to revise and modify the construction plans of the Buildings from time to time till the date of receipt of the Occupation Certificate
- The Developer shall have a right to make additions, alterations, raise floors or put additional structure as may be permitted by the KDMC/ Local Authority and other competent authorities. Such additions, alterations, structures and floors will be the sole property of the Developer who will be entitled to dispose-off the same in any way they choose and the Purchaser/s hereby expressly consent/s to the same.
- The Purchaser/s hereby agrees, accepts and confirms and acknowledge the intention of the Developer to develop the lands adjacent along with the Layout Land (including by utilization of the full development petential) in the manner more particularly detailed hereinabove and Purchasers's has agreed to purchase the said Premises based on the purchase the purchase the said Premises based on the purchase the pu
- The Developer shall be entitled to use the present unutilized and/or additional 56 built up area F.S.I., T.D.R. or F.S.I obtained in any form/by any incans including FSI against handover of amenity space and RP road/DP road,internal road etc. on the said Land/said Plot/Buildings as and when the same is permitted either by way of construction of Buildings or adding-tleor/s or extension of the said Buildings which are presently Set ty Hangton Purchaser/s has/have hereby given his/her/its/their irpovocable consess the Developer shall be entitled to revise the layout/suntaing plansaget them sanctioned from the competent authority construct the additional buildings/floors/units permitted by the competent author and ballot/self them to intending persons Notwithstanding anything contained in the Agreement to the contrary the Developer shall be entitled to utilize app balance and/or additional FSI and/or TDR or F S.I oblighted in any form stated elsewhere in this agreement on any open space/areas and or onless above the building/s either prior to or after completion of building/s and even after handover of the said Buildings to the Society

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# 6.0 PROCEDURE OF HANDING OVER POSSESSION OF THE SAID PREMISES:

- Developer shall hand over possession of unit to the Purchaser on or before 30-September-2026 [ the Possession Date]. The Purchaser/s shall take possession of the said Premises within 15 if fifteen) days (hereinafter referred to as "the Possession Notice Period") of the Developer giving written notice (hereinafter referred to as "the Possession Notice") to the Purchaser/s intimating that the said Premises is ready for use and occupation and that the Occupation//Completion Certificate has been received for the Buildings
- 6.2 Provided, without obtaining consent of Purchaser's, Developer shall be entitled to have further grace period of one year for handing over of possession. It shall be deemed that the Purchaser has given unequivocal consent for said grace period under this Agreement. The Developer shall not be under any responsibility to provide explanation for delay during the said grace period.
- Provided further, subject to Clause 7 below, if possession is delayed beyond said grace period, then, the Developer shall intimate the same to the Purchaser through email. The Purchaser shall have period of 7 days to respond to the said email. If Purchaser fails to raise any objection for the said delay, within period of 7 days from receipt of email, then, it shall be presumed that the Purchaser has consented for extension of date of possession and has waived the right to claim remedies available under provisions of RERA Act, 2016

### 7.0 POSSESSION OF SAID FLAT AND FORCE MAJURE EVENTS:

7 1 The Developer shall give possession of the said Flat to the Purchaser/s on or before Possession Date in accordance with procedure mentioned in Clause 6 hereinabove

7 2 If the Developer fails or neglects to give possession of the said Premises to the Purchaser/s in terms of this Agreement or any further or other dates as agreed to by the Parties herein in writing, on account of reasons not beyond its control and of its agents by the aforesaid date

3 5 5 (1). 3And if the Purchaser/s does/do not intend to withdraw the allotment of the aid Premises as agreed herein, then the Developer shall be liable to pay दरत क.४९९७ to the Furthaser/s, simple interest as specified in the RERA Rules on all One amounts paid by the Purchaser/s for every month of delay, till the date of handing over of the possession of the said Premises to the Purchaser/s (ii) And if the Purchaser/s intend/s to withdraw the allotment of the said Premises as agreed herein, then the Developer shall be hable to refund on demand to the Purchaser/s the amount already received by the Developer perportspect of the said Premises with interest at the rate as specified in the RERA, Roles. from the date the Developer has received the aforesaid amount along with interest thereon is repaid. However, Purchaser shall not be entitled to claim general of Stamp Duty, Registration Charges. GST, Service Tax etc. from the Belleloper Upon cancellation of Agreement, the Purchaser may clary resupt of stamp duty and registration charges from the Government Homels gradiend

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- and for the same the Developer shall issue its NOC. However, under no circumstances, the Developer shall be liable to pay amounts of said charges/taxes to the Purchaser.
- (iii) The Purchaser/s hereby acknowledges and agrees that he shall choose either of the aforesaid remedies mentioned in Clause 7 2(ii) and Clause 7 2(ii) and not both
- 7 3 Provided that the Developer shall be entitled to reasonable extension of time, beyond grace period, for giving delivery of the said Flat on the aforesaid date, if the completion of the Buildings in which the said Premises is to be situated is delayed on account of -
  - (i) All force majeure events stipulated in the Act including but not limited to war, civil commotion, pandemic, lockdown or act of God, or
  - (ii) any notice, order, rules, notification of the Government and/or other public or competent authority, or
  - (iii) Any stay order/injunction order or direction issued by any Court of Law, Tribunal, competent authority KDMC, statutory authority, high power committee;
  - (iv) Time consumed in obtaining clearance from the Ministry of Environment & Forest and Climate Change
- (v) Any other circumstances that may be deemed reasonable by the Authority 7.4 It is an express condition of this Agreement that if the Purchaser's commit's default in payment of any of the said amounts in accordance with the Payment Plan, the Developer shall not be liable or responsible for delay in completion the Buildings and/or in handing over possession of the said Flat or Premises to the Purchaser's on the date specified herein

# 8.0 DELAY IN PAYMENTS BY THE PURCHASER'S AND CONSEQUENCES THEREOF:

8.1 On the Purchaser's committing default in payment on due date of any amount due and payable by the Purchaser/s to the Developer under this Agreement (including his/her/its/their proportionate share of taxes levied by the concerned local authority and other outgoings) and at Exeron chaser/s committing breach of any of the terms and conditions herein contained without prejudice to the right of the Developer to charge indirect as mentioned in Clause 3 10, the Developer shall be entitled at their work option to terminate this Agreement and forfeit 10% of sale consideration. Provided always that the power of termination hereinbefore contained shall not be exercised by the Developer unless and until the Developer has given to the Purchaser/s 15 (fifteen) days prior notice in writing of us amount on to terminate this Agreement and of the specific breach or being conditions in respect of which it is intended to terminate this Agreement and the Purchaser/s has/have failed and/or defaulted if/reneding or breaches to the satisfaction of the Developer within the (fifteen) days after having received such notice 8 2 Provided further that upon termination of this Agricultural as an within 30 (thirty) days therefrom, the Developer whall refund to Purchaser/s the installments of the Total Consideration of the said Flat

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may till then have been paid by the Purchaser/s to the Develor I

deducting the expenses, charges, outstanding, interest, etc from the instalments paid However, the Developer shall not be liable to pay to the

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Purchaser/s any interest on the amount so refunded and upon termination of this Agreement and refund of aforesaid amount by the Developer after deducting therefrom expenses, charges, outstanding interest, etc. that may have been incurred by the Developer in respect of this transaction, the Developer slall be at liberty to dispose of and sell the said Premises to such person and at such price as the Developer may in its absolute discretion think fit The Developer shall not be liable to refund to the Purchaser/s any amounts paid in respect of and pursuant to this Agreement to any statutory authority whosoever on behalf of the Purchaser/s

### 9.0 STRUCTURAL DEFECTS AND DEFECT LIABILITY:

- 911f within 5 (five) years from the date of the receipt of the Occupation//Completion Certificate in respect of the said Flat or the issuance of the Possession Notice, whichever is earlier, the Purchaser/s brings to the notice of the Developer any defect in the said Flat or the Buildings in which the said Flat is situated or the material used therein, such defects shall be rectified by the Developer at its own cost and in case it is not possible to rectify such defects then the Purchaser/s shall be entitled to receive from the Developer a reasonable compensation for such defect or change. The word defect hereir above stated shall mean only the structural defects caused on account of workmanship, quality or provision of service and shall not mean defects caused by normal wear and tear, negligent use of the said Flat, abnormal fluctuations in the temperatures, abnormal heavy rains or acts of God etc. In the event of there being any external leakages or external defects to the Buildings being detected within the above-mentioned period of 5 (five) years, the same shall be rectified by the Developer However, any internal repairs inside the said Flat shall be carried out by the Purchaser/s at his/her/its/their own costs
- 9.2 It is clarified that the liability of the Developer under Clause 9.1 shall not extend to
  - (1) any such defects if the same have been caused by reason of the default and/or negligence of the Purchasei/s and/or any other purchasers in the Buildings (including the family members, servants, occupants, licensees of such Purchasers) i.e., against the guidelines, precautions, warranties,

warnings on the products, provided by the Developer/Utility Providers for

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defects caused by normal wear and tear, abnormal fluctuations in the temperatures, abnormal heavy rains, vagaries of nature, negligent use of the said Flat or the Internal Fittings provided therein Defects in Internal Fittings are not included therein and are subject to individual warranties provided by the manufacturers of such Internal Fittings in this regard

NES BY THE PURCHASERIS TOWARDS OUTGOINGS: The Purchaser/s shall, within 7 (seven) days from the date of receipt of demand from the Developer in accordance with the terms of this Agreement, pay to the Delloper such sum or sums of amount or amounts, as mentioned hereunder in Clause 102, being his/her/its/their proportionate share of deposit to Heffermanently retained with different authorities and/or with the also amounts towards outgoings and expenses necessary and incidental the management and proper maintenance of the said Land and/or Somule Produced PURCHASER/S

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the said Buildings including the recreational facilities including but not limited to.

### I. CHARGES/TAXES/CESS:

- (i) Municipal Cess/charges/taxes,
- (ii) Water charges/taxes,
- (iii) Electricity charges.

### II DEPOSITS:

- (1) Water meter deposit,
- (11) Electric meter deposit,
- (iii) Gas Connection deposit,
- (iv) Any other deposit.

# III. EXPENSES/OUTGOINGS:

- (i) One year's outgoings in advance (specified hereinafter),
- (ii) Advance towards Municipal taxes, as determined by the Developer,
- (iii) Expenses relating to management and maintenance of Corporate Body/Society to be paid in advance as determined by the Developer
- (iv) Maintenance charges in respect of allotted Car Parks in MLCP Building payable by the Allottees and their transferees along with the outgoings of the said Flat

### IV ANY OTHER.

- (i) Legal Charges Rs 10,000 (Rupees Ten Thousand Only/-)
- (ii) Cheque bounce charges Rs 1,200 / cheque
- (iii) Any other dues as herein otherwise contained as may be applicable also payable at the time of delivery/possession of the said Premises

10.2 The Purchaser's shall on or before delivery of possession of the said Premises also pay to the Developer the following amounts (along with applicable GST as applicable)

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I	Rs 260/	Share money application/entrance fee of the
		Society 3.87-3
II	Rs 55000/-	Infrastructure Cost विस्त क. ४९९७
III		Maintenance and other charges theremather 023
		referred to as "the said Maintenance Deposit")
		from the date of Occupation / Completion
1		Certificate,
		1 For 1 BHK Flats -
	[	a Rs 32,400/- for 24 months (Bart 50 month)
1		for maintenance of the Building in White Line
		said Flat is situated: 20 of 20 - 30 - 30
		b. Rs 39.000/- for 60/mentis (Rsmall molitic)
		for maintenance of intrastructure on the
		Layout Land, and
		2 For 2 BHK Flats + 3
1		a Rs 40,800/- 24 months (RS 1,760/menth) 108
		maintenance of the Briting in Which the
		said Flat is situated, and
		b Rs 51,000/- for 60 months (Rs 850/month)

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for maintenance of Infrastructure on the Layout Land, and
3. For Parking –
Rs 18,000/- for 60 months (Rs 300/month/car park) for maintenance of MLCP;

The amounts so paid by the Purchaser/s to the Developer shall not carry any interest and the Developer shall be entitled to utilize the same for the aforesaid purposes and the balance, if any, shall be handed over to the Society as and when the same is formed

The Purchaser's shall be liable to pay from the date of delivery of possession of the said Premises (which date means the date of expiry of the Possession Notice Period specified in Clause 6 hereinabove irrespective of whether the Purchaser/s has have taken possession of the said Piemises or not for any reason whatsoever), the Purchaser's shall be liable to bear and pay the proportionate share (i.e. in proportion to the carpet area of the said Flat) of "Outgoings" in respect of the said Land and the Buildings inclusive of but not limited to local taxes, betterment charges or such other levies by the concerned local authority and/or Government, water charges, insurance, common lights, repairs and salaries of clerks, bill collectors, chowkidars, sweepers and all other expenses necessary and incidental to the management and maintenance of the said Land and the Buildings. Until the Buildings is transferred to Society, the Purchaser/s shall pay to the Developer such proportionate share of outgoings as may be determined by the Developer. The Purchaser/s further agree/s that til the Purchaser/s' share is so determined the Purchaser/s shall pay to the Developer such provisional monthly contributions as may be determined by the Developer towards the said outgoings. The Maintenance Deposit so paid by the Purchaser/s to the Developer shall not carry any interest and remain with the Developer until handover of the Buildings in favour of the said Society as aforesaid. Subject to the provisions of RERA, on the said Buildings being handed over to the said Society, the balance of the Maintenance Deposit. if any, shall be paid by the Developer to the Society Unless the Purchaser/s has/have deposited/paid to the Developer the said Maintenance Deposit, towards the aforesaid

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Autgoings, the Developer shall not be bound to hand over the possession of the said Premises to the Purchaser's It is clearly understood that the said Maintenance Deposit does not include the dues for the electricity bills for the Old Premises. The Purchaser's shall be hable to pay electricity charges of individual meters separately. It is understood that the Developer shall themselves ook after the maintenance of the Project Land named as KOHINOOR EDEN and the Buildings from the date of completion of the individuals till the handing over of the Buildings to the Society subject to infinity payment of maintenance /Outgoings as provided herein and apply the said Maintenance Deposit are not adequate to meet the outgoings, from the said Maintenance Deposit are not adequate to meet the outgoings, from the Purchaser's, and the Purchaser's hereby agree/s to incertified requisition without protest within 7 (seven) days thereof. The Developer shall during such period from the expiry of the Possession Notice.

FOR DEVELOPER PURCHASER/S

Period be entitled to charge the Purchaser/s along with the purchasers of other premises, management fees as determined by the Developer over and above the entire outgoings which may otherwise become payable by the Purchaser/s to the Developer; provided however that the hability of the Purchaser/s to pay the management fees mentioned hereinabove shall cease on the date of the vesting of the said Land and the Buildings in possession and management and control of the Society

10.4 The Developer shall maintain a separate account in respect of the sums received by the Developer from the Purchaser/s as advance or deposit on account of share capital, outgoings etc

### 11.0 PAYMENT OF ADDITIONAL AMOUNTS BY THE PURCHASER/S:

- 11.1 The Purchaser/s shall further within 7(seven) days prior to the delivery of possession of the said Premises deposit such amounts as may be determined by the Developer as security for due observance and performance of all his/her/its/their obligations provided in the preceding Clauses. The Purchaser/s shall not be entitled to question either the quantum of such amounts nor claim any interest thereon or the appropriation of the same for the purposes for which they have been paid and/or deposited by the Purchaser/s.
- 11.2 The Purchaser/s hereby further agree/s and undertake/s to pay to the Developer on demand and/or within 7(seven) days of receipt of the said Possession Notice, such additional amount or amounts as may be determined and/or demanded by the Developer in respect of any additional facility and/or amenities, if any, as may be provided by the Developer in addition to such Amenities as provided under this Agreement
- 11.3 The Developer sha.l always have right to levy and collect amounts towards taxes, betterment charges, cess and other levies to be charged and collected from the Purchaser's as per prevailing laws, rules, regulations, notifications, bye-laws etc. till the handing over of the Buildings in favour of the Society
- 11.4 The Developer, after deducting from the various amounts paid by the Purchaser/s to the Developer as deposits (other than deposits to be remined permanently and towards expenses due in respect of the said Premises as aforesaid) and the costs, charges, and expenses referred to referred to the Purchaser's in the Society. The accounts, in this behalf shall be rendered by the Developer to the Society, if demanded by the Society, and not to the Purchaser's in his/her/its/their own capacity

11.5 If any amounts due and payable by the Purchaser/s remains unpaid then the Developer at its discretion and without prejudice to its other right shall be entitled to adjust and satisfy such dues from any other amount paid by the Purchaser/s or from any amount payable to the Purchaser/s and activist the account accordingly and in case still there are dues from frurchaser/s and demand accordingly

So long as each purchaser of the flats in the Buildings shall not be separately assessed, the Purchaser's shall pay such proportionate part of the assessment in respect of the Buildings as may be provisionally determined by the Developer, whose decision shall be final and binding upon the Ruchaser's many

11.7 The Purchaser/s undertake/s to pay increase in taxes, water charges; insurance and such other levies, if any, which are imposed by the KDMC/

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Local Authority and/or Government and/or Public Authority

- In case any deposit or money or any other charges are demanded by any authority for the purpose of giving water, electricity, sewerage, drainage and/or any other security deposit for appropriate connection to the Buildings such deposit or money or any other charges, in addition to and over and above the charges specified in Clause 10.2, the same shall be payable by all the purchasers of the flats in proportionate share and the Purchaser/s agree/s to pay within 7 (seven) days of demand to the Developer his/her/its/their share of such deposit or money
  - If at any time, any development and/or betterment charges and/or any other cvy is demanded or sought to be recovered by the KDMC. Local authority, Government and/or any other public authority in respect of the said Premises and/or the Buildings, the same shall be the liability of the all the purchasers of the flats in the Residential Buildings and the same shall be borne and paid by all the purchasers including the Purchaser's in proportionate shares
- 11 10 Method of Ca culation of Proportionate Share. Wherever in this Agreement t is stipulated that the Purchaser/s has to make any payment, in common with other Purchaser(s) in Project, the same shall be in proportion to the RERA carpet area of the said Premises to the total RERA carpet area of all the other premises/units/areas/spaces in the Residential Buildings.

# 12.0 RIGHTS OF THE DEVELOPER:

- 12.1 The Developer shall be entitled to put hoarding/boards of their brand name in a form of Neon Signs, MS Letters. Vinyl & Sun Boards on the Land and/or the Buildings and on the façade, terrace, compound wall or other part of the Buildings. The Developer shall also be entitled to place, select, decide hoarding/board sites.
- 12.2 The Developer is entitled to aggregate any adjacent / contiguous land parcel with the development of the Layout Land, as provided under the proviso to Rule 4(4) of the RERA Rules; The Developer shall be entitled to amalgamate the said Land or any part thereof with any other property or vice versa and upon such amalgamation, the Developer shall be entitled to alter the layout as it may deem fit The Purchaser/s hereby grants his/her/its/their

The Developer shall be entitled to and shall be at liberty to make changes, modifications or alterations in the layout and building plans, so also the user of the Flat's in the said building, locations of the said project amenities, other obvidings out of the said project and that of utilities et cetera, as well as to increase or decrease the total number of Flats in the said building. The Purchaser's hereby grants his/her/its/their irrevocable consent for such change/modification/alteration of layout and/or building plans or the use of that or the total number of flats at the absolute discretion of the Developer, without adversely affecting design/area of the said flat agreed to be purchased.

The Developer shall have the privilege and right to sell, dispose of such any objection of whatsoever nature on the part of the Purchaser's or the said Society The thats in respect of which concerned agreements to sell are cancelled of terminated as envisaged under this Agreement, shall also be treated as unsold flats for the purpose of this clause. Such new purchaser's

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- shall be given membership of the said Society and the same shall be given by accepting only Membership Fee without asking for any other consideration/fee The Purchaser/s as well as the said Society shall extend all co-operations to the Developer and the new purchaser/s in this regard
- 12.5 In the event any portion of the Project Land or the Layout Land being required by any utility/service provider for installing any electric substation/transformer/Building gas bank machinery, plants, buildings, etc. the Developer shall be entitled to transfer such portion to the said utility/service provider or any other body for such purpose on such terms and conditions as the Developer deems fit and/or as per requirement of such utility/service provider or as per applicable law/rules/regulations
- 12.6 All the common areas amenities and facilities of the Buildings shall remain under the charge and control of the Developer till the Developer formally hands over the charge and control thereof to the Society

### 13.0 FORMATION OF SOCIETY AND CONVEYANCE TO THE SOCIETY:

- 13.1 Upon completion of the project, the Developer shall form one or more Cooperative Housing Society of flat purchasers and the Purchaser's shall become members of said society. The Purchaser's shall, from time-to-time sign and execute the application for membership and other papers and documents necessary for becoming a member, including adoption of the byelaws of the Society and shall duly fill in, sign and return them to the Developer within 7(seven) days of the same being forwarded by the Developer to the Purchaser's.
- of unsold premises in the Buildings, if any However, Developer shall not be liable to pay any maintenance to the Society in respect of unsold flats Furthermore, even after formation of society, the Developer shall be at liberty to sell the then unsold flats, without obtaining prior NOC of Society Furthermore, the parking spaces allotted by the Developer shall be binding on Society and other members.
- 13.3 The Developer agrees and undertakes with the furchaser/s that upon the Purchaser/s paying to the Developer all the amounts did Exceptivities and this Agreement within the time specified and the if Purchaser's justice not failed to perform or observe any of the covenants stipulated on his/her/its/their par. herein contained, the Developer shall ensure admission of the Purchaser's as Member/s in the Society / Apartment Association/Company. And the Purchaser's agree/s and undertake/s to execute all such applications, forms and such other writings and documents as may be necessary under the bye-laws of the society Apartment Association/Company for admission of the Purchaser's as the inferior of the Society/Apartment Association/Company
- 13.4 The Developer shall not be liable to pay any maintenance descrimmone expenses in respect of any unsold flats in the Residential Buildings. The Developer shall however, bear and pay proportionate assessment With cipolitax in respect of the unsold flats in the Residential buildings.
- 3.5 Commercial property owners to become members of the cooperative society to share in the costs of maintenance etc., of the common screens like the STP, DG sets, street lighting etc as levied by the society

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### 14.0 PURCHASER/S COVENANTS:

- 14 I The Purchaser hereby declares that neither the Purchaser himself/herself nor his/her spouse has purchased in his/her name or in the name of his/her minor children any residential unit in the Whole Project
- 14.2 The Purchaser/s for himself/herself/itself/themselves with intention to bind all persons into whomsoever hands the said Flat may come, doth/do hereby covenant with the Developer as and thereafter to the Society,
  - (i) To maintain at his/her/its/their own cost the said Flat agreed to be purchased by him/her/it/them in the same condition, state and order in which it is delivered to him/her/it/them and to abide by all bye-laws, Rules and Regulations of the Government, the KDMC. Local authority and any other authority and Local Bodies, and to attend to, answer and be responsible for all actions and violations of any of the conditions or Rules or Bye-Laws and shall observe and perform all the terms and conditions contained in this presents
  - (ii) To maintain the said Flat at Purchaser/s' own cost in good tenantable repair and condition from the date of possession of the said Flat is taken and shall not do or suffer to be done anything in or to the Residential Buildings, in which the said Flat is situated staircases or any passages which may be against the rules, regulations or bye laws or concerned local or any other authority or change/alter or make addition in or to the Buildings and the said Flat itself or any part thereof
  - (iii) Not to store in the said Flat any goods which are of hazardous, combustible or dangerous nature or are so heavy as to damage the construction or structure of the Buildings in which the said Flat is situated or storing of which goods is objected to by the concerned local or other authority and shall not carry or cause to be carried heavy packages on the upper floors which may damage or likely to damage the staircases, common passages or any other structure of the Buildings in which the said Flat is situated and in case any damage is caused to the Buildings in which the said Flat is situated or to the said Flat on account of negligence or default of the Purchaser's in this behalf, the Purchaser's shall be liable for the consequences of the breach

(iv) To maintain the said premises and to carry at his/her/their own cost all internal repairs to the said Flat and maintain the said Flat in the same उह्न ातक ४९९७ cara state and order in which it was delivered by the Developer to the Purchaser/s and shall not do or suffer to be done anything in or to the DBuildings in which the said Flat is situated or the said Flat which may be against the rules and regulations and bye-laws of the concerned local authority And in the event of the Purchaser/s committing any act in contravention of the above provision the Purchaser/s shall be responsible table for the consequences thereof to the concerned local authority and or other public authority Not to domainsh or cause to be demolished nor erect or cause to be erected mor removed any works, amenities, Internal Fittings inake है। হল্লা to be made any addition or alteration of whatever nature In or to the faid Flat or any part thereof, nor make any alteration in the elevation and outside color scheme of the Buildings in which the said Flat is satuated and shall keep the portion sewers, drains pipes in the and appurtenances thereto in good tenantable repair and Homello Deadward

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condition, and in particular, so as to support shelter and protect the other parts of the Buildings in which the said Flat is situated and shall not chisel or in any other manner damage columns, beams, walls, slabs or R C C, or other structural members in the said Flat without the prior written permission of the Developer and/or the Society and structure engineer.

- (vi) The Purchaser/s shall not affix any sign boards, name boards or display boards or advertisement nor shall fix any neon lights in or about the said Premises and/or any portion of the Layout Land save and except the place or spot specified by the Developer and/or the Society for affixing merely the name or the sign board of the Purchaser/s which will normally be on the outer door of the said Flat of the Purchaser/s. The sign/name/display board shall be such as has been duly approved by the Developer prior to the placement thereof
- (vii) The Purchaser/s shall permit the Developer and their agents at all reasonable times to enter into and upon the said Premises or any part thereof to view and examine the state and condition thereof and shall make good, within 1(one) month of the Developer giving a notice, all defects, decays and want of repairs of which notice in writing shall be given by the Developer to the Purchaser/s
- (viii) The Purchaser's shall permit the Developer and their agents with or without workmen and others at all reasonable times to enter into and upon the said Flat or any part thereof for the purpose of repairing any part of the Buildings and for the purposes of making, repairing, maintaining, rebuilding, cleaning, lighting and keeping in order and good condition all services, drains, pipes, cables, water covers, gutters, wires party structure and other conveniences belonging or serving or used for the Buildings and also for the purpose of laying down, maintaining, repairing and testing drainages, gas and water pipes and electric wires and for similar purposes
- (ix) To use the said Flat for residential purpose and not for any purpose which may or is likely to cause nuisance or annoyance to the occupiers of the other premises in the Buildings or to the Developer or occupier of the neighboring properties nor for any illegal or immortaling properties.

(x) Not to carry out any interior work in respect of the sand flat without any prior written consent of the Developer

(xi) Not to amalgamate the said Flat any of the adjoining and/or tipper or lower level Flat/s so as to use it as a single residential Unit

(xii) The Purchaser's shall furnish the said Flat at his/her/its/their entire cost and consequences and shall also remove the debris caused brough furnishing immediately if kept collected in the compound grain all the said Land and if the Purchaser's fail's to do so the Developer shall do so and deduct the amount of such cost from the Deposits deposite they the Purchaser's with the Developer

(xiii) Not to do or permit to be done any act or thing which may render unit or voidable any insurance of the Layout Land or any partitle reof of the layout any increased premium shall become payable in respect to the insurance.

(xiv) Not to throw dirt. rubbish, rags, or other garbage or pendit the same to be thrown from the said premises in the compound or any period of the Layout Land. That the dry and wet garbage shall be separated and the wet garbage generated in the Buildings shall be treated separately on the same.

FOR DEVELOPER PURCHASER/S

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- plot by the residents/occupants/Purchaser/s of the Residential Buildings located within the jurisdiction of KDMC
- (xv) To bear and pay increase in local taxes, water charges, ground rent. insurance and such other levies, if any, which are imposed by the concerned local authority and/or Government and/or other public authority, on account of change of user of the said premises by the Purchaser/s viz user for any purposes other than as stipulated herein,
- (xvi) Not to sub-let, transfer, assign or part with the Purchaser/s' interest or benefit in this Agreement or part with possession of the said Premises until all the dues payable by the Purchaser/s to the Developer under this Agreement are fully paid up and only if the Purchaser/s has/have not been guilty of preach or non-observance of any of the terms and conditions of this Agreement and until the Purchaser/s has/have given prior intimation in writing to the Developer in that behalf
- (xvii) The Purchaser/s shall not change the façade or decorate the exterior of the said Premises or make any alterations in the elevation and outside color scheme of the said premises without the prior written consent of the KDMC and the Developer or the said Association as the case may be
- (xviii) The external elevation of the Buildings constructed is a work of, which rights are vested with the Developer. The Purchaser/s shall not alter or modify the external elevation of the Buildings.
- (xi4) If the Purchaser/s desire/s to install grill/s to any of the windows in the said premises, then he/she/they shall ensure that the grills are as per the design and position approved by the Developer in writing.
- (xx) To install air conditioners only at a designated place
- (xxi) Not to use elevators provided in the res dential buildings for carrying any heavy goods or combustible substances or in any manner which is likely to result in its malfunctioning
- 14.3 Till the date of receipt of possession of the said premises by the Purchaser's from the Developer, the Purchaser's shall not be entitled to sell and/or transfer his/her/its/their right, title, interest and benefits under this Agreement to any third party without obtaining No Objection Certificate

   from the Developer

GRANDO MISE/ASSIGMENT:

Nothing contained in this Agreement is intended to be nor shall be construed as a grand demise of assignment in law of the Layout Land and/or the Buildings and/or any part thereof. The Purchaser/s shall have no claim save and except of the said Picmises and undivided interest in the common areas and facilities limited or

otherwise all open spaces including garden, parking spaces, lobbies, staircases, recreation spaces etc until the said Land and the said Buildings is handed

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Forwarding this Agreement to the Purchaser/s by the Developer does not create a hinding of lightin on the part of the Developer of the Purchaser/s until, firstly, the Purchaser/s and delivers this Agreement with all the schedules along with the payments due as stipulated in the Payment Plan within 30 (Thirty) days from the date of receipted, the Purchaser/s and secondly, appears for registration of the same before

FOR DEVELOPER PURCHASER/S

the concerned Sub-Registrar as and when intimated by the Developer If the Purchaser/s fails to execute and deliver to the Developer this Agreement within 30 (thirty) days from the date of its receipts by the Developer and/ or appear before the Sub-Registrar for its registration as and when intimated by the Developer, then the Developer shall be entitled to serve a notice to the Purchaser/s for rectifying the default, which if not rectified within 15 (Fifteen) days from the date of its receipt by the Purchaser/s, the Developer shall be entitled to treat the application of the Purchaser/s as cancelled and all sums deposited by the Purchaser/s in connection therewith including the booking amount shall be returned to the Purchaser/s without any interest or compensation whatsoever. The execution of this Agreement shall be complete only upon its execution by the Developer through is authorized signatory at the Developer' Office, or at some other place, which may be mutually agreed between the Developer and the Purchaser/s, in Kalyan. After the Agreement is duly executed by the Purchaser/s and the Developer or simultaneously with the execution the said Agreement, the same shall be registered at the office of the concerned Sub-Registrar Hence this Agreement shall be deemed to have been executed at Kalyan

# 17.0 <u>DELAY OR FORBEARANCE NOT A WAIVER:</u>

Any delay tolerated or indulgence shown by the Developer in enforcing the terms of this Agreement or any forbearance or giving of time to the Purchaser/s by the Developer shall not be construed as a waiver on the part of the Developer of any breach or non-compliance of any of the terms and conditions of this Agreement by the Purchaser/s nor shall the same in any manner prejudice the rights of the Developer.

#### 18.0 NOTICES:

All notices to be served on the Purchaser/s as contemplated by this Agreement shall be deemed to have been duly served if sent to the Purchaser/s, either by e-mail or on WhatsApp Mobile Number or Registered SPEED POST or by private Courier at his/her/its/their address mentioned in the description of the parties of this Agreement. All communications shall be sent by the Developer to the Purchaser/s representations and at the address given by him/her/it/them which shall for all internstand purposes to consider as properly served on all the Purchaser's.

#### 19.0 INSURANCE BY THE DEVELOPER:

The Developer is required under the Act to have the Buildings insured by an insurance company. The Purchaser's is aware and acknowledges that this being a new requirement, no insurance company has till date introduced a suitable assurance policy which meets with the requirements of the said. Act are the entire thereunder. The Developer shall, in accordance with the Act and the Raiss and to insurance policy/policies or product subject to their availability on the masurance sector. However, the Developer will not be responsible in any manner if suitable insurance product/ policy for the aforementioned is unavailable and/or is available but does not fulfill all the requirements under applicable law.

20.0 COVENANTS IN RESPECT OF THIS AGREEMENT

20.1 It is clearly understood and agreed by and between the particular all the provisions contained herein and the obligations arising hereunder in respect of the Buildings shall equally be applicable to and enforceable against any subsequent Purchaser/Transferee of the said Premises, in case of transfer,

FOR DEVELOPER PURCHASER/S

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as the said obligations go along with the said Premises for all intents and purposes

- 20.2 This Agreement along with its Schedules and Annexure constitutes the entire Agreement between the parties hereto with respect to the subject matter hereof and supersedes any and all understandings, any other agreements, allotment letters, correspondences, arrangements, whether written or oral, if any, between the parties in regards to the said Premises, as the case may be
- 20 3 This Agreement may only be amended by written consent of the parties hereto
- 20 4 If any provision of this Agreement shall be determined to be void or unenforceable under the RERA or the Rules and Regulations made thereunder or under other applicable laws, such provisions of the Agreement shall be deemed amended or deleted in so far as reasonably inconsistent with the purpose of this Agreement and to the extent necessary to conform to RERA or the Rules and Regulations made thereunder or the applicable law, as the case may be, and the remaining provisions of this Agreement shall remain valid and enforceable as applicable at the time of execution of this Agreement

#### 21.0 STAMP DUTY AND REGISTRATION CHARGES:

The charges towards stamp duty and registration of this Agreement shall be borne and paid by the Developer

#### 22.0 <u>DISPUTE RESOLUTION:</u>

Any dispute between the parties shall be settled amicably. In case of failure to settle the dispute amicably, the same shall be referred to the Regulatory Authority at Kalyan as per the provisions of RERA and the rules and regulations made thereunder

#### 23.0 JURISDICTION:

This Agreement and the rights, entitlements and obligations of the Parties under or arising out of this Agreement shall be construed and enforced in accordance with the laws of India as applicable in Kalyan City, and the Courts of Competent Jurisdiction in Kalyan will have exclusive jurisdiction with respect to all matters pertaining to this

35 \$PO GOVERNING LAW:

This Agreement shall always be subject to the provisions of the MOFA 1e. The Maharashtra Owners up Flats (Regulation of the Promotion of Construction, Sale, Management and Transfer) Act, 1963 and RERA i.e., the Real Estate (Regulation and Redevelopment) Act, 2016 and the rules made there under

FOR DEVELOPER

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#### THE FIRST SCHEDULE ABOVE REFERRED TO:

(Description of "the Larger Land")

ALL THAT PIECE OR PARCEL OF LAND bearing Survey No 36, Hissa No 23/3, admeasuring 10200 sq mtrs and Survey No 36, Hissa No 24, admeasuring 19200 Sq Mtrs (Hereinafter referred to as "the Plots") of Village Adivali Dhokli, Taluka Ambernath, District Thane, and within the limits of Municipal Corporation of Kalyan Dombivali in the registration District of Thane, City Kalyan and bounded as follows

On or towards EAST

Village Road

On or towards WEST

Village Road

On or towards SOUTH

Gangaram Bane

On or towards NORTH

Kailash Sakharam Bane and Shalik Bane

### THE SECOND SCHEDULE ABOVE REFERRED TO:

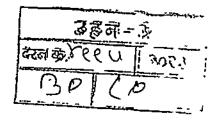
(Description of the Layout Land)

ALL THAT piece or parcel Land admeasuring in aggregate 22,887 30 square metres and forming part of the Larger Land more particularly described in the FIRST SCHEDULE herein above written.

#### THE THIRD SCHEDULE ABOVE REFERRED TO

(Description of "the said Premises")

Flat bearing No <u>2207</u> admeasuring <u>36.39</u> Sq.Mt (RERA carpet area) on the <u>(22nd)</u> Floor of the Building No <u>3</u> along with the exclusive use and occupation of Balcony/utility/Terrace admeasuring <u>2.78</u> Sq.Mt being constructed on the Project Land named as KOHINOOR EDEN PHASE-II more particularly described in the SECOND Schedule hereinabove written





FORGEVELOPER PURCHASER/S

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# THE FOURTH SCHEDULE ABOVE REFERRED TO [Schedule of Payment of the Sale Price as payable by the Purchaser/s]

| Sr          | Milestone                                                                | Percentage | Cumulative   |
|-------------|--------------------------------------------------------------------------|------------|--------------|
| Vo.         |                                                                          |            | - Percentage |
| 1           | On Booking Token Amount                                                  | 2%         | 2%           |
| 2           | Within 15 days of Booking                                                | 8%         | 10%          |
| 3           | Within 10 (ten) days of Execution and Registration of Agreement for Sale | 10%        | 20%          |
| 4           | Excavation                                                               | 10%        | 30%          |
| 5           | On Completion of Plinth                                                  | 15%        | 45%          |
| 6           | 3 Slab                                                                   | 6%         | 51%          |
| 7           | 6 Slab                                                                   | 6%         | 57%          |
| 8           | 9 Slab                                                                   | 6%         | 63%          |
| 9           | 12 Slab                                                                  | 6%         | 69%          |
| 10          | 15 Slab                                                                  | 6%         | 75%          |
| 11          | 18 Level                                                                 | 6%         | 81%          |
| 12          | 21 Level                                                                 | 6%         | 87%          |
| 13          | 24 Level                                                                 | 6%         | 93%          |
| 14          | On Commencement of Painting, Plumbing and Tiling works                   | 4%         | 97%          |
| 15<br>Fig 3 | On Completion Certificate                                                | 3%         | 100%         |

| A/C NAME                  | KGI REALTY PVT LTD KOHINOOR |
|---------------------------|-----------------------------|
|                           | EDEN                        |
| AGGOUNT NO                | 106605003096                |
| c Parits Car C            | IC1C0001066                 |
| THE BANK                  | ICICI BANK                  |
| LERANCHI                  | ULHASNAGAR                  |
| BRANCHANDEMESS            | Balanı Arcade, Plot No 680  |
| TYPE OF TO COUNT          | CURRENT                     |
| <del>-{\frac{1}{2}}</del> |                             |

FOR DEVELOPER PURCHASER/S

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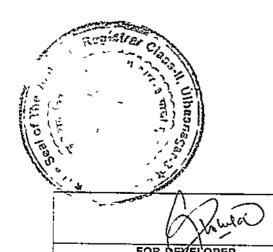
IN WITNESS WHEREOF the parties hereto have caused this Agreement executed the day and year first hereinabove written

|                                                                               |                |                                       | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------|----------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SIGNED AND DELIVERED BY THE                                                   | PHOTO          | THUMB                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| WITHIN NAMED DEVELOPER.                                                       |                | IMPRESSION                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                               |                | AND SIGNATURE                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| M/S KGI REALTY PVT LTD, by the hand of its Director Mr. SONU ANIL HOTCHANDANI |                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                                               | nio To         | TUUND                                 | ו                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SIGNED AND DELIVERED BY THE WITHIN NAMED PURCHASER/S                          | РНОТО          | THUMB<br>IMPRESSION<br>AND SIGNATURE  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| MR. SUMIT SAMBHAJI MULE                                                       |                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| SIGNED AND DELIVERED BY THE                                                   | РНОТО          | THUMB                                 | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| WITHIN NAMED PURCHASER/S                                                      |                | IMPRESSION<br>AND SIGNATURE           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| MRS. SHILPA SUMIT MULE                                                        |                | @-adward                              | 7 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| Mr/Mrs. Way Onker Loven                                                       | <del>_</del> _ | 9-0-1                                 | - 1(/ C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Address                                                                       |                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| FOR DEVELOPER                                                                 | PURCH          | IASER/S                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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# TABLE OF ANNEXURE:

| ANNEXURE | PARTICULARS                                    |
|----------|------------------------------------------------|
| Α        | Plan of the Larger Land                        |
| В        | 7/12 Extracts of the Larger Land               |
| Ċ        | Title Certificate                              |
| D        | NA Conversion Tax and NA Tax Payment Receipt   |
| E        | Sanctioned Layout Plan                         |
| Г        | Building Permission / Commencement Certificate |
| G        | RERA Certificate                               |
| Н        | Typical Floor Plan                             |
| 1        | List of Amenities and internal works           |

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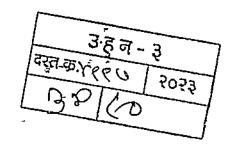
PURCHASER/S

#### RECEIPT

RECEIVED by the DEVELOPER from the within-named Purchaser/s, the sum of Rs. 25,000/- via Swipe Card No 20230308010390000840255573386660134 drawn on HDFC Bank, Dt 08-March-2023 in respect of the said Premises. This receipt is subject to the realization of cheque

Rs. 25,000/-WE SAY RECEIVED, M/S KGI REALTY PVT LTD

(FOR DEVELOPER)





|               | Somule Deadward |
|---------------|-----------------|
| FOR DEVELOPER | PURCHASER/S     |

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#### List of Amenities and internal works (ANNEXURE I)

#### Amenities for each building:

- Entrance lobby with Air conditioner
- · Access control in entrance lobby
- 3 clevators (including one stretcher elevator)
- Firef ghting system as per norms
- Toilet on ground for Security
- · Power backup for selected common area lighting
- Acry ic external paint with Texture
- Intercom connection
- Earthquake resistant RCC
- Society office
- CCTV in Entrance lobby

#### Amenities inside each apartment:

- Designer flush doors with laminate sheet
- · Aluminum Windows
- Vitrified tiles flooring
- Kitchen with granite platform and stainless steel sink
- Toilets and bathrooms finished with concealed plumbing, branded sanitary ware and CP fittings
- · Indian WC in Common toilet
- · Gypsum finished interior walls
- · Concealed copper wiring with branded switches
- Provision for inverter, AC, internet and TV connectivity
- Solar water heater in 1 bathroom

#### Complex Amenities:

- Common Club house
- Grand entrance to Complex
- Jogging track
- Temple
- Swimming Pool
- Jacı zzi
- Gymnasium
- Indoor Games
- Mini Theatre
- Steam and changing rooms
- Barbeque area
- Party Lawn
- Landscape Garden
- Telescope for stars gazing

Gazebo / Pargolas

Muktory churt - Tennis, basketball, cricket

Multipurpose room

Amphitheat e

Squash court

Skating area

Library

1Strer

Sewage Treatment Plant

FOR DEVELOPER

formula De advacus

PURCHASER/S

आयकर विभाग INCOMETAX DEPARIMENT



भारत गणकार GOVT OF INDIA

स्थायी लेखा मख्या काइ Permanent Account Humber Card

AAHCK5827B

बाम (Nice KGI REALTY PRIVATE LIMITED



রিলাগে/নতন কী গাণিত Data of incorporation/Formation O5/04/2019

INCOMETAX DEPARTMENTS GOVIT OF INDIAL SONU ANILKUMARIPRITAMBAS HOTOHANDANILL SONU SERVICE SIGNATURE SIGNAT

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उद्धान - ३ देस्त छ.हे ९९७ | २०२३ | डिस्त छ | ८०



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एडाक Registrar Ulbasnagan - न

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बाजार मुल्य. र.1 /-मोबदला र.0/-प्ररसेसे मुद्राक शुल्क : र. 500/-

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Tuesday, February 15, 2022

नावाचे नावः उल्हासनगर गॅम्प क्र.3

दस्तऐचजाचा अनुक्रमांकः उहुन1-625-2022 दस्तऐचजाचा प्रकार : कुलमुखस्यारपत्र सादर करणाऱ्याचे नाव: मुबारक रशिद सम्बद •

1) देयकाचा प्रकार: eChallan হৈদ: ড.100/-( ढीडी/धनादेश/पे ऑर्डर क्रमाक. MH013097977202122E दिनाक. 14/02/2022 ফুকুব নাৰ ৰ पत्ता:

पावती

मोंदणी फी

दस्त हाताळणी फी पृष्ठाची सक्या: 21

एकूण:

वर्ष नाम व पता. 2) देयन्त्रचा प्रकार. DHC रक्षम रु.423/-( टीडी/धनादेश/पे ऑटर फ्रमांक: 1402202213787 दिनाफ: 14/02/2022 वॅक्नेचे नाव व पत्ता.

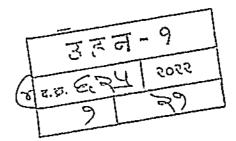
मुळदस्त पर्मृतमळाला

पक्षेकाराची स्वक्षरी दिनाकः /८/८/१८ उह्न - ३ दस्तक, ४९.९७ २८२३ पुरस्

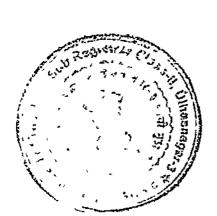
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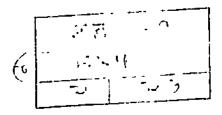
Department of Stamp & Registration, Maharashtra Receipt of Document Handling Charges 11/02/5/022 Date 110, 201113787 PRN Received from KGLREAUTY PVT LTD, Mobile number 81/8534949, an amount of Rs 420/-, law ands Document Handling Charges for the Document to be registered (ISARITA) in the Sub-Resistance Co. Limited Sci. 10 (1997). Registrar office S.R. Ulhashagar 1 of the District Thank Gran Payment Details 13/02/2022 Date Bank Name iBick 27 139 1798 1 REF No 1000115202202 112052 Bank CIN This is computer generated receipt, hence no signature is required

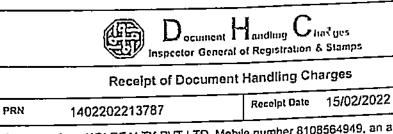


3E.2-3 2E.2-3 3E.2-3









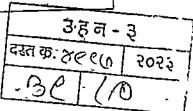
Received from KGI REALTY PVT LTD. Mobile number 8108564949, an amount of Rs 420/- towards Document Handling Charges for the Document to be registered on Document No 625 dated 15/02/2022 at the Sub Registrar office S R Ulhasnagar 1 of the District Thane Grm

DEFACED 420 DEFACED

|           | Payment              | Details      | PERACEU    |
|-----------|----------------------|--------------|------------|
| Bank Name | IBKL                 | Payment Date | 14/02/2022 |
| Bank CIN  | 10004152022021412052 | REF No.      | 2743942984 |
|           | 1402202213787D       | Deface Date  | 15/02/2022 |

This is computer generated receipt, hence no signature is required









#### CHALLAN MTR Form Number-G



|                                           |                             |                                               |                        |                      |                                          |        |      | '             | [2] 4-1' , | /-454 |
|-------------------------------------------|-----------------------------|-----------------------------------------------|------------------------|----------------------|------------------------------------------|--------|------|---------------|------------|-------|
| GRN 11H013577977202122E                   | BARCODE DINI                | THE CONTRACTOR OF THE CONTRACTOR OF           | 1008 (1808 (100)       | III Dal              | le 14/07/2022 17                         | 26 30  | Fate | n fD          | 48(1)      |       |
| Department Inspector General              | Of Econstration             |                                               |                        |                      | Payer Deta                               | nils   |      |               |            |       |
| Stamp Cost Type of Payment Recistration F | · <del></del>               |                                               | TAX ID / TA            | N (II Any)           |                                          |        |      |               |            |       |
|                                           | rr                          |                                               | PAN No (II A           | ipplicable)          | CXOPSB403C                               |        |      |               |            |       |
| Office Name   ULH1_ULHASNA                | GAR NO 1 SUB REGIS          | TRAR                                          | Full Name              |                      | MUBARAK R SAY                            | ryad   |      |               |            |       |
| Location THANK                            |                             |                                               | <u> </u>               |                      |                                          |        |      |               |            |       |
| "car 2021 2022 One T                      | ime                         |                                               | FlaVBlock N            |                      | S NO 36 H NO 23                          | /3 AND | 24 / | ADIVALI (     | -<br>DHOK  | LI    |
| Account Head D                            |                             | Amount in Rs                                  | Premises/8             | ព្រវៀពទ្ធ            |                                          |        |      |               |            |       |
| COCCHIAC Sampling                         | <del>-</del>                | 500 00                                        | Road/Street            | <br>I                | AMBERNATH                                |        |      |               |            |       |
| Reastration Fee                           |                             | 100 00                                        | Area/Localit           | ly                   | AMBERNATH                                |        |      |               |            |       |
|                                           |                             |                                               | Town/City/D            | )istrict             |                                          |        |      |               |            |       |
|                                           |                             |                                               | PIN                    |                      |                                          | 4      | 2    | 1 5           | 0          | 71    |
|                                           | रहन-                        | 9                                             | Remarks (If            | Ary)                 | · <del></del>                            |        |      |               |            |       |
| (9) 7.53                                  |                             | 22                                            | PAN2=AAH(              | X5827B-              | SecondPartyName:                         | ±MS K  | G1 R | EALTY P       | ላፕ Lኘ!     | D-    |
| (b) z 22 E                                | - <del> </del>              |                                               |                        |                      |                                          | į.     |      |               |            |       |
|                                           |                             |                                               |                        |                      | 4                                        | ÷      |      |               |            |       |
|                                           |                             |                                               |                        |                      |                                          |        |      |               |            |       |
|                                           | <del></del>                 |                                               | Amount In              | Six Mund             | red Rupees On y                          |        |      |               |            |       |
|                                           |                             | - CONTROL SECOND                              | Words                  |                      | •                                        |        |      |               |            |       |
|                                           | I BANK                      | 37 THE 30                                     | Sept.                  | FC                   | R USE IN RECEN                           | /ING E | ANK  | ς             |            |       |
|                                           | DD Details 10 10            | THE PERSON NAMED IN                           | ENEN I                 | Ref No               | 6910333202202                            | 14192  | 74 2 | 7296337       | 34         |       |
| <u> </u>                                  | 1 t   2                     |                                               | 3/2/8                  | RBI Date             | 14/02/2022-17 2                          | 7 26   | - N  | lot Venlie    | d with     | RBI   |
| - '29''                                   |                             | 040                                           | Bany Brafich           |                      | IDBI BANK                                |        |      |               |            |       |
|                                           | 14                          | PROTOTALL                                     | # Cron No D            | ate                  | Not Venfied with                         | Screl  | 1    |               |            |       |
|                                           |                             | SHABER                                        | A Property of the con- | de Notara            | lid for waranister                       | Mobile | e No |               | 8137:      | 362G3 |
| STE . The challane will long.             | क्रवतालाहीक के प्रतिकारी क  | सावसाच्या <i>चर</i> चास<br>१००भी योगसम्बद्धाः | ष्ट्री आहे आ           | तुः कोदण<br>वै. बोदण | ) न कद्यक्षसहस्य व<br>१० क क्षाविद्याहरू | 71677  | uel) | णाः<br>सदर शह | क स        | ıЛ    |
| 369-5                                     | -05-2<br>-                  |                                               |                        |                      |                                          |        |      |               |            |       |
| Carrier of Contract                       |                             |                                               |                        |                      | راز میر                                  |        |      |               |            |       |
| NO LO                                     | Julatail                    |                                               |                        |                      | anni co                                  |        |      |               |            |       |
|                                           |                             | Car                                           |                        | 1/                   | onn's                                    |        |      |               |            |       |
| المستندة فتستناها                         | $\mathcal{P}_{\mathcal{L}}$ | (\J\\\                                        |                        |                      | ,                                        |        |      |               |            |       |

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Print Date 14 02-2022 05 27 42



#### CHALLAN MTR Form Number-6



| GRN MHOUSESTATES             |                      |               |              | 111 Dat      | . 1410   | 2/2072 17 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6 39             | Form                        | 10                                           | 4817)     |              |          |
|------------------------------|----------------------|---------------|--------------|--------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------------------------------|-----------|--------------|----------|
| 1013097977202122             | <del> </del>         |               |              | 111 Dat      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                             |                                              |           |              | 닉        |
| Department Inspector General | at Of Registration   |               |              |              |          | Payer Detai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                |                             |                                              |           |              |          |
| Stamp Duty                   |                      |               | TAX ID I TA  | tti (il Any) |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                             | <u> </u>                                     |           |              |          |
| Type of Payment Registration | Fee                  |               | PAN No (II A | Applicable)  | CXOPS    | \$8±03C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                             |                                              |           |              | <b>-</b> |
| Office Name ULHT_ULHASN      | AGAR NO 1 SUB REGIST | FAR           | Full Namo    |              | MUBA     | RAK R SAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CAY              |                             |                                              |           |              |          |
| Location THANE               |                      | <u> </u>      |              |              |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                             |                                              |           | _            |          |
| Year 2021-2022 One           | ांताव                |               | FlavBlock !  | No           | S NO :   | 36 H ∧O 23:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3 AN             | D 24 A                      | PVAIG                                        | 0HQ 1,    | KLI          |          |
| Account Head                 | Details              | Amount to Rs. | Premises/8   | Building     |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                             |                                              |           | _            |          |
| 0030046-01 Stamp Duty        |                      | 500 00        | Road/Stree   | t            | AMBE     | RNATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | _                           |                                              |           |              |          |
| 0030063301 Registration Fee  |                      | 100 00        | Area/Local   | îty          | AMBE     | RNATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                             |                                              |           |              |          |
|                              |                      | )<br>         | Town/City/   | District     |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                             | <del></del>                                  |           | <del>-</del> |          |
| <del></del>                  |                      |               | PIN          |              |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                | 2                           | 1                                            | 5         | 0            | 1        |
|                              | <del>- 2 5 = 3</del> |               | Remarks (l   |              |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                             |                                              |           |              |          |
| <u> </u>                     | · 6 · 4 · · ·        |               | PAN2≃AAH     | CK5827B-     | Second   | PartyName:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MS 1             | (GI R                       | EALTY                                        | PVTL      | .TD-         | -        |
|                              | يق يغر               |               |              |              | بنصر     | -17 Bits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                             |                                              |           |              |          |
| OFFACEO                      |                      |               |              | f            |          | A STATE OF THE PARTY OF THE PAR | 1                | H                           |                                              |           |              |          |
|                              |                      |               | _            |              |          | -alle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5                | $\mathcal{T}_{\mathcal{S}}$ | JE -                                         |           |              |          |
| 600.00                       |                      |               | Amount in    | S. J. S.     | ned Ru   | THE STATE OF THE S | •                | 1 ) S                       | 3                                            |           |              |          |
| TEFACE                       |                      | 600 00        | Words        | 1            | <u> </u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | <u>/</u>                    | <u>,                                    </u> |           |              |          |
| Payment Details              | DBI BANK             |               |              | 1            | ORVISE   | AN WECEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bo.              | HAN                         | €′<br>                                       |           |              |          |
| Payment Details              | que-DD Details       |               | Bank CIN     | Ref No       | 25.0     | SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D.               | <b>174</b> 2                | 72963                                        | 3764      |              |          |
|                              |                      |               | Bank Date    | RBI Date     | 14/0     | 12022-17 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7·2 <del>0</del> | . <b>ਨ</b> ਾ                | e ver                                        | <u> </u>  | th R         | 151      |
| C-160 x ED 1/3               | <u> </u>             |               | Bank-Brand   | h            | 1081     | देश्त क्                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>δ</u>         | 99                          | O                                            | ج         | 0.2<br>0.2   | 23       |
| 119~6 C, S9.5                | <u> </u>             |               | Scroll No .  | Date         | 100      | 15/04/202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ğ                |                             | /                                            | <u> </u>  |              |          |
| Nama of Branta               | <u></u>              |               | L            |              |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mob              | ia No                       |                                              | $Q_{i,j}$ | 736          | <br>2631 |

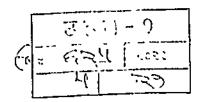
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# Challar Defaced Details

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|---|----------------|------------------|-------------------------|-----------------------|----------|
|   | Romarks        | Defacement No.   | Dolacomont Date         | págiði 🚴              | y, Ddla  |
| 1 | Sr No          | 0008364182202122 | 15/02/2022-13 14 22     | IGF 128               | \$ P. P. |
|   | 1 ((\$)-77-625 | 0000364182202122 | 15/02/2022-13 14 22     | 108/128 ( T           | 6,0      |
|   | 2 ((S)-77-625  |                  | Total Defacement Amount | \$ . }\$ <sub>n</sub> |          |
|   | i              |                  | ·                       |                       |          |

Page 1/1

Dist Thans



# SPECIAL POWER OF ATTORNEY TO PRESENT DOCUMENT FOR REGISTRATION.

TO ALL WHOM THESE PRESENTS SHALL COME know all these men by presents that I, Mr Sonu And Hotchandam, Aged 30 years, R/o. B-701/702 Solumoor Waves, Shanti nagar, near Ulhasnagar-Kalyan entry gate, Ulhasnagar 3 State as follows -

I have been authorised by the Resolution dated og loz leez passed by the Board of Directors of M/s KGl Realty Pvt. Ltd to represent the company in relation to the development of property of the company bearing Survey No. 36, Hissa No. 23 / 3 & 24. Village Adivali Dhokh, Taluka: Ambernath, District: Thane, and sign the necessary documents on behalf of the company.

BY THIS POWER OF ATTORNEY, I, appoint :-

I Mr. Mubarak Rashid Sayyad, R/o. house, At. Pisawali, PO Dwarali, Ta. Kalyan, Pisawali Gaoj ...

2 Mr Lalit Tarte, R/o. B/001, Arihant Pooja CHS LTD Quidhi Dage Tarte Plaza Dombivli East, Kalyan

 Mr Sanjay Vasant Paranjape, R/o 202, Janaki Apartment, Chhedia Road, Near Dedhia Bl, Dombivali East, Kalyan, Tilaknagar Kalyan Thanc, 421201

3 Entirideally as m. Attorney to appear before the Sub-registrar, for lodging / Euhmithing Propesenting for registration, the agreements, deeds and documents executed by me in favour of prospective flats purchasers of the project named Kohmoor Eden, proposed to be constructed.

PROVIDED THAT the said Attorney shall keep true accounts of all

er and undertake to confirm and ratify all and whatsoever my

500

noreby agr

aid attorney shall 🚳

Mount photoget

उहन-१ (2):20 EST 5055

IN WITNESS WHEREOF this SPECIAL POWER OF ATTORNEY is signed by me at Ulhasnagar on this day of 15th February, 2022

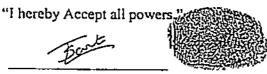
1. EXECUTANT



Mr.Sonu Anil Hotchandani



2. ATTORNEY HOLDER



Mr.Lalit Shreeniwas Tarte

- Muleadul Mr.Mubarak Rashid Sayyad



Mr.Sanjay Vasant Paranjape

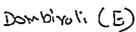


WITNESSES: -

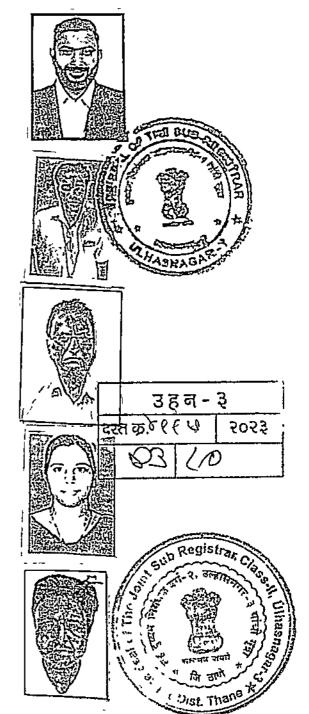
Dombivali (E)



2) S. S. Pahenum Deepak Blandon







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दुष्यमित्यकः यहद्वि अञ्चलप्रका अ "" \* " 7316/7070

Regn 63m

(१)किनेशाचा प्रकार

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(त) राजाधाद्यक्षातेषण्यस्यः बार्विक्षण्यस्यः स्वतान्त्रे देशे वि व नेसः

NO COOCUS 97020000

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(4) Sta 1

1) જારિકેએ માત્ર સરકતાલ દ્વાર સ્વેન ુ કાર વાહિતિ મોત્રે અદિવર્તદ રાખ્યો મા પ્રવાસન માટે ન 36004 એક 102 COCO ભર સ્વે સ્વેક્ટ્સિટ 10200 એ પીડા સુગત હોય ન્ટ્રાઇ00 પી.મીજ (માદેપ કે સ્માદાર્શેષ્ટ 73107020 માત્ર મૃત્યાન કેમેને ચોર્ટિશક)( Survey Humber 36024 )] 2) જારિ સ્વે કાર સંસ્થાન કરા પર્વન ુ કાર સાહિતિ મોર્ટ અરોકિયો કોપ્યો મા સરાવાલ માર્ટે 3,362233 હક 102 00 00 ના પો.મી.દ્વારેષ 10700 પી.મી.ટલ ( Survey Humber 367331, ))

र) 197 0000 व्यर को दीरर हो 107,0000 व्यर को वीरर

thems and [3.4 Section and John

(१) चा ल्या बान तथा बानिहार देशवा वा प्रशासिक वार विव विकल्प स्थापन के स्था

क र केत हैं में दिशाहिते राज बच्चा १ को है भी दाद भट दा दिवलाण है शि १८) केव केव बर रहेंचा स्थापन द

do to the seatterns

ा) नार में हे नीकर विकास का निविदेद संगति गई मार्काण विकास होत्र संग्रह नाम रह, पाधा-स्वीद मार्का ने के द्वारहोंथे नार के स्वीद संग्रह के स्वीद्वर कि मी दृष्टि र मार्का भोगता होई प्या नादूना बन्दागण्यत है, सेट से ने महागाड़ निव सोट न्यांकिस स्थापक स्यापक स्थापक स्यापक स्थापक स्थाप Pachine C

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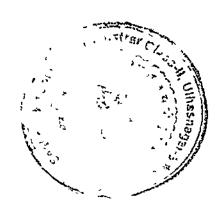
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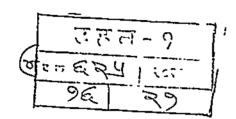
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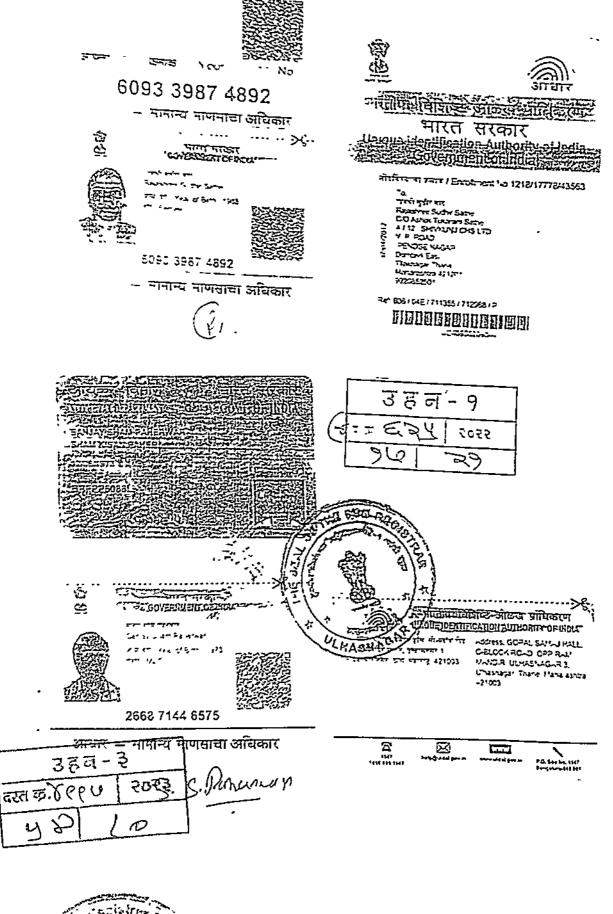
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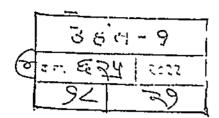


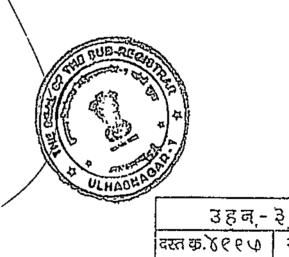




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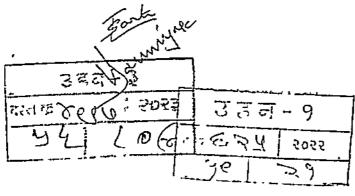
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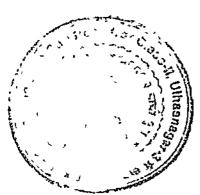
77 625 क्ष्म गोपक्रम भाग-। माळवर 15 सङ्गाने 2022 1 14 म म লে সমাৰ 625/2022 वन्त शनार । एहन 1 /525/2022 शकार मुख्य र 01% मोबदारा रू 00/-भारिते मुझार शुक्तः 🗷 500/-पापनी विनास 15/02/2022 दे नि रहे दुर्मि उत्तर प्राच राजीवान पावनी 836 এক 625 কাৰি 15 02-2022 मादरकरणानाच मात्र मुखानक गीवह मध्यद -√ो । 12 मन का इक्राफ्रेस ≂ 100 00 नोंदर्भ की Kuluchuch **≈ 420 00** क्ष्म हाताळवी की पृशाची नक्या 21 म्<del>दुन</del> 520 00 उल्होसनगर क र शुक्त (45-र) (४) ने (७) डेरीज@ इतर कीणस्थाही प्रवरणात ेड र 15 02, 2022 01 12 24 PM ची बेळ (नावरीकरण) िक्रा ह 2 15 / 02 / 2022 01 13 34 PM ची वेळ. (फी) प्रतिज्ञा पत्र सदर रस्तलेका बोंदनी ए यत्र १९०८ विचय १९६६ अतर्जत तस्तुदीवुसार नोंदरीर वरसार बोरा आहे. दातामधील राषुर्व नटाकुर, विध्यादक न्याती, सरकीयार व राष्ट्र प्रोप्तिने अज्ञादवन्ने दस्ताची सत्वता, वेदाता, कार्यक्षेत्र रहे । प्राप्तिक रोज्यात न्याती सामुर्वविचे जवाबदार आहेत राण्य तदः १० ३८ व्यक्ताराष्ट्र शिव्हशास्त्र याच्या कोपताही काउरा / लियार / ८ देपप्रकार ५ ५ ८ स्त्रियम होत बाही

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                                               | रीत्र :<br>तुः यः<br>व                                                  | परमापने<br>नार पाजर्थ<br>पद 36<br>पना दासि<br>पित पोप्ट 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                               | र्वाप :<br>नुष्ट                                                        | परमानि<br>नार गजर्थ<br>पर 36<br>पना द्रावित<br>पित गोड व                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                               | रिया :<br>तुम्<br>1<br>2                                                | पश्यापिय<br>नार पार्व<br>पन 36<br>पना द्वित<br>रित्त कोट व<br>सावक्राज्य<br>वय 49<br>पना अन्यक्ष<br>दिस कोट 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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02 /<br>::2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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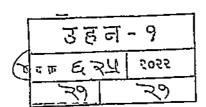
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Know Your Rights as Registrants

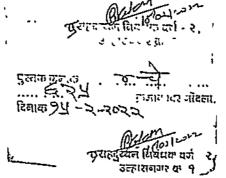
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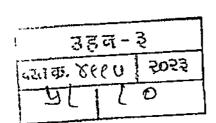
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To feedback please write to us al feedback isanla@genal com

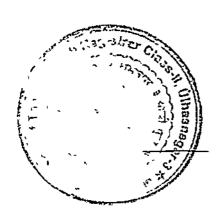


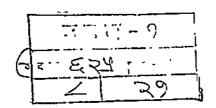
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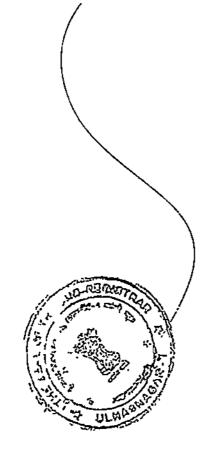


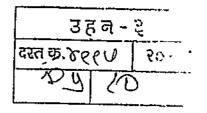
















dl. 109/02/2022

RESOLVED FURTHER THAT Mr Amit Anil Hotchandani, Mr.Sonu Anil Hotchandani & Aashish Shankar Hotchandani are the Directors of the company be and are hereby authorized severally to substitute the power for limited purpose of lodging, admitting and registration of the said documents with the concerned office of the Sub – Registrar of assurances and other concerned authorities, culy signed and executed by them in favour of Mr. Lalit S. Tarte, Mr. Mubarak Rashid Sayyad or Mr. Sanjay Vasant Paranjape

RESOLVED FURTHER THAT a copy of the foregoing resolution duly certified as true by any one Director of the Company, be and is hereby furnished to any Party as and when required.

Certified true copy

For M/S. KGI REALTY PVT. LTD.

FOR KGHREALTY PVT. LTD.

Mr.Amit Anil Hotchandani

For KGI REALTY PVT. L'D

Mr. Sonu Anil Hotchand ជាខែector

Mr. Aashish Shankar Hotchandani

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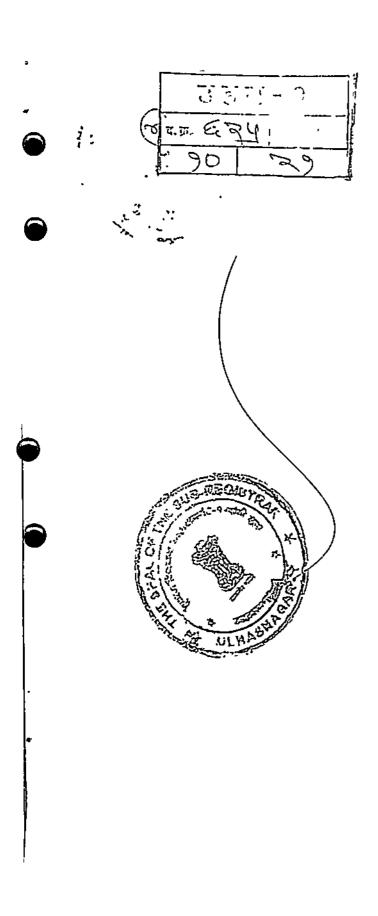
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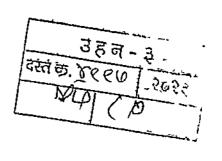
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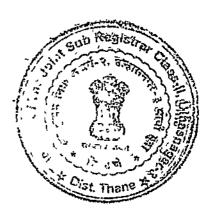
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GI REALTY PRIVATE LIMITED

agarika Apartmenh Mezzanine Floor, Opposite Tirupati Apartment, Chopra Court Road, Ulhasnagar • 421 003



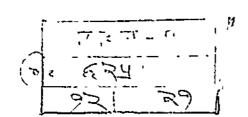


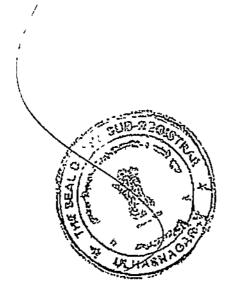


आयकर विभाग क्षि भारत सरकार INCOME EXPERIENT (5) GOVE OF INDIA राजनी भेदा गाल्य करा meret Access श्रेम्मका देवप **AAHCK58278** KENDEALTY PROYATE LIGHTED मार्तुः सरकार् जायकर विमाग INCOMETAL DEPARTMENT SONU ANILKULIAN HOTCHANDANI анекишая Pritaudas Hotchandani 23/02/1989 Persurent Account No ACIPH0920N

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उहत- ३ भारत सरकार दस्तक. ४९९७ કંઇકોર્કુ Tirent 10 2006/70120/12092 To Send in more and management of the control of th यन्त्रस्य स्थापना । 122 1117 <u> 2061 1368 1800 </u> र्जेरी आधार, मेरी पहचान



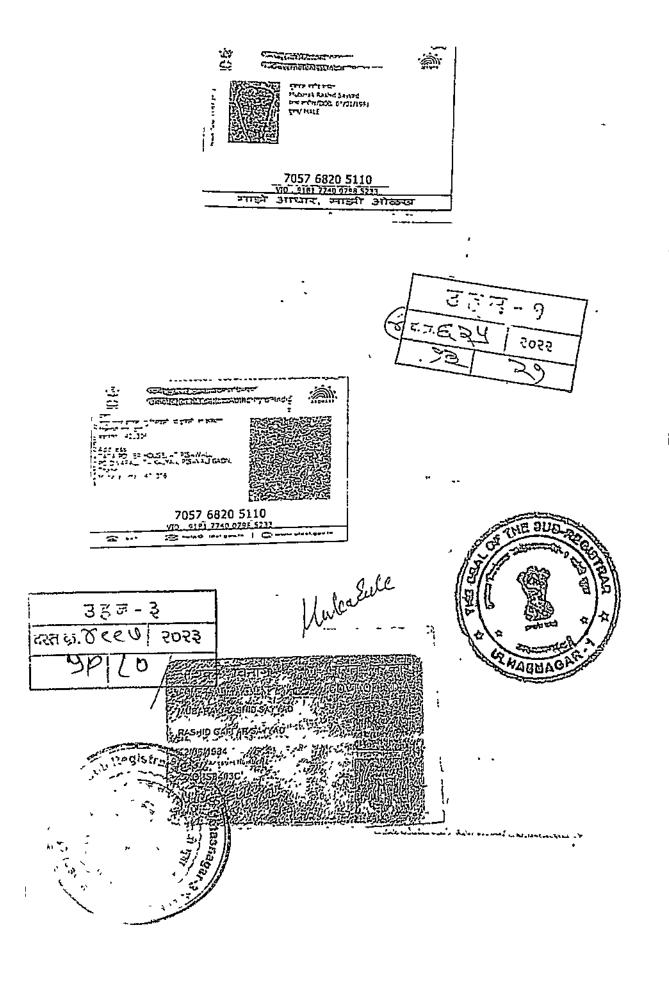


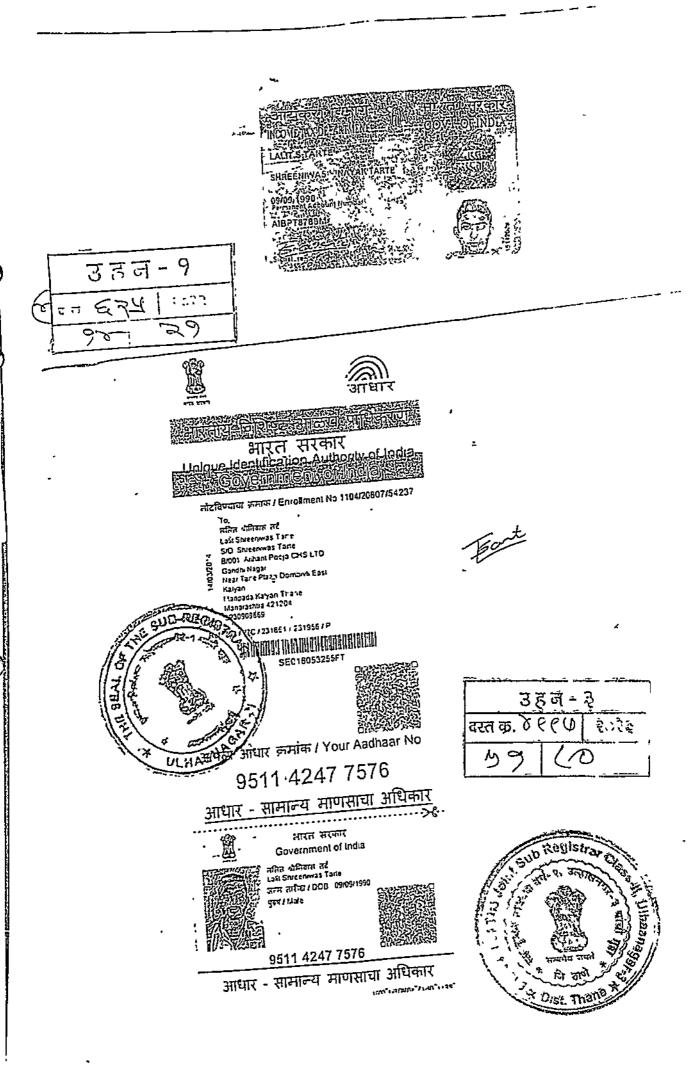
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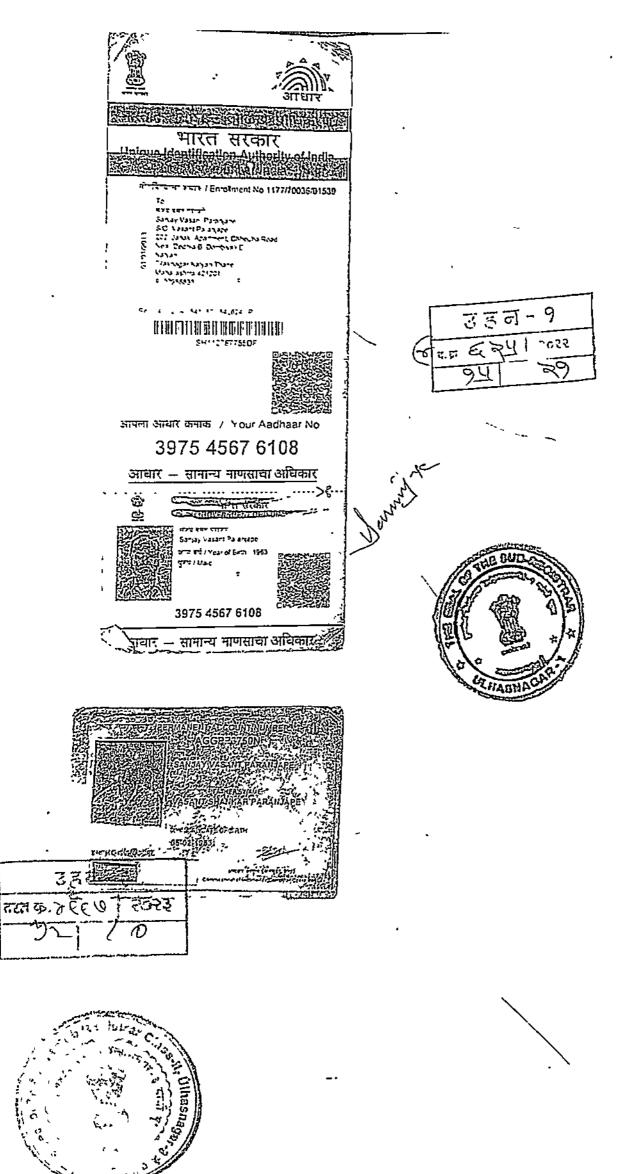
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CEE PARK

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मतीसाडी इरख्यम् मे र ज कार १०१ है ग्यानरा मायगीचे जाएए। जनीम माम द्यमित बाग्नेन पानीन यानी और जापीननी केली नेमीन स उठ/23/3,28 ने इस बक्स मोनगी मानी है। जापीननी हेर्न्जी प्रभाग : १४९००० जेतामी करणाद ३ - ४४४ की है आ आगर शक्साग्रह - या मागि हि नं नी जातित्रहमार इंदर जोत -- या मागि अक्षार यांनी भोजनी सम्भी तावतित-मागोग बहितार जोते ४ या मागेग अदितर रांना युग अतिभाजातार - 10년 교 한125K24 유 ※10990 조 주 2230/-डरीन्या नामिन् रतुमा नामिन्यार अप्राप नानुका ३- "अंग्रेनाम त्यात्राह्म स्टिश्च १८ - अवस्ताम् १९६१ - जी जिल्हा १८ - ठीवा ें मेजी कार्यी उत्तर :-अभिनिमा बाधुन पारीन अभी बांत स्पद्ध ग्रेसिर -: क्षण्डितीया रिपा:-A CONTROL OF STATE OF टिंग. कुर मोजाभी ज प्रव में ८ न ९६८/४० ने अभ्रशामें जाविस- अमे xxx तिस्तेहरू तिस्तेहरू इप्रदेव - सी-सुनिहोत्त् हुरे यांचा क्षेत्रती उप्तिको अति- यातीको देन्द्री गो रन ९००० की के भार बर्ज काणापुरती नन्ना होना गोत Stelet Catifies अवकार आगर् Th of 35. स म 38 उहन 5905 भू - यू अध्यतन सहायक

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अध्यात दिवाक : 17/12/2021



-१०१६ पट्ट स्टाइन्स गाय अमुना सात ( अधिकार अभिरोख पत्रमः ) | बहातपु वर्षात बहात अधिकार अधिका आगि वीरवण ( पत्न करते व तुरीकांत देवचे ) विषय, १६७१ वर्णात विषय ३,५,६ आगि ४ | बाद '- आदिवली दोपाळी ( 553032 ) वातुम्ल :- अवस्ताध ( उपविभाग : 36124

| भूगापन फ्रमांक च उपविभाग                                                                      | : 30/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | रोत            | ांचे स्था  | निकंगायः                                                           |                                                                                         |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
|                                                                                               | गिगवदादार वर्ग -1<br>जाते क्र, भोगवदादारा                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | चे भाग थेउ                  |                | ो छ        | कंफा                                                               | कुळ, घंड च इतर अधिकार                                                                   |
| धेत, एकम व आकारणी<br>वेतर्थ एक आर.णी<br>अपूर्वेक थेर<br>१४४४ते 192,00.00<br>त्रावराणी 1920.00 | [684]   (जी-आजांस्त्र<br>  तेत्रामा केत्रामा  <br>  तेत्रामा केत्रामा  <br>  तेत्रामा केत्रामा  <br>  तेत्रामा केत्रामा केत्राम केत्रामा केत्रामा केत्रामा केत्राम केत् | ##1,00.0<br>                | 0 1920 00      | ]<br> <br> | (1783)<br>(1783)<br>(1785)<br>(1785)<br>(1810)<br>(1810)<br>(1810) | पुजार्थ वर व वर हैं<br>इस अधिकार<br>इस<br>इस कि केरकार नार्थ.<br>इस्टेडिक केरकार नार्थ. |
| taux x. (182)(306)                                                                            | । इत्योक्टा<br>( 384 )( 401 )( 540 )( 550 )( 577                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2 )( 713 )( 882 )( 901 )( 1 | 171 )( 1221 )( | 1424       | <u>)( 1641 }</u>                                                   | क्रमा अग्री भुस्पन किर्दे                                                               |
| 1783 )( 1785 )                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                |            |                                                                    | <u> </u>                                                                                |

गान गुना थारा (पिकांधी नोंदर्थही ) अभिनेत्र आति नोंदरदा (दवार ब्याने व गुरिष्ठांत देवने ) निवय,१९७१ वर्जाल निवर २९ ]

्याम्बर् - आहियलो दोक्को ( 553032 )

त्तालुका :- अंबरनाथ

| <u> </u> |           |        |    | पिमाखासीत क्षेत्राचा तपरीत           |            |                |              |                  |              | सागवडीसाठी उपलम्ब<br>सस्तेली समीन |        | दल सिवनाच<br>साधन | ন্য  |    |
|----------|-----------|--------|----|--------------------------------------|------------|----------------|--------------|------------------|--------------|-----------------------------------|--------|-------------------|------|----|
|          |           |        |    | मिग्र पिफाखालील धन निभेळ पिकाखालील ध |            |                |              |                  | क्षेत्र      | नसलल                              | । जमान | 1147              |      |    |
|          |           |        |    |                                      | पटक रिके   | य प्रत्येकाखाः |              |                  |              |                                   |        | - A               |      |    |
| वर्ष     | क्षेग्राम | खाता   | İΤ | Т                                    | पिकाचे नाव | जल सिथित       | अजल<br>सिचित | पिकाचे भाव       | इत सिवित     | अजल<br>सिचित                      | स्यरूप | <b>ট্র</b> স      |      |    |
|          | (-)       | क्रमंक |    |                                      | (9)        | (4)            | (%)          | (१०)             | (११)         | (१२)                              | (11)   | (१४)              | (१५) | (3 |
| (1)      | (२)       | (३)    | ╢  | +                                    | (७)        | आर.<br>चो.भी   | आर.<br>घो.ची | <del>  / –</del> | आर.<br>चौ.मी | आर.<br>धी.मी                      |        | आर<br>ची.धी       |      |    |

सूचना :- सदरचे क्षेत्र अकृपक क्षेत्रामध्ये रुपातरीत झाले असल्याने या क्षेत्रासाठी गाव नमुना न १२ ची आवश्यकता नाही

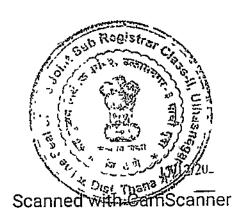
"गारकीन कानासकी निगुल्प प्रव." হিৰাক :- 17/12/2021 নাইবিক দুশাক :- 2721001400027987001220211183

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एक हम्म किल्डिंग

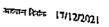
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ाहाराष्ट्र सार्थना
भाग नमुना सात (अधिकार अभिरतेख पत्रक )
प्रामाद अभेन स्माहर अभेकार अभिरतेख आधि सेंद्रका (भवर स्मान महिकात देवके ) विषय, ११०१ वर्गात विषय १४०६ वर्गात ।
भाव - आदिवानी दोककी (553032) तानुका ,- अस्तिमध किराय

36/23/3

| भूपापन ग्रामांक य उपविधान                                                               | पूर्वावन प्रभाक य उपविध्याग 30/25/5<br>प्राचन प्रमान प्रदेशी भीगवटादार वर्ग -1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                           |       | निक नाय :                                                                              |                                                                                                                              |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------|-------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| ध-धारणा प्रदर्ती भ                                                                      | MASIGICAL                                                                      | भोगयरादाराचे नाव                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | क्षेत्र      | आकार                      | पो.छ. | फे फा.                                                                                 | पुन्त, रोड च इतर अधिकार                                                                                                      |
| रेन एकत य आजाणी<br>नारे एक आहणे. न<br>अवस्ति शि<br>प्रशासि 102.00.00<br>प्रशासि 1020.00 | [625]  -2<br> 625]  -2<br> -2<br> 1030]  -2<br> -2<br> -2<br> -2<br> -2<br> -2 | professional description and an included the second | ,,,,,, ,, ,, |                           |       | (1783)<br>(1783)<br>(1785)<br>(1785)<br>(1785)<br>(1810)<br>(1810)<br>(1810)<br>(1810) | कुरत के का व को व<br>शहर अधिकार<br>इस्ति के के के का कि के कि के कि के कि के कि कि के कि |
| - C V 41 W 16                                                                           | प्राप्ते<br>ए )( 401 )( 572                                                    | )( 713 )( 727 )( 1221 )( 1424 )(                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1641 )( 17   | 83 )( 1785                | )     |                                                                                        | प्राप्त कान पुरसर फिर्ड                                                                                                      |
| ਸ਼ਰ - 31                                                                                | फार्र<br>डिबली टोफर्ळ                                                          | गाव नमुन<br>र क्लीट बागम अधिका अभिक्त आणि                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | फाचा नाद<br>। धाले व सुरि |       | ) विषय, १९७१                                                                           |                                                                                                                              |
| भनापन समारू व उपविभाग                                                                   | 36/23/3                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | -0                        |       |                                                                                        | लागवडीसाठी उपतब्ध वित सिंचनाचे सर                                                                                            |

| भूनायर प्रमाक व उपविभाग 36/2               | 3/3<br>पिकाझालील क्षेत्राच<br>मिश्र पिकासालील क्षेत्र                                     | ा तपतील<br>निर्भेळ पिन्नखालोल क्षेत्र             | लागवडीसाठी उपतब्ध<br>नसतेती जनीन | बल सिंचनाचे राग्र<br>सायन |
|--------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------|---------------------------|
| वर्षे हंगाम खाता<br>क्रमांक<br>(१) (३) (३) | पहक पिके व प्रत्येकाटालील क्षेत्र  पिकच्ये नाव जल सिंचिता अञ्चल सिंचित  रिकार (७) (८) (९) | पिकाच नाव जल सिचित अजल<br>सिचित<br>(१०) १११) (१२) | स्वस्य क्षेत्र<br>(१३) (१४)      | (14) (15)                 |
| -01-0                                      | आर. आर.<br>चौ.मो चौ.मी                                                                    | आर, आर<br>छो,चो घो.ची                             | चौ,पी                            | <u> </u>                  |

सूचना '- सदरचे क्षेत्र अकृपक क्षेत्रप्रपये रुपातरीत झाले असल्याने या क्षेत्रासाठी गाव नमुना न.१२ ची आवश्यकता नाही

"शतस्क्रीय कानासाठी विशुक्त प्रत " হিমার - 17/12/2021 নামনিক জনাক - 2721001400027987001220211182

हार के स्वास्त्र रहे हैं। सहस्र हो हैं। इसे हैं।

इहब **- ३** १८९५ । २०२३

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17/12/2021

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ADVOCATE HIGH COURT, MUMBAI

Office No 304, Apeejay Building, Mumbai Samachar Building, Fort, Mumbai - 400 001

E-mail drupadpatika gmail com Contact Cell 9466464655

Date 7th August, 2021

## TITLE CERTIFICATE

To whomsoever it may concern, upon instructions of M/s. KGI Realty Pvt Ltd and on the basis of following documents supplied to me by M/s. KGI Realty Pvt Ltd, I am issuing this title pertificate in respect of Land bearing Survey No 36, Hissa No. 23 / 3 admeasuring 10200 Sq. Mtrs. and Survey No 36. Hissa No 24 admeasuring 19200 Sq. Mtrs , situated at Village AdivalıDhoklı, Taluka Ambernath, District Thane.

## **DOCUMENTS: -**

- 1. Mutation Entry No. 540 dated 16.10 1987
- 2. Mutation Entry No 572 dated 18.9 1992.
- 3. Mutation Entry No 713 dated 2.7 2008.
- 4. Mutation Entry No. 727 dated 25 9 2008
- 5. registered Power of Attorney in favour of M/s Elcarim Developers and Properties Pvt. Ltd and its Directors dated 19 1.2010
- 6 Order of Additional Collector and Competent Authoritydated 25 8 2010 for deletion of ULC remarks made in other rights column of 7 / 12 extracts of said-lands be Survey No 36, Hissa No 23 / 3 and Survey No 36, Hissa No 24
- Mutation Entry No 910 dated 16 12 2010.
- 8. Conveyance Deed in favour of M/s. Elcarim Developers and Properties dated 27 1 2011 at Sr No. 864 of 2011.
- Registered Deed of Confirmation dated 2 12 2020
- 10. Search Report dated 10 11 2020 in respect of Survey No 36, Hissa No. admeasuring 10200 Sq. Mtrs and Survey No 36, Hissa No 24, Sq Mtrs., situated at Village AdıvalıDhoklı, Taluka Ambernath, Biştrici Th
- 11. Registered Agreement for Sale in favour of M/s. KGI Realty Evt. Developers and Properties Pvt Ltd dated 16 12.2020 at Sr No. 7330.

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B.S.L., L.L.M.

ADVOCATE HIGH COURT, MUMBAI

Office No 304, Apeejay Building, Mumbai Samachar Building, Fort, Mumbai – 400 001
Contact Cell 9466464655 E-mail drupadpatil@gmail.com

- Registered Deed of Conveyancein favour of M/s. KGI Realty Pvt Ltd. executed by Elcarim Developers and Properties Pvt Ltd.dated 16.12.2020 at Sr No 7316 of 2020.
- 13 Commencement certificate issued by Kalyan Dombivli Municipal Corporation dated 29 7 202.

The documented history of the lands aforementioned is as follows -

- Land bearing Survey No 36, Hissa No 23 / 3 admeasuring 1 H 2 R and Survey No. 36, Hissa No 24 admeasuring 1 H 92 R situated at Village Adivali Dhokli, Tal. Ambernath, Dist Thane was owned by Shri Yashwant Dharma Patil
- 2 After death of Original Owner Shri Yashwant Dharma Patil names of his heirs Parvati Dharma Patil (Mother) and Vasudeo Dharma Patil (Brother) were recorded in 7 / 12 Extract vide Mutation Entry No 540 dated 16 10 1987
- 3 After death of Parvati Dharma Patil, names of her heirs being (i) Vasudeo Dharma Patil, (ii) Somubai Kalu Kade, (iii) JamnabaiDunda Patil and (iv) Tarabai Shankar Joshi, were recorded in Mutation Entry No. 572 dated 18 9 1992
- 4 Vasuedo Dharma Pari, died on 9 11 2006 leaving behind (i) Nirmala Vasudeo Patil, (ii) Sapna Vasudeo Patil, (iii) MamtaVasudeo Patil, (iv) SajanVasudeo Patil, Names of the said heirs were recorded vide Mutation Entry No 713 dated 2 7 2008

357-2

TO SMI Somebai Kalu Kadu and JamnabaiDunda Patil executed a registered

Treinquishment deed dated 25 6 2008 Therefore, their names were deleted from revenue record vide Mutation Entry No 727 dated 25 9 2008.

2010. Nirmala Vasudeo Patil for self and as Natural Guardian of Sapna Patil. MamtaVasudeo Patil and SajanVasudeo Patil and Tarabai Shankar land owners executed a registered Power of Attorney in favour of M/s

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B.S.L., L.L.M.

ADVOCATE HIGH COURT, MUMBAI

Office No 304, Apeejay Building, Mumbai Samachar Building, Fort, Mumbai - 400 001

E-mail drupadpatil@gmail.com Contact, Call 9466464655

> Elcarim Developers and Properties Pvt. Ltd and its Directors Said Power of Attorney was registered in the office of Sub-Registrar, Ulhasnagar - III at Serial No 354 of 2010 All rights including right to sale were assigned in favour of the Power of Attorney holder.

- 7 The said lands were declared as surplus lands vide Order dated 30 6 1984 passed under Section 8 (4) of Urban Land (Ceiling on holding and Regulation) Act, 1976 An application dated 21.8 2010 was submitted by the land owners for deletion of remarks made other rights column. Taking into consideration the Provision of Urban Land (Ceiling and Regulation) Repeal act, 1999 and the judgment of the Hon'ble High Court delivered in the case of Voltas Company Pvt Ltd Vs State of Maharashtra (Writ Petition No. 8356 of 2006), the Additional Collector and Competent Authority passed an order dated 25.8 2010 for deletion of ULC remarks made in other rights column of 7 / 12 extracts of said lands bearing Survey No 36, Hissa No 23 / 3 and Survey No. 36, Hissa No. 24
- 8. Vide Order dated 19 10.2010 passed under section 36 of the Maharashtra Land Revenue Code, 1966 Sub-Divisional Officer, Ulhasnagar Division, Ulhasnagar granted permission for change of user of land bearing Survey No 36, Hissa No 24 The effect of the said Order was recorded in revenue record vide Magagion Entry No 910 dated 16 12.2010 दस्त छें.४ १९४) रेटरे३
- 9 On 27.1 2011, land owners executed a registered Conveyance Dect in Elcarim Developers and Properties Pvt. Ltd. Said Deed of Conveyance was registered in the office of Sub-Registrar, Ulhasnagar - III at Serial No 864 of 2011
- 10. Vide a registered Deed of Confirmation dated 2 12 2020 (1) Saping SajanVasudeo Patil, (iii) MamtaVasudeo Patil have confirmed Conveyance dated 18 2 2011 executed by their mother (for herself and as

w 35t. + 1. 4

B.S.L., L.L.M.

ADVOCATE HIGH COURT, MUMBAI

Office No 304, Apcejay Building, Mumbai Samachar Building, Fort, Mumbai – 400 001
Contact Cell 9466464655

E-mail drupadpatil@gmail.com

guardian) The said Deed of Confirmation was registered in office of Sub-Registrar, Ulhasnagar – III at Serial No 6595 of 2020

- 11 On 16 12 2020 M/s Elcarim Developers and Properties Pvt Ltd. executed a registered Agreement for Sale in favour of M/s KGI Realty Pvt. Ltd in respect of said lands bearing Survey No 36, Hissa No 23 / 3 and Survey No. 36, Hissa No. 24. Said agreement was registered at office of Sub-Registrar, Ulhasnagar III at Serial No 7310 of 2020
- 12 Thereafter, Vide Registered Deed of Conveyance dated 16 12 2020 M/s. Elearim Developers and Properties Pvt Ltd sold land bearing Survey No. 36, Hissa No. 23 / 3 and Survey No. 36, Hissa No. 24, in favour of M/s. KGI Realty Pvt Ltd The said Deed of Conveyance was registered in the office of Sub-Registrar, Ulhasnagar III at Serial No. 7316 of 2020
- 13 Vide registered Agreement dated 4 5 2021, M/s KGI Realty Pvt Ltd has purchased the TDR to the extent of 1500 Sq. Mtrs. Said agreement was registered at the office of Sub-Registrar, Kalyan II at Serial No. 9253 of 2021

## **VERIFICATION OF TITLE: -**

In the aforementioned circumstances and on the basis of documents supplied to me, I 3 g am of the opinion that land bearing Survey No 36, Hissa No 23/3Area admeasuring act 5.00 closed for Sagrates and Survey No 36, Hissa No 24 admeasuring 19200 Sq. Mtrs, situated at Village AdvaliDhokli, Taluka Ambernath, District Thane, has good marketable title and free from all encumbrance

Signed under my hands and seal on 7th August, 2021

Sub Registres Classes Ulhasman

Adv DrupadS.Patil



## CHALLAII MTR Form Number-8

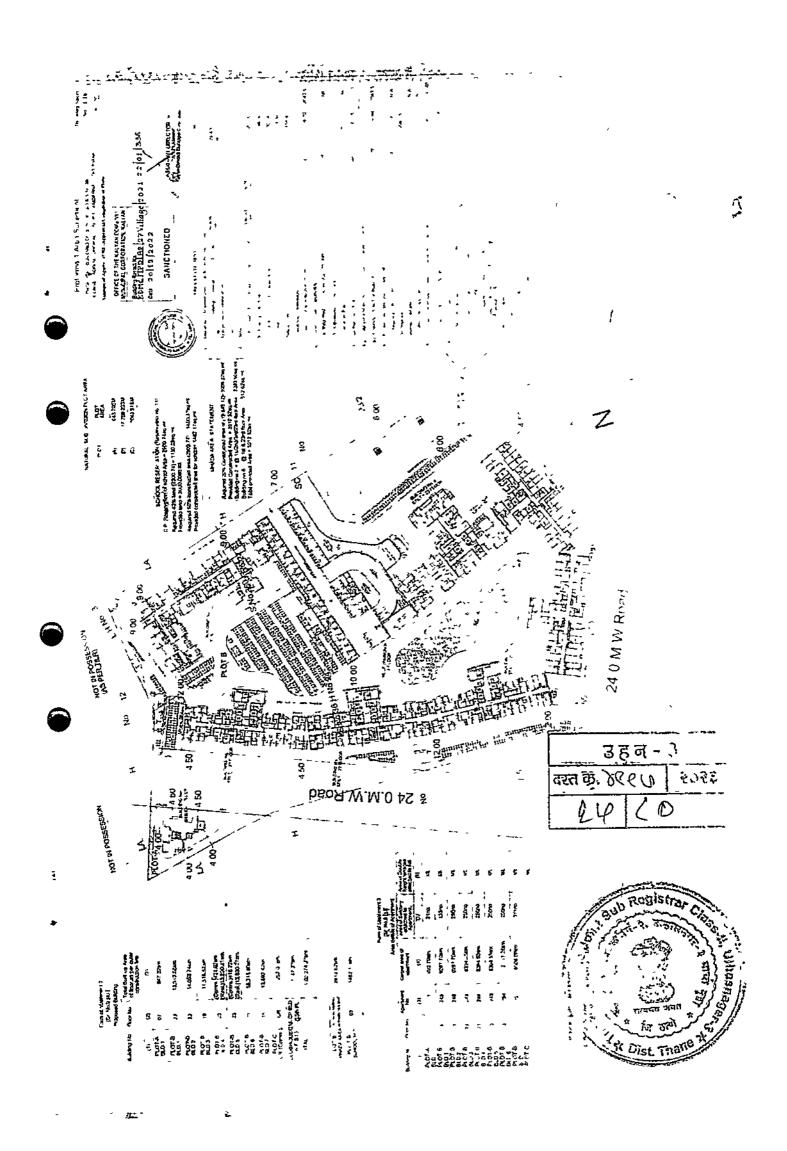


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|---------------------------------------------------------|----------------------------------------------|-----------------------|-------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| GRN MH0125800009201010M BARCODE 1                       | D EUST DAISH MCGTAIC BROXMAN SOF             |                       | II Date     | 28/92/2019-19 10:24                   | Form ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Department Reverue Department                           |                                              |                       |             | Payer Details                         | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Land and Royanua                                        |                                              | TAX ID I TAH (II Any) |             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Type of Paymont Non Agricultural Assosament             |                                              | PAII Ho (II Aç        | plicable)   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Office Name TAHSILDAR AMBERNATH                         |                                              | Full Hamo             |             | OR R ASPAHAN NE 9                     | FLYSH DEA NIC SEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Location THANE                                          |                                              |                       |             | CHE DIRECTOR                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Year 2016-2019 Ono Timo                                 | <del></del>                                  | FlauBlock N           | o.          | ADIVALI DHOKALI 25/2                  | 253 AKD 35/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Account Hoad Details                                    | Amount In Rs.                                | Premises/Bu           | llding      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 0029172801 Amoun Of Tex                                 | <del></del>                                  | Road/Street           |             | ADF/26 ctr./25                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| dago i ago i ago                                        |                                              | Aroa/Localit          | ,           | ambemath                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                         |                                              |                       |             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                         |                                              | Tovm/City/D           |             |                                       | 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                         |                                              | PIN                   |             | [                                     | 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                         |                                              | Remarks (If .         |             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                         |                                              | resi conver l         | n bne xe    | a tax 36/23/2 3200 va                 | ыўу 7000 геза 38724 3200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| ENG                                                     |                                              | vanijy 16000          | res:        |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| OFFICE OF                                               |                                              | <u> </u>              |             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 30582.00                                                |                                              |                       |             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                         |                                              | Amount in             | Th.rty Ti   | cusand Five Hundred E                 | ighty Two Rupees On!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| TOWNERACE!                                              | 30,582.00                                    | Words                 | у           |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Payment Dotails STATE BANK OF IN                        | IDIA                                         |                       | F           | OR USE IN RECEIVING                   | ВАНК                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Cheque-DD Details                                       |                                              | Bank CIN              | Ref No.     | 00040572019030152                     | 232 CPN9005620                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Cheque/DD No                                            |                                              | Bank Date             | RBI Date    | 01/03/2019-00 00 00                   | 02/03/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Namp of Bank                                            | <u> </u>                                     | Bank-Branch           |             | STATE BANK OF IN                      | DIA =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| Name of Branch                                          | <u>.                                    </u> | Scroll No . 6         | Date        | 202 , U2Ū3/2019                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Department ID                                           |                                              |                       |             | 252.02032019<br>223.05 Y. QC          | 0 2(2)<br>40,No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Challan Defaced Details                                 |                                              |                       |             | 921                                   | (10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Signature Not Verified                                  | Defacement No.                               | Deface                | ment Date   | Userid                                | Defacement Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 1 Digitally digned by DS VIRTUAL TREASURY               | 0000117149201920                             | 07/04/20              | 19-12:31:   | 6 REV544                              | 30582 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| MUMBAI 03<br>Dole: 2020 11 14                           |                                              | Total Deface          | ment An     | ount                                  | 30,592.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
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| •                                                       |                                              |                       |             | Scanned with CamSca                   | Vist Thans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |

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## KALYAN DOMBIVALI MUNICIPAL CORPORATION, KALYAN

## APPENDIX 'D-1'

FORM FOR SANCTION OF BUILDING PERMISSION AND COMMENCEMENT CERTIFICATE

To, M/s. K.G.I. Realty Pvt. Itd. for Mr. Amit A. Hotchandani Architect – Mr. Vijay Pandey, Kalyan Structural Engineer – Mr. Achyur Vatave (M/s. JW Consultant)

With reference to your application dated 12/04/2022 for the grant of sanction of Commencement Certificate under Section 44 of The Maharashtra Regional and Town Planning Act, 1966 read with Section 253 of Maharashtra Municipal Corporations Act, 1949 to carry out development work / Building on Survey No. 36, Hissa No. 23/3 & 24, Mauje Adivali Dhokali, Situated at Kalyan (E), the Commencement Certificate / Building Permit is granted under Section 45 of the said Act, subject to the following conditions:

- 1. The land vacated in consequence of the enforcement of the setback rule shall form part of the public street in future.
- No new building or part thereof shall be occupied or allowed to be occupied or used or permitted to be used by any person until occupancy certificate is granted.
- The Commencement Certificate! Building permit shall remain valid for a period of one year commencing from the date of its issue unless the work is not commenced within the valid period.

4. This permission does not entitle you to develop the land which does not vest in you.

Office No. KDMC TPD BP 27 Village
Office Stamp

Date: 20/12/2022.

Yours faithfully,

वस्तक. १९१७ २०२३



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Assistant Director of Town Planning Kalyan Dombivali Municipal Corposition Kalyan

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र ) No.KDMC/NRV/BP/27Villages/2021-22/01/219, Dt. 29/07/2021

रोजीची सुघरात बांधकाम परवानगी. २) वास्तूशिल्पकार श्री विजय पांडे यांचा दि १२/०४/२०२२ रोजीचा सुधारीत बाधकाम परवानगी मिळणेबाबतचा प्रस्ताव

महाराष्ट्र प्रादेशिक व नगररचना अधिनियम १९६६ चे कलम ४४ तसेच म.प्रा. व न.र. अधिनियम १९६६ चे कलम ४५ नुसार स.न. ३६, हि.नं. २३/३ व २४, मौजे आडीवली ढोकळी, कल्याण (पूर्व) मध्ये ७/१२ उताच्यानुसार २९४००.०० चौ.मी क्षेत्रापैकी किमान हद्दीनुसार प्राप्त होणाऱ्या २८७७० ९० चौ.मी क्षेत्राच्या भूखंडावर UDCPR नुसार Basic FSI, Premium FSI व Ancellary FSI चा विचार करुन तसेच UDCPR नुसार समावेशक आरक्षणांतर्गत आरक्षण क्र. ११ 'माध्यिमक शाळा' या आरक्षणांचे क्षेत्र व २४०० मी. रुंद रस्त्याने बाधीत क्षेत्र विकास हक्क स्वरुपात विचारात वेऊन तसेच मा. आयुक्त महोदय यांनी मजूर केलेले १०६३६.०० चौ.मी. क्षेत्र वापरुन एकूण ९९१८३१८ चौ.मी बाधकाम क्षेत्रास सुधारीत बांघकाम परवानगी प्रदान करण्यात आलेली आहे.

सद्यस्थितीत नव्याने केलेल्या सर्व्हेक्षण अहवालानुसार ७/१२ उताऱ्यानुसार २९४००.००चौ.मी. क्षेत्राच्या भूखडापैकी किमान हद्दीनुसार प्राप्त होणाऱ्या २९२४२.७५ चौ.मी क्षेत्राच्या भूखंडावर UDCPR नुसार Basic FSI, Premium FSI व Ancellary FSI चा विचार करन तसेच UDCPR नुसार समावेशक आरक्षणांतर्गत आरक्षण क. ११ 'माध्यनिक शाळा' या आरक्षणांचे क्षेत्र ४०:५०या प्रमाणात विचारात घेऊन व २४.०० मी. एंद रस्त्याने बाधीत क्षेत्र विकास हक्क स्वरुपात विचारात घेऊन तसेच मा आयुक्त महोदय यांनी यापूर्वी मंजूर केलेले १०६३६.०० चौ.मी. क्षेत्र वापरुन एकूण १००२७४.२७ चौ.मी. वाधकाम क्षेत्राच्या मुखडाचा विकास करावयास दिनांक १२/०४/२०२२ च्या अर्जास अनुसरुन खालील अर्टी व शर्तीस अधिन राहून, तसेच नकाशावर हिरव्या रगाने दुरुस्ती दाखविल्याप्रमाणे वाडे—भितीच्या बांधकामासह, बांधकाम प्रमाणपत्र देण्यात येत आहे

## बाधकामाचा तपशील .-

|           | प्लॉट                   | इमारत                  | <b>ਸ</b> ਚਾਲੇ                                             | क्षेत्र (चौ.मी.) |
|-----------|-------------------------|------------------------|-----------------------------------------------------------|------------------|
|           | - क्लंट-'डो-'<br>च च डे | इभारत क्र १            | स्टिल्ट (पै), तळ (पै) + सात मजले (रहिवास)                 | ९४७.३२           |
| 38        |                         | स्मारत क्र १<br>टेड्रे | स्टिल्ट (पै), तळ (पै) + पहिला मजला ते तेवीस मजले (रहिवास) | १३५१९ ६८         |
| १४३ के इस | 70                      | इपॉरत क्र. २           | स्टिल्ट (पै), तळ (पै) + पहिला मजला ते तेवीस मजले (रहिवास) | १४०५३.७४         |
| 45        |                         | इमारत क्र ३            | स्टिल्ट (पै), तळ (पै) + चौथा मजला ते बावीस मजले (रहिवास)  | ११५१६.५२         |
|           |                         |                        | पहिला मनला ते तिसरा मनला व तेनीसावा मनला (म्हाडाकरीता)    |                  |
|           |                         | _                      | स्टिल्ट (पै), तळ (पै) + तेवीस मजले (रहिवास +वाणिज्य)      | १४३१५१३          |
| AP/ .1"   | exactistre.             | 7.5                    | स्टिल्ट (पै), तळ (पै) + तेवीस मजले (रहिवास + वाणिज्य)     | १४३०६ ४३         |
| (3)       | 3, 3, 5, 7              | इंमोल के               | स्टिल्ट (पै), तळ (पै) + दुसरा मजला ते वाबीस मजले (रहिवास) | १६३१८.८०         |
|           | * }                     | -, <u>}</u>            | पहिला मजला व तेवीसावा मजला (म्हाडाकरीता)                  |                  |
|           | <u>'\</u>               | इमार्सन् क्रिक्        | स्टिल्ट (पै), तळ (पै) + पंधरा मजले (रहिवास)               | १३८९२.४२         |
| Marie .   |                         | 7.5]                   |                                                           |                  |

|            | MLCP इमारत       | तळ + चार मजले (पार्किंग) + पाचवा मजला (क्लबहाऊस) | ११४७ २२   |
|------------|------------------|--------------------------------------------------|-----------|
| प्लॉट सी   | वाणिज्य<br>इमारत | तळमजला (वाणिज्य)                                 | २५७ ०१    |
|            |                  | एकूण वांघकाम क्षेत्र                             | १००२७४ २७ |
| फॉट 'वी',  | इमारत क्र ३ —    | म्हाडाकरीता एकूण क्षेत्र = ३९१२५२ चौ.मी          | <u> </u>  |
| फॉट 'बी' – | - School Build   | ling — तळ + तीन मजले = क्षेत्र १४६२१७ चौ मी.     |           |

# अटी व शर्ती :--

- १) एकत्रिकृत विकास नियंत्रण व प्रोत्साहन नियमावली (UDCPR) मधील विनियम क. २.८ ३ नुसार प्रत्यक्ष जागेवर बांधकाम सुरु करणेपुर्वी बांधकाम मंजुरीचा फलक लावणे आपणांवर बंधनकारक राहिल.
- २) UDCPR मधील विनियम क.1.5 Savings मध्ये नमूद a to h बाबत शासनाच्या वेळोवेळी निर्गमित होणाऱ्या मार्गदर्शक सूचना आपणांवर बधनकारक राहील
- बांघकाम चालू करण्यापूर्वी सात दिवस आधी महापालिका कार्यालयास लेखी कळविण्यात यावे.
- ४) UDCPR मधील Appendix-F नुसार वाडेभित व जोत्याचे बांधकाम झाल्यानंतर वास्तुशिल्पकाराचे प्रमाणपत्र महानगरपालिकेस सादर करण्यात यावे व त्यानंतरच पुढील बांधकाम करण्यात यावे.
- ५) सदर अभिन्यासात कोणत्याही प्रकारचा फेरफार पूर्व परवानगी घेतल्याशिवाय करु नये, तसे केल्याचे आढळून आल्यास सदरची विकास परवानगी रद्द समजण्यात येईल.
- ६) UDCPR मधील विनियम क. १२.१ ते १२.३ नुसार इमारतीच्या बांधकामाच्या सुरक्षिततेची (स्ट्रक्चरल सेफ्टी) जबाबदारी सर्वस्वी वास्तुशिल्पकार, Structural Engineer व परवानगीधारक यांचेवर राहिल, याची नोंद घ्यावी.
- ७) सदर जागेत विहीर असल्यास ती संबंधित विभागाच्या परवानगी शिवाय बुजवू नये.
- सदर जागेतून पाण्याचा नैसर्गिक निचरा होत असल्यास तो जलनि.सारण विभाग,(क.डों.म.पा)
   यांचे परवानगीशिवाय वळवू अथवा बंद करु नये.
- ९) भूखडाकडे जाण्या—येण्याच्या मार्गार्च जबाबदारी संपूर्णपणे आपलेकडे राहि<u>ल. बाधकाम प्रारम</u> प्रमाणपत्र नियोजित रस्त्याप्रमाणे दिले असल्याने सदर रस्त्याचे काम महान्यरपालिकेच्युः होत्ती... प्रमाणे व प्राधान्याप्रमाणे केले जाईल व तसा रस्ता होईपर्यंत इमारती होत्ती हाण्याचे पार्गाची जबाबदारी सर्वस्वी आपली राहिल.
- १०) बांधकामाचे साहित्य रस्त्यावर टाञाव्याचे झाल्यास महापालिकेच्या वाधकीम खार्<u>ध्याधी</u> परवानगी घेणे आवश्यक राहील व त्याकरीता नियमाप्रमाणे लागणारी रक्कम (दंड झाल्यास त्यासह रक्कम) भरावी लागेल तसेच निरूपयोगी साहित्य महापालिका सागेल त्या ठीकाणी स्वखर्चाने वाहुन टाकणे आपणावर बंधनकारक राहील.
- ११) बांधकाम पूर्णत्वाचा दाखला घेण्यापुर्वी कर विभाग, जलनि:सारण विभाग तर् विभाग, अग्निशमन विभाग, पाणी पुरवठा विभाग, उद्यान विभाग, क डों भू पूरे ना—हरकत दाखला बांधकाम नकाशासह सादर करणे आपणावर बंधनकारक रिहील
- १२) जागेच्या मालकी हक्काबाबत काही वाद असल्यास अथवा निर्माण झाल्यास निराकरण करण्याची जबाबदारी आपली राहील. याबाबत आपण रुपये ५००४-प्रतावर हमीपत्र सादर केले आहे.

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- १३) ओल्या व सुक्या कचऱ्यासाठी स्वतंत्र कचराकुंडयांची व्यवस्था करणे आपणावर बंधनकारक राहील
- १४) बाधकाम पूर्णत्वाचा दाखला घेणेपूर्वी कल्याण डोंबिवली महानगरपालिकेच्या निर्देशाप्रमाणे इमारतीत सौरउर्जा उपकरणे बसवून विद्युत विभागाकडील ना हरकत दाखला सादर करणे बधनकारक राहील.
- १५) बाधकाम पूर्णत्वाचा दाखला घेणेपूर्वी UDCPR मधील विनियम क. १३.३ नुसार भुखंडावरील इमारतीत रेन वॉटर हार्वेस्टिंगबाबत अंगलबजावणी करणे आपणांवर वंधनकारक राहील.
- १६) बाघकाम पूर्णत्वाचा दाखला घेणेपूर्वी UDCPR मधील विनियम क. १३.५ नुसार घनकचरा व्यवस्थापना बाबत कार्यवाही करणे तसेच संबंधित विभागाचा ना हरकत दाखला सादर करणे आप्णावर वंधनकारक राहील.
- १७) नकाशात हिरव्या रंगाने केलेल्या दुरूस्त्या आपल्यावर बंधनकारक राहतील.
- १८) इमारतीचे बाघकाम या सोबतच्या मंजूर केलेल्या नकाशांप्रमाणे आणि वरीलप्रमाणे घालून दिलेल्या अटीप्रमाणे करणे आपणावर बंधनकारक राहील.
- १९) बाधकाम पूर्णत्वाचा दाखला घेणेपूर्वी महसूल विभागाकडून गौणखनिज स्वामित्वधन रक्कम शासनास जमा केलेबाबतचा ना हरकत दाखला सादर करणे आपणावर बधनकारक राहील.
- २०) बांघकाम पूर्णत्वाचा दाखल्यापूर्वी मा. जिल्हाधिकारी, याचेकडील सनद सादर करणे आपणावर बधनकारक राहील
- २१) सदर प्रकरणी चुर्काची व अपुर्ण माहिती दिली असल्यास सदर बांधकाम परवानगी रद्द समजण्यात येईल.
- २२) प्रकरणी आपण सादर केलेल्या महसूल/क—१/टे—३/जमीनबाब/रुपांतरणकर/कावि—२३७/ २०१७, दि ०९/०८/२०१७ रोजीच्या रुपातरीत कराच्या आदेशपत्रातील अटी व शर्ती। आपणावर बंघनकारक राहतील
- २३) प्रकरणी २४०० मी. रुंद रस्त्याने बाधीत क्षेत्राचा महसूल दफ्तरी ७/१२ उतारा सहा महिन्यामध्ये महापालिकेच्या नावे करणे आपणावर बघनकारक राहील. तोपर्यंत सदर चटईक्षेत्राचे बांधकाम करु नये, याची नोंद घ्यावी.
- ४) प्रकरणी समावेशक आरक्षणा अंतर्गत (आरक्षण क्र. ११ 'माध्यमिक शाळा') महापालिकेस प्राप्त होणारे १६७४.२४ चौ.मी. बांधीव क्षेत्राची ताबापावती व भूखंडाची ताबा पावती तसेच महसूल दफ्तरं ७/१२ उतारा एक वर्षांमध्ये महापालिकेच्या नावे करणे आपणावर बंधनकारक राहील.
- २५) प्रकरणी समावेशक आरक्षणा अतर्गत आरक्षण क्र. ११ 'माध्यमिक शाळा' बाबत DPR सादर करुन त्यास मा शहर अभियता यांची मंजूरी घेणे आपणावर बंधनकारक राहील
- उहत्र अभूकरणो State Level Environment Impact Assessment Authority यांचेकडील यहत क. १८९७ म्हिन्द्रअभूअभूम।80125, दि २६/०२/२०२२ अन्वये Environment Clearance Certificate

२५) प्रकरणी बांधकाम पूर्णत्वाचा दाखला घेणेपूर्वी 'म्हाडा' करीता दर्शविलेले बांधकाम संबंधित विभाग स हस्तातरीत करुन त्याबाबतचे ना हरकत प्रमाणपत्र सादर करणे आपणावर बंधनकारक राहील

प्रमुख्यो विषयांकित भूखंडामघून जाणाऱ्या अस्तित्वातील रस्त्याबाबत भविष्यात कोणाचीही विकार व्यक्तिम त्याचे निराकरण करणेची सपूर्ण जबाबदारी आपली राहील

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- २७) प्रकरणी शासनाचे दि १४/०१/२०२१ रोजीचे अधिसूचनेनुसार Premium FSI मध्ये ५०% सूट दिली असल्याने ग्राहकांचे संपूर्ण मुद्राक शुल्क भरणे आपणावर बंधनकारक राहील
- २८) प्रकरणी सदिनका विक्रीनंतर मुद्रांकांचा संपूर्ण खर्च विकासकामार्फत केला असलेवाबत लाभार्यी ग्राहकांचे प्रमाणपत्र महापालिकेस सादर करणे आपणावर बंधनकारक राहील
- २९) प्रकरणी आपण ज्या ग्राहकांचा अशा प्रकारे मुद्रांकंचा संपूर्ण खर्च केला आहे त्याची यादी अनुपल्या संकेत स्थळावर प्रसिध्द करणे आपणावर बंधनकारक राहील
- ३०) प्रकरणी लाभ घेतलेल्या बांधकाम क्षेत्राची विक्री होईपर्यंत मुद्रांक शुल्क सवलतीचा लाभ चालू ठेवणे आपणावर बंधनकारक राहील.
- टिप:- UDCPR नुसार वरीलपैकी आपणास लागु असलेल्या अर्टीची पूर्तता करणे आपणावर बंधनकारक राहील, याची नोंद घ्यावी.
- इशारा:--मंजूर बांधकाम प्रस्तावाव्यतिरिक्त केलेल्या अनिधकृत फेरबदलांबाबत आपण महाराष्ट्र प्रादेशिक नियोजन व नगररचना अधिनियम, १९६६ मधील कलम-५१ ते ५७ च्या तरतूरी नुसार दखलपात्र गुन्हयास पात्र राहाल.

| बाधक             | ाम <b>परवानगीअं</b> ट | र्गत भरण्यात अ   | <u>।लेल्या रक्कमे</u>                | चा तपशिलः                               |                               |                  | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------|-----------------------|------------------|--------------------------------------|-----------------------------------------|-------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| अ.<br>च्र.       | लेखाशिर्ष             | रक्कम            | पवती क.                              | दिनाक                                   | यापुर्वीचा एकुण<br>भरणा तपशिल | शेरा             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3                | ARI 020101            | 93,7471-         | AC29458                              | 15/12/2022                              |                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| २                | ARI 020102            |                  |                                      |                                         |                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3                | ARI 020103            | 5,125/-          | AC29458                              | 15/12/2022                              |                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 8                | ARI 020104            | 1,88,190/-       | AC29458                              | 15/12/2022                              |                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ц                | ARI 020105            |                  |                                      |                                         | <u>-</u>                      |                  | İ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Ę                | ARI 020106            |                  |                                      |                                         |                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| y                | ARI 020107            |                  |                                      |                                         | •                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ۷                | ARI 020108            |                  |                                      |                                         |                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ९                | ARI 020109            |                  |                                      |                                         |                               | उ,ह ब            | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| १०               | ARI 020110            | 1,69,330/-       | AC29458                              | 15/12/2022                              | द                             | रत कुठे १ ९ ।    | ₹3₹3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ११               | ASI 010304            | 3,07,500/-       | AC29460                              | 15/12/2022                              | ,                             | 102              | 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| १२               | ASI 010513            | 2,72,855/-       | AC29458                              | 15/12/2022                              | 1                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| १३               | ASI 010518            | 93,747/-         | AC29459                              | 15/12/2022                              |                               | /                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| १४               | ASI 020519            | 1,69,330/-       | AC29458                              | 15/12/2022                              |                               | 1                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                  | Total                 | 12,99,824        | MUNICIPA                             |                                         |                               | S CAN RO         | THE CASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <del></del> -    |                       | NAY AE           | न्दाण डॉविवली<br>नगरपालिका<br>जिटाणे | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | ज्ञाय्यक संचालक               | गररचेना,         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| प्रतः :          |                       | 1                | 37 THANK "                           | Par acam                                | डोंबिवली महापारी              | एका, क्षत्रवाण क | in spari                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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# Maharashtra Real Estate Regulatory Authority

## REGISTRATION CERTIFICATE OF PROJECT FORM 'C' [See rule 6(a)]

This registration is granted under section 5 of the Act to the following project under project registration number P51700034683

Project Kohinoor Eden Ph 2 Plot Bearing / CTS / Survey / Final Plot No 36/24, 36/23/3 at Adivali Dhokali, Ambarnath, Thane, 421306,

- 1 Kgi Realty Private Limited having its registered office / principal place of business at Tehsil Ulhasnagar, District Thane, Fin 421003
- 2 This registration is granted subject to the following conditions, namely -
  - The promoter shall enter into an agreement for sale with the allottees,
  - The promoter shall execute and register a conveyance deed in favour of the allottee or the association of the
    allottees, as the case may be, of the apartment or the common areas as per Rule 9 of Maharashtra Real Estate
    rRegulation and Development) (Registration of Real Estate Projects, Registration of Real Estate Agents, Rates
    of Interest and Disclosures on Websiter Rules, 2017,
  - The promoter shall deposit seventy percent of the amounts realised by the promoter in a separate account to be maintained in a schedule bank to cover the cost of construction and the land cost to be used only for that purpose as per sub- clause (D) of clause (i) of sub-section (2) of section 4 read with Rule 5.

That entire of the amounts to be realised hereinafter by promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose, since the estimated receivable of the project is less than the estimated cost of completion of the project

- The Registration shall be valid for a period commencing from 20/04/2022 and ending with 30/09/2026 unless renewed by the Maharashtra Real Estate Regulatory Authority in accordance with section 5 of the Act read with rule 6.
- The promoter shall comply with the provisions of the Act and the rules and regulations made there under.
- That the promoter shall take all the pending approvals from the competent authorities
- 3 If the above mentioned conditions are not fu filled by the promoter, the Authority may take necessary action against the promoter including revoking the registration granted herein, as per the Act and the rules and regulations made there under.

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Signature valid
Digitally Signed by
Dr. Vaşano Fremanand Prabhu
(Secretary, MahaRERA)
Date 12-08-2022 16 17 23

Dated: 12/08/2022 Place Mumbal

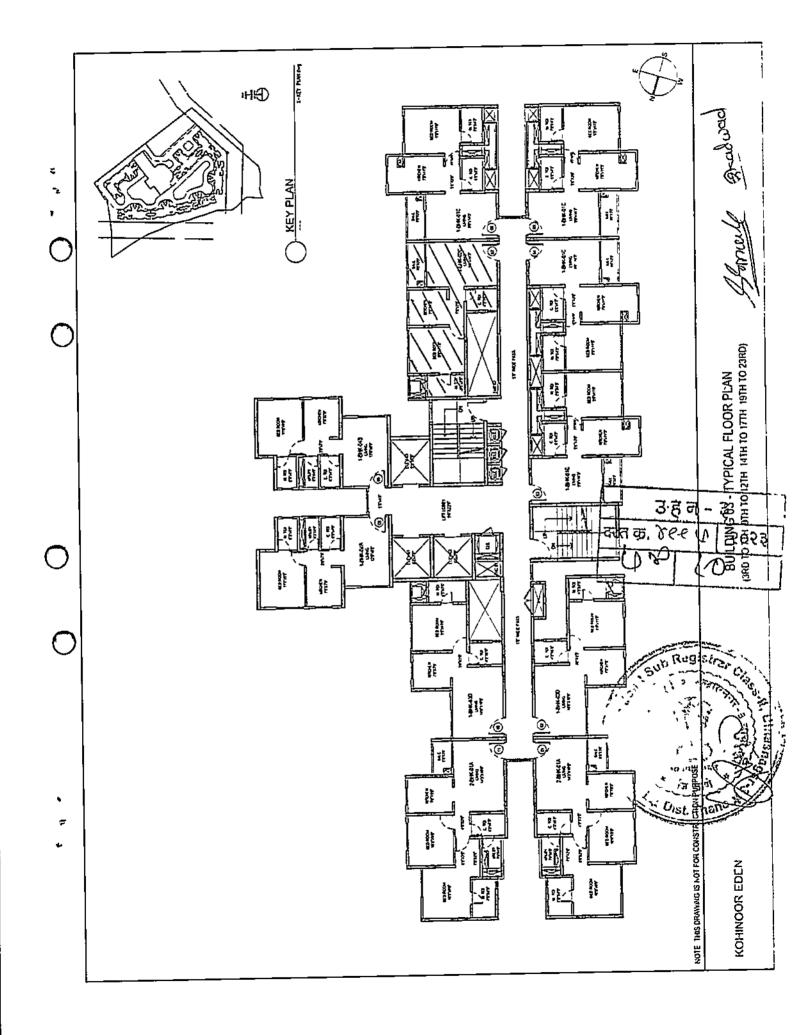


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Signature and seal of the Authorized Officer Maharashtra Real Estate Regulatory Authority

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## घोषणापत्र/शपथपत्र

खालील सही करणार असे घोषित करतो कि, सदर नोदणीचा दस्त नोदीवण्यापूर्वी आमची जबावदारी नुसार आम्ही दस्तातील मिळकतीचे मालक/वारस/ हक्क हितसबधित व्यक्ती याची मालकी तसेच मिळकतीचे मालकाने नमूद दिलेल्या कुलमुखत्यारधारक लिहून देणार हे हयात आहे व कुलमुखत्यारपत्र अद्यापही रद्द झालेलं नाही आजही सदरचे मुखत्यारपत्र अस्तित्वात आहे याची आम्ही खात्री देत आहोत तसेच मिळकतीचे इतर हक्क,कर्ज, बॅक बोजे, विकसन बोजे व मुखत्यारधारकानी केलेले व्यवहाराच्या अधीन राहून आम्ही आमचा आर्थिक व्यवहार पूर्ण केला आहे

त्यामुळे नोदणीसाठी सादर केलेल्या दस्तऐवजामधील मिळकत हि फसवणुकीद्वारे दुबार विक्री होत नाही याचा आम्ही अभिलेख शोध घेतलेला आहे दस्तातील लिहून देणार/ मुखत्यारधारक हे खरे असून याची आम्ही स्वतः खात्री करून दस्तासोवत दोन ओळखीचे इसम स्वाक्षरीतही घेऊन आलो पूर्ण व्यवहार करतेवेळी पुरावा कायद्यानुसार दस्तावर साक्षीदार याच्या स्वाक्षन्या घेण्यात आल्या तसेच या दस्तासोवत जोडण्यात आलेले पूरक कागदपत्रे हे खरे आहेत तसेच मिळकतीचा हस्तातरणाबावत कोणत्याही मा.न्यायालयाची अथवा शासनाचा मनाई हुकूम नाही याचीही खात्री देत आहोत या बाबी आमचे कायदेशीर सल्लागार / वकील याना दाखवून त्याच्या सल्यानूसार आपल्या कार्यालयात दस्तऐवज नोदणीसाठी सादर करण्याचे येत आहे

मिळकतीची मालकी तपासणे / ठरविणेसाठी सक्षम तलाठी व भूमी अभिलेख कार्यालय व मा न्यायालय यांना अधिकार आहेत त्यामुळे नोदणी कायदा १९०८ चे कलम ४४ व वेळोवेळी मा उच्च न्यायालयाने दिलेल्या नियमानुसार दस्तामधील निळकतीचे मालक / मुखत्यारधारक खरेपणा ठरविणे व दस्तातील वैधता तपासने हे नोदणी अधिकारी याची जबाबदारी नाही याची आम्हास जाणीव आहे

तरी मिळकतीविषयी सध्या होत असलेली फसवणूक व त्या अनुषगाने पोलीस चौकीत दाखल होत असलेले गुन्हे हे माझ्या दस्तातील मिळकतीविषयी होणार नाही म्हणून आम्ही घोषणापत्र /शपथपत्र लिहून देत आहोत भविष्यात मी नोदविण्यात आलेल्या व्यवहारात मुद्राक कायद्यानुसार मुद्राक कमी लावल्यास अथवा नोदणी कायद्यानुसार कायदेशीर प्रश्न उदभवल्यास मी स्वत त्यातील सर्व निष्पादक जवाबदार राहणार आहोत तसेच भा.द सहिता १८६० मधील नमूद असलेल्या शिक्षेस पात्र राहणार आहोत याची मला / आम्हाला पूर्ण जाणीव आहे त्यामुळे हे घोषणापत्र/शपथपत्र दस्ताचा भाग म्हणून जोडत आहोत

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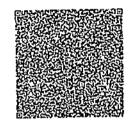
# भारत सरकार Government of India

# क्षारतीयःविशिष्टाओळख्याधिकरणः Unique laentification Authority, ortindia

नोंदणी क्रमाकः/ Enrolment No.: 2821/13006/21448

To ਬ੍ਰਮੀਰ ਚੰਬਾਨੀ ਸੁਣੇ Sumit Sambhaji Mu'e S/O Sambhaji Mu'e N-12,ED-7/16,EHARAT MATA NAGAR HUDCO Cidco Colony S O Aurangabad Maharashtra - 431003 9970143856





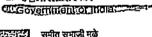
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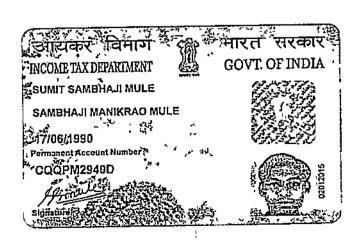


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सुमीत समाजी मुळे Sumit Sambhaji Mule जन्म तारीख/DOB 17/06/1990 मुरुव/ MALE

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## भारत सरकार Government of India

शिल्पा प्रकाश आकडागड Shilpa Prakash Akadwad जनम तारीख / DOB | 04/10/1998 स्क्री / Female



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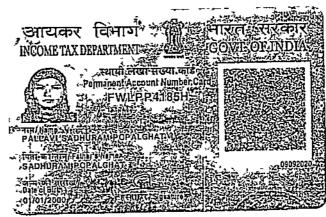
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दस्त क्रमाक उड्न3 /4997/2023

वाजार मुल्य रु 16,12,500/-

मोबदला रु 33,36,680/-

भरलेले मुद्राक शुल्क रु 2,33,600/-

दुनि मह दुने उहन3 याचे कार्यालयात

पावती 5928

पावनी दिनाक 26/04/2023

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दस्ताचा प्रकार करारनामा

मुद्राक शुल्क (एक) कोणत्याही महानगरपालिकेच्या हद्दीत किंवा स्थालगत असलेल्या कोणत्याही कटक क्षेत्राच्या हद्दीत किंवा उप-खड़ (दोन) मध्ये नमूब न केलेल्या कोणत्याही नागनी क्षेत्रात

शिक्काक 1 26 / 04 / 2023 01 43 55 PM ची वेळ (सादरीकरण)

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प्रमाणीत करण्यात येते की, सक्य दस्त्रपेवजार नोडलेजी पूरक काजदपत्रे ही अस्सल व खरी आहेत, तथापि खोटी/क्षावट आढळून आल्यार नोंदणी अधिनियम १९७८ चे कलस ८२ अन्वये हीणा-या कारवाईस आक्ही व्यक्तीश जबाबदार राह्

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दस्त क्रमाक 'उहन3/4997/2023 दस्ताचा प्रकार -करारनामा

पक्षकाराचे नाव व पत्ता अनु क

> नाव मेसर्स केजीआय रिअल्टी प्रा. लि तर्फें डायरेक्टर सोनू अनिल होतचदानी याचे कु मु. म्हणून मुवारक रशिद सय्यद -पत्ता,प्लॉट न 650 (पी) व 651 (पी), माळा न मॅझनिन फ्लोर, इमारतीचे नाव सागरिका अपार्टमेंट, ब्लॉक न -, रोड न चोपडा

कोर्ट जवळ, उल्हासनगर 3, महाराष्ट्र, ठाणे.

पॅन नवर AAHCK5827B

नाव सुमित सभाजी मुळे 2 पत्ता प्लॉट न -, माळा न -, इमारतीचे नाव -, ब्लॉक न: -, रोड न एन-12, ईंडी - 7/16, भारत माता नगर, हुडको सिडको कॉलनी, एस. ओ औरगाबाद, महाराष्ट्र, औरगाबाद. पॅन नवर CQQPM2940D

नाव शिल्पा सुमित मुळे पत्ता प्लॉट न -, माळा न -, इमारतीचे नाव -, ब्लॉक न -, रोड न एन-12, ईंडी - 7/16, भारत माता नगर, हुडको सिङको कॉलनी, एस. ओ औरगावाद, महाराष्ट्र, औरगाबाद पॅन नवर CITPA4178G

लिहून घेणार वय -24

वरील दस्तऐवज करुन देणार तथाकथीत अरारनामा चा दस्त ऐवज करुन दिल्याचे कवुन करतात शिक्षाफ़ 3 ची बेळ 26 / 04 / 2023 01 57 09 PM

ओळख:-खालील इसम असे निवेदीत करतात की ते दल्तऐवज करून देणा-थाना व्यक्तीश ओळखतात, व त्याची ओळख पर्टी अनुक पक्षकाराचे नाव य पत्ता

नाव:विजय ओमकार लोहार - -वय:30 पत्ता कल्याण पिन कोड 421301

स्वाक्षरी

नाव पल्सवी साधुराम पोपळघट - -वय 23 पत्ता कल्याण पिन कोड.421301

राष्ट्राय होते हो स्वार प्रह्म पाने सहित बर बॉदला

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सार दृश्यम मिर्चन्य दर्श-२, इएहासनगर-मै

शिक्का क्र.4 ची वेळ: 26 / 04 / 2023 01 · 57 : 59 PM

Sub Registrat Ulhasnagar 3

| Pav | Payment Details ग्राह्म दुर्यम मिम्ब्य देव- ₹, अर्प्यस्थरण र |          |                        |                    |           |            | <u> </u>         |                |
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| sr  | Purchaser                                                    | Туре     | Verification no/Vendor | GRN/Licence        | Amount    | Used<br>At | Deface Number    | Deface<br>Date |
| 1   | MS KGI<br>REALTY<br>PVT LTD                                  | eChallan | 69103332023042419288   | MH031097558202324E | 233600 00 | \$D        | 0000640893202324 | 26/04/2023     |
| 2   |                                                              | DHC      |                        | 2404202310229      | 1600      | RF         | 2404202310229D   | 26/04/2023     |
| 3   | MS KGI<br>REALTY<br>PVT LTD                                  | eChallan |                        | MH001097558202324E | 30000     | RF         | 0000640893202324 | 26/04/2023     |

[SD:Stamp Duty] [RF:Registration Fee] [DHC Document Handling Charges]

4997 /2023

Know Your Rights as Registrants

- 1 Verify Scanned Document for correctness through thumbhail (4 pages on a side) printout after scanning
- 2 Get print immediately after registration

For feedback, please write to us at feedback isanta@gmail.com

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26/04/2023

सूची क्र.2

दुय्यम निवधक सह दु नि उन्हासनगर 3 दम्न क्रमाक 4997/2023

नोदणी

Regn 63m

# गावाचे नाव अडिवळी ढोकळी

(1)विलेखाचा प्रकार

करारनामा

(2)मोबदल

3336680

(3) बाजारभाव(भाडेपटटयाच्या बाबनितपटटाकार आकारणी देतो की पटटेदार ने नभुद कराबे) 1612500

(4) भू-मापन,पोटहिस्सा व घरक्रमाक(ङमल्यान) 1) पालिकेचे नाव कल्याण-डोबिवली इतर वर्णन , इतर माहिती विभाग क्र 56/180 मीम अटिवर्ना होराछी म न 36,हि न 23/3,म न 36,हि न 24 वरील कोहिनूर इइन प्रोजेक्ट,बिल्डिंग न 3 मधील सर्दनिका न 2207,बाविसावा मजला,भेत्रफळ 36 39 चौ मी कार्पेट + 2 78 चौ मीटर बार्क्सनी/ युटीलिटी/ ट्रन्स स्पेस सहित( ( Survey Number स न 36, हि न 23/3, स न 36, हि न 24 . ) )

🎧 <sup>(5)</sup> क्षेत्रफळ

1) 36 39 ची मीटर

(6)आकारणी किया जुडी देण्यात असेल तेव्हा

(7) दम्लगेवज करून देणा-या/लिहून ठेवणा-या पक्षकाराचे नाव किवा दिवाणी न्यायालयाचा चे हुकूमनामा किवा आदेश असल्यान,प्रनिवादिचे नाव व पना

(8)दम्तऐवज करुन घेणा-या पक्षकाराचे व किवा दिवारी न्यायालयाचा हुकुमनामा किया आदेश अमल्यान,प्रतिवादिचे नाव व पत्ता 1) नाव नेमर्स केजीआय रिअल्टी प्राप्ति तर्फे डायरेक्टर मोनू अनिल होनचदानी याचे कु मु म्हणून मुवारक रिशद सप्यद - बय -37, पत्ता -प्लॉट न 650 (पी) व 651 (पी), माळा न मॅझनिन फ्लॉर, डमारनीचे नाव सागरिका अपार्टमेट, ब्लॉक न -, रोड न चोपडा कोर्ट जवळ, उल्हासनगर 3, महाराष्ट्र, ठाणे पिन कोड -421002 पॅन न -AAHCK5827B

1) नाव -मुमित सभाजी नुळे बय -32, पत्ता -प्लॉट न -, माळा न -, इमारतीचे नाव -, ब्लॉक न - रोड न एन-12, ईंडी - 7/16, भारत माता नगर, हुडको सिडको कॉलनी, एम ओ औरगाबाद महाराष्ट्र औरगाबाद पिन कोड -431003 पॅन न -CQQPM2940D

2) नाव -शिल्पा सुमित मुळे वय -24, पत्ता -प्लॉट न -, माळा न -, इमारनीचे नाव -, ब्लॉफ न - रॉड न एन-12, ईडी - 7/16, भारत माना नगर, हुडको सिडको कॉलनी, एस ओ औरगाबाद महाराष्ट्र औरगाबाद

पिन कोड -431003 पॅन न<sup>.</sup>-CITPA4178G

(9) दम्नऐक्रज कनन दिल्याचा दिनाक

26/04/2023

(10)दस्त नोदणी केल्याचा दिनाक

26/04/2023

(11)अनुक्रमाक,खड व पृष्ठ

4997/2023

(12)बाजारभावाप्रमाणे मुद्राक शुल्क

233600

(13)बाजारभावाप्रमाणे नींदणी शुक्क

30000

(14)शेरा

सह दुक्तन विदेश हमें

õ

भुल्याकनामाठी विचारात घेतलेला तपशील -

मुद्राक शुन्य आकारनाना निवडलेला अनुच्छेद - (i) within the limits of any Municipal Corporation or any Cantonment area annexed to it

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DATE: 29-Apr. 2021

The Assistant General Manager State Bank of India Mambal

Dear Sin

We. KOHINOOR EDEN here by certify that

1. We have transferable rights to the property described below, which has been allotted by motus to MR. SUMIT SAMBHAJI MULE AND MRS. SHILPA SUMIT MULE herein after referred to as "the purchasers", subject to the due and proper performance and compliances of all the terms and conditions of the Allotment Letter/Sale Agreement dated 26-April-2023 (herein after referred to as the "Sale document")

|                      | Description of the property                        |
|----------------------|----------------------------------------------------|
| Flat No./ House No.  | 2207                                               |
| Building No Name     | Plot No.B, Survey No.36, Hissa No-23/3, Survey No- |
| Plot No              | 36,Hissa Np-24.                                    |
| Street No./Name      | Adivali-Dhokali Village                            |
| Locality Name        | Kalyan                                             |
| Area Name            | Off Malang Road                                    |
| City & District Name | Kalyan-Thane                                       |
| Pin Code             | 421306                                             |

- 2. That the total consideration for this transaction is Rs. 33,36,680/- (Rupees Thirty Three Lakh Thirty Six Thousand Six Hundred Eighty Only) towards sale document.
- 3. The title of the property described above is clear, marketable, and free from all encumbrances and doubts.
- 4. I/We confirm that I/we have no objection whatsoever to the said purchasers, at their own costs, charges, risks and consequences mortgaging the said property to STATE BANK OF INDIA (herein after referred to as "the Bank") as security for the amount advanced by the Bank to them subject to the due and proper performance and compliances of all the terms and conditions of the sale document by the said purchasers.
- 5. We have Not borrowed from any financial institution for the purchase /development of the property and have not created and will not create any encumbrances on the property allotted to the said purchasers during the currency of the loan sanctioned/to be sanctioned by the Bank to them subject to the due and proper performance and compliances of all the erms and conditions of the sale document by the said purchasers.

KGL REALTY PRIVATE LIMITED

YDIYALI - DHOKALI VILLAGE, OFF MALANGAD ROAD, KALYAN EAST



- After creation of proper charge/mortgage and after receipt of the copies there of and after receipt of proper nomination in favour of the Bank, from the said purchasers, we are agreeable to accept State Bank of India as a nominee of the above named purchaser for the property described above and once the nomination favouring the Bank has been registered and advice sent to the Bank of having done so, I/We note not to change the same without the written NOC of the Bank.
- 7. After creation of charge/mortgage and after receipt of the copies thereof and after receipt of the proper nomination in favour of the Bank, from the above named purchaser 1/We undertake to inform the society about the Bank's charge on the said flat as and when the society is formed.
- 8. Please note that the payment for this transaction should be made by crossed cheque/Transfer of funds favouring "NAME -KGI REALTY PVT LTD.-KOHINOOR EDEN, ICICI BANK (Bank Name) ULHASNAGAR-3 Branch, Account No. 106605003096 IFSC: ICIC0001066.
- 9. In case of cancellation of the sale-agreement for any reason, I/We shall refund the amount by crossed cheque favouring the Bank A/C "SBI HOME to MR. SUMIT SAMBHAJI MULE AND MRS. SHILPA SUMIT MULE and will be forward the same to you directly.

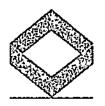
10. The signatory to this letter draws authority to sign this undertaking on behalf of the company.

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Yours faithfully,

Authorized Signatory

Sagarica Apartment, Mezzanine Floor, Opp. Tirupati Apartment, Chopra Court Road, Near Regency Hotel, Ulhasnagar, MAHARASHTRA, INDIA, PIN 421003 GSTIN 27AAHCK5827B1ZM PAN AAHCK5827B



#### **DEMAND LETTER**

Mr. Sumit Sambhaji Mule A3/318 Lok Vatika Netivali, Kalyan (E)-421306. Kalyan, Maharashtra- 421306

Contact No: 9970143856

Email: sumitsambhajimule143@gmail com

GSTIN: UnRegistered PAN: CQQPM2940D

Dated: 08 May 2023

Customer No.: KE-0851 Project: Kohmoor Eden Unit No: B3-2207

Building No: Building No 3 Invoice No.: KEIN/4172/23-24

|                                       |              |              | R                  | eceivable                      |              |
|---------------------------------------|--------------|--------------|--------------------|--------------------------------|--------------|
| Particulars                           | Basic Amount | GST          | Due Amount         | 1,01,100<br>0<br>0<br>1,68,502 | Balance      |
| Booking Token                         | 66,734       | 668          | 67,402             | 67,402                         | 0            |
| Within 15 Days of Booking             | 2,66,934     | 2,670        | 2,69,604           | 1,01,100                       | 1,68,504     |
| Within 10 Days Execution of Agreement | 3,33,668     | 3,336        | 3,37,004           | 0                              | 3,37,004     |
| Excavation                            | 3,33,668     | 3,336        | 3,37,004           | 0                              | 3,37,004     |
| Total Amount                          | 10,01,004    | 10,010       | 10,11,014          | 1,68,502                       | 8,42,512     |
| Total Outstanding Amount (In Words)   | Rupees       | Eight Lakh I | Forty Two Thousand | Five Hundred                   | Twelve Only. |

Bank Details:-

Account Name : KGI REALTY PVT LTD - KOHINOOR EDEN

Bank Name: ICICI Bank

Account Number: 106605003096

IFSC Code . ICIC0001066 Branch Address : Ulhasnagar-3

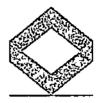
Note, -

- 1 You are requested to clear all the total dues within 7 days from the receipt of this demand letter to avoid interest
- 2 We do not accept cash, all the payments are to be made by Demand Draft or A/C Payee cheque only in favor of above mentioned mank details.
- 3 For any other information/clarification, please contact Your Customer Relationship Executive





Sagarica Apartment, Mezzanine Floor, Opp Tirupati Apartment, Chopra Court Road, Near Regency Hotel, Ulhasnagar, MAHARASHTRA, INDIA, PIN-421003



#### RECEIPT

| Mr. Sumit Sambh   | aji Mule                       | Receipt No.   | 5521                                                                    |  |
|-------------------|--------------------------------|---------------|-------------------------------------------------------------------------|--|
| A3/318 Lok Vatika | Netivali, Kalyan (E)-421306    | Receipt Date  | . 21 Mar 2023                                                           |  |
| Kalyan, Maharash  | tra- 421306                    | Desired.      | Kohinoor Eden                                                           |  |
| Email ·           | sumitsambhajimule143@gmail.com | Project       | Building No 3 Kohinoor Eden                                             |  |
| Contact No .      | 9970143856                     | Unit No       | B3-2207                                                                 |  |
| GSTIN             | UnRegistered                   | Adjustment    | Normal                                                                  |  |
| PAN               | CQQPM2940D                     | Against       | Normai                                                                  |  |
| Customer No.      | KE-0851                        | Payment Mode  | Cheque                                                                  |  |
|                   |                                | Drawn On      | HDFC BANK                                                               |  |
|                   |                                | Instn. No.    | 000006                                                                  |  |
|                   |                                | Instn. Date.  | 21 Mar 2023                                                             |  |
|                   |                                | Amount        | 1,41,834/-                                                              |  |
|                   |                                | Amount(Words) | Rupees One Lac Fourty One<br>Thousand Eight Hundred Thirty Four<br>Only |  |

## NOTE:

1. Receipt is valid subject to realization of cheque

2. For any clarifications Kindly contacts your relationship executive.

GSTIN: 27AAHCK5827B1ZM

PAN : AAHCK5827B



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Sagarica Apartment, Mezzanine Floor, Opp. Tirupati Apartment, Chopra Court Road, Near Regency Hotel, Ulhasnagar, MAHARASHTRA, INDIA, PIN 421003



#### RECEIPT

Mr. Sumit Sambhaji Mule

A3/318 Lok Vatika Netivali, Kalyan (E)-421306.

Kalyan, Maharashtra- 421306

Email

sumitsambhajimule143@gmail.com

**Contact No** 

9970143856

**GSTIN** 

UnRegistered

PAN

CQQPM2940D

Customer

: KE-0851

Receipt No.

5375

Receipt Date

: 08 Mar 2023

**Project** 

Kohinoor Eden

Building No 3 Kohinoor Eden

Unit No

B3-2207

Adjustment

Against

Normal

Payment Mode

Card

Drawn On

HDFC BANK

Instn. No.

20230308010390000840255573386660134

Instn. Date

08 Mar 2023

Amount

25,000/-

Amount(Words)

Rupees Twenty Five Thousand Only

#### NOTE:

1. Receipt is valid subject to realization of cheque.

2. For any clarifications Kindly contacts your relationship executive.

**GSTIN** 

: 27AAHCK5827B1ZM

PAN

. AAHCK5827B

For, KGI REALTY PVT LTD.



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Sagarica Apartment, Mezzanine Floor, Opp Tirupati Apartment, Chopra Court Road, Near Regency Hotel, Ulhasnagar, MAHARASHTRA, INDIA, PIN 421003



#### RECEIPT

Mr. Sumit Sambhaji Mule A3/318 Lok Vatika Netivali, Kalyan (E)-421306 Kalyan, Maharashtra- 421306

Email · sumitsambhajımule143@gmail com
Contact No 9970143856
GSTIN UnRegistered
PAN CQQPM2940D

Customer No KE-0851

Receipt No. 5522

Receipt Date 21 Mar 2023

Kohinoor Eden
Project Suiden No. 2 K

Building No 3 Kohinoor Eden
Unit No B3-2207

Adjustment Normal

Payment Mode . Cheque
Drawn On HDFC BANK
Instn. No. 000008
Instn. Date. 21 Mar 2023
Amount 1,668/-

Amount(Words) Rupees One Thousand Six Hundred

Sixty Eight Only

#### NOTE:

1. Receipt is valid subject to realization of cheque.

2. For any clarifications Kindly contacts your relationship executive.

GSTIN : 27AAHCK5827B1ZM

PAN : AAHCK5827B

For, RGI REALTY EVER LTD

Authorized Signatory





# Vijay Pandey And Associates Architects Interior Designers Valuers

Mail Id-vijaypandeyandassociates@gmail.com

REF: - VK/VPA/22-23/

DATE - 10/01/2023

# To whomsoever it may concern

Sub: Work progress on plot S.no 36/23/3 & S.no. 36/24, Vill. Adivali-Dhokali, (Kalyan East), Tal.Kalyan.

Approval No. KDMC/TPD/BP/27 Village/2021-22/01/338. DT. 20/12/2022.

Respected Sir,

I, the undersigned Architect hereby certify that the Excavation work is completed of 'Building-3' of the project 'Kohinoor Eden' on above mentioned site."

Do the needful and oblige.

For Vijay Pandey and Associates.

Regards.

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