

DETAILS OF PREMIUM PAID FOR ADDITIONAL 0.50 FSI

| SR NO | PREMIUM PAID TO | AMOUNT | DATE | RECEIPT NO/CHALLAN |
|-------|-----------------|----------------|------------|--------------------|
| 1 | MCGM | 2,31,65,050.00 | 09/09/2016 | 1002678074 |
| 2 | RBI | 2,31,65,050.00 | 03/09/2016 | 0006399 |

DETAILS OF PREMIUM PAID FOR FUNGIBLE FSI

| | | | | |
|---|------|----------------|------------|------------|
| 1 | MCGM | 2,14,68,700.00 | 09/09/2016 | 1002678074 |
|---|------|----------------|------------|------------|

B Rehabilitation Component

| SQ.MT. | LAND RECEIPT SDRRNO. | AMOUNT |
|--------|--|--------------------------|
| 187A | BUILT UP AREA REHABILITATION COMPONENT FOR PURELY RESIDENTIAL IN EXISTING STRUCTURE / S | NIL |
| 187B | BUILT UP AREA REHABILITATION COMPONENT FOR PURELY NON-RESIDENTIAL IN EXISTING STRUCTURE / S | NIL |
| 188 | TOTAL BUILT UP AREA OF EXISTING STRUCTURE / S PROPOSED TO BE RE-ACCOMMODATED (187A+187B) | - |
| 189 | MAXIMUM FUNGIBLE BUILT UP AREA COMPONENT REHABILITATION BUILT UP AREA COMPONENT | 1184 X 0.35 = 188 X 0.20 |
| 200 | FUNGIBLE BUILT UP AREA CONSUMED FOR REHABILITATION COMPONENT OF PURELY RESIDENTIAL USE | NIL |
| 208 | FUNGIBLE BUILT UP AREA CONSUMED FOR REHABILITATION COMPONENT OF PURELY NON-RESIDENTIAL USE | NIL |
| 209 | TOTAL FUNGIBLE BUILT UP AREA CONSUMED FOR REHABILITATION COMPONENT | - |
| 210 | PREMIUM TO BE PAID FOR FUNGIBLE BUA FOR PURELY RESIDENTIAL EXCLUDING REHAB = 0.33 X SDR RATE ON THE DATE OF PAYMENT X (15 A - 25A) | N.A. |
| 211 | PREMIUM TO BE PAID FOR FUNGIBLE BUA FOR COMMERCIAL EXCLUDING REHAB = 1.0 X SDR RATE ON THE DATE OF PAYMENT X (15 B - 25B) | N.A. |

SECTION THRO. CANTILEVER PARKING
SCALE 1:100

PARKING STATEMENT

| AS PER D.C. RULE 1991 | NO. OF FLATS | NO. OF PAR. REQU. |
|------------------------------------|--------------|-------------------|
| CARPET AREA LESS THAN 35.00 Sq.M. | 33 | 8.25 |
| CARPET AREA BETWEEN 35 TO 45 Sq.M. | 07 | 3.50 |
| CARPET AREA BETWEEN 45 TO 70 Sq.M. | 56 | 56.00 |
| CARPET AREA MORE THAN 70 Sq.M. | 02 | 4.00 |
| TOTAL | | 72.00 |
| ADD 25% GUEST PARKING | | 18.00 |
| TOTAL NO. OF PARKINGS REQUIRED | | 90.00 |
| TOTAL NO. OF PARKINGS PROVIDED | | 65.00 |
| AS PER REVISED POLICY RECOMMENDED | NO. OF FLATS | NO. OF PAR. REQU. |
| CARPET AREA LESS THAN 45.00 Sq.M. | 40 | 10.00 |
| CARPET AREA BETWEEN 45 TO 60 Sq.M. | 36 | 18.00 |
| CARPET AREA BETWEEN 60 TO 90 Sq.M. | 22 | 22.00 |
| TOTAL | | 50.00 |
| ADD 25% GUEST PARKING | | 12.50 |
| TOTAL NO. OF PARKINGS REQUIRED | | 62.50 SAY 63.00 |
| TOTAL NO. OF PARKINGS PROVIDED | | 65.00 |

BIG PARKING = 33.00
SMALL PARKING = 32.00

SURFACE PARKING = 2 NO'S.
STACK PARKING (TWO LEVEL) = 28 X 2 = 56 NO'S.
CANTILEVER PARKING = 7 NO'S.

BUILT-UP AREA STATEMENT

| FLOOR | WING - 'A' | WING - 'B' | WING - 'C' | TOTAL B.U.A. |
|---------|------------|------------|------------|--------------|
| FIRST | 285.27 | 230.62 | 155.10 | 670.99 |
| SECOND | 279.00 | 230.62 | 156.96 | 666.58 |
| THIRD | 305.78 | 243.99 | 159.37 | 709.14 |
| FOURTH | 305.78 | 258.66 | 169.41 | 733.85 |
| FIFTH | 305.78 | 259.05 | 170.40 | 735.23 |
| SIXTH | 305.78 | 270.23 | 174.00 | 750.01 |
| SEVENTH | 305.78 | 270.23 | 174.00 | 750.01 |
| TOTAL | 2073.17 | 1763.40 | 1159.24 | 4995.81 |

PROFORMA - A

| A | PROFORMA - A | SQ.MTS. |
|----|--|---------|
| 1 | AREA OF PLOT (AS PER P.R.C.) | 1919.20 |
| 2 | DEDUCTION FOR SET BACK AREA | 1851.73 |
| 3 | PROPOSED ROAD | - |
| 4 | AMENITY SPACE AS PER DCR 56(7) (Sub-rule) OTHER | - |
| 5 | NET AREA OF PLOT (1-2) | 1851.73 |
| 6 | DEDUCTION FOR 15% RECREATIONAL GROUND / 10% AMENITY SPACE (IF REDUCIBLE FOR IND.) | - |
| 7 | NET AREA OF PLOT (3-4) | 1851.73 |
| 8 | ADDITION FOR FLOOR SPACE INDEX | - |
| 9 | TOTAL AREA (5+8) | 1851.73 |
| 10 | FLOOR SPACE INDEX PERMISSIBLE | ONE |
| 11 | FLOOR SPACE INDEX CREDIT AVAILABLE BY DEVELOPMENT RIGHTS | - |
| 12 | F.S.I. CONSUMED | 2.00 |
| 13 | DETAILS OF RESIDENTIAL / NON RESIDENTIAL AREA | 3703.46 |
| 14 | FUNGIBLE BUILT UP AREA COMPONENT PROPOSED VIDE DCR 35(4) FOR PURELY RESIDENTIAL = OR < (B1 X 0.35) | - |
| 15 | FUNGIBLE BUILT UP AREA COMPONENT PROPOSED VIDE DCR 35(4) FOR NON-RESIDENTIAL = OR < (B2 X 0.20) | - |
| 16 | TOTAL FUNGIBLE BUILT UP AREA VIDE DCR 35(4) (C1 + C2) | 4995.87 |
| 17 | TOTAL GROSS BUILT UP AREA PROPOSED (11 + C3) | - |
| 18 | TENEMENT STATEMENT | - |
| 19 | PROPOSED AREA (ITEM A, 12 ABOVE) OR C-4 | 4995.81 |
| 20 | LESS DEDUCTION OF NON RESIDENTIAL AREA (SHOP ETC.) | - |
| 21 | AREA AVAILABLE FOR TENEMENTS (II - (II)) | - |
| 22 | TENEMENTS PERMISSIBLE (DENSITY OF TENEMENTS / HECTARE) | - |
| 23 | TENEMENTS PROPOSED | - |
| 24 | TENEMENTS EXISTING | - |
| 25 | TOTAL TENEMENTS ON THE PLOT | 90 |
| 26 | PARKING STATEMENT | - |
| 27 | PARKING REQUIRED BY REGULATION FOR CAR SCOOTER / MOTOR CYCLE OUTSIDERS (VISITORS) | NIL |
| 28 | COVERED GARAGE PERMISSIBLE | - |
| 29 | COVERED GARAGE PROPOSED CAR SCOOTER / MOTOR CYCLE OUTSIDERS (VISITORS) | 65 |
| 30 | TOTAL PARKING PROVIDED | 65 |
| 31 | TRANSPORT VEHICLES PARKING | N.A. |
| 32 | SPACES FOR TRANSPORT VEHICLES PARKING REQUIRED BY REGULATIONS | N.A. |
| 33 | TOTAL NO. OF TRANSPORT VEHICLES PARKING SPACES PROVIDED | N.A. |

CHE / WS / 1610 / K / 337(NEW)
PROFORMA - B ① 2 3 4 5 6 7

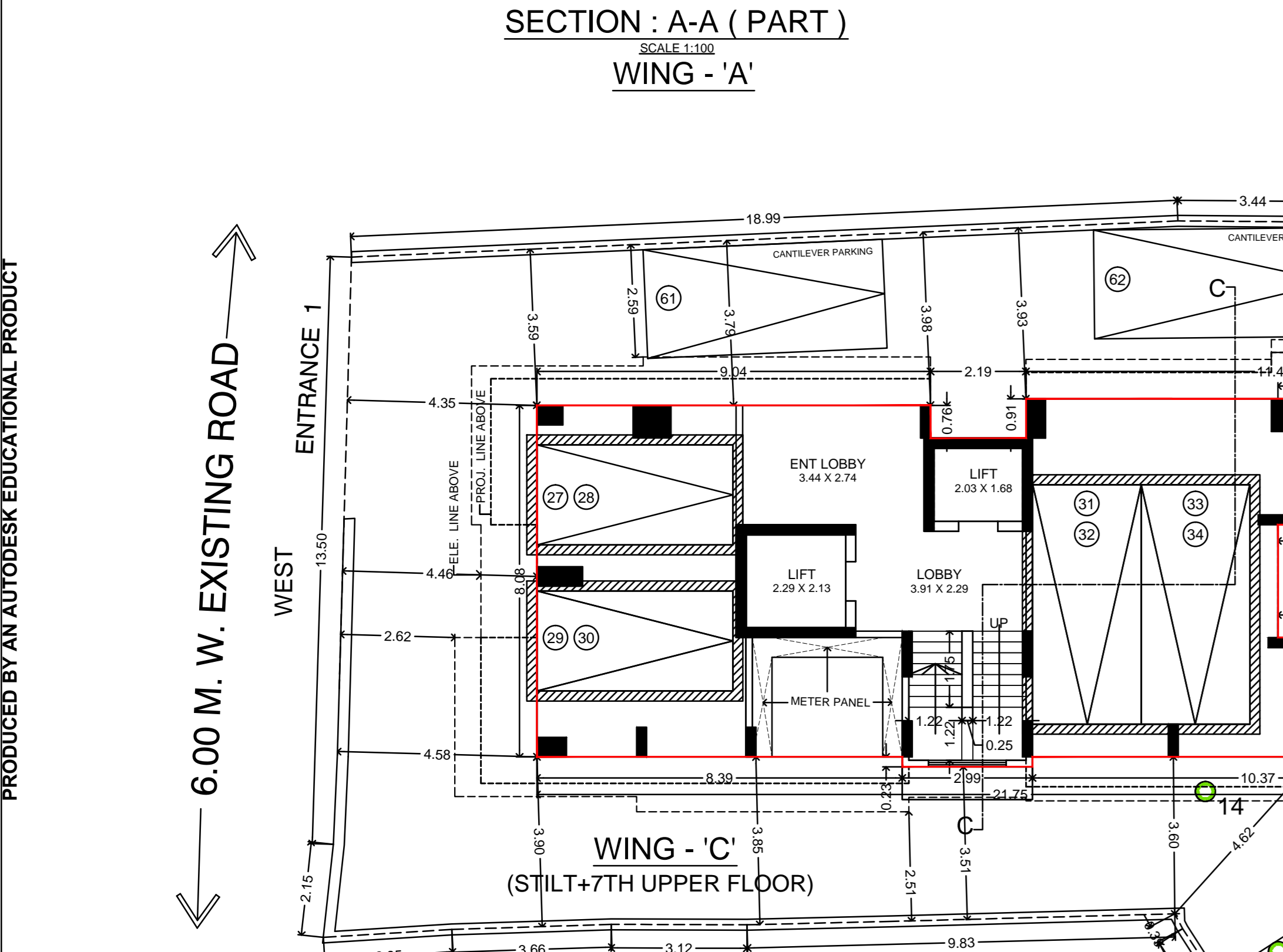
CONTENTS OF THE SHEET

GROUND FLOOR PLAN, BUILT UP AREA & PARKING STATEMENT, PLOT AREA DIAGRAM & CALCULATION, BLOCK PLAN, LOCATION PLAN, SECTION THRO. COMPOUND WALL & U.G. WATER TANK.

| REV | DESCRIPTION | DATE | SIGNATURE |
|-----|--|------|-----------|
| | DESCRIPTION OF PROPOSAL & PROPERTY | | |
| | PROPOSED RE-DEVELOPMENT OF RESIDENTIAL BUILDING ON PLOT BEARING C.T.S. NO : 474/A, 474/A/1, 474/A/2, 475, 484, 484/1, 484/2, 485 OF VILLAGE ANDHERI AT GAOTHAN LANE NO. 01, OPP. POST OFFICE, OFF S. V. ROAD, ANDHERI (WEST), MUMBAI. | | |
| | NAME OF OWNER | | |
| | SHRI. ANIS HUMAYUN CHANDIWALA PARTNER OF M/S. CHANDIWALA ENTERPRISES. | | |
| | SIGNATURE, NAME AND ADDRESS OF LICENSED SURVEYOR | | |
| | ATUL SITUT AND ASSOCIATES LICENSED SURVEYOR & CIVIL ENGINEERS 603, MAHALAXMI TOWER, CEASER ROAD, AMBOLI ANDHERI (W), MUMBAI - 400 058. TEL : 2679 3314, 65753840, 65753831 | | |
| | JOB NO. DRG. NO. SCALE DATE DRAWN CHECKED | | |
| | A - 0415 1 : 100 21/09/2017 SATYAVAN | | |
| | CERTIFICATE FOR AREA | | |
| | CERTIFIED THAT THE PLOT UNDER REFERENCE WAS GOT SURVEYED BY ME ON 10/04/2016 AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP. P. RECORD AND RECORDS DEPTT. CITY SURVEY RECORDS. | | |
| | THIS CANCELS APPROVAL TO THE PREVIOUS PLANS SANCTIONED UNDER NO. CHE / WS / 1610 / K / 337 (NEW), DATED : 16 SEP. 2016. | | |
| | APPROVED SUBJECT TO CONDITIONS MENTIONED THIS OFFICE UNDER NO. CHE / WS / 1610 / K / 337 (NEW), DATED : 22/11/2017 | | |
| | THIS PLAN IS DIGITALLY SIGNED AND ISSUED AND DOES NOT REQUIRE SIGNATURE | | |
| | S.E.B.P. (K/WS2) A.E.B.P. (K/WS) E.E.B.P. (K/WARD) | | |
| | LICENSED SURVEYOR OWNER | | |

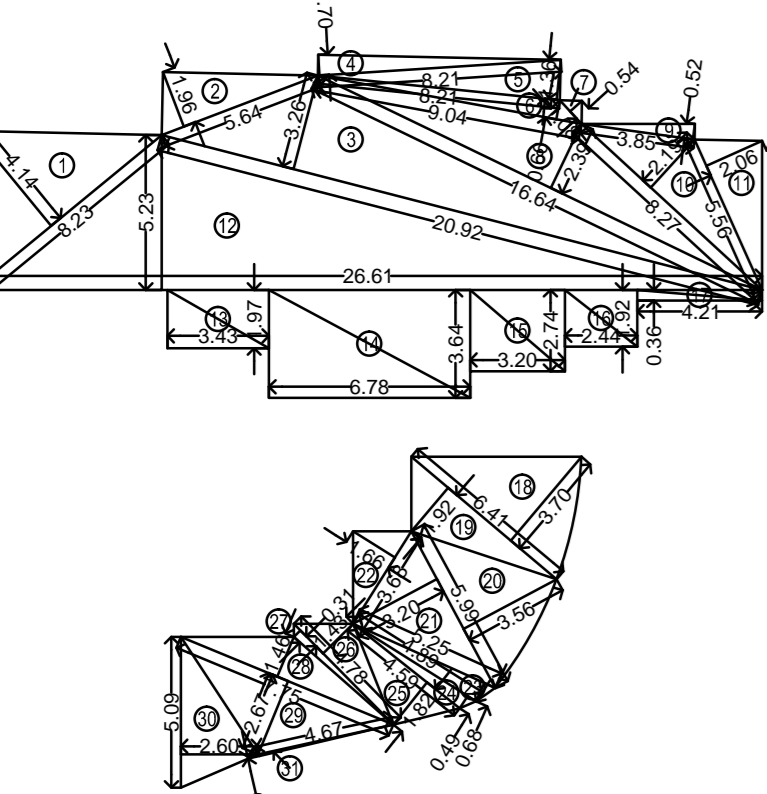
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PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

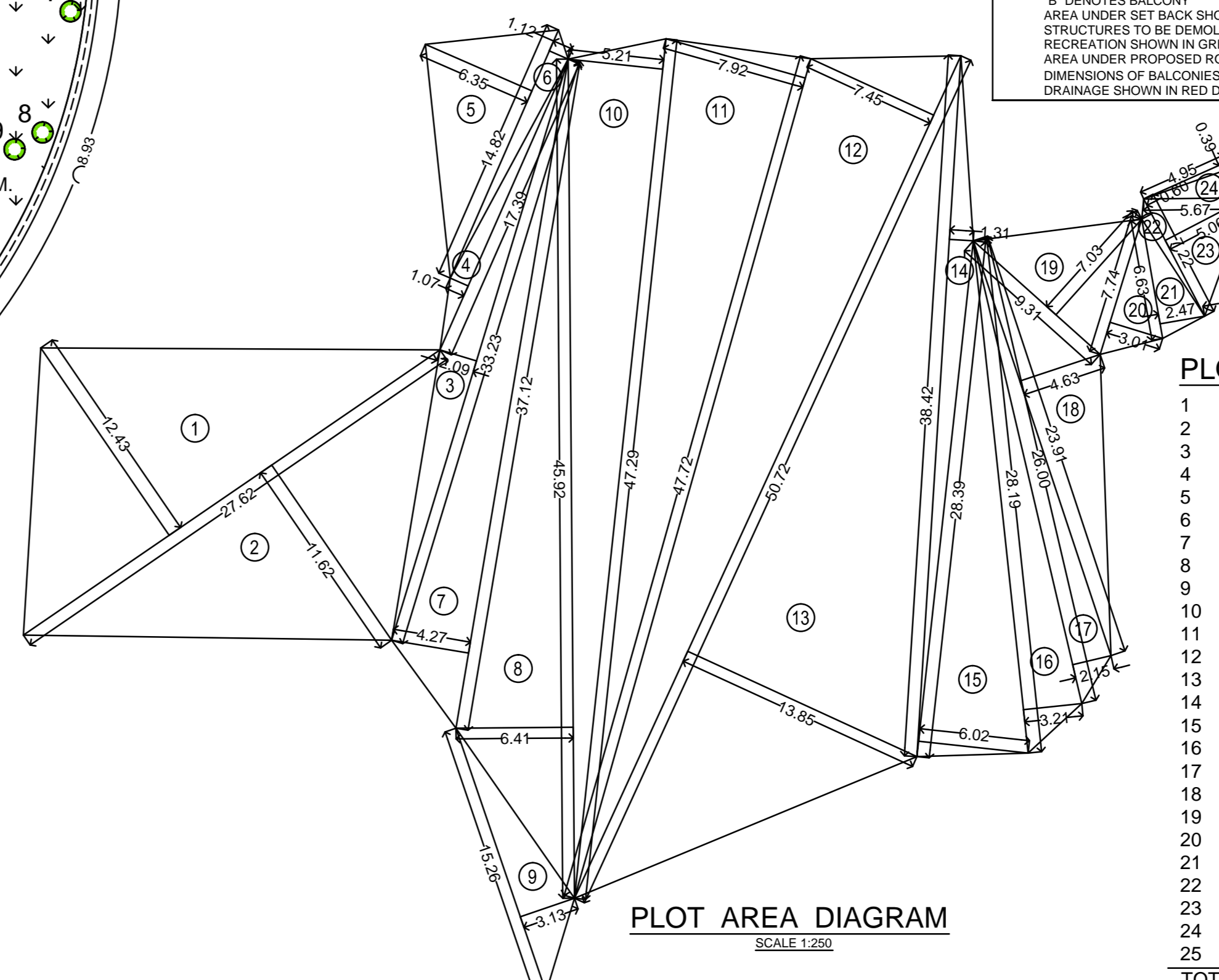
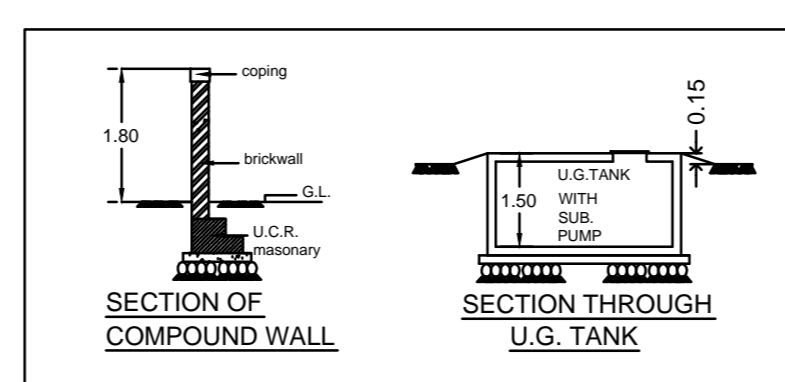


R.G. AREA STATEMENT

| | | | |
|-------|--------------------|---|--------------|
| 1 | 0.5 X 8.23 X 4.14 | = | 17.04 |
| 2 | 0.5 X 5.84 X 1.96 | = | 5.53 |
| 3 | 0.5 X 20.92 X 3.26 | = | 34.10 |
| 4 | 0.5 X 8.21 X 0.70 | = | 2.87 |
| 5 | 0.5 X 8.21 X 1.36 | = | 5.58 |
| 6 | 0.5 X 9.04 X 0.66 | = | 2.98 |
| 7 | 0.5 X 1.08 X 0.54 | = | 0.29 |
| 8 | 0.5 X 16.64 X 2.39 | = | 19.88 |
| 9 | 0.5 X 3.85 X 0.52 | = | 1.00 |
| 10 | 0.5 X 8.27 X 2.19 | = | 9.06 |
| 11 | 0.5 X 5.56 X 2.06 | = | 5.73 |
| 12 | 0.5 X 26.61 X 5.23 | = | 69.59 |
| 13 | 3.43 X 1.97 | = | 6.76 |
| 14 | 6.78 X 3.64 | = | 24.68 |
| 15 | 3.20 X 2.74 | = | 8.77 |
| 16 | 2.44 X 1.92 | = | 4.68 |
| 17 | 4.21 X 0.36 | = | 1.52 |
| 18 | 0.5 X 6.41 X 3.70 | = | 11.86 |
| 19 | 0.5 X 6.41 X 1.92 | = | 6.15 |
| 20 | 0.5 X 5.99 X 3.56 | = | 10.66 |
| 21 | 0.5 X 5.99 X 3.20 | = | 9.58 |
| 22 | 0.5 X 3.68 X 1.66 | = | 3.05 |
| 23 | 0.5 X 5.25 X 0.68 | = | 1.79 |
| 24 | 0.5 X 4.89 X 0.49 | = | 1.20 |
| 25 | 0.5 X 4.59 X 1.82 | = | 4.18 |
| 26 | 0.5 X 4.78 X 1.43 | = | 3.42 |
| 27 | 0.5 X 4.78 X 0.31 | = | 0.74 |
| 28 | 0.5 X 7.75 X 1.46 | = | 5.66 |
| 29 | 0.5 X 7.75 X 2.67 | = | 10.35 |
| 30 | 0.5 X 5.09 X 2.60 | = | 6.62 |
| 31 | 0.5 X 4.67 X 0.07 | = | 0.16 |
| TOTAL | | = | 295.48 SQ.M. |

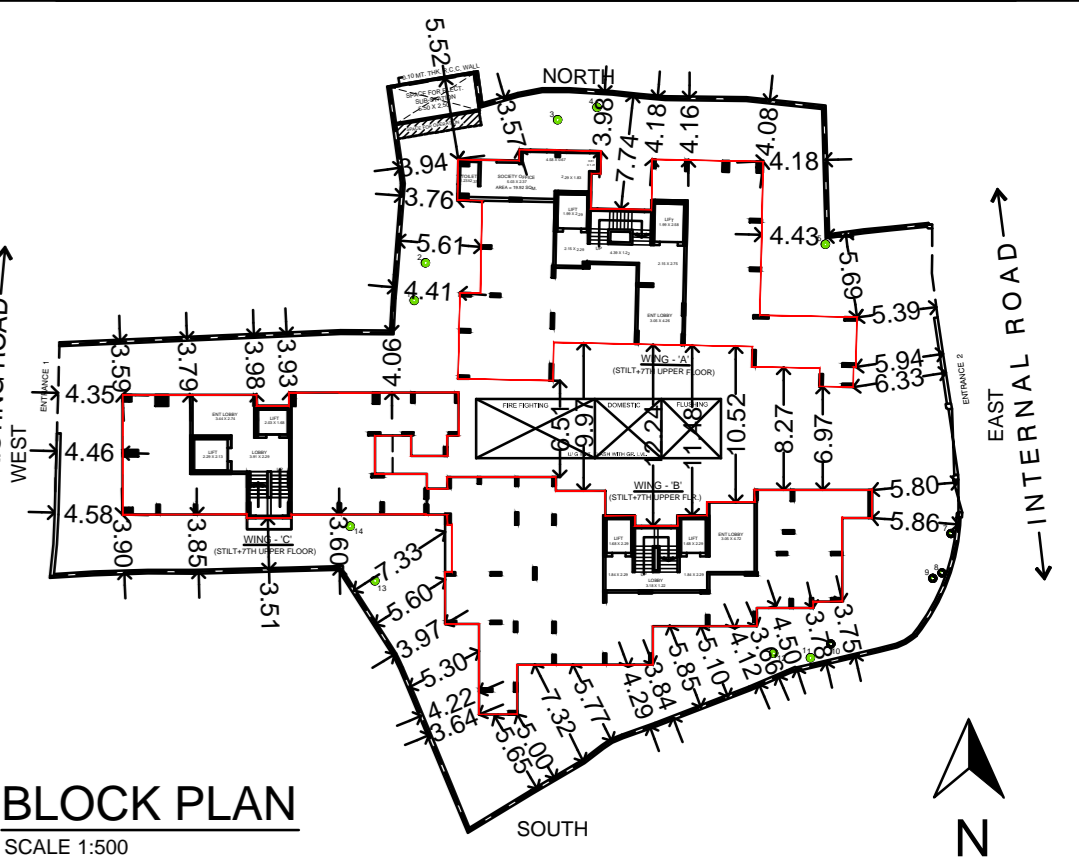
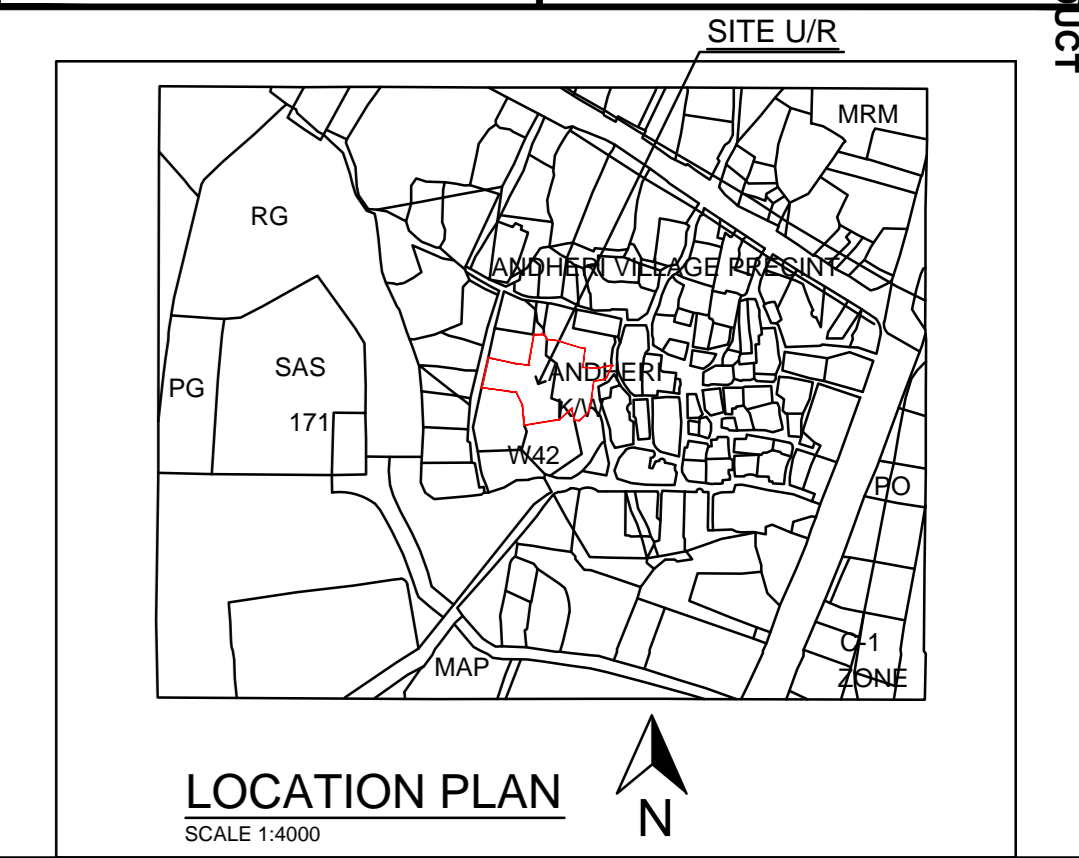


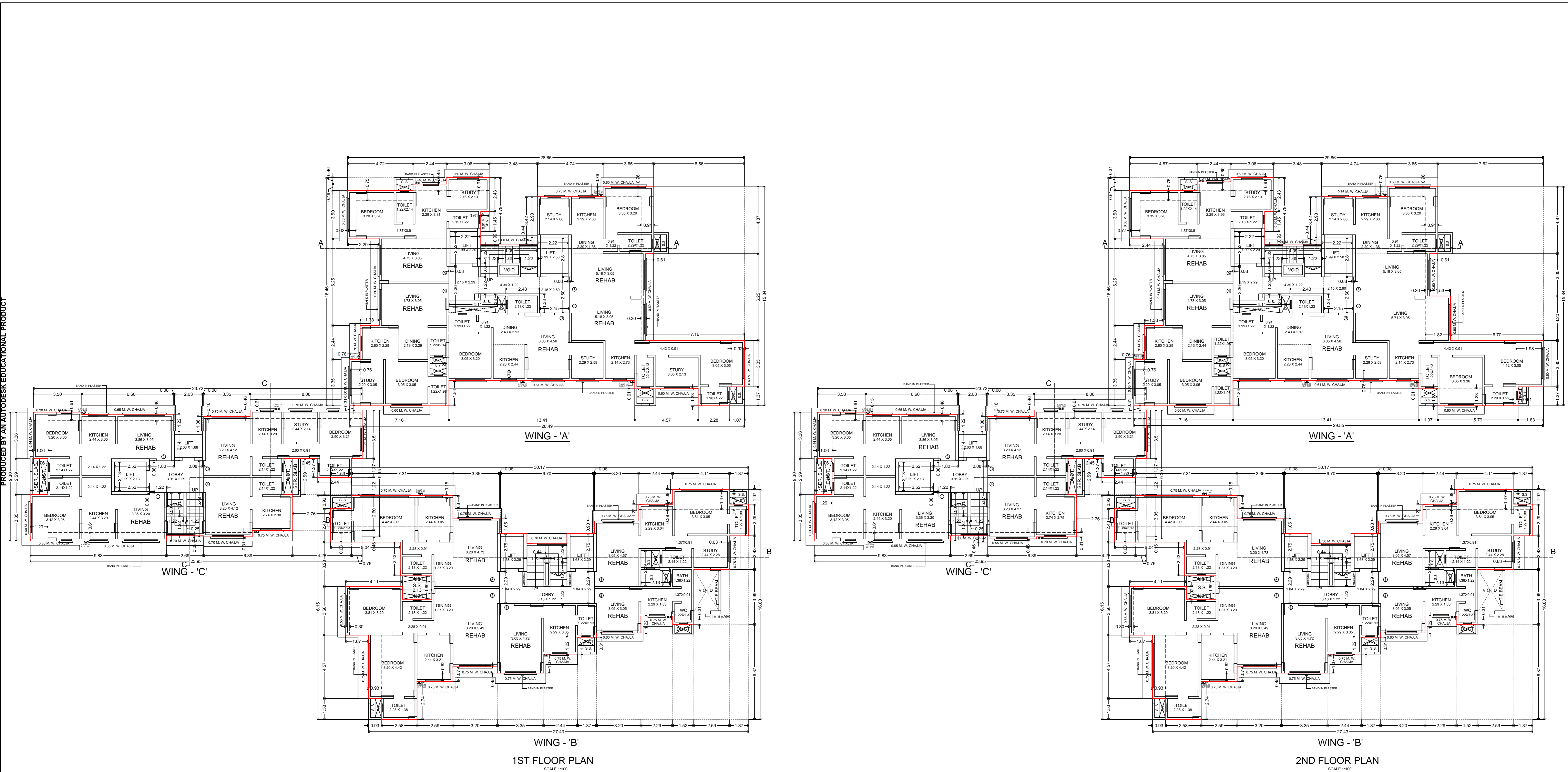
R.G. AREA RECD. 15% ON 1919.20 = 287.88 SQM
R.G. AREA PROPOSED = 295.48 SQM



PLOT AREA STATEMENT

| | | | |
|-------|---------------------|---|-------------|
| 1 | 0.5 X 27.62 X 12.43 | = | 171.66 |
| 2 | 0.5 X 27.62 X 11.62 | = | 160.47 |
| 3 | 0.5 X 33.23 X 2.09 | = | 34.72 |
| 4 | 0.5 X 17.39 X 1.07 | = | 9.30 |
| 5 | 0.5 X 14.82 X 6.35 | = | 47.05 |
| 6 | 0.5 X 14.82 X 1.12 | = | 8.30 |
| 7 | 0.5 X 37.12 X 4.27 | = | 79.25 |
| 8 | 0.5 X 45.92 X 6.41 | = | 147.17 |
| 9 | 0.5 X 15.26 X 3.13 | = | 23.88 |
| 10 | 0.5 X 47.29 X 5.21 | = | 123.19 |
| 11 | 0.5 X 47.72 X 7.92 | = | 188.97 |
| 12 | 0.5 X 50.72 X 7.45 | = | 188.93 |
| 13 | 0.5 X 50.72 X 13.85 | = | 351.24 |
| 14 | 0.5 X 38.42 X 1.31 | = | 25.16 |
| 15 | 0.5 X 28.39 X 6.02 | = | 85.45 |
| 16 | 0.5 X 28.19 X 3.21 | = | 45.24 |
| 17 | 0.5 X 28.00 X 2.15 | = | 27.95 |
| 18 | 0.5 X 23.91 X 4.63 | = | 55.35 |
| 19 | 0.5 X 9.31 X 9.03 | = | 32.72 |
| 20 | 0.5 X 7.74 X 3.01 | = | 11.65 |
| 21 | 0.5 X 6.83 X 2.47 | = | 8.19 |
| 22 | 0.5 X 7.22 X 0.60 | = | 2.17 |
| 23 | 0.5 X 7.22 X 5.06 | = | 18.27 |
| 24 | 0.5 X 5.67 X 1.58 | = | 4.48 |
| 25 | 0.5 X 4.95 X 0.39 | = | 0.97 |
| TOTAL | | = | 1851.73 SQM |





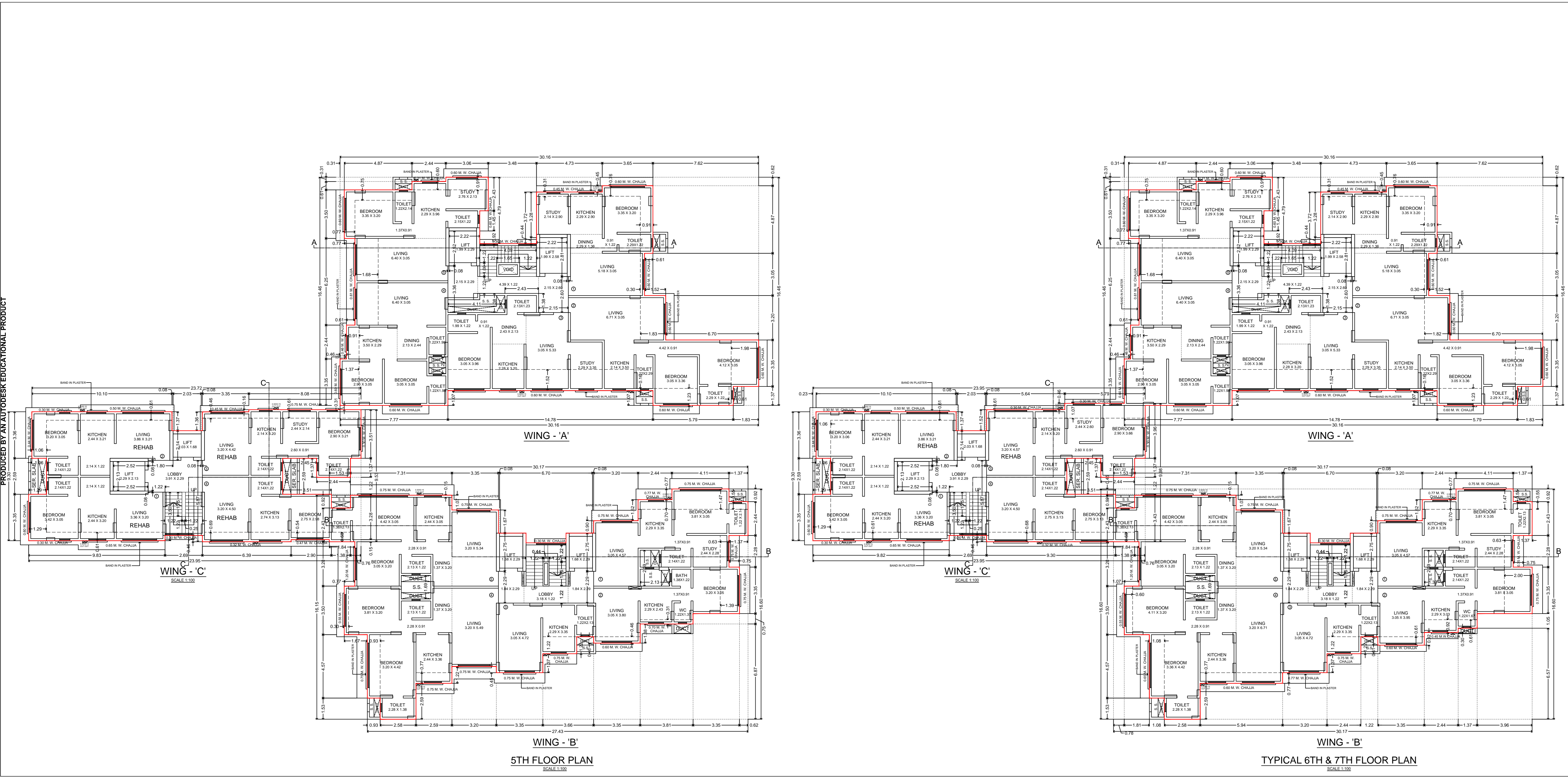
| | |
|--|-----------------------------------|
| CHE / WS / 1610 / K / 337 (NEW) | |
| PROFORMA - B | 1 2 3 4 5 6 7 |
| CONTENTS OF THE SHEET | |
| 1ST & 2ND FLOOR PLANS. | |
| REV | DESCRIPTION DATE SIGNATURE |
| DESCRIPTION OF PROPOSAL & PROPERTY | |
| PROPOSED RE-DEVELOPMENT OF RESIDENTIAL BUILDING ON PLOT BEARING C.T.S. NO - 474/A, 474/A/1, 474/A/2, 475, 484, 484/1, 484/2, 485 OF VILLAGE ANDHERI AT GAOTHAN LANE NO. 01, OPP. POST OFFICE, OFF S. V. ROAD, ANDHERI (WEST), MUMBAI. | |
| NAME OF OWNER | |
| SHRI. ANIS HUMAYUN CHANDIWALA PARTNER OF M/S. CHANDIWALA ENTERPRISES. | |
| SIGNATURE OF OWNER | |
| SIGNATURE NAME AND ADDRESS OF LICENSED SURVEYOR | |
| ATUL SITUN AND ASSOCIATES LICENSED SURVEYOR & CIVIL ENGINEERS 603, MAHALAXMI TOWER, CEASER ROAD, AMBOLI ANDHERI (W), MUMBAI-400 058. TEL: 2679 3314, 60753849, 60753831 | |
| JOB NO | DRG. NO. SCALE DATE DRAWN CHECKED |
| A - 0415 | 2 1:100 21/09/2017 SATYAVAN |
| NORTH CERTIFICATE FOR AREA | |
| I CERTIFY THAT THE FOOT COVER REFERENCE WERE NOT SURVEYED BY ME ON 10.04.2015 AND THE DIMENSIONS OF SITES ETC. ON PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP P. RECORDS/LAND RECORDS DEPTT./CITY SURVEY RECORDS. | |
| THIS CANCELS APPROVAL TO THE PREVIOUS PLANS SANCTIONED UNDER NO. CHE / WS / 1610 / K / 337 (NEW), DATED : 16 SEP. 2016. | |
| APPROVED SUBJECT TO CONDITIONS MENTIONED THIS OFFICE UNDER NO. CHE / WS / 1610 / K / 337 (NEW), DATED : | |
| THIS PLAN IS DIGITALLY SIGNED AND ISSUED AND DOES NOT REQUIRE SIGNATURE | |
| S.E.B.P. (KWS2) | A.E.B.P. (KWS) E.E.B.P. (KWARD) |
| LICENSED SURVEYOR | OWNER |

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| | |
|---|----------------------------------|
| CHE / WS / 1610 / K / 337(NEW) | |
| PROFORMA - B 1 2 3 4 5 6 7 | |
| CONTENTS OF THE SHEET | |
| 3RD & 4TH FLOOR PLANS. | |
| REV | DESCRIPTION DATE SIGNATURE |
| DESCRIPTION OF PROPOSAL & PROPERTY | |
| PROPOSED RE-DEVELOPMENT OF RESIDENTIAL BUILDING ON PLOT BEARING C.T.S. NO : 47A/A, 47A/A1, 47A/A2, 47A, 48A, 48A/1, 48A/2, 48B OF VILLAGE ANDHERI AT GAOTIAN LANE NO. 01, OPP. POST OFFICE, OFF S. V. ROAD, ANDHERI (WEST), MUMBAI. | |
| NAME OF OWNER | |
| SHRI. ANIS HUMAYUN CHANDIWALA PARTNER OF M/S. CHANDIWALA ENTERPRISES. | |
| SIGNATURE OF OWNER | |
| SIGNATURE, NAME AND ADDRESS OF LICENSED SURVEYOR | |
| ATUL SITUT AND ASSOCIATES | |
| LICENSED SURVEYOR & CIVIL ENGINEERS | |
| 603, MAHALAXMI TOWER, CEASER ROAD, AMBOLI, ANDHERI (W), MUMBAI - 400 056, TEL. : 2679 3314, 60730360, 60730361 | |
| JOB NO | DRG. NO SCALE DATE DRAWN CHECKED |
| A - 0415 | 3 1:100 21/09/2017 SATYAVAN |
| NORTH CERTIFICATE FOR AREA | |
| I CERTIFY THAT THE TOTAL COVERED AREA AS SURVEYED BY ME ON 15/04/2017 AND THE DIMENSIONS OF BUILDINGS OR PLOTS STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP, P. RECORD/LAND RECORDS DEPTT, CITY SURVEY OFFICE. | |
| THIS CANCELS APPROVAL TO THE PREVIOUS PLANS SANCTIONED UNDER NO. CHE / WS / 1610 / K / 337 (NEW), DATED : 16 SEP. 2016. | |
| APPROVED SUBJECT TO CONDITIONS MENTIONED THIS OFFICE UNDER NO. CHE / WS / 1610 / K / 337 (NEW), DATED : | |
| THIS PLAN IS DIGITALLY SIGNED AND ISSUED AND DOES NOT REQUIRE SIGNATURE | |
| S.E.B.P. (KWS2) | A.E.B.P. (KWS) E.E.B.P. (KWARD) |
| LICENSED SURVEYOR | OWNER |



| | |
|--|-----------------------------------|
| CHE / WS / 1610 / K / 337(NEW) | |
| PROFORMA - B 1 2 3 (4) 5 6 7 | |
| CONTENTS OF THE SHEET | |
| 5TH, 6TH & 7TH FLOOR PLANS. | |
| REV | DESCRIPTION DATE SIGNATURE |
| DESCRIPTION OF PROPOSAL & PROPERTY | |
| PROPOSED RE-DEVELOPMENT OF RESIDENTIAL BUILDING ON PLOT BEARING C.T.S. NO. 474/A, 474/A/1, 474/A/2, 475, 484, 484/1, 484/2, 485 OF VILLAGE ANDHERI AT GAOTIAN LANE NO. 01, OPP. POST OFFICE, OFF S. V. ROAD, ANDHERI (WEST), MUMBAI. | |
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| SHRI. ANIS HUMAYUN CHANDIWALA PARTNER OF M/S. CHANDIWALA ENTERPRISES. | |
| SIGNATURE, NAME AND ADDRESS OF LICENSED SURVEYOR | |
| ATUL SITUN AND ASSOCIATES LICENSED SURVEYOR & CIVIL ENGINEERS | |
| 603, MAHALAXMI TOWER, CEASER ROAD, AMBOLI ANDHERI (W), MUMBAI - 400 058. TEL. - 2675 3314, 65703040, 65753631 | |
| JOB NO. | DRG. NO. SCALE DATE DRAWN CHECKED |
| A - 0415 | 4 1:100 21/09/2017 SATYAVAN |
| NORTH CERTIFICATE FOR AREA | |
| I HEREBY CERTIFY THAT THE ABOVE DIMENSIONS HAVE BEEN SURVEYED BY ME ON 15/04/2015 AND THE DIMENSIONS OF THIS PLOT OR PART OF THE PLOT ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA ENTERED IN DOCUMENT OF OWNERSHIP P. RECORDLAND RECORDS DEPTT. CITY SURVEY RECORD. | |
| THIS CANCELS APPROVAL TO THE PREVIOUS PLANS SANCTIONED UNDER NO. CHE / WS / 1610 / K / 337 (NEW), DATED : 16 SEP. 2016. | |
| APPROVED SUBJECT TO CONDITIONS MENTIONED IN THIS OFFICE UNDER NO. CHE / WS / 1610 / K / 337 (NEW), DATED : | |
| THIS PLAN IS DIGITALLY SIGNED AND ISSUED AND DOES NOT REQUIRE SIGNATURE | |
| S.E.B.P. (KWS2) | A.E.B.P. (KWS) E.E.B.P. (KWARD) |
| LICENSED SURVEYOR | OWNER |

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| | | | | | |
|---|-------------|----------------|------------|------------------|---------|
| CHE / WS / 1610 / K / 337(NEW) | | | | | |
| PROFORMA - B 1 2 3 4 5 6 7 | | | | | |
| CONTENTS OF THE SHEET | | | | | |
| SECTION'S. | | | | | |
| REV | DESCRIPTION | DATE | SIGNATURE | | |
| DESCRIPTION OF PROPOSAL & PROPERTY | | | | | |
| PROPOSED RE-DEVELOPMENT OF RESIDENTIAL BUILDING ON PLOT BEARING C.T.S. NO : 474/A, 474/A1, 474/A2, 475, 484, 484/1, 484/2, 485 OF VILLAGE ANDHERI AT GAOTHAN LANE NO. 01, OPP. POST OFFICE, OFF S. V. ROAD, ANDHERI (WEST), MUMBAI. | | | | | |
| NAME OF OWNER | | | | | |
| SHRI. ANIS HUMAYUN CHANDIWALA PARTNER OF M/S. CHANDIWALA ENTERPRISES. | | | | | |
| SIGNATURE, NAME AND ADDRESS OF LICENSED SURVEYOR | | | | | |
| ATUL SITUT AND ASSOCIATES LICENSED SURVEYOR & CIVIL ENGINEERS 603, MAHALAXMI TOWER, CEASER ROAD, AMBOLI, ANDHERI (W), MUMBAI : 400 058. TEL : 2679 3314, 65753840, 65753831 | | | | | |
| JOB. NO | DRG. NO | SCALE | DATE | DRAWN | CHECKED |
| A - 0415 | 5 | 1 : 100 | 21/09/2017 | SATYAVAN | |
| NORTH | | | | | |
| CERTIFICATE FOR AREA | | | | | |
| I CERTIFY THAT THE FOOT ORIGIN REFERENCE WAS GOT SURVEYED BY ME ON 10.04.2015 AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP. P. RECORD/LAND RECORDS DEPTT./CITY SURVEY ENGINEER. | | | | | |
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| APPROVED SUBJECT TO CONDITIONS MENTIONED IN THIS OFFICE UNDER NO. CHE / WS / 1610 / K / 337 (NEW), DATED : | | | | | |
| THIS PLAN IS DIGITALLY SIGNED AND ISSUED AND DOES NOT REQUIRED SIGNATURE | | | | | |
| S.E.B.P. (KWS2) | | A.E.B.P. (KWS) | | E.E.B.P. (KWARD) | |
| LICENSED SURVEYOR | | | OWNER | | |

BUILT-UP AREA STATEMENT
6TH & 7TH FLOOR

| | | | |
|---------------------------|--------------|---|------------|
| A | 23.95 X 9.98 | = | 239.02 SQM |
| LESS | | | |
| a | 10.10 X 0.61 | = | 6.16 |
| b | 2.19 X 1.97 | = | 4.31 |
| c | 5.64 X 0.46 | = | 2.59 |
| d | 0.76 X 1.37 | = | 1.04 |
| e | 3.20 X 1.22 | = | 3.90 |
| f | 2.45 X 2.59 | = | 6.35 |
| g | 2.14 X 3.43 | = | 7.34 |
| h | 2.89 X 3.58 | = | 10.31 |
| i | 0.82 X 0.08 | = | 0.07 |
| j | 1.29 X 2.59 | = | 3.34 |
| k | 0.23 X 3.96 | = | 0.91 |
| l | 2.92 X 2.13 | = | 6.23 |
| m | 3.91 X 2.29 | = | 8.95 |
| n | 2.03 X 2.14 | = | 4.34 |
| TOTAL | | | |
| NET BUILT UP AREA / FLOOR | | = | 66.02 SQM |
| 239.02 - 66.02 | | = | 174.00 SQM |

BUILT-UP AREA STATEMENT
6TH & 7TH FLOOR AREA

| | | | |
|---------------------------|-------------|---|------------|
| 6TH & 7TH FLOOR AREA | | = | 174.00 SQM |
| LESS | | | |
| 1 | 3.35 X 0.15 | = | 0.50 |
| 2 | 5.79 X 0.46 | = | 2.66 |
| 3 | 2.91 X 0.15 | = | 0.44 |
| TOTAL | | | |
| NET BUILT UP AREA / FLOOR | | = | 3.60 SQM |
| 174.00 - 3.60 | | = | 170.40 SQM |

BUILT-UP AREA STATEMENT
3RD FLOOR

| | | | |
|---------------------------|-------------|---|------------|
| 3RD FLOOR AREA | | = | 159.37 SQM |
| LESS | | | |
| 4 | 3.35 X 0.15 | = | 0.50 |
| 5 | 2.89 X 0.38 | = | 1.10 |
| 6 | 3.50 X 0.23 | = | 0.81 |
| TOTAL | | | |
| NET BUILT UP AREA / FLOOR | | = | 2.41 SQM |
| 159.37 - 2.41 | | = | 156.96 SQM |

BUILT-UP AREA STATEMENT
4TH FLOOR

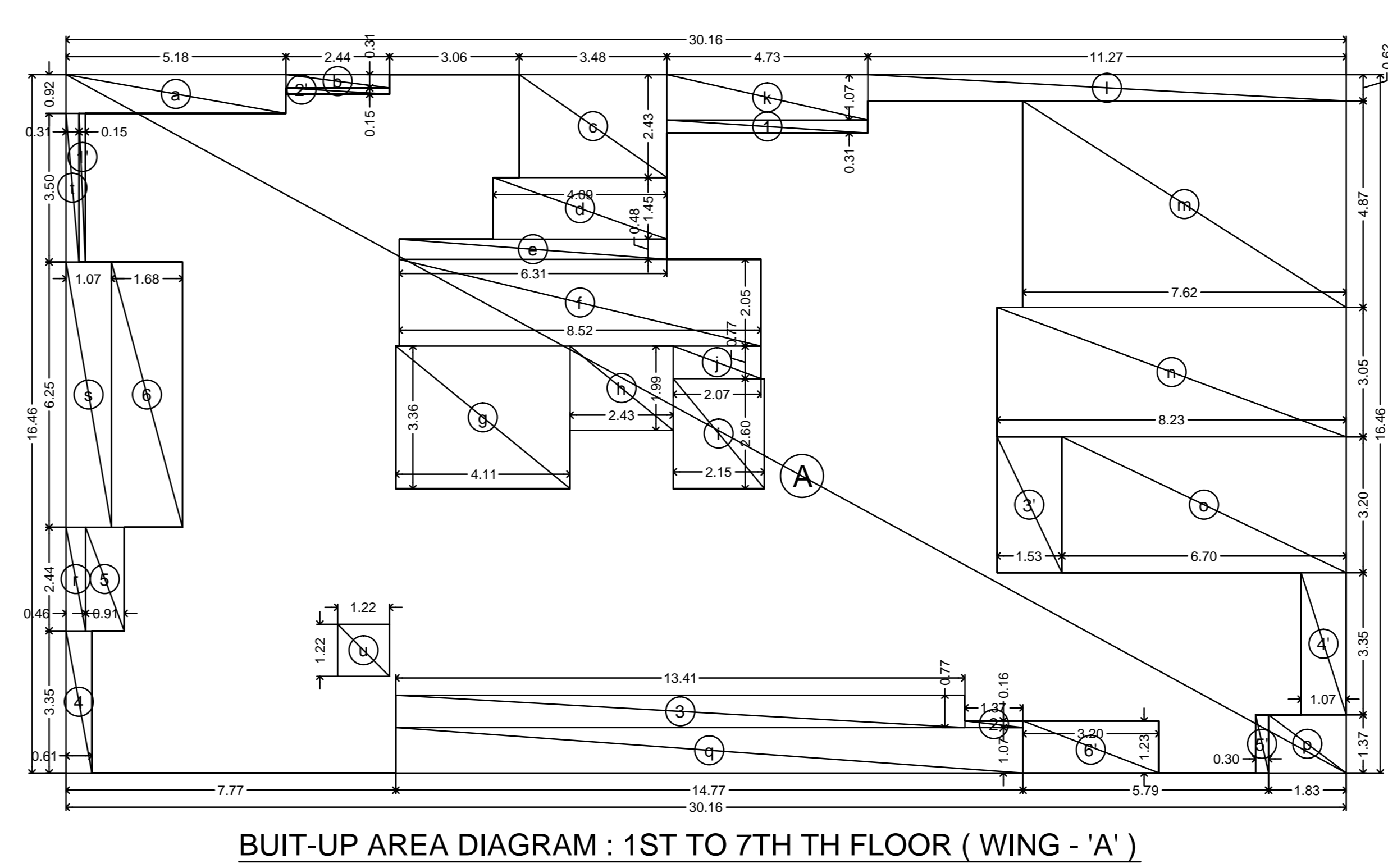
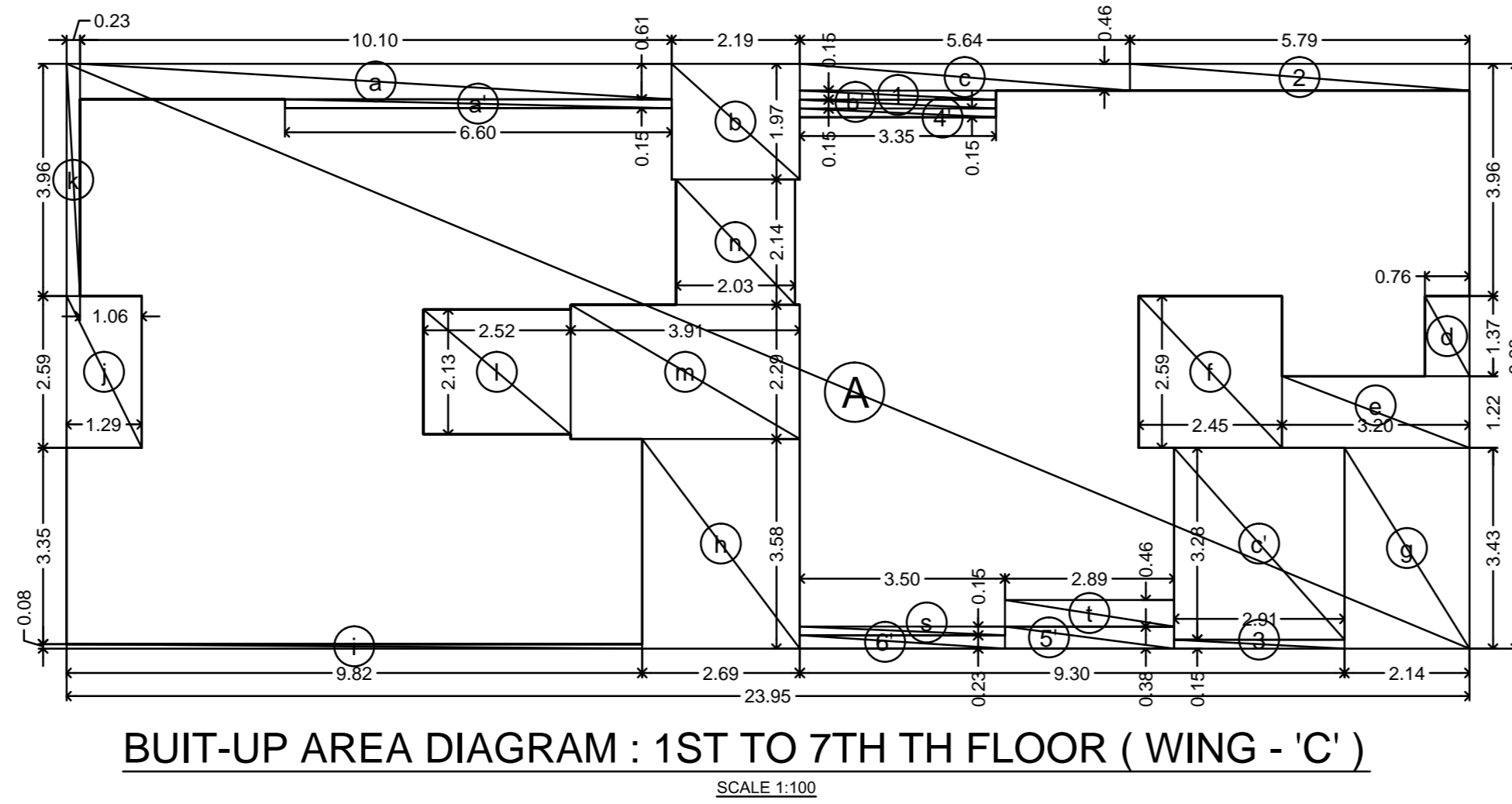
| | | | |
|---------------------------|-------------|---|------------|
| 4TH FLOOR AREA | | = | 170.40 SQM |
| LESS | | | |
| a' | 6.60 X 0.15 | = | 0.99 |
| b' | 3.35 X 0.15 | = | 0.50 |
| c' | 2.91 X 3.28 | = | 9.54 |
| TOTAL | | | |
| NET BUILT UP AREA / FLOOR | | = | 10.04 SQM |
| 170.40 - 10.04 | | = | 160.36 SQM |

BUILT-UP AREA STATEMENT
2ND FLOOR

| | | | |
|---------------------------|-------------|---|------------|
| 2ND FLOOR AREA | | = | 156.96 SQM |
| LESS | | | |
| s | 3.50 X 0.15 | = | 0.53 |
| t | 2.89 X 0.46 | = | 1.33 |
| TOTAL | | | |
| NET BUILT UP AREA / FLOOR | | = | 1.86 SQM |
| 156.96 - 1.86 | | = | 155.10 SQM |

BUILT-UP AREA STATEMENT
3RD FLOOR

| | | | |
|---------------------------|-------------|---|------------|
| 3RD FLOOR AREA | | = | 169.41 SQM |
| LESS | | | |
| b'' | 3.35 X 0.15 | = | 0.50 |
| c'' | 2.91 X 3.28 | = | 9.54 |
| TOTAL | | | |
| NET BUILT UP AREA / FLOOR | | = | 10.04 SQM |
| 169.41 - 10.04 | | = | 159.37 SQM |

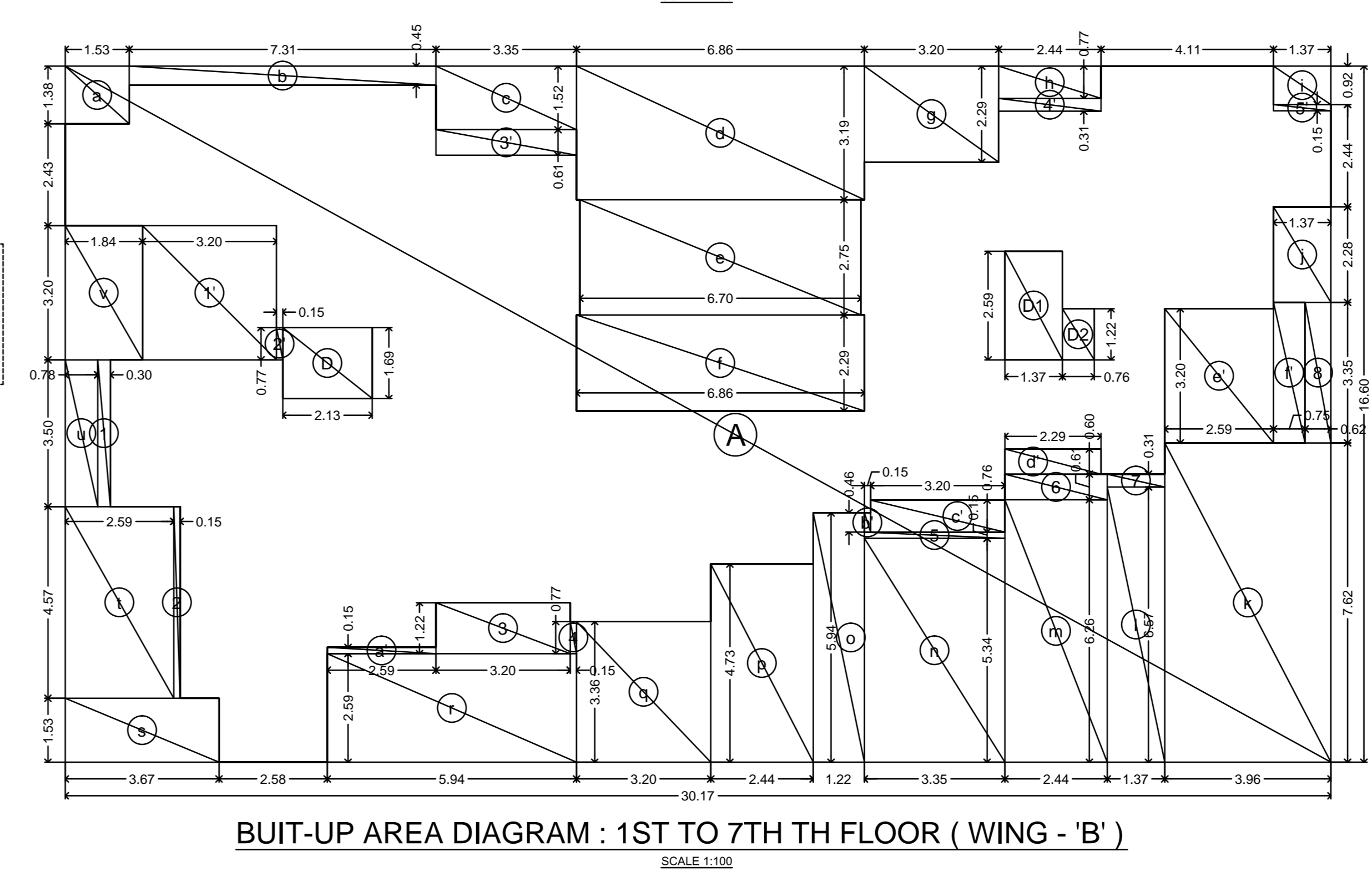


BUILT-UP AREA STATEMENT
3RD TO 7TH FLOOR

| | | | |
|---------------------------|---------------|---|------------|
| A | 30.16 X 16.46 | = | 496.43 SQM |
| LESS | | | |
| e | 5.18 X 0.92 | = | 4.77 |
| f | 2.44 X 0.31 | = | 0.76 |
| g | 3.48 X 2.43 | = | 8.46 |
| h | 4.09 X 1.45 | = | 5.93 |
| i | 6.31 X 0.48 | = | 3.03 |
| j | 8.52 X 2.05 | = | 17.47 |
| k | 4.11 X 3.36 | = | 13.81 |
| l | 2.43 X 1.99 | = | 4.84 |
| m | 2.15 X 2.60 | = | 5.59 |
| n | 2.07 X 0.77 | = | 1.59 |
| o | 4.73 X 1.07 | = | 5.06 |
| p | 11.27 X 0.62 | = | 6.99 |
| q | 7.62 X 4.87 | = | 37.11 |
| r | 8.23 X 3.05 | = | 25.10 |
| s | 6.70 X 3.20 | = | 21.44 |
| t | 1.83 X 1.37 | = | 2.51 |
| u | 14.77 X 1.07 | = | 15.80 |
| v | 0.46 X 2.44 | = | 1.12 |
| w | 1.07 X 6.25 | = | 6.69 |
| x | 0.31 X 3.50 | = | 1.09 |
| y | 1.22 X 1.22 | = | 1.49 |
| TOTAL | | | |
| NET BUILT UP AREA / FLOOR | | = | 190.65 SQM |
| 496.43 - 190.65 | | = | 305.78 SQM |

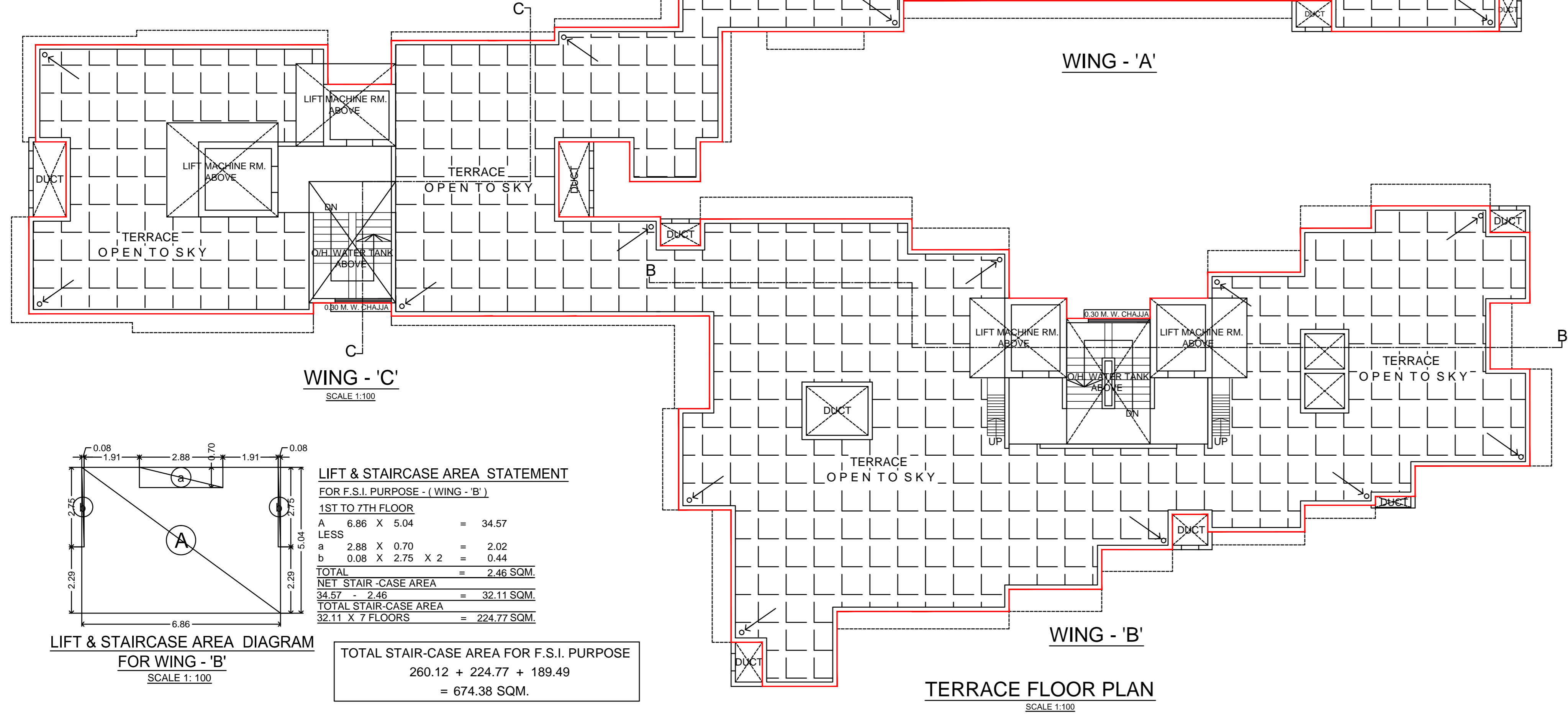
BUILT-UP AREA STATEMENT
2ND FLOOR

| | | | |
|---------------------------|--------------|---|------------|
| 3RD TO 7TH FLOOR AREA | | = | 305.78 SQM |
| LESS | | | |
| 1 | 4.73 X 0.31 | = | 1.47 |
| 2 | 1.37 X 0.16 | = | 0.22 |
| 3 | 13.41 X 0.77 | = | 10.33 |
| 4 | 0.61 X 3.35 | = | 2.04 |
| 5 | 0.91 X 2.44 | = | 2.22 |
| 6 | 1.68 X 6.25 | = | 10.50 |
| TOTAL | | | |
| NET BUILT UP AREA / FLOOR | | = | 28.78 SQM |
| 305.78 - 28.78 | | = | 279.00 SQM |



BUILT-UP AREA STATEMENT
1ST FLOOR

| | | | |
|---------------------------|-------------|---|------------|
| 2ND FLOOR AREA | | = | 279.00 SQM |
| LESS | | | |
| 1' | 0.15 X 3.50 | = | 0.53 |
| 2' | 2.44 X 0.15 | = | 0.37 |
| 3' | 1.53 X 3.30 | = | 5.06 |
| 4' | 1.07 X 3.35 | = | 3.58 |
| 5' | 0.30 X 1.37 | = | 0.41 |
| 6' | 3.20 X 1.23 | = | 3.94 |
| TOTAL | | | |
| NET BUILT UP AREA / FLOOR | | = | 13.73 SQM |
| 279.00 - 13.73 | | = | 265.27 SQM |



BUILT-UP AREA STATEMENT
6TH & 7TH FLOOR

| | | | |
|---------------------------|---------------|---|------------|
| A | 30.17 X 16.60 | = | 500.82 SQM |
| LESS | | | |
| a | 1.53 X 1.38 | = | 2.11 |
| b | 7.31 X 0.45 | = | 3.29 |
| c | 3.35 X 1.52 | = | 5.09 |
| d | 6.86 X 3.19 | = | 21.88 |
| e | 6.70 X 2.75 | = | 18.43 |
| f | 6.86 X 2.29 | = | 15.71 |
| g | 3.20 X 2.29 | = | 7.33 |
| h | 2.44 X 0.77 | = | 1.88 |
| i | 1.37 X 0.92 | = | 1.26 |
| j | 1.37 X 2.28 | = | 3.12 |
| k | 3.96 X 7.62 | = | 30.18 |
| l | 1.37 X 6.57 | = | 8.99 |
| m | 2.44 X 6.26 | = | 15.27 |
| n | 3.35 X 5.34 | = | 17.89 |
| o | 1.22 X 5.94 | = | 7.25 |
| p | 2.44 X 4.73 | = | 11.54 |
| q | 3.20 X 3.36 | = | 10.75 |
| r | 5.94 X 2.59 | = | 15.38 |
| s | 3.67 X 1.53 | = | 5.62 |
| t | 2.59 X 4.57 | = | 11.84 |
| u | 0.78 X 3.50 | = | 2.73 |
| v | 1.84 X 3.20 | = | 5.89 |
| w | 2.13 X 1.69 | = | 3.60 |
| x | 1.37 X 2.59 | = | 3.55 |
| TOTAL | | | |
| NET BUILT UP AREA / FLOOR | | = | 230.59 SQM |
| 500.82 - 230.59 | | = | 270.23 SQM |

BUILT-UP AREA STATEMENT
6TH & 7TH FLOOR

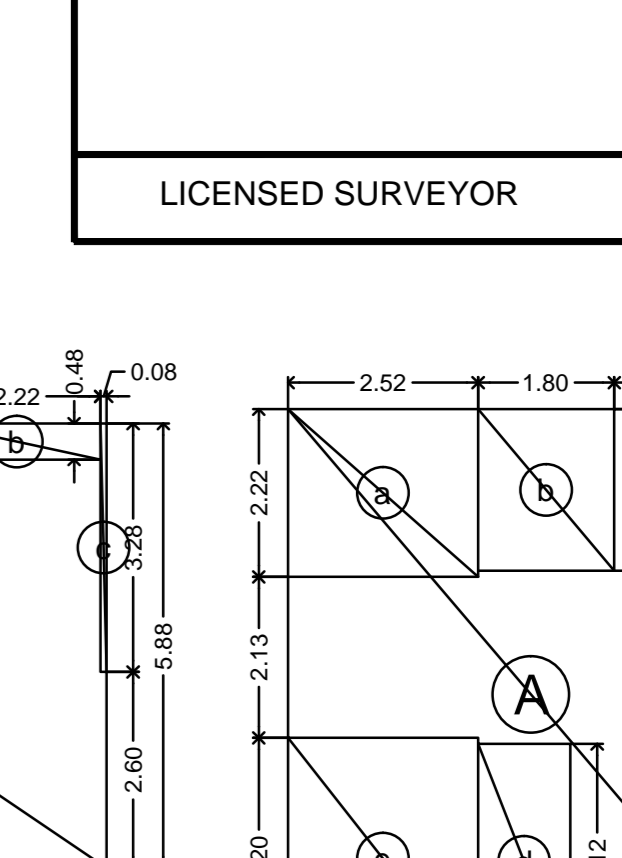
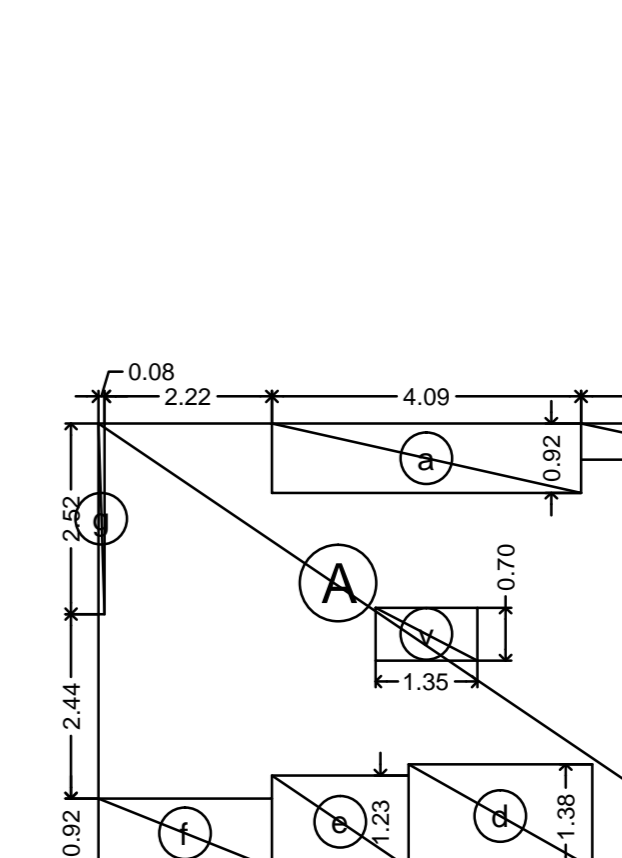
| | | | |
|---------------------------|-------------|---|------------|
| 6TH & 7TH FLOOR AREA | | = | 270.23 SQM |
| LESS | | | |
| 1 | 0.30 X 3.50 | = | 1.05 |
| 2 | 0.15 X 4.57 | = | 0.69 |
| 3 | 3.20 X 1.22 | = | 3.90 |
| 4 | 0.15 X 0.77 | = | 0.12 |
| 5 | 3.35 X 0.15 | = | 0.50 |
| 6 | 2.44 X 0.61 | = | 1.49 |
| 7 | 1.37 X 0.31 | = | 0.42 |
| 8 | 0.62 X 3.35 | = | 2.08 |
| 9 | 0.76 X 1.22 | = | 0.93 |
| TOTAL | | | |
| NET BUILT UP AREA / FLOOR | | = | 11.18 SQM |
| 270.23 - 11.18 | | = | 259.05 SQM |

BUILT-UP AREA STATEMENT
3RD FLOOR

| | | | |
|---------------------------|-------------|---|------------|
| 3RD FLOOR AREA | | = | 258.66 SQM |
| LESS | | | |
| e' | 0.15 X 0.46 | = | 0.07 |
| f' | 3.20 X 0.76 | = | 2.43 |
| g' | 2.29 X 0.60 | = | 1.37 |
| h' | 2.59 X 3.20 | = | 8.29 |
| i' | 0.75 X 3.35 | = | 2.51 |
| TOTAL | | | |
| NET BUILT UP AREA / FLOOR | | = | 14.67 SQM |
| 258.66 - 14.67 | | = | 243.99 SQM |

BUILT-UP AREA STATEMENT
1ST & 2ND FLOOR

| | | | |
|---------------------------|-------------|---|------------|
| 3RD FLOOR AREA | | = | 243.99 SQM |
| LESS | | | |
| 1' | 3.20 X 3.20 | = | 10.24 |
| 2' | 0.15 X 0.77 | = | 0.12 |
| 3' | 3.35 X 0.61 | = | 2.04 |
| 4' | 2.44 X 0.31 | = | 0.76 |
| 5' | 1.37 X 0.15 | = | 0.21 |
| TOTAL | | | |
| NET BUILT UP AREA / FLOOR | | = | 13.37 SQM |
| 243.99 - 13.37 | | = | 230.62 SQM |



LIFT & STAIRCASE AREA STATEMENT
FOR F.S.I. PURPOSE - (WING - 'A')

| | | | |
|---------------------|-------------|---|-----------|
| 1ST TO 7TH FLOOR | | = | 51.10 |
| LESS | | | |
| a | 4.09 X 0.92 | = | 3.76 |
| b | 2.22 X 0.48 | = | 1.07 |
| c | 0.08 X 3.28 | = | 0.26 |
| d | 2.43 X 1.38 | = | 3.35 |
| e | 1.81 X 1.23 | = | 2.23 |
| f | 2.30 X 0.92 | = | 2.12 |
| g | 0.08 X 2.52 | = | 0.20 |
| h | 1.35 X 0.70 | = | 0.95 |
| TOTAL | | | |
| NET STAIR-CASE AREA | | = | 13.94 SQM |
| 51.10 - 13.94 | | = | 37.16 SQM |

LIFT & STAIRCASE AREA STATEMENT
FOR F.S.I. PURPOSE - (WING - 'B')

| | | | |
|---------------------|-------------|---|-----------|
| 1ST TO 7TH FLOOR | | = | 48.55 |
| LESS | | | |
| a | 2.52 X 2.22 | = | 5.59 |
| b | 1.80 X 2.14 | = | 3.85 |
| c | 0.08 X 2.14 | = | 0.17 |
| d | 1.22 X 3.12 | = | 3.81 |
| e | 2.52 X 3.20 | = | 8.06 |
| TOTAL | | | |
| NET STAIR-CASE AREA | | = | 21.48 SQM |
| 48.55 - 21.48 | | = | 27.07 SQM |

CHE / WS / 1610 / K / 337(NEW)
PROFORMA - B 1 2 3 4 5 6 7

CONTENTS OF THE SHEET

TERRACE FLOOR PLAN, BUILT-UP AREA DIAGRAM & CALCULATION, STAIR-CASE AREA DIAGRAM & CALCULATION.

| REV | DESCRIPTION | DATE | SIGNATURE |
|-----|-------------|------|-----------|
| | | | |

DESCRIPTION OF PROPOSAL & PROPERTY

PROPOSED RE-DEVELOPMENT OF RESIDENTIAL BUILDING ON PLOT BEARING C.T.S. NO : 474/A, 474/A/1, 474/A/2, 475, 484, 484/1, 484/2, 485 OF VILLAGE ANDHERI AT GAOTHAN LANE NO. 01, OPP. POST OFFICE, OFF S. V. ROAD, ANDHERI (WEST), MUMBAI.

NAME OF OWNER
SHRI. ANIS HUMAYUN CHANDIWALA PARTNER OF M/S. CHANDIWALA ENTERPRISES.

SIGNATURE OF OWNER

SIGNATURE, NAME AND ADDRESS OF LICENSED SURVEYOR
ATUL SITU AND ASSOCIATES
LICENSED SURVEYOR & CIVIL ENGINEERS
603, MAHALAXMI TOWER, CEASER ROAD, AMBOLI, ANDHERI (W), MUMBAI - 400 058. TEL : 2679 9314, 65753840, 65753831

| JOB. NO | DRG. NO | SCALE | DATE | DRAWN | CHECKED |
|---------|---------|-------|------------|----------|---------|
| A-0415 | 6 | 1:100 | 21/09/2017 | SATYAVAN | |

NORTH

CERTIFICATE FOR AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS GPT SURVEYED BY ME ON 16/04/2015 AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA IS WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP. IF RECORDS AND RECORDS DEPT. CITY SURVEY RECORD.

THIS CANCELS APPROVAL TO THE PREVIOUS PLANS SANCTIONED UNDER NO. CHE / WS / 1610 / K / 337 (NEW), DATED : 16 SEP. 2016.

APPROVED SUBJECT TO CONDITIONS MENTIONED THIS OFFICE UNDER NO. CHE / WS / 1610 / K / 337 (NEW), DATED :

THIS PLAN IS DIGITALLY SIGNED AND ISSUED AND DOES NOT REQUIRED SIGNATURE

| S.E.B.P. (K/WS2) | A.E.B.P. (K/WS) | E.E.B.P. (K/WARD) |
|------------------|-----------------|-------------------|
| | | |

LICENSED SURVEYOR

OWNER

WING "A" 1ST FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'A' FIRST FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'A' FIRST FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'A' FIRST FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "A" 2ND FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'A' SECOND FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'A' SECOND FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'A' SECOND FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "A" 3rd TO 7th FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'A' THIRD TO SEVEN FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'A' THIRD TO SEVEN FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'A' THIRD TO SEVEN FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "B" 1ST FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'B' FIRST FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'B' FIRST FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'B' FIRST FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "B" 2ND FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'B' SECOND FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'B' SECOND FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'B' SECOND FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "B" 3RD FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'B' THIRD FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'B' THIRD FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'B' THIRD FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "B" 4th FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'B' FOURTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'B' FOURTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'B' FOURTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "B" 5th FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'B' FIFTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'B' FIFTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'B' FIFTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "B" 6th & 7th FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'B' SIXTH & SEVENTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'B' SIXTH & SEVENTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'B' SIXTH & SEVENTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "C" 1ST FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'C' FIRST FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'C' FIRST FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'C' FIRST FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "C" 2ND FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'C' SECOND FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'C' SECOND FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "C" 3RD FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'C' THIRD FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'C' THIRD FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "C" 4TH FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'C' FOURTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'C' FOURTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'C' FOURTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "C" 5TH FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'C' FIFTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'C' FIFTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

WING "C" 6th & 7th FLOOR

Table with columns: CARPET AREA STATEMENT, WING 'C' SIXTH & SEVENTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

Table with columns: CARPET AREA STATEMENT, WING 'C' SIXTH & SEVENTH FLOOR, and room details (LIVING, DINING, KITCHEN, etc.) with area values.

CHE / WS / 1610 / K / 337 (NEW) PROFORMA - B 1 2 3 4 5 6 7

CONTENTS OF THE SHEET

Table with columns: REV, DESCRIPTION, DATE, SIGNATURE

PROPOSED RE-DEVELOPMENT OF RESIDENTIAL BUILDING ON PLOT BEARING C.T.S. NO. 474/A, 474/A/1, 474/A/2, 475, 484, 484/1, 484/2, 485 OF VILLAGE ANDERI AT GAOTHAN LANE NO. 01, OPP. POST OFFICE, OFF S.V. ROAD, ANDERI (WEST), MUMBAI.

SIGNATURE, NAME AND ADDRESS OF LICENSED SURVEYOR

ATUL SITTU AND ASSOCIATES

603 MAHALAXMI TOWER, CEASER ROAD, AMBOLI ANDHERI (W), MUMBAI - 400 058. TEL: 2675 5144, 675640, 6757534

Table with columns: JOB NO, DRG NO, SCALE, DATE, DRAWN, CHECKED

CERTIFICATE FOR AREA

APPROVED SUBJECT TO CONDITIONS MENTIONED IN THIS OFFICE UNDER NO. CHE / WS / 1610 / K / 337 (NEW), DATED: 16 SEP. 2017

THIS PLAN IS DIGITALLY SIGNED AND ISSUED AND DOES NOT REQUIRE SIGNATURE

Table with columns: S.E.B.P. (KWS2), A.E.B.P. (KWS), E.E.B.P. (KWARD)

LICENSED SURVEYOR

OWNER